

1202 Army of the Fourth Crusade pillages the port of Zara Adrioric Sea

defeats Bulgars and annexes Bulgarian

Tyrrhenian Sea

> Battle of Mons Lactarius

Naple:

Durazzo

Brundisium

Barium

(Salonika)

Aegean

lonian Sea

Syracuse

FOREWORD BY
PETER SNOW

HISTORY OF THE WORLD MAP BY MAP



HISTORY OF THE WORLD MAP BY MAP





PREHISTORY 7 MYA-3000 BCE

- From apes to farmers 12
- 14 The first humans
- Out of Africa 16
- The first Australians 18
- Peopling the Americas 20
- The first farmers 22
- 24 Origins of agriculture
- 26 Villages to towns

CONTENTS



THE ANCIENT WORLD 3000 все-500 се

- 30 The first civilizations
- 32 The first cities
- 34 Egypt of the pharaohs
- The first writing 36
- 38 Minoans and Mycenaeans
- Bronze Age China 40
- 42 Bronze Age collapse
- The ancient Levant 44
- 46 The Iron Age
- 48 Assyria and Babylonia
- 50 Rise of the Persian Empire
- 52 First cities in the Americas
- The Phoenicians 54
- 56 The Greek city states
- 58 Greece and Persia at war
- Alexander the Great

- The Classical Age 62
- Etruscans and the rise of Rome
- Rome builds its power base 66
- 68 Roman Empire at its height
- 70 Roots of Indian history
- 72 Mauryan India
- 74 China's first emperor
- 76 Terracotta army
- 78 Ancient American civilizations
- Age of migrations 80
- 82 Han dynasty
- The spread of Buddhism 84
- 86 The rise of Christianity



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MIDDLE AGES 500-1450 CE

90	The Middle Ages
92	The Byzantine Empire
94	The ascent of Islam
96	Rule of the caliphs
98	The Vikings
100	The Normans
102	The Silk Road
104	Medieval renaissance
106	The Crusades
108	The inheritors of Rome
110	The Hundred Years War
112	Medieval European trade
114	The Black Death
116	The emperor and the pope

118 The Holy Roman Empire

122	The Reconquista
124	Medieval East Asia
126	Tang and Song China
128	Medieval Korea and Japan
130	The Mongol conquests
132	Yuan China to the early Ming
134	Temple states of Southeast Asia
136	African peoples and empires
138	Mansa Musa
140	The Polynesians
142	North American cultures
144	Aztec and Inca empires

120 Rise of the Ottomans



THE EARLY MODERN WORLD 1450–1700

	The early modern world
150	Voyages of exploration
152	Spanish conquests in the Americas
154	The Spanish in America
156	The colonization of North America
158	The age of exchange
160	The Renaissance
162	The colonial spice trade
164	Printing
166	The Reformation
168	The Thirty Years War
170	British civil wars
172	Reign of the Ottomans

174 East meets West

176 Mughal India

148 The early modern world

178 China from the Ming to the Qing
180 Japan unifies under the Tokugawa
182 The Scientific Revolution
184 The Dutch golden age

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REVOLUTION AND INDUSTRY 1700–1850

	0
190	Battle for North America
192	The Seven Years War
194	The Agricultural Revolution
196	The Atlantic slave trade
198	The American Revolution
200	South American independence

188 The age of revolution

204	The fate of Native Americans
206	The French Revolution
208	Napoleon advances
210	Napoleon's downfall
212	The Industrial Revolution

202 The Enlightenment

216	Romanticism and
	nationalism

218 The revolutions of 1848

220 New Zealand and Australia

222 The abolition of slavery

Rise of British power in India

226 The Opium Wars

1850-1914 PROGRESS AND EMPIRE

230	Cities and industry
232	Industrialized Europe
234	Socialism and anarchism
236	Transport and communications
238	Mass Migrations
240	The age of imperialism
242	The new imperialism
244	Resistance and the Raj
246	Russian Empire expands
248	Africa colonized
250	Foreign powers in China
252	Decline of Qing China

254 Japan transformed

256 American Civil War

258 Science and innovation

260	Expansion of the US
262	Independent Latin America
264	Germany and Italy unified
266	Balkan wars
268	The eve of World War

CONTRIBUTORS

PREHISTORY

David Summers, Derek Harvey

214 Industrial Britain

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THE MODERN WORLD 1914-PRESENT

272	The modern world	304	Japan defeated
274	World War I	306	Hiroshima and
276	The trenches		Nagasaki
278	The wider war	308	Partition of India
280	The Russian Revolution	310	The founding of communist China
282	Political extremism	312	Superpowers
284	Aftermath of the Great War	314	The Cold War
286	The Great Depression	316	Korean War
288	China and nationalism	318	Decolonization of
290	Soviet Union under Stalin		Southeast Asia
292	The Spanish Civil War	320	European unity
294	World War II	322	Decolonization of A
296	Axis powers advance	324	Rockets and the space race
298	Occupied Europe	326	Civil rights and
300	The war in the Pacific	320	student revolt
302	Germany defeated	328	The Vietnam Wars

304	Japan defeated
306	Hiroshima and Nagasaki
308	Partition of India
310	The founding of communist China
312	Superpowers
314	The Cold War
316	Korean War
318	Decolonization of Southeast Asia
320	European unity
322	Decolonization of Africa
324	Rockets and the space race
326	Civil rights and student revolt

	in Latin America
332	Israel and the Middle East
334	Economic boom and environmental cost
336	The collapse of communism
338	War in Yugoslavia
340	Globalization
342	Iran and the Gulf Wars
344	The communications revolution
346	Population and energy

330 US interventions

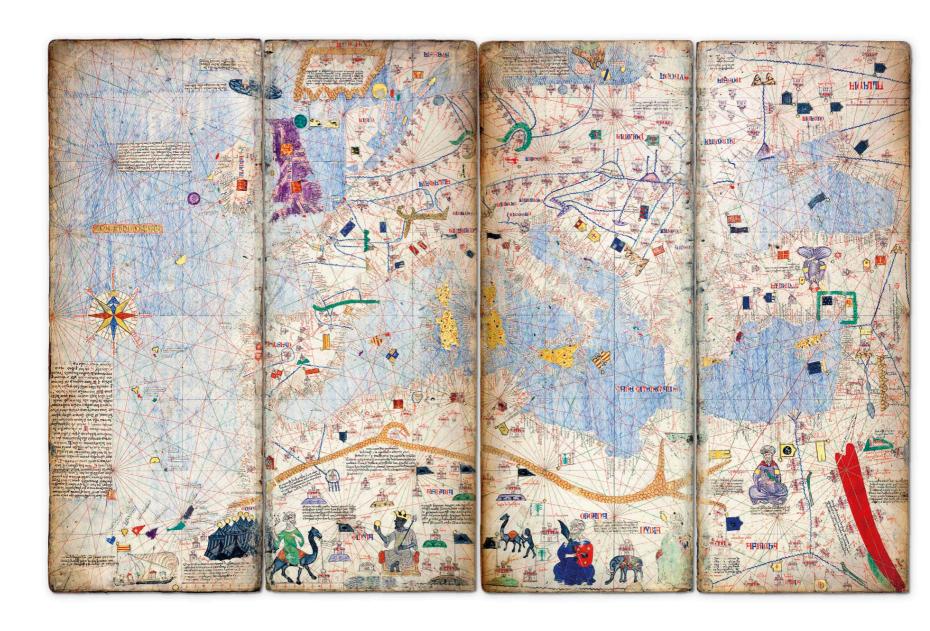
348 Index 359 Acknowledgments

FOREWORD

This book tells the story of life on earth in more meticulous detail and with more arresting pictures than I've ever seen before. I believe that in this digital age, maps are more important than ever. People are losing sight of the need for them in a world where our knowledge is reduced to the distance between two postcodes. For me a journey – certainly the contemplation of a journey – is a voyage across a map. But this beautiful book offers the added dimension of a state-of-theart journey through time. These maps display the story of the world in delightfully accessible form. They demonstrate in a spectacular way how there is no substitute for the printed page, for the entrancing spread of colour across paper that we can touch and

handle. The maps are large, the colours are bold. Text boxes spring out from places whose history matters. Clear and easily readable graphics reveal the ups and downs of empires, cultures, wars and other events both human and natural that have shaped our world from the beginning.

To me, history without maps would be unintelligible. A country's history is shaped by its geography – by its mountains and valleys, its rivers, its climate, its access to the sea, its raw materials and harvests just as much as it is shaped by its population, its industry, its relations with its neighbours and its takeover by invaders from abroad. This book is more than a historical atlas: it describes the



\triangledown Documenting the world

Pages from the *Catalan Atlas*, drawn and written in 1375, show Europe, north Africa, and Asia. Over time, the maps of cartographers pass into the hands of historians and continue to feed our knowledge of how and why the geography and politics of the world have changed.

geography of history but adds revealing pictures as well. For me, the history of the First World War is admirably summed up by the map that describes the build-up to it on pages 268–69 and the following maps and accounts of the fighting including the telling picture of the trenches.

I've been using maps to tell stories all my life as a television journalist and historian. The stories of the European Union and the collapse of Communism were my constant companions when recounting the events of the last half century. That part of recent history only makes sense if it is also described by maps like those on pages 320–21 and 336–37. I have spent many hours as a journalist

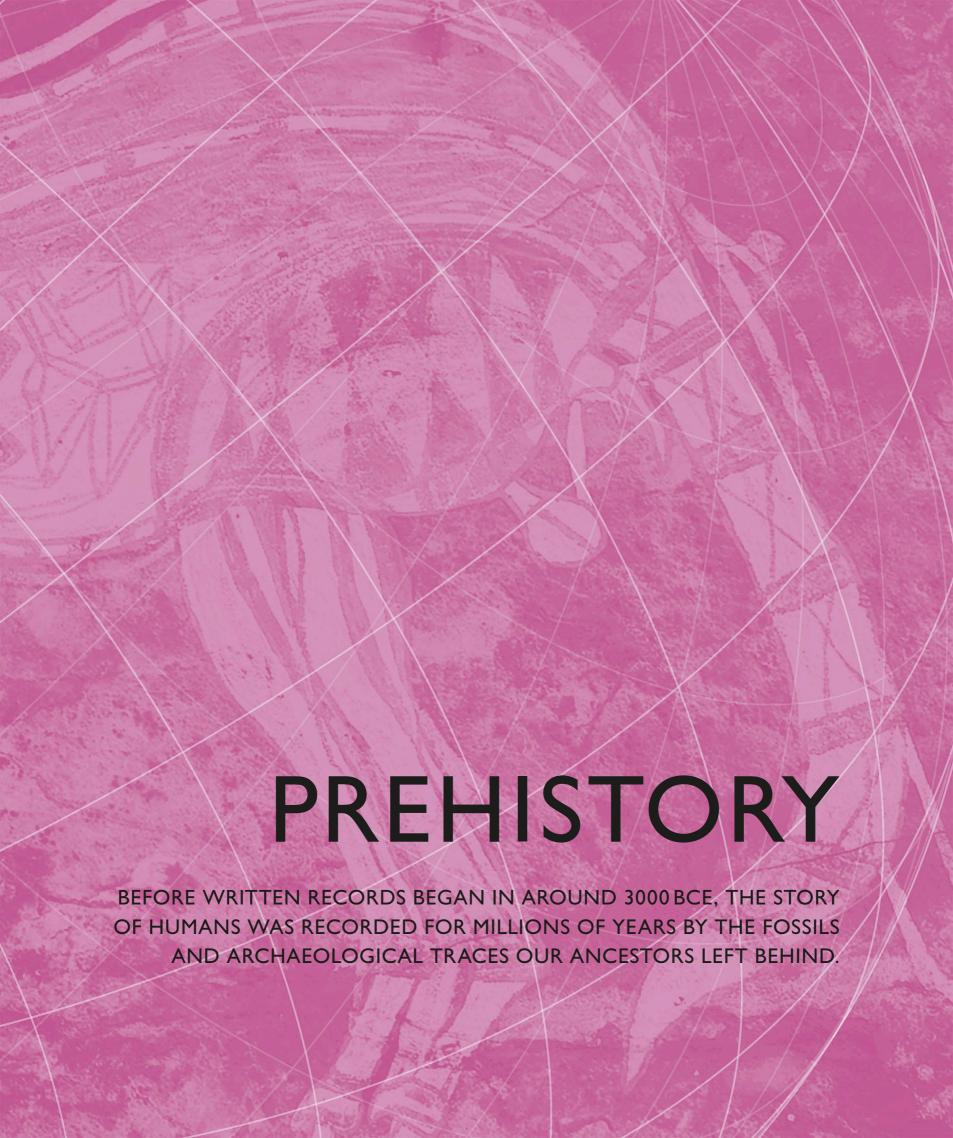
making maps with graphics artists at the BBC and ITN to illustrate the story of wars in the Middle East and Vietnam. Far better ones are now displayed for us in this book on pages 328–29 and 332–33. No historian can do justice to the story of the rise and fall of the great empires like that of the French Emperor Napoleon without maps like that on pages 208–11.

For its depth of learning and its variety of ways of giving us a picture of the history of our planet, this magnificent account – map by map – is second to none.

PETER SNOW. 2018









a member of the genus

upright on two legs.

Australopithecus from east

Africa from over 3 MYA. The

fossil is sufficiently complete to suggest that Lucy walked

FROM APES TO FARMERS

The history of humankind is rooted in a part of the animal kingdom that includes monkeys, apes, and other primates. It took millions of years of evolution – over countless generations – for apelike ancestors to become modern *Homo sapiens*.

Scientific evidence links all humans to apes. Specifically, chimpanzees are our closest non-human relatives, and DNA – the ultimate bloodline indicator – suggests that we separated from a common ancestor some 6.5 million years ago (MYA). Indeed, humans are apes – albeit in an upright, naked form.

Monkeys, apes, and humans are primates that have a large brain, grasping digits, forward-facing eyes, and nails instead of claws. Fossilized remains of animals that lived in the distant past provide tantalizing evidence of just how apes became modern humans. Skeletons turn into fossils when they become mineralized into rock – a process that usually takes at least 10,000 years. Fossilized

remains are usually fragmentary, but an expertise in anatomy helps scientists use the fossil record to reconstruct extinct species. Fossils can also be dated so scientists can build up a chronology of evolutionary change. For example, African fossils of a primate called *Proconsul*, dated to 21–14 MYA, resembled a monkey. But it lacked a tail – a feature more typical of apes – suggesting that *Proconsul* could have been the earliest known member of the ape family.

Hominids and hominins

Modern great apes (gorillas, orang-utans, and chimpanzees), humans, and their prehistoric relatives are united in a biological family called hominids. As well

"We can see the focus, the centre of evolution, for modern humans in Africa."

CHRIS STRINGER, BRITISH ANTHROPOLOGIST

as lacking a tail, they have bigger brains than their monkey ancestors. This meant that many prehistoric hominids doubtless used tools to forage for food – just as chimpanzees do today. Great apes also became bigger than monkeys and many spent more time on the ground. One group evolved to walk on two legs, which freed grasping hands for other tasks.

This group – called hominins – includes humans and their immediate ancestors, and dates back at least 6.2–6.0 million years to the species *Orrorin tugenensis* – a very early bipedal hominin found in Kenya.

The first humans

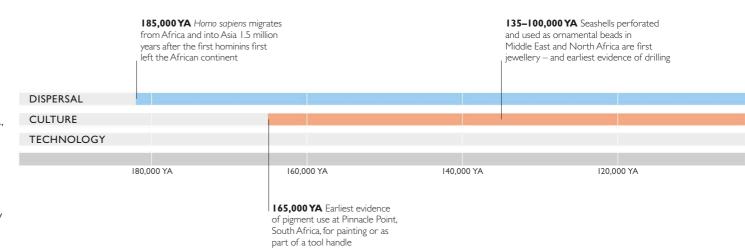
Not all hominins were direct ancestors of living people, but at least one branch of the genus *Australopithecus* might have been. Belonging to the genus *Homo*, the first humans were fully bipedal, with arched feet that no longer had opposable grasping toes and an S-shaped spine centred above a wide pelvis. Such adaptations helped them run quickly on open ground. The earliest species – *Homo habilis*, from 2.4 MYA – may have

△ Flint and stone
For nearly 2 million years, human technology was represented by

technology was represented by stone flake tools and hand axes. These were made by hitting flint or other workable rock with stone to produce sharp cutting edges.

THE RISE OF MODERN HUMANS

Even before the emergence of modern humans (Homo sapiens) almost 300,000 YA, hominins had developed the traits that would make them a dominating force on the planet. From just under I MYA, hominins were controlling fire — for cooking, and later to help with manufacturing processes. But with Homo sapiens came a more complex culture. Archaeological evidence indicates that these modern humans dispersed widely from their centre of origin in Africa before 200,000 YA.





Neanderthals – the closest extinct human species to modern humans, *Homo sapiens* – had larger skulls with more prominent eyebrows. *Homo sapiens* and Neanderthals were sufficiently similar to interbreed where they coexisted.

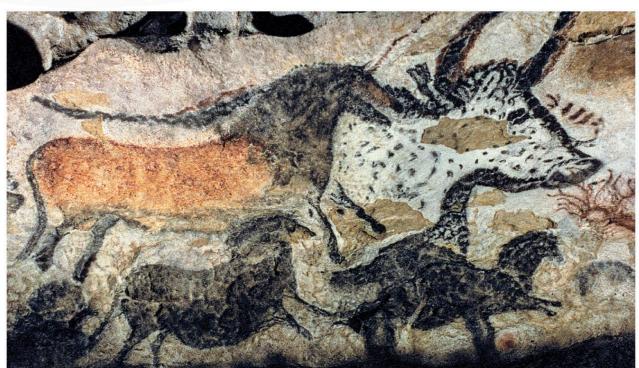
remained in Africa, but we know that later other *Homo* species dispersed widely across Eurasia.

The rise of Homo sapiens

Only one species of human – *Homo* sapiens – came to dominate the world after emerging from Africa about a quarter of a million years ago. Remarkably, brain capacity doubled between *Homo habilis* and *Homo sapiens*. Bigger brainpower meant that humans could skilfully manipulate the environment and resources around them – ultimately leading to the emergence of complex cultures and technologies.

For much of its time, *Homo sapiens* coexisted with other human species. In Ice-Age Eurasia, chunky-bodied Neanderthals (*Homo neanderthalensis*) successfully lived in a range of environmental conditions, developing their own advanced

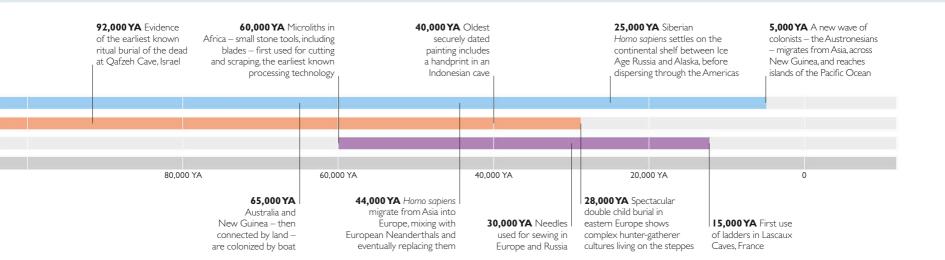
cultures. But the world's climate became especially unsuitable, and only *Homo sapiens* prevailed. They spread further – reaching Australia by 65,000 YA and South America possibly by 18,500 YA. Evidently, *Homo sapiens* had the social structures to succeed in ways that their competitors could not. The first modern humans were efficient huntergatherers, inventing new technologies that helped them



acquire more food and travel further. This meant that they thrived in many different places, from the frozen Arctic to the hot tropics. Then, within the last 20,000 years, all around the world modern humans began to abandon their nomadic ways in favour of fixed settlements, turning their skills to farming the land, supporting bigger societies and – ultimately – setting the seeds of civilization itself.

△ Early artists

These depictions of Ice Age animals on the walls of the Lascaux caves in southern France are about 17,000 years old. Similar paintings nearby show that prehistoric humans had developed a degree of creative expression as early as 30,000 years ago.



THE FIRST HUMANS

The human story began in Africa 7 or 6 million years ago. Through the fossil record of this vast continent we can draw a complex family tree of human relatives of which our species, *Homo sapiens*, is the last to survive.

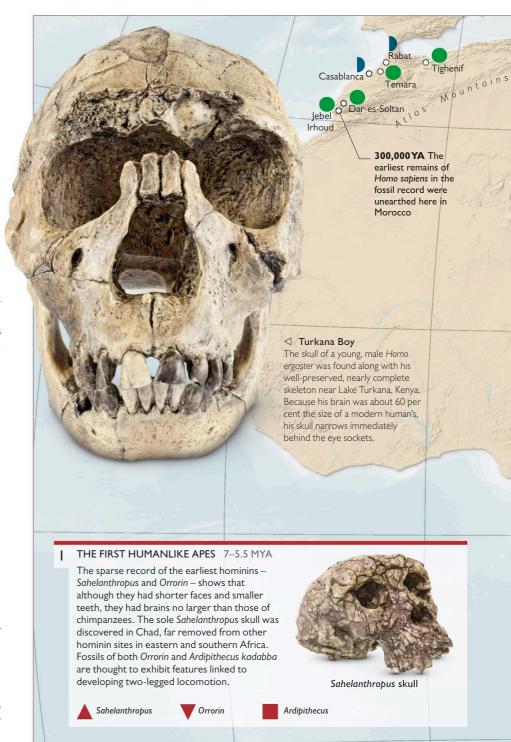
We have fossil evidence for the existence of about 20 different species of African "hominin" – members of the human lineage that diverged from that of chimpanzees 7–10 million years ago. Each has been assigned to a biological group or "genus", but the relationships between the groups and species are still debated. Only certain hominins were the ancestors of modern humans; others, such as the *Paranthropus* species, may represent evolutionary dead ends.

Human evolution was not an inevitable, linear progression from apes. Some of our ancestors developed adaptations – in different combinations – that would ultimately mark out modern humans. Perhaps most notably, a larger brain enabled complex thought and behaviour, including the development of stone-tool technologies, while walking on two legs became the main form of locomotion.

The earliest fossils assigned to our species – dated to around 300,000 years ago – were found in Morocco, but other early specimens have been found widely dispersed across Africa. This has led scientists to believe that the evolution of modern humans probably happened on a continental scale.

"I think Africa was the cradle, the crucible that created us as Homo sapiens."

PALEOANTHROPOLOGIST DONALD JOHANSON, 2006



EARLY HOMININ MIGRATION

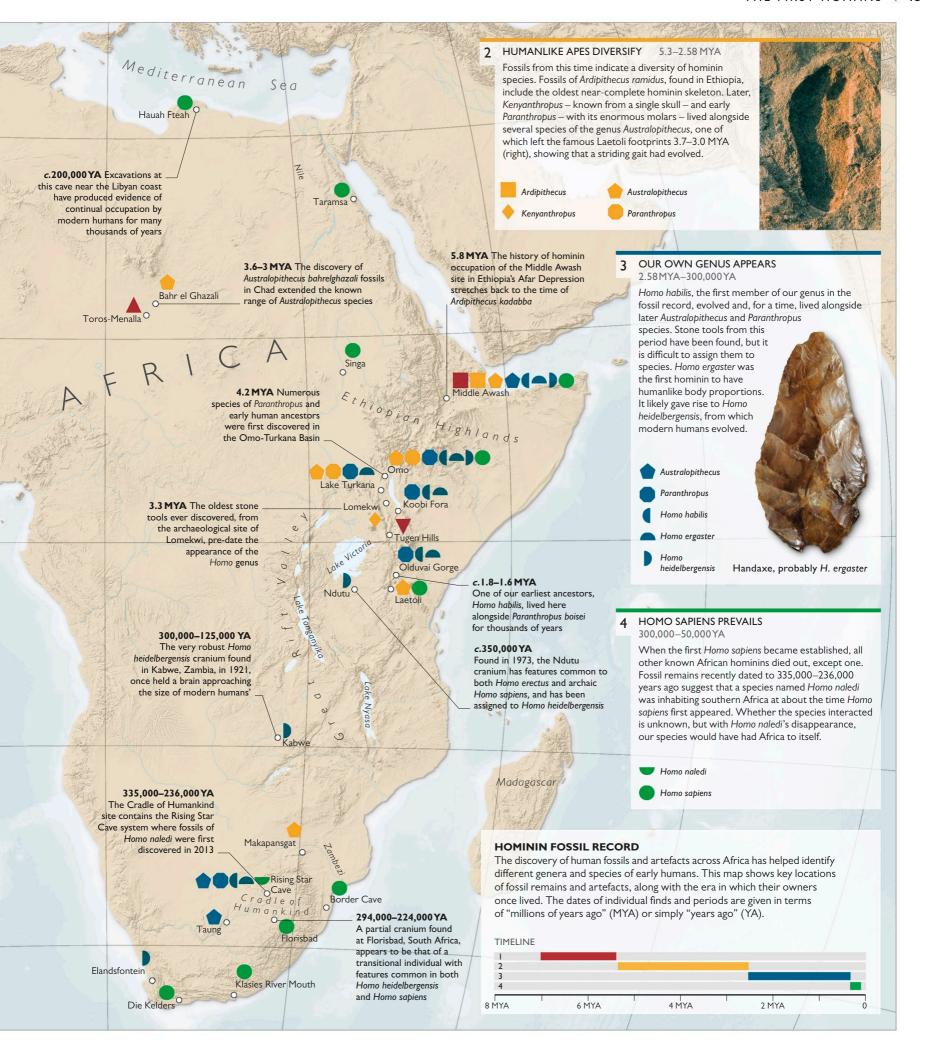
Archaeological evidence from Asia and Europe suggests that by about 2 million years ago, hominins had begun to leave Africa for the first time – long before *Homo sapiens* began to disperse (see pp.16–17). Experts once assumed that the migration corresponded with the appearance of *Homo ergaster*, but older species might have been the pioneers – a 1.7-million-year-old fossil found in Dmanisi, Georgia, resembles the earlier *Homo habilis*. The earliest known hominin fossils from Southeast Asia are of *Homo erectus* – an Asian variant of *Homo ergaster*, found on the the island of Java and dating to 1.8 million years ago. Stone tools from the Nihewan Basin, China, date to 1.6 million years ago. Two sites in Spain's Sierra de Atapuerca show that hominins had reached western Europe by 1.2 million years ago.

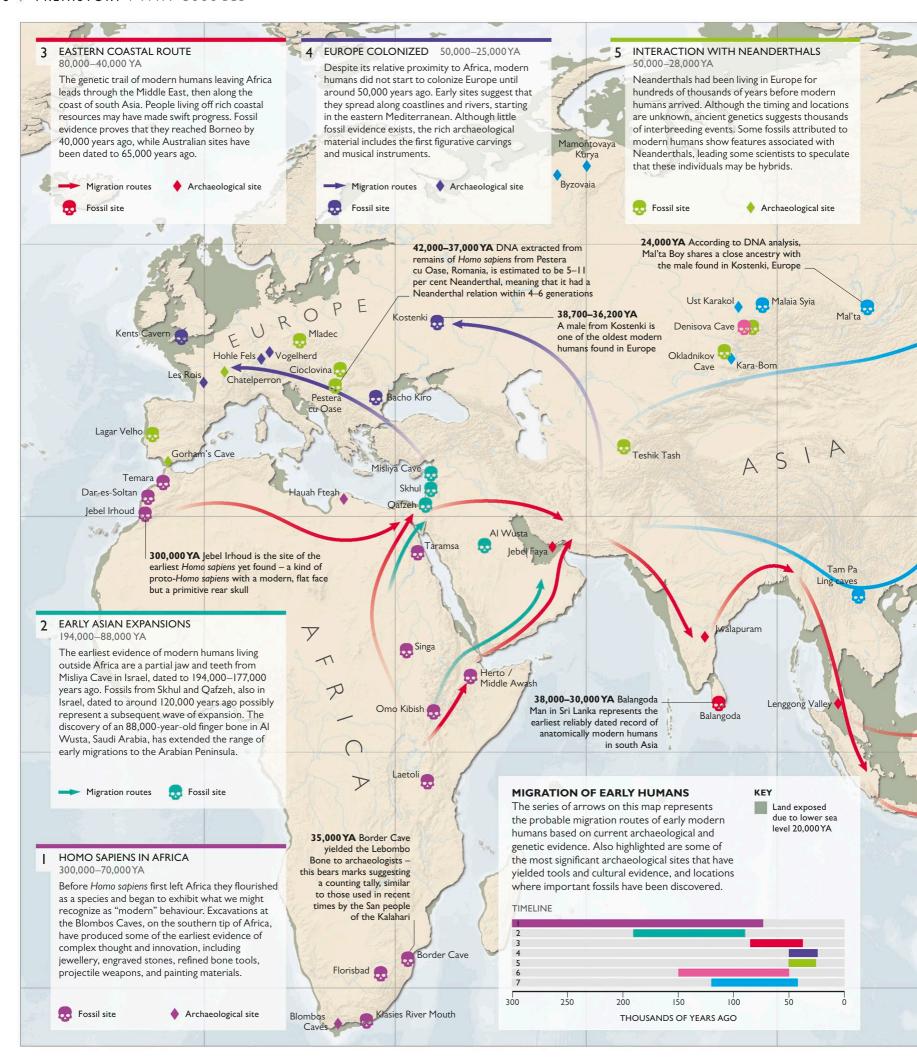
KEY→ Likely route

O Sites of fossil finds



JLPZ TICOCEA







OUT OF AFRICA

The modern human, *Homo sapiens*, is a truly global species, inhabiting every continent. Our colonization of the planet started before 177,000 years ago, when groups began dispersing from their African homeland. By 40,000 years ago, our species lived in northern Europe and central and east Asia, and had crossed the sea to Australia.

Ancient hominins had moved from Africa into Asia and Europe well over a million years before our species first appeared (see p.14). But the details of how *Homo sapiens* relates to these

earlier species are still emerging gradually with every fossil and archaeological discovery from the period. Genetic and archaeological evidence now overwhelmingly favours the Recent African Origin model, also known as the "Out-of-Africa" theory, which proposes that *Homo sapiens* evolved in Africa and later spread across the Old World, replacing all other hominin species.

Homo sapiens first left Africa some time after 200,000 years ago, and some groups appear to have reached east Asia by at least 80,000 years ago, and perhaps as early as 120,000 years ago. Either via the Horn of Africa or the Sinai Peninsula, the first migrants travelled east along Asia's southern coastline, and either north into China or eastwards across Southeast Asia. Subsequent groups headed through central and eastern Asia and finally northwest into Europe.

As they moved into new territories, *Homo sapiens'* progress may have been hindered, particularly in Europe, by their encounters with other hominins, including Neanderthals and Denisovans. Little is yet known of the Denisovans, but the Neanderthal was the first fossil hominin discovered and is now known from thousands of specimens. Evidence of interaction with both species lives on in our genes.

"I, too, am convinced that our ancestors came from Africa."

KENYAN PALAEOANTHROPOLOGIST RICHARD LEAKEY, 2005

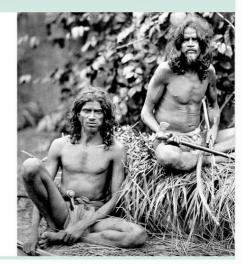
THE STORY IN OUR GENES

EVIDENCE IN HUMAN DNA

By comparing the genetic make-up of living people from all over the world, scientists are able to analyse the evolutionary relationships between different populations. This has enabled them to confirm our African origins and describe how and when our species spread around the world. Genetic material (DNA) has also been extracted from the fossils of some extinct species. Analysis of the DNA of Neanderthals and Denisovans has revealed that they both interbred with *Homo sapiens* and contributed some of their genes to modern human populations.

The Vedda people of Sri Lanka

DNA analysis has been used to show that these are the earliest native inhabitants of Sri Lanka.



THE FIRST AUSTRALIANS

More than 60,000 years ago, hardy, resourceful people arrived in Australia after crossing the seas from Asia. They became Aboriginal Australians and went on to establish a unique way of life with a distinct culture.

During the last ice age, Australia, New Guinea, and Tasmania were joined in a single landmass (see p.17), which was colonized by a seafaring people who crossed the seas from Asia on bamboo vessels. These people were the first Australians. Their journey through the continent followed coastlines and river valleys. Archaeological evidence



△ Ancient art
Discovered in western Australia
in 1891, the ancient Bradshaw
rock paintings show human figures
engaged in display or hunting.

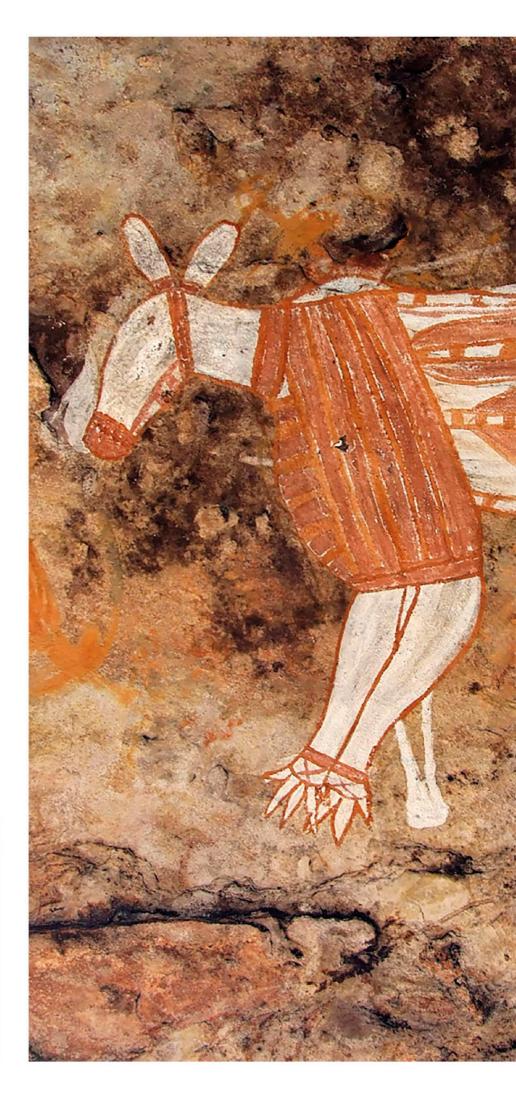
suggests that by 30,000 years ago, they had spread far and wide, from Tasmania in the south to the Swan River in the west and northwards into New Guinea.

Indigenous Australians

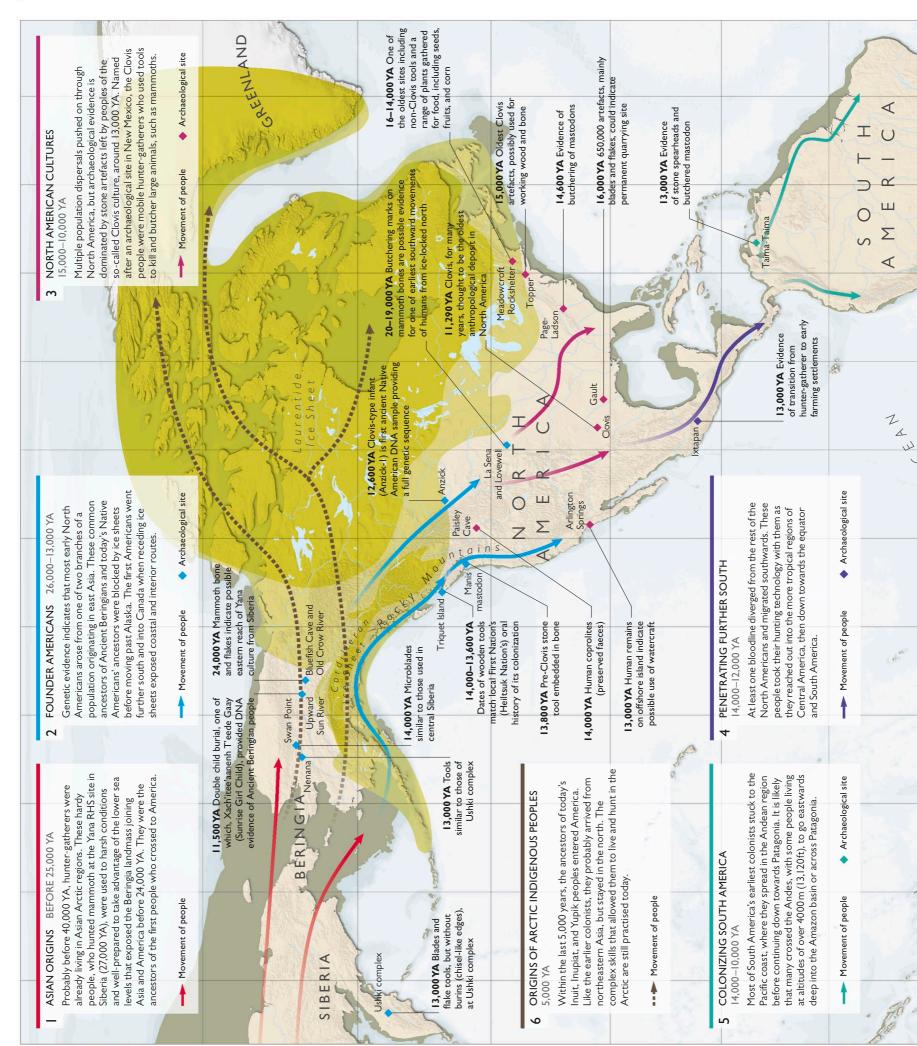
Australia's indigenous peoples were seminomadic; instead of developing agricultural societies, they moved with the seasons. They lived in small family groups but were connected through extensive social networks. Already adept at hunting and gathering, they developed new technologies such as boomerangs, fish traps, and stone axes shaped by

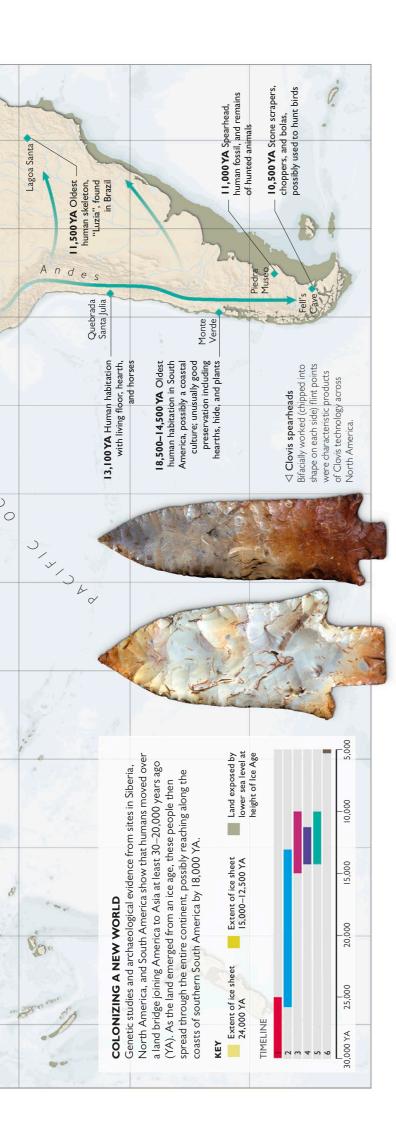
grinding. Over time, the groups became culturally diverse. In the far north, people of the Torres Strait – between Australia and New Guinea – became distinct from the Australian Aborigines. Aboriginal life became centred on relationships between people and the natural world, or "Country", which included animals, plants, and rocks. These links, which have lasted into modern life, are formalized in the "Dreaming": oral histories of creation combined with moral codes , some of which are reflected in art.

THE COLONIZATION OF AUSTRALIA The earliest known archaeological Madjedbebe • sites in Australia are 65,000 years Rock Shelter 65.000 YA Gabarnmung 45.000 YA old – a date that conforms with genetic evidence for the origins of indigenous Australians. Fossils of humans and their animal prey, AUSTRALIA as well as artefacts from the time, Upper indicate that populations were Willandra Lakes centred around coastlines and the Murray-Darling river basins. Penrith 50,000 – 40,000 YA 48.000-43.000 YA Archaeological site Tasmania 30,000 YA pre-30,000 YA









PEOPLING THE AMERICAS

By the time Columbus set foot in the Americas in 1492, the continents had been peopled for thousands of years. The real discoverers of these new worlds had come from Siberia. They conquered ice and snow and trekked enormous distances to colonize a landmass of prairieland, desert, rainforest, and mountains.

Some 24,000 years ago the world was locked in an ice age, when an Arctic ice sheet covered much of the northern world. With so much water frozen in glaciers, ocean levels were low enough to expose a connection of land, known as Beringia, between Asia and North America. This meant that people could walk across from one continent to the other, until their way became blocked as ice sheets closed in on them. There, America's founding peoples were isolated for thousands of years, until warmer times melted the ice and opened up corridors to the south, possibly as early as 20,000 YA.

DNA evidence from archaeological sites and the DNA of Native Americans alive today shows that two distinct populations split from the founding group that had entered the new lands across Beringia.

Only one of these went on to settle the Americas – the ancestors of Native Americans. The other population – known as the Ancient Beringians – may have been isolated on or outside Beringia until after the glacial melt, as evidence of their DNA is distinct from that of any past or present Native Americans. Genetics show that between 17,500 and 14,600 YA, the group that had entered America branched again into two new lineages, northern and southern. People who continued further followed routes along the Pacific coast and far into the interior. Some became separated over vast distances, but remained genetically similar, suggesting that they moved rapidly. Within a few thousand years, they had established themselves in Central America, and just centuries after that had entered Patagonia.

THE CLOVIS STONE AGE HUNTERS

The hunter-gatherer Clovis people were once viewed as the first Americans, but archaeological sites pre-dating the Clovis period show this is not the case. However, the Clovis became a widespread influence. They used bifacial stone points and blades to hunt many of North America's large mammals, such as bison, mammoths, and sabre-tooth cats. In addition to the changing climate and habitats of these species, hunters were possibly one of the main factors that led to their extinction.



Extinct sabre-toothed cat

Americans. Theirs was a colonization the likes and scale of which... would never be repeated." "They made prehistory, those latter-day Asians who, by jumping continents became the first

DAVID J MELTZER, FIRST PEOPLES IN A NEW WORLD: COLONIZING ICE AGE AMERICA, 2009



 \triangle Innovative tools Wooden tools called adzes had blades made from stone that were sufficiently strong to fell trees, open up land for pasture, or dig hard ground.

THE FIRST FARMERS

Working the land to grow food was an entirely new way of life for prehistoric humans. It turned them from nomads into farmers – and created settlements with permanent buildings, larger societies, and the potential to develop more elaborate technology and culture.

The earliest humans mostly lived in small nomadic bands and went wherever food was plentiful. They tracked the migrations of large animals as they hunted for meat, just as they followed the seasonal bounties of fruit and seeds. They built – and rebuilt – simple camps, carrying a few lightweight belongings with them.

This hunter-gatherer existence supported humans through the last ice age, but, about 12,000 years ago, a rise in Earth's temperature opened up a world of alternative possibilities. One species of human – *Homo sapiens* – successfully emerged into this warmer world. By this time, these modern humans had spread far beyond their African ancestral home into Asia, Australasia, and America. And independently, all over the world, they had begun creating permanent farming settlements.

Settling down

Permanent camps with stronger houses made sense in places where the land was especially fertile – such as on floodplains of rivers. Settlers could support more hungry

mouths by hunting, fishing, and gathering plant food around a local foraging ground that was rich in resources. This was just a small step from farming as

▶ Early farming villages This settlement at Mehrgarh in modern

Pakistan dates from 7000 BCE. It had mud-brick houses and granaries to store surplus cultivated cereal.

it was more convenient to nurture or transplant food plants closer to home, or plant their seeds and tubers (some recent evidence suggests people had started to do this as early as 23,000 years ago) – while the most amenable wild animals were confined to pens. These first farms produced more food to feed more people, so settlements could grow bigger and even produce a surplus to help with leaner times. Valuable food stores – defended from competing camps – became another reason to stay in one place.

Domestication

By about 10,000 BCE, agriculture had emerged in Eurasia, New Guinea, and America, with farmers relying on local plants and animals as favoured sources of food. They learned that some species were more useful than others, and so these became staple parts of their diets.

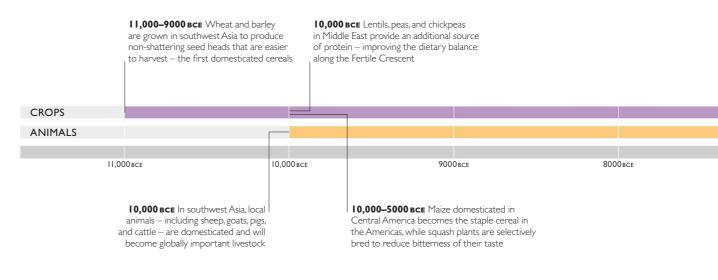
In the fertile floodplains of Mesopotamia (modern Iraq), local wild wheat and barley became the cereals of choice, while goats and sheep provided meat. East Asia's main cereal was rice, and in Central America, farmers cultivated

maize. In all cases, the first farmers selected the most manageable and high-yielding plants and animals. Over time and generations, their choices would change the traits of wild species, as crops and livestock passed on their characteristics to form the domesticated varieties we use today. With



SETTLED LIVING

As modern humans dispersed around the world, they relied on local plants and animals for sustenance. Nomadic societies gave way to settled communities as people planted the first crops or corralled the first livestock. Domestication of wild species began from about 12.000 years ago. The first farmers used the most edible species that were easiest to harvest, growing their food in abundance, providing enough to support larger populations, and ultimately out-competing hunter-gatherers.





Ultimately, agriculture's success, or otherwise, was a trade-off between these risks and benefits. In some parts of the world – such as the Australian interior – conditions

People's health was often poor, as crowded settlements encouraged the spread of infectious disease among humans

it sometimes lacked dietary balance. More time was needed

to work the land, and livestock could be lost during droughts.

"Farming was the precondition for the development of ... civilizations in Egypt, Mesopotamia, the Indus Valley, China, the Americas, and Africa."

GRAEME BARKER, BRITISH ARCHAEOLOGIST, FROM AGRICULTURAL REVOLUTION IN PREHISTORY, 2006

favoured more traditional nomadic lifestyles, and here humans largely remained

hunter-gatherers. As farmers gained a better understanding of the needs of their crops and livestock, they developed ways of overcoming risks and increasing productivity. They learned how to use animal dung as fertilizer or to irrigate the land by diverting rivers – curtailing effects of seasonal drought. In Egypt, for example, the waters of the Nile were used for large-scale irrigation of farmland, helping to lengthen growing seasons.

Over time, food productivity became material wealth: more food not only fed more people but facilitated trade, too. At the same time, larger settlements could support people with different skills, such as craftsmen and merchants. It meant that the agricultural revolution would have farreaching consequences for the history of humankind – including the emergence of industrial towns and cities.



△ Feral ancestor
The Armenian mouflon from southwestern Asia is the possible ancestor of the domesticated sheep, which was one of the earliest animal species to be tamed, at around 10.000 BCE.

7000 BCE Rice plants grown in the fertile Yangtze River valley in China are bred to provide larger, more nutritious grains

as well as their livestock.

5000 BCE Potato plants are grown in Peru and northern Argentina — the ancestors of potatoes used as a staple today

4000 BCE Pearl millet is grown in the Sahel regions and – along with sorghum – becomes one of the staple cereals of Africa

3000 BCE Dromedary camels are domesticated in Africa and Arabia – and used for transport or for their meat and milk

2000 BCE Turkeys are domesticated in Mexico and used for meat and their feathers, and later have ceremonial significance

6000 BCE

5000все

4000все

3000вс

2000вс

7000 BCE Cattle domesticated in northern Africa, pre-dating the emergence of most crops on the African continent

5500 BCEHorses are domesticated in central Asia

5000 BCE Llama, alpaca, and guinea pig are domesticated in South America; llamas are used for meat, wool, and as beasts of burden

4000 BCE Chickens are used as food and for cock-fighting in southern Asia, although genetic evidence suggests a much earlier origin as a domesticated bird, possibly before 10000 BCE

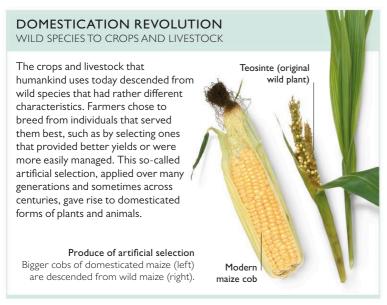
ORIGINS OF AGRICULTURE

When hunter-gatherers abandoned their nomadic life and became the first farmers, they were doing more than feeding their families. They were kick-starting an agricultural revolution that would have enormous implications for the future of humanity.

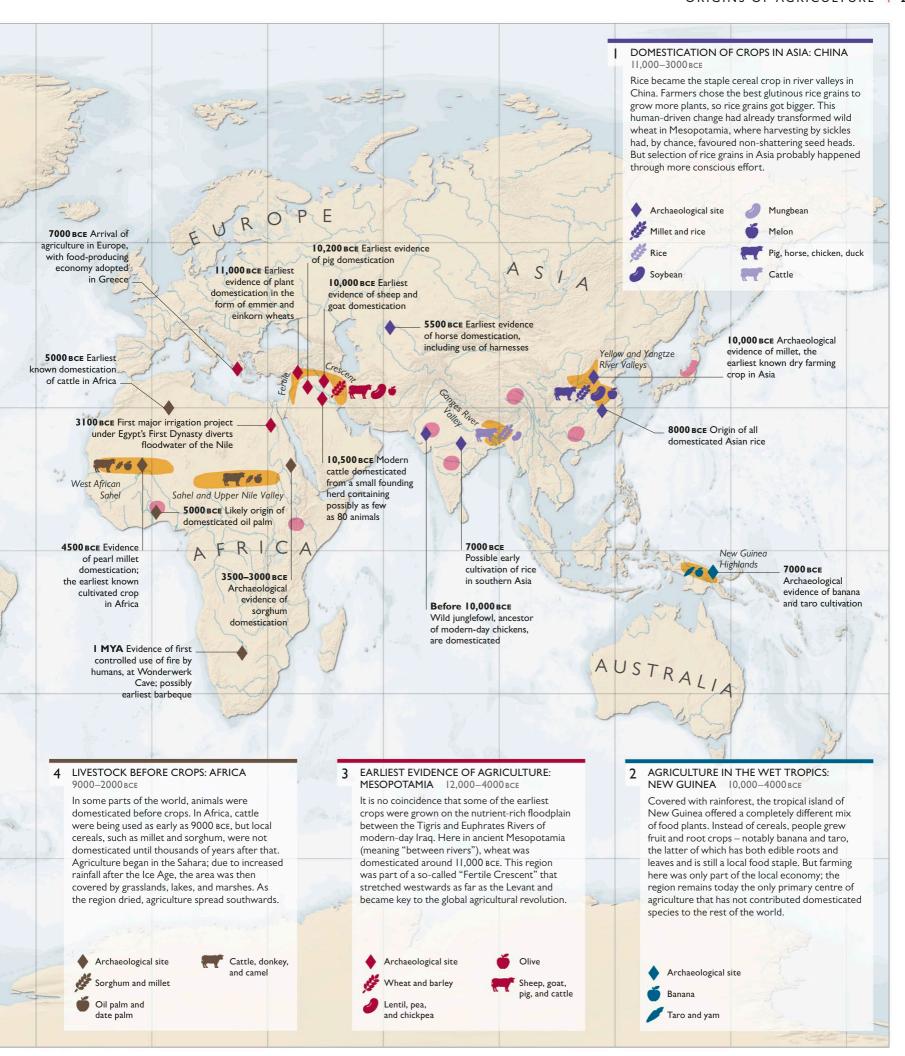
Evidence for agriculture's origins comes from archaeology and from DNA of crops or livestock, and their wild counterparts. No-one knows exactly why people started to work the land. Perhaps they transplanted wild crops closer to home for convenience, or saw the potential of germinating seeds. Whatever happened, as climates warmed in the wake of the Ice Age and populations swelled, people around the world – entirely independently – became tied to farming. It brought a stable source of nourishment and sometimes, when yields were good, a surplus to sustain people through leaner times. Tending crops or corralling livestock demanded that communities stayed in one place long enough to reap the harvest. Other reasons for staying in one location would have been that the new farming tools were too heavy to carry from place to place and any food surplus had to be stored. While agrarian settlements grew to become the seeds of civilization, their communities spread, taking their skills, plants, and livestock with them.

"... Almost all of us are farmers or else are fed by farmers"

JARED DIAMOND, FROM GUNS, GERMS, AND STEEL, 1997







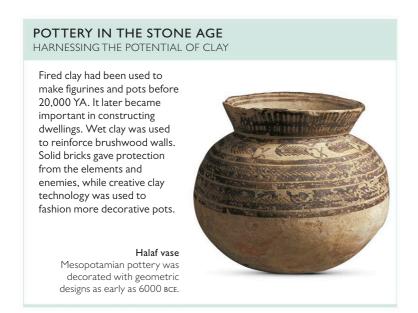
VILLAGES TO TOWNS

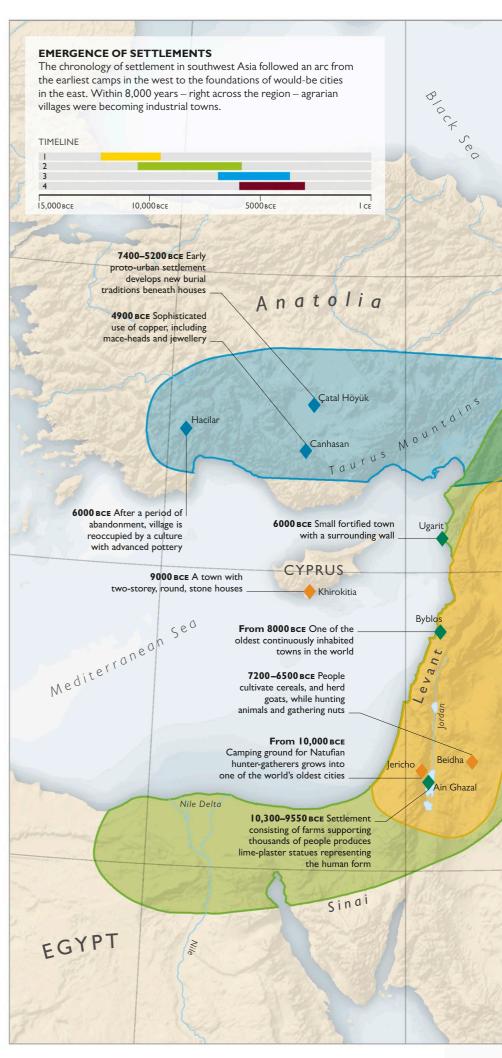
As nomadic hunter-gatherers began farming, for the first time in history human populations became anchored to fixed points on a map of civilization. Settlements grew in size and complexity; the first villages became the first towns.

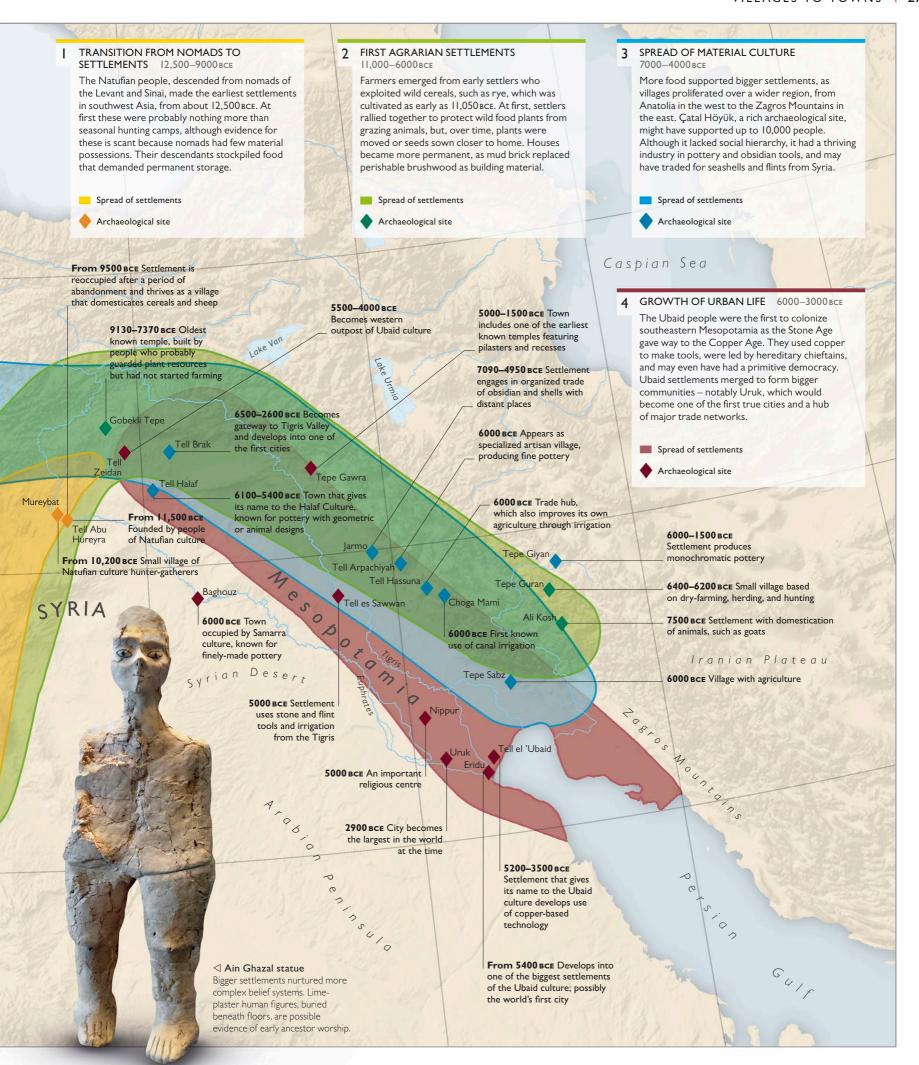
Just as agriculture turned humans into a more sedentary species, so the settlements they made drove the attributes of modern human society: material accumulation, industry, and trade. This happened in places around the world, but nowhere is the evidence for it clearer than in southwest Asia. Here the first farmers produced enough food on fertile soils to support denser populations. Although life was labour-intensive, and there was a greater risk of disease from overcrowding and malnutrition, there were benefits of living together in one place over a long period. People could concentrate on producing a surplus and perfect skills to make their lives easier. Clay was baked into bricks for making stronger houses or fashioned into large storage vessels. As towns grew they were sometimes fortified with surrounding walls. Shells from the Mediterranean showed wide trade links developing, while copper gradually supplanted flint for better tools. As society itself divided into craftspeople, merchants, and their leaders, these first local industries brought material wealth that formed the basis of the first exchange economies.

"... it made sense for men to band together... for... management of the environment."

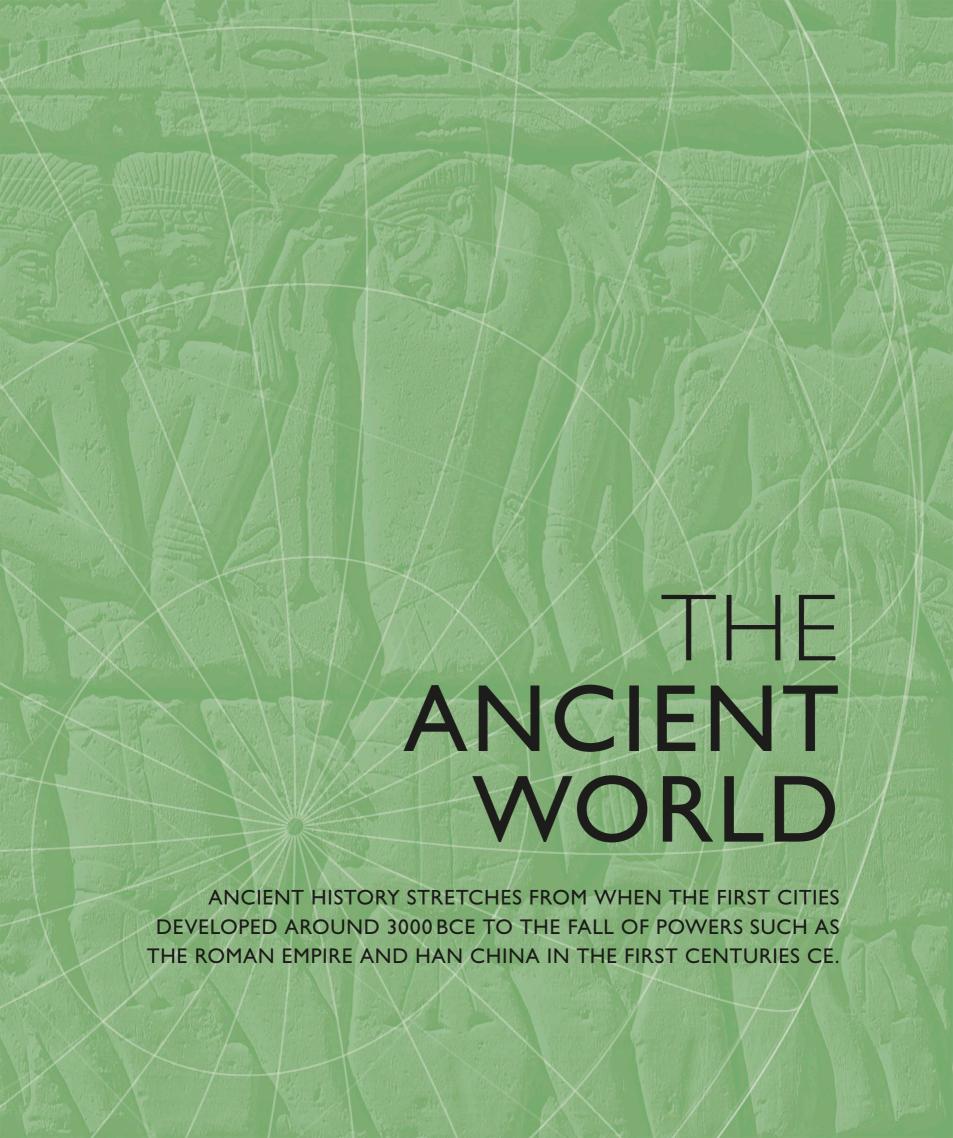
JM ROBERTS, FROM HISTORY OF THE WORLD, 1990









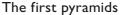


THE FIRST CIVILIZATIONS

Fertile soil, warm climate, and an ample supply of water, along with agriculture and a stone-working technology, allowed the first urban civilizations to develop. The earliest is thought to have flourished in Mesopotamia (modern-day Iraq) around 3500 BCE.

Of all the factors that helped civilizations grow, water was perhaps the most important. The earliest known civilization was born in Sumer, in southern Mesopotamia, in the fertile region between the rivers Tigris and Euphrates. The Sumerians were drawn to the area they settled in because of the abundance of fresh water the rivers provided.

A thriving trading centre of the Sumerian civilization, Uruk is generally considered to be the world's first city. It boasted 6 miles of defensive walls and a population that numbered between 40,000 and 80,000 at the height of its glory in 2800 BCE. Other Sumerian city-states that contributed significantly to the civilization included Eridu, Ur, Nippur, Lagash, and Kish. Probably the most important Sumerian invention was the wheel, followed by the development of cuneiform writing.



Just as the Sumerians depended on the rivers Tigris and Euphrates, the Egyptian civilization could not have come into existence without the Nile. The water from the Nile flooded the plains for 6 months annually, leaving behind a nutrient-rich layer of thick, black silt. This meant that the early Egyptians could cultivate crops, including grains, and fruit and vegetables.

"This is the wall of Uruk, which no city on Earth can equal."

EPIC OF GILGAMESH, c. 2000 BCE



 Δ Architectural wonder Giza's pyramids were the tombs of three Old Kingdom pharaohs. From left to right, the three large pyramids seen here are the tombs of Menkaure, Khafre, and Khufu.

In around 3400 BCE, two Egyptian kingdoms flourished – Upper Egypt in the Nile valley and Lower Egypt to the north. Some 300 years later, King Narmer unified the two kingdoms, establishing Memphis as the capital of united Egypt. It was near Memphis, at Saqqara, that the Egyptians built their first pyramid in around 2611 BCE. The step pyramid was designed by Imhotep – one of King Djoser's most trusted advisors – as a tomb to house the corpse of his royal master. More than 130 pyramids followed. The most significant of these was the Great Pyramid, constructed at Giza for Khufu, who reigned from 2589 to 2566 BCE. Two more pyramids were erected on the same site for the pharaohs Khafre and Menkaure, Khufu's successors. Although completely unrelated, pyramid-shaped

ANCIENT CIVILIZATIONS

 \triangle Ram in the thicket

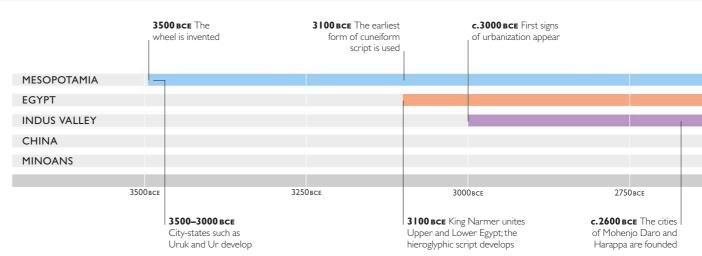
in ancient Mesopotamia

A fine example of Sumerian craftsmanship, this elaborately worked

statuette of a wild goat searching for

food comes from the city-state of Ur

City-based civilization is thought to have originated in Mesopotamia (the area between the rivers Euphrates and Tigris), followed by Egypt's Nile Valley. Civilizations grew independently in the fertile basins of the Yellow River in China and the Indus Valley in today's Pakistan and India. In each case, a great river created the conditions for intensive, efficient agriculture. Early cities also grew in Peru, for reasons not yet fully understood. In Europe, the Minoans built highly developed urban settlements centered on grand palaces.





This Chinese bronze food bowl, or gui, was probably made between 1300 and 1050 BCE. It was used in Shang religious rituals.

structures were also constructed in what is now Peru by the Norte Chico civilization, builders of the first cities in Americas, at some time before 3000 BCE.

Civilizations of the east

Rivers played an equally important part in the development of civilizations in the Indus Valley (in the northwestern part of south Asia) and northern China. The Indus Valley people are known today as Harappans after Harappa – one of their greatest cities, along with Mohenjo Daro. The Harappans prospered from 3300 to 1900BCE. Until recently, the

Harappans were thought to have been overrun by Aryan invaders from the north, but a more modern theory suggests that tectonic shifts that affected the rivers on which they relied were the cause of the Indus Valley collapse. Yet another theory suggests that the drying up of local rivers led to the culture's decline.

A Chinese civilization flourished along the Huang He, or Yellow River, in the north. As with the Egyptian and Harappan civilizations, here, too, seasonal floods enriched the soil. This encouraged the development of farming, while the river itself provided a useful trade route. By 2000 BCE, bronze-working, silk-weaving, and pottery were being practised.

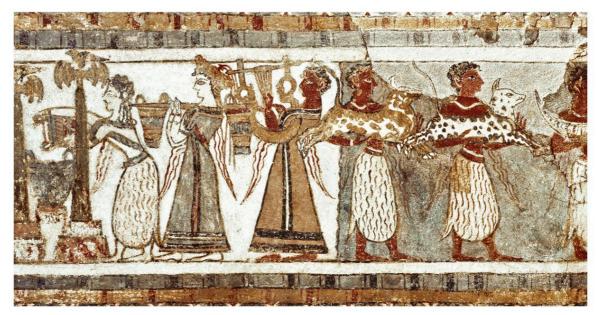
The mysterious Minoans

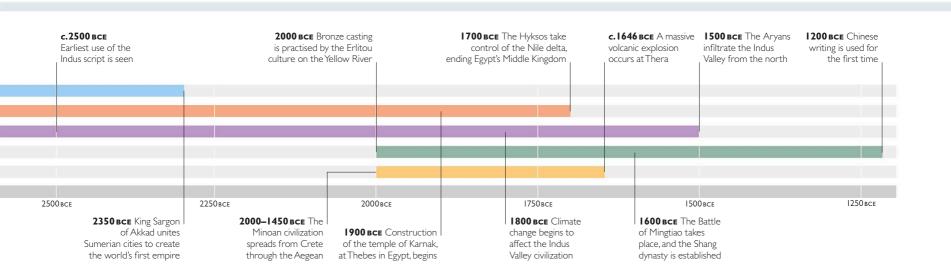
Around the same time that the Chinese civilization was developing, another influential civilization was emerging on the

Mediterranean island of Crete. Its people are known as the Minoans, so named by the British archaeologist Sir Arthur Evans to honour Minos, a legendary ruler who may or may not have existed. The Minoans were a great maritime trading power, exporting timber, pottery, and textiles. Trade brought wealth, and they built many palaces – Knossos being the most impressive. The Minoan civilization declined in the late 15th century BCE. Some historians attribute this to a volcanic explosion on the island of Thera (modern-day Santorini), while others argue that it was the result of an invasion by the Mycenaeans from mainland Greece.

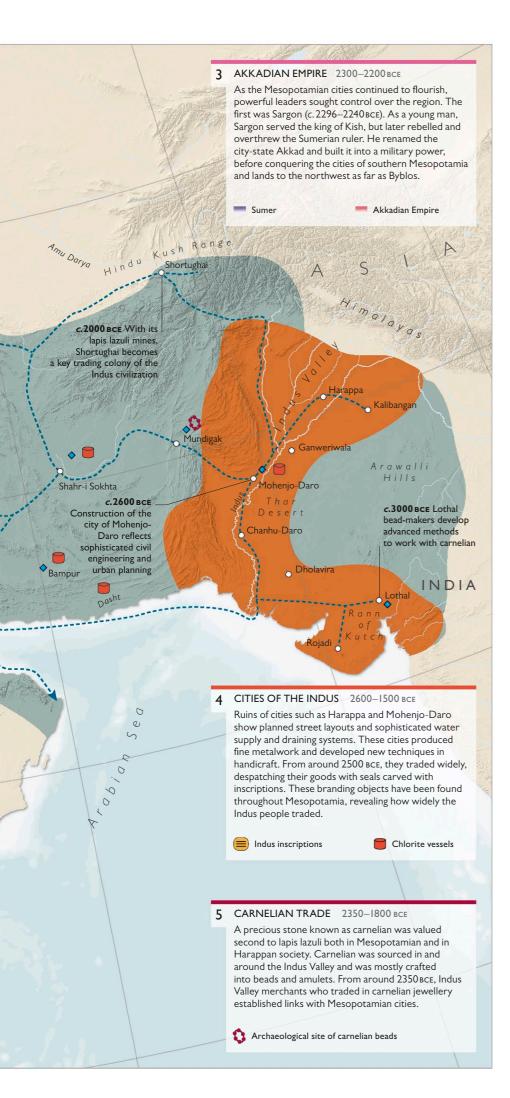
∇ Artistic expression

This colourful fresco, depicting a Minoan funeral ritual honouring a dead nobleman, decorates a sarcophagus dating from the 14th century BCE.









THE FIRST CITIES

The first known cities developed along fertile river plains in Mesopotamia (modern Iraq), Egypt, and the Indus Valley. They became thriving trading centres with an organized social structure, and flourished in the fields of art, craft, and architecture.

By 3000 BCE, agricultural advances led to food surpluses in some parts of the world, namely the river valleys of the Nile in Egypt, the Indus, and the Tigris and Euphrates in Mesopotamia, allowing the communities living in these regions to branch out into a range of craftwork – from metalworking to masonry. This gave rise to the first markets, which channelled wealth into these sites, and in doing so

"The Mesopotamians viewed their city-states as earthly copies of a divine model and order."

J. SPIELVOGEL, FROM WESTERN CIVILIZATION VOL. 1, 2014

formed the nucleus of the world's first cities. These urban centres mostly grew on the riverbanks, in close proximity to fertile farmland and sources of clay for brick-making. The rivers served as vital routes for transporting raw material such as timber, precious stones, and metals into the cities. Trade goods also moved over land, in particular across the Levant and the Iranian Plateau, linking the cities of all three regions. Most notably, carnelian beads and seals (branding marks on documents accompanying goods) from the Indus valley have been found widely in Mesopotamia. Many Mesopotamian cities grew into powerful city-states, some of which eventually became the capitals of some of the earliest known empires.

STANDARD OF UR

MESOPOTAMIAN ARTEFACT, 2600-2400 BCE

Excavated from the royal tombs of Ur in the 1920s, the Standard of Ur is a tapered box decorated with scenes. The original purpose of the artefact remains a mystery, but the images on the two side panels, dubbed the "War Side" and the "Peace Side", form a narrative that offers a vivid insight into the different aspects of life in the ancient city. The scenes also include the earliest known image of wheels used for transport.



EGYPT OF THE PHARAOHS

Egypt was among the most enduring civilizations in the ancient world. With its succession of powerful rulers, unique religion and art, and trading networks, the culture exerted its influence in the Nile Valley and beyond for more than 3,000 years.

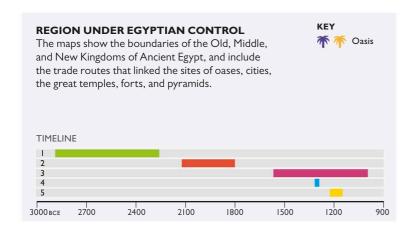
From c.2700 to 1085 BCE, Egypt's kings, or pharaohs, ruled the Nile Valley for three long, separate periods, named by historians the Old, Middle, and New Kingdoms.

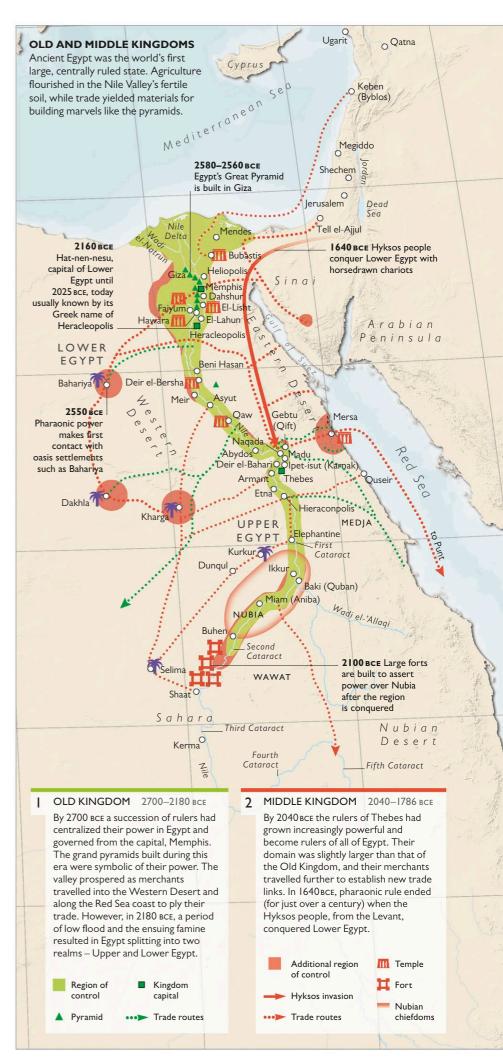
Egypt's ancient civilization grew along the banks of the River Nile, which was the main artery for travel and trade. The river was also rich in fish and flooded annually, covering the banks with fertile mud, making for a highly productive agricultural region. While Egypt's pharaohs ruled over this riverside zone, their influence spread much further afield, mainly through land and sea trading expeditions, which became more widespread in the Middle and New Kingdom eras. The Egyptians developed their own system of writing, and the pharaohs bolstered their wealth by employing scribes to record goods traded and to ensure tax was collected.

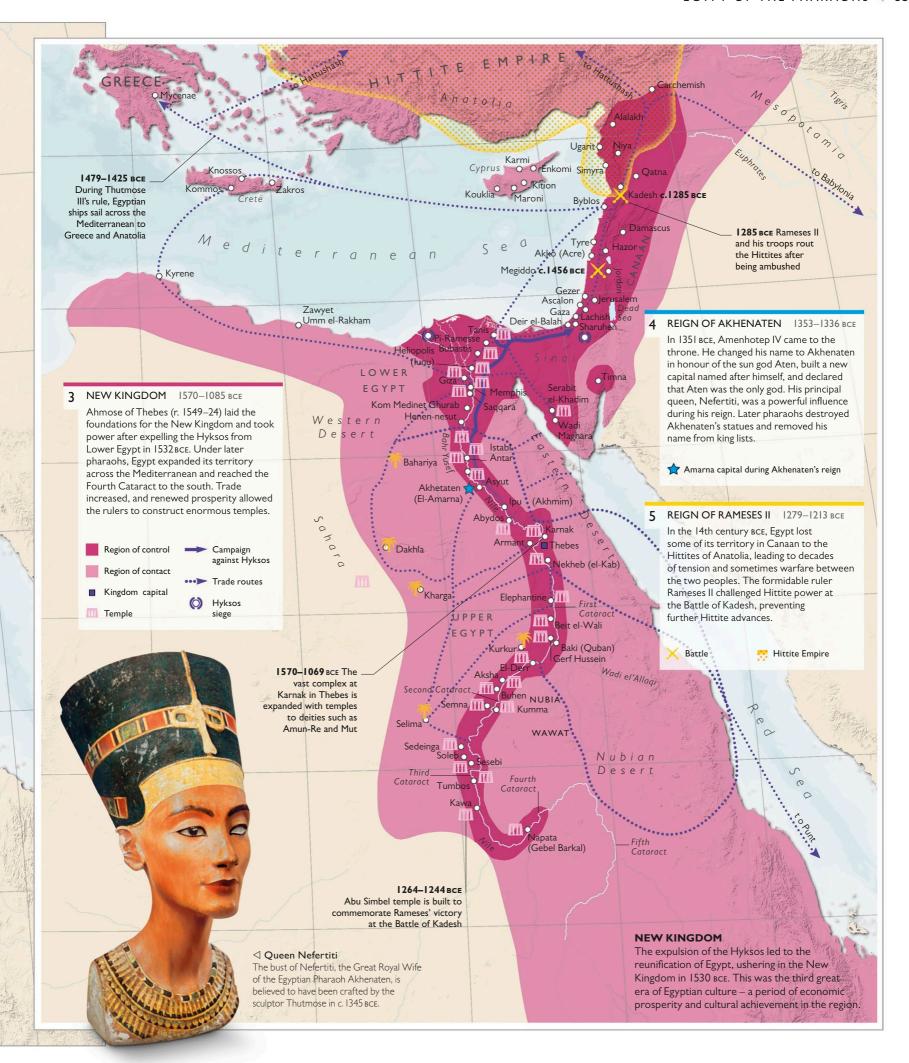
The Egyptian people worshipped multiple gods and also regarded the pharaohs as deities, which lent spiritual weight to the ruling power. The strength of the pharaohs' authority is evident in the impressive burial sites built during the ancient era, including the pyramids of the Old Kingdom and the colossal temples and tombs of the later kingdoms.

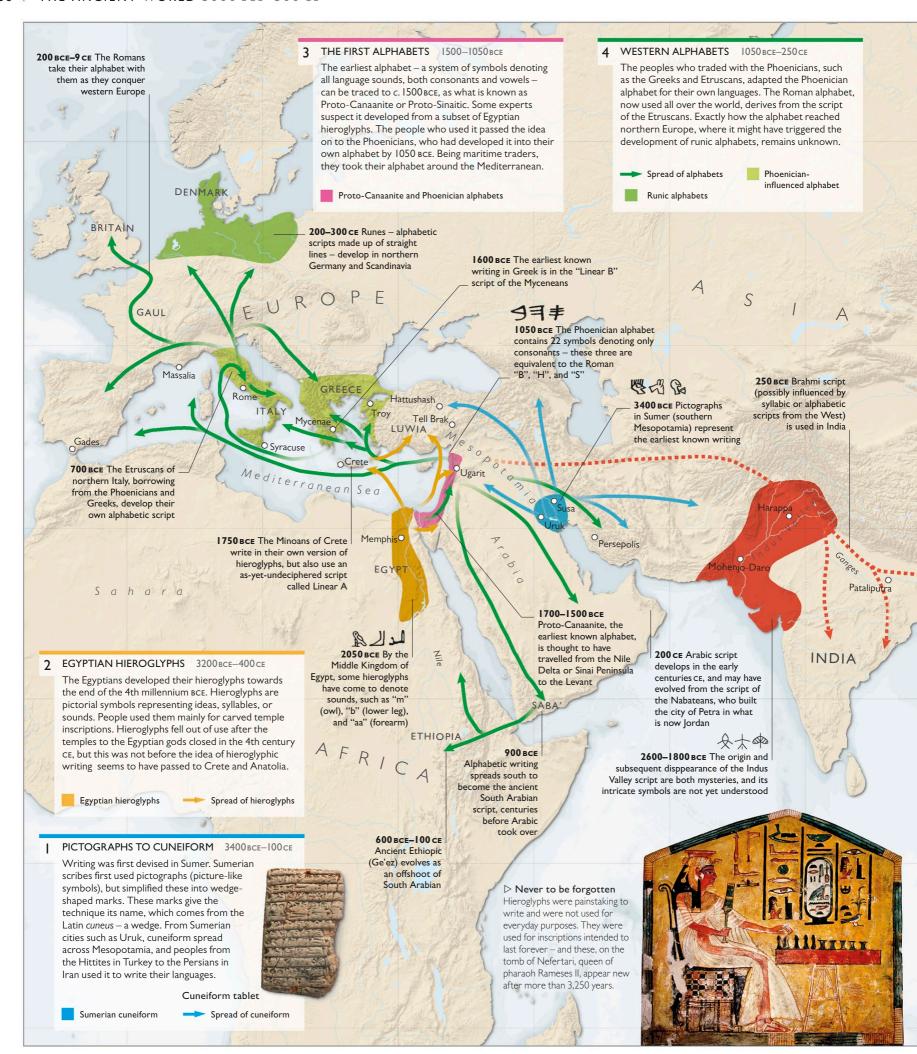
"The All-Lord himself made me great. He gave to me the land while I was in the egg."

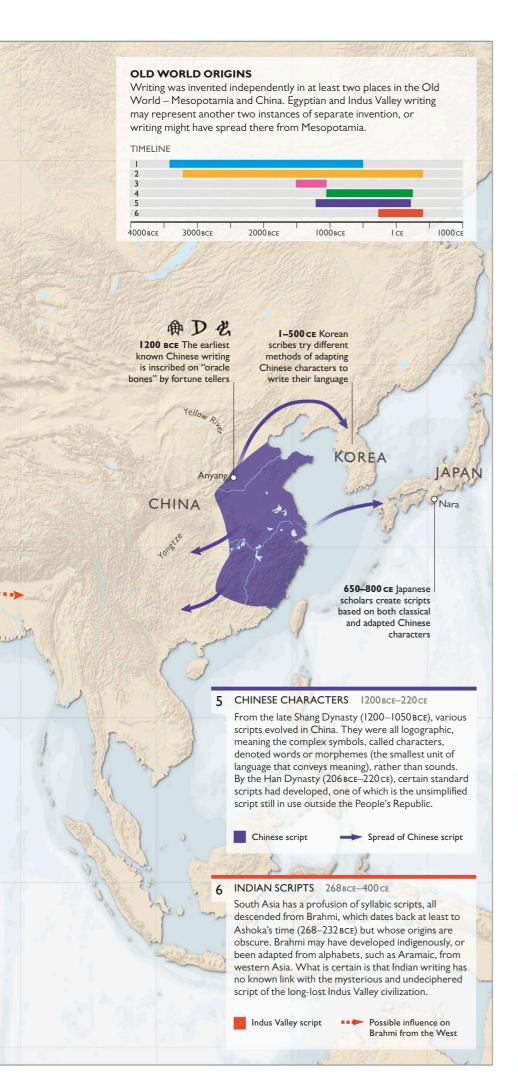
RAMESES II, PHARAOH OF THE NEW KINGDOM, 1279–1213 BCE











THE FIRST WRITING

Writing developed first c. 3400 BCE in western Asia, but also independently in China, Mesoamerica, and possibly the Indus Valley. From the start, symbols represented spoken language in different ways — either as words and ideas, or the language's sounds, or a mixture of both.

By the 4th millennium BCE, cities had developed in Egypt, China, the Indus Valley, and Mesopotamia. The societies that built these cities traded on a large scale and had complex, organized religions. Both of these developments encouraged literacy – for writing accounts and goods traded, or for recording calendars and sacred lore.

The earliest writing – in Mesopotamia – began as pictures scratched on damp clay tablets that were then baked in the sun to create a permanent document. Slowly, these evolved into "cuneiform" symbols made of wedges. Many surviving cuneiform tablets list goods or contain tax records, although there are also religious and literary works written with the technique. At around the same time, the Egyptians developed their hieroglyphs and later, the Chinese evolved their written characters, both of which were used for religious purposes initially. Alphabetic scripts, which originated in Sinai or the Levant, caught on widely as the Phoenicians disseminated their version. Alphabets needed only 20–30 symbols, as opposed to the hundreds used in syllabic scripts or the thousands in Chinese.

"Do not answer back against your father."

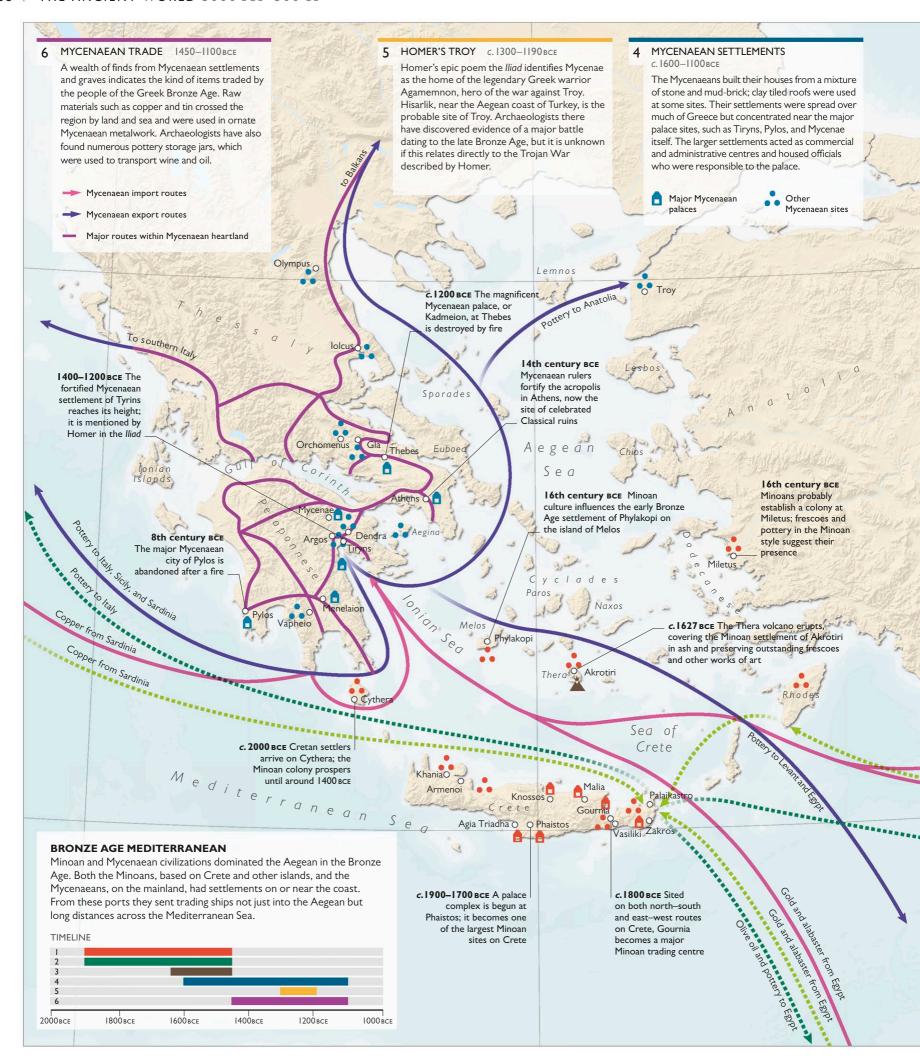
FROM THE SUMERIAN INSTRUCTIONS
OF SHURUPPAK — PERHAPS THE WORLD'S
EARLIEST SURVIVING LITERATURE, c. 2600 BCE

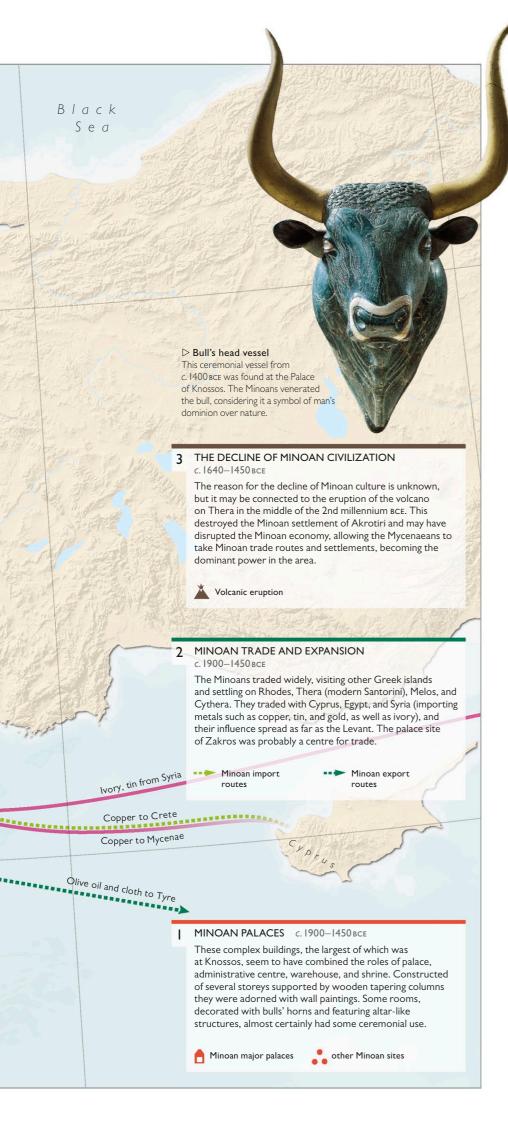
MESOAMERICAN SCRIPTS

WRITING OF THE OLMECS, ZAPOTECS, AND MAYA

Civilizations in Mesoamerica invented their own writing systems, but they did not spread beyond the region. Inscriptions date back to the mysterious Cascajal Block, possibly carved by Olmecs around 800 BCE. The Zapotecs used a pictographic script from at least 400 BCE and were followed by the Maya, whose intricate symbols, or glyphs (right), combined logograms (denoting ideas) and syllabic script. Maya glyphs came into use c.300 BCE and remained current until the Spanish conquest (see pp.152-53)







MINOANS AND MYCENAEANS

During the Bronze Age, first the Minoan and then the Mycenaean cultures dominated Greece and the Aegean. These peoples developed a range of skills, such as metalworking, architecture, and literacy, that laid the foundations for the later Classical civilization of Greece.

The Minoan culture – considered by some to be the first European civilization – flourished on Crete in the 2nd millennium BCE. Many mysteries still surround the Minoans; scholars have been unable to decipher their writing, so do not know their exact dates, or even what they called themselves – the word "Minoan" is a modern term of convenience. But they are known to have been highly influential in trading across the Mediterranean, leaving inscriptions at several places on the Greek mainland as well as on some islands in the Aegean. Minoan civilization was centred on several large, elegantly decorated Cretan palaces, which were not fortified, suggesting they were a peaceful people.

From the mid-15th century BCE, the Mycenaeans – based on mainland Greece – became the dominant power. They were a trading people, exchanging goods with mainland Italy, Sicily, and Sardinia. They also wielded military power, as seen by their fortified palaces, and impressive weaponry and armour. Their script, known as Linear B (probably derived from Cretan Linear A) has been deciphered and was used to write an early form of Greek.

The Mycenaeans created several independent states in mainland Greece with settlements on many of the islands. Each state centred on a palace, and most were capable of major engineering projects, such as stone fortifications, harbours, dams, and roads. Disputes between the states may have contributed to the decline of the Mycenaean civilization after about 1100 BCE.

KNOSSOS

EUROPE'S OLDEST CITY

At its height, Minoan Knossos was a large city of 10,000–100,000 people. At its heart was the palace complex, which had 1,300 rooms covering some 2.4 hectares (6 acres). As well as large, beautifully decorated residential or ceremonial rooms, there were many rooms set aside for storage. These rooms contained hundreds of large jars for oil, grain, or other foods. Grain mills also formed part of the palace complex.

Fresco fragment

The walls of the palace at Knossos were decorated with images of animals, mythological creatures, and people.



BRONZE AGE CHINA

Chinese culture began to take on its distinctive form in the Bronze Age, from about 1600 BCE onwards, with the development of writing during the Shang dynasty and its successor, the Zhou. Politically, China was still a collection of separate states, with one or more of the states taking a leading role at different times.

Most historians date the Bronze Age in China to c. 2000–c. 770 BCE, although the widespread use of bronze continued for centuries. The period coincides with the beginnings of literacy in China and with the rule of two influential dynasties, the Shang (c. 1600–1027 BCE) and the Zhou (1046-256 BCE).

The Shang controlled much of northern China, creating a feudal system with a core state and a number of vassal states. Its rulers cemented their power using rituals such as ancestor worship and divination using "oracle bones" (bones incised with written messages). The Shang moved their capital city several times, the last and largest being at Anyang, where

Ordos Desert

Xianyun

Rong

before II22

Ва

Wuzhong

archaeologists have uncovered a royal tomb containing bronze artefacts and oracle bones. They extended their influence through trade with northern and central Chinese neighbours, and with people of the steppes to the west.

Around the 11th century BCE, Ji Chang of the Zhou – a people from the Shang's western border - led a rebellion and the Shang were conquered. The Zhou developed systems of coinage, and writing evolved into something closer to the modern Chinese script. Two of the most influential philosophers of all time, Confucius and Laozi, were active under the Zhou dynasty.

Mo

Lingzh

Bo Hai

Shandong

KEY

Zhou strongholds

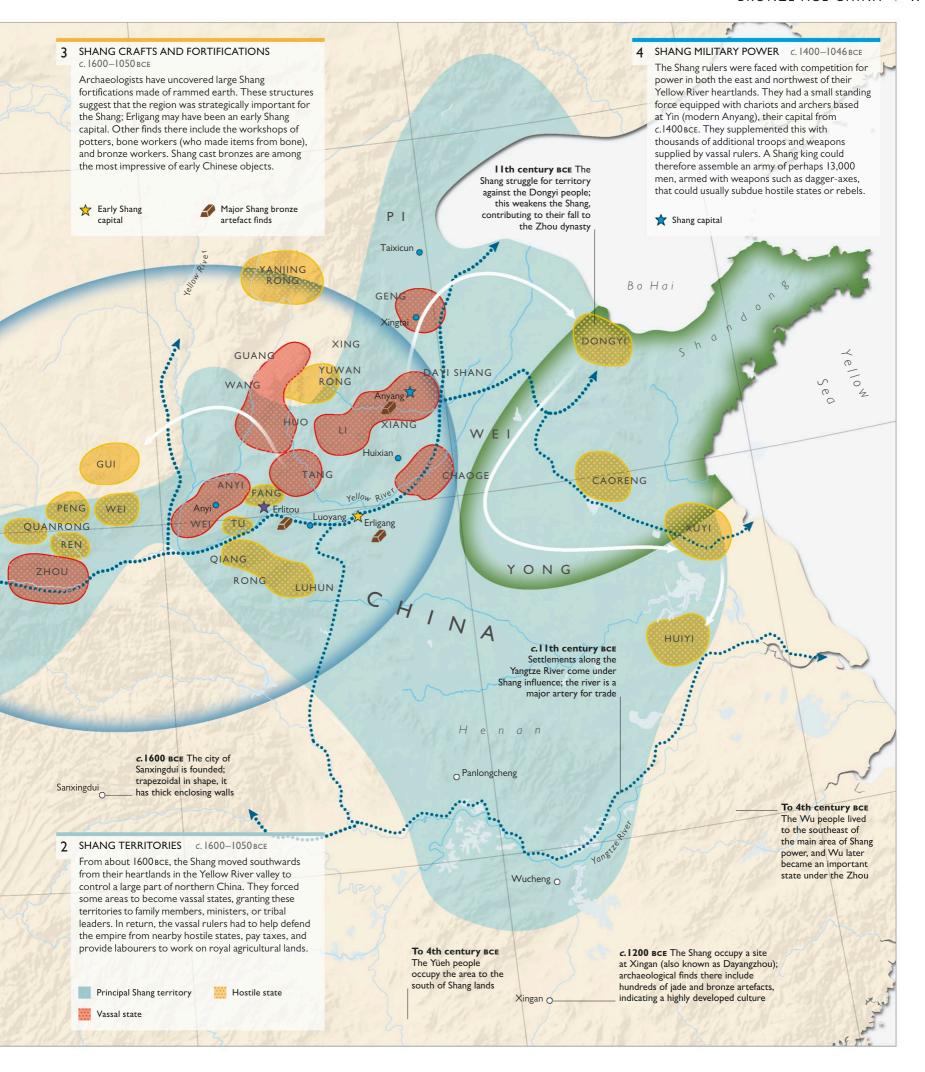
Zhou capitals

SHANG CHINA Before the Shang, the Yellow River valley was occupied by sophisticated cultures for centuries. The region became the Shang's heartland, where they made vassals of a number of local states. KEY Shang city Main Shang campaign • • • Trade route 2200 BCE This owl-shaped vessel exemplifies the exquisite patterns with which Shang metalworkers decorated their products: these included tableware, such as food and **ZHOU CHINA** Zhou began as a vassal state in the far west of the Shang empire. Towards the end of the Shang 2nd millennium BCF period, the Zhou challenged A western trade route links their overlords, moving China with central Asia: it is a forerunner of the Silk Road eastwards and establishing between eastern and strongholds along the Yellow western Asia River before removing the Shang rulers by 1046 BCE. By 1000 BCE, their influence was felt across BEFORE THE SHANG c. 2070-1600 BCE most of China, including the A series of neolithic cultures pre-date the Shang in Shang's neighbouring peoples the China – archaeologists have, for example, revealed Baipu, and encompassed the the remains of the Longshan culture in the Yellow whole area to which urban River valley and the Yueshi culture in the Shandong civilization had spread. region. Other sites, such as Erlitou with its impressive buildings, tombs, and paved roads, point to more sophisticated cultures, such as the Xia dynasty (who are thought to have existed from 2070 BCE). Distribution of urban civilization by c.1000BCE Possible Xia capital Yueshi culture,

Longshan culture.

c. 3000-2000 BCE

c. 1900-1500 BCE



BRONZE AGE COLLAPSE

Between 1225 and 1175 BCE, several Bronze Age societies of the eastern Mediterranean collapsed. Citadels across the region were sacked by unknown enemies, and the Hittite Empire and Mycenaean kingdoms were destroyed.

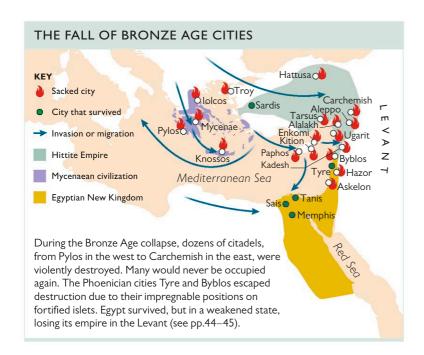


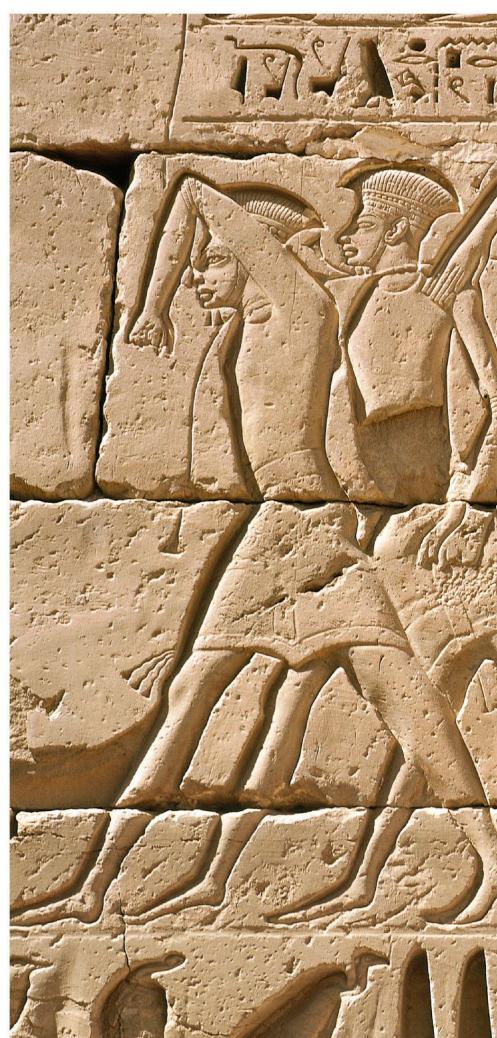
△ Last writing
This fire-blackened tablet is one of the last documents of the Mycenaean civilization. It is written in an early Greek script called Linear B.

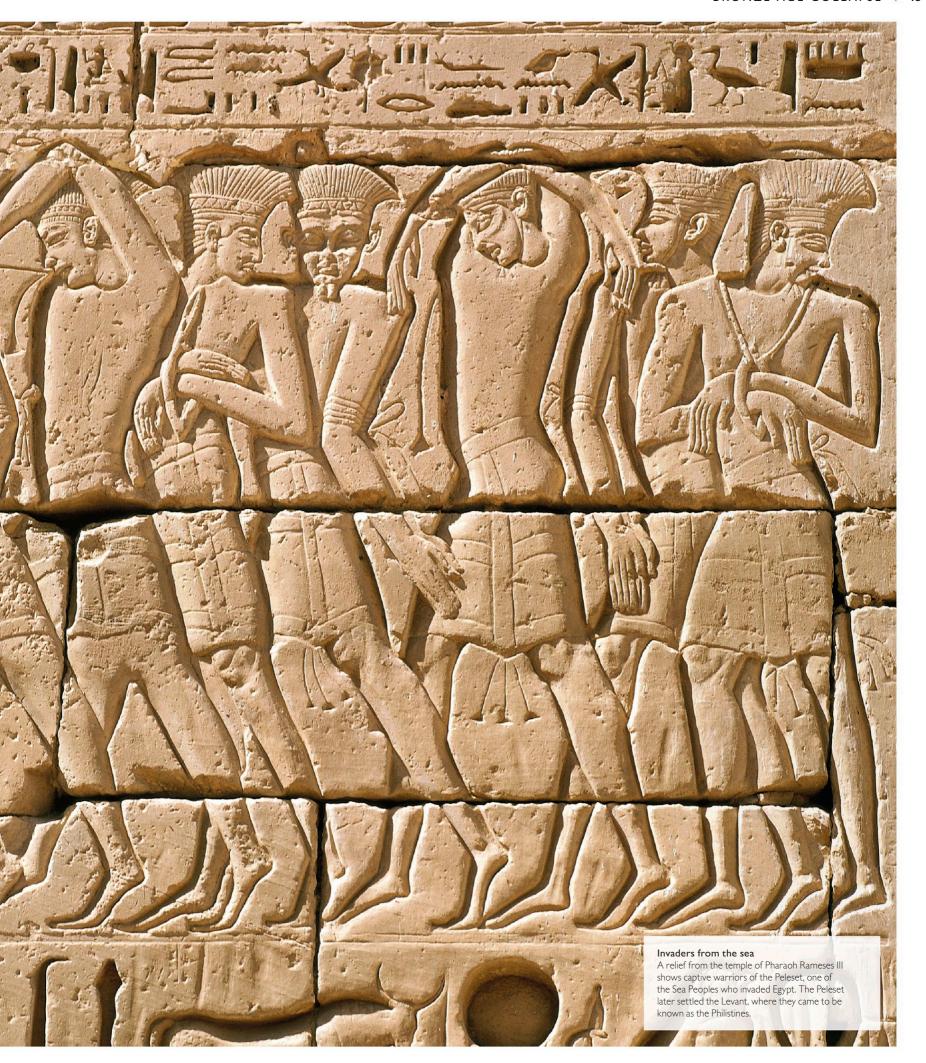
The first victim was the Hittite Empire, whose capital, Hattusa, was sacked in around 1200 BCE. Meanwhile, in Greece, the Mycenaeans, fearing attack from the sea, were fortifying their palaces. Despite all preparations, the palaces were destroyed by fire. Egypt was also attacked, by a coalition from the Aegean they referred to as the "Sea Peoples". Pharaoh Rameses III describes defeating the invaders in the 1170s. Driven out of Egypt, the Sea Peoples went on to conquer and settle the coast of the Levant.

The cause of the collapse remains unclear. It is unlikely that the Sea Peoples were solely responsible. There is evidence that climate change was the underlying cause of a cascade of disintegration. The period was exceptionally

dry, and drought could have led to famine, weakening the palace economies and making them vulnerable to attack. Other factors that might have contributed to the collapse include earthquakes and internal rebellions. As cities fell, their populations were displaced and began to migrate, in turn unsettling other kingdoms. After the collapse, trade in bronze, which had previously been conducted on a large scale, was disrupted and people turned increasingly to iron.







THE ANCIENT LEVANT

The Levant is the fertile land to the east of the Mediterranean, called Canaan in the Hebrew Bible. It was dominated by powerful neighbours, but the resistance to Rome of one group of its people – the Jews – resulted in their expulsion, accelerating their diaspora across Asia and Europe.

The Levant was fought over by the great powers of the Bronze Age (see pp.42–43), including Egypt, the Hittites, and the old Assyrian state. It was full of rich and important cities such as Megiddo and Jericho when the Biblical kingdom of Israel came into existence in around 1020 BCE. However, the region had been in decline for centuries and its powerful neighbours were weak. On the coast, ports grew into city-states that became known as "Phoenician" in the Greek world (see pp.54–57). Phoenicians went on to form a network of trading colonies that eventually controlled most of the Mediterranean. Settlers on the coast to the south of the Phoenicians became known as Philistines. Meanwhile, Israel split into two kingdoms named Israel and Judah, and spent centuries under the domination of first Assyria, then Babylon, then Persia.

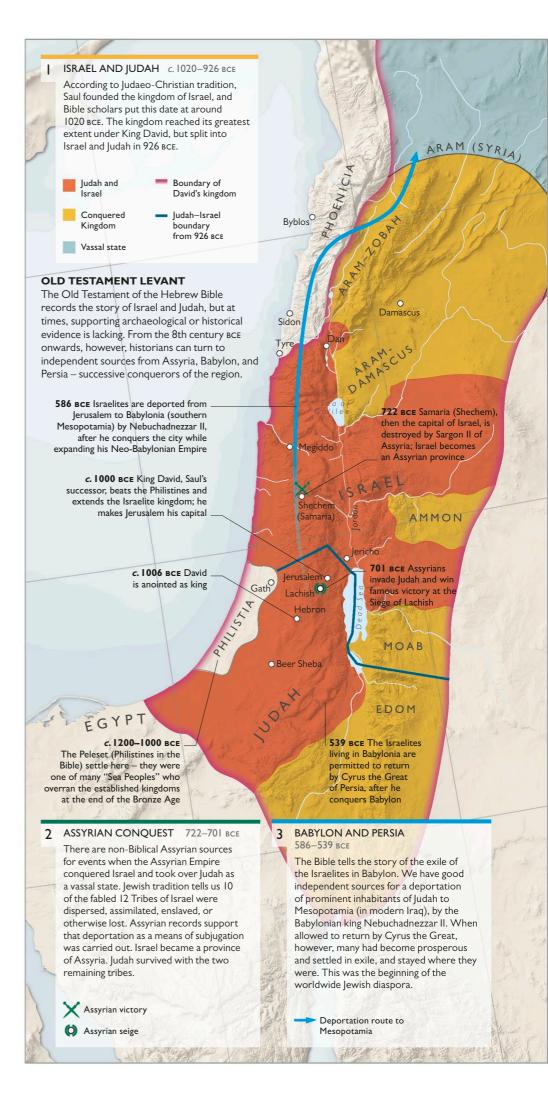
By the time of the New Testament of the Bible, the former Hebrew kingdoms had become the Roman vassal state of Judaea, and the teachings of Jesus Christ were spreading through the Roman Empire (see pp.86–87). Rebellions against Rome, including the Great Jewish Revolt (66–74 CE) and the Bar Kokhba Revolt (132–35 CE) then led to the destruction of Jerusalem, the dispersion of the Jewish people (now named Jews after Judah), and the merging of Judaea with its neighbours to make a new Roman province called Syria Palaestina, after the Philistines.

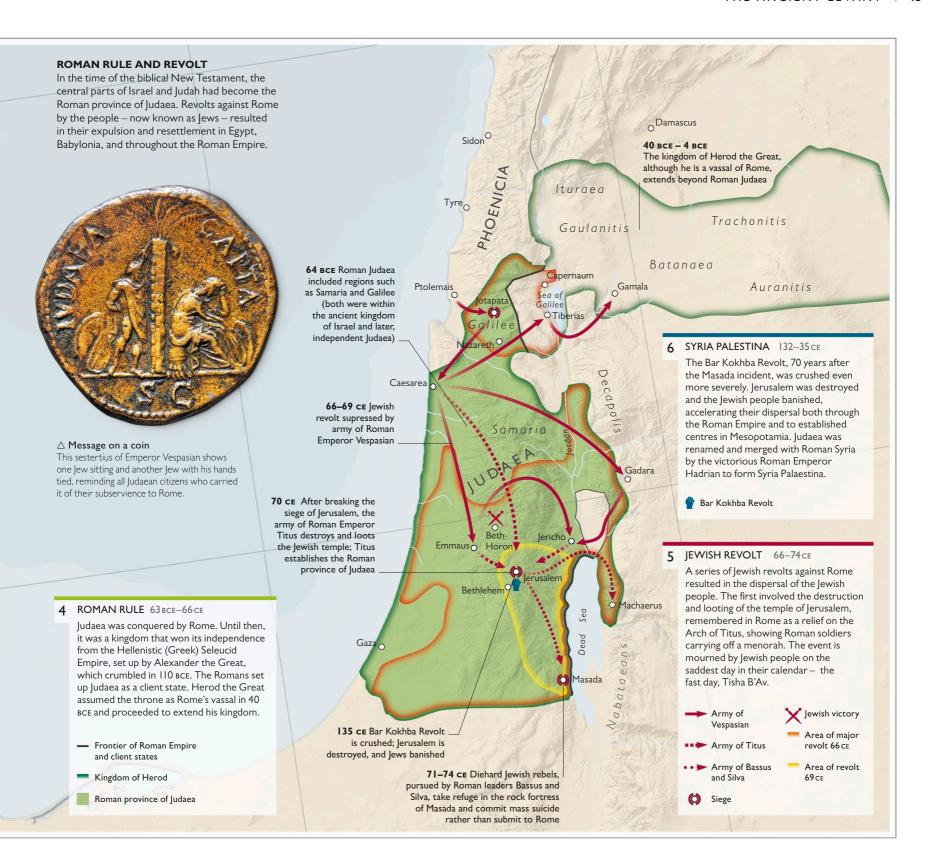
MASADA

LAST BASTION OF JEWISH REVOLT

Herod the Great built a fortified palace at this spectacular mountaintop fortress in the desert, and it was here that the Zealots of the Great Jewish Revolt took their last stand against the Romans. After the Roman armies laid siege to Masada for 6 months, Jewish historians record that they built a siege ramp and set fire to the inner defensive walls. The 900 Jews inside reportedly killed themselves to avoid slavery.







THE LEVANT The narrow strip of land beside the eastern Mediterranean features in the Old Testament and the New Testament of the Hebrew Bible, but also in the records of powerful neighbours, such as Egyptians, Assyrians, Persians, and Romans. TIMELINE 1 2 3

200 BCF

600 BCE

1200все

1000BCE

800BCE

"I protest openly that I do not go over to the Romans as a deserter of the Jews, but as a minister from thee."

> FLAVIUS JOSEPHUS, JEWISH-ROMAN HISTORIAN, IN THE JEWISH WAR

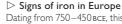
THE IRON AGE

When Bronze Age people learned how to smelt iron, they sparked off a technological revolution. Exactly where and why they first turned from bronze to iron is a mystery. The most likely explanation is that when supplies of tin and copper, the two constituents of bronze, ran short, necessity became the mother of innovation.

 ∇ Ruling the underworld A relief cut into the rocks of a temple in Hattusa – the ancient capital of the Hittites, in modern Turkeydepicts 12 deities of the underworld. The Hittites worshipped more than 1.000 deities.

Until recently, archaeological evidence suggested that ironworking first started in central Anatolia, Turkey, some time between 2000 and 1300 BCE, with the Hittites - an ancient Anatolian people – being credited with pioneering the new technology of iron smelting (heating iron ore to extract the metal). It was believed that the Hittites began

to forge iron artefacts as early as the 18th century BCE and



Dating from 750–450 BCE, this iron dagger was found in one of the thousand graves discovered at Hallstatt (modern Austria), the hub of central Europe's first Iron Age culture.

that their iron weapons - including swords, battleaxes, spear points, and arrowheads gave them a massive military advantage over their neighbours. Following the collapse of their empire, their knowledge spread through the Middle East and from there to Greece and the Aegean region, eventually reaching central and western Europe. Modern archaeological research, however, has challenged this picture. It is now thought that Indian metalsmiths may have discovered how to forge iron at roughly the same time as the Hittites, or even earlier.

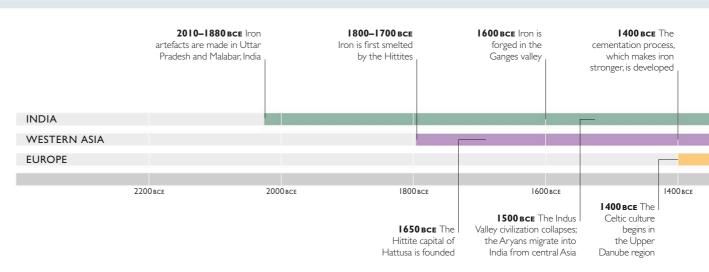


Early ironsmiths

Archaeological excavations of megalithic burial sites in Uttar Pradesh in northern India and Malabar in the south have uncovered iron artefacts dating from 2012BCE and 1882BCE. Other excavations in the Ganges valley have uncovered iron artefacts dating from around the same time that the Hittites were forging their first iron implements, while iron daggers found at sites in Hyderabad in southern India are thought to date from 2400-2000 BCE. In Europe, ironworking began with the Greeks, possibly as early as 1050 BCE. A few hundred years later, the Celts (the collective name for a variety of tribes in

THE BEGINNINGS OF THE IRON AGE

The Iron Age began almost 4,000 years ago, starting independently in central Anatolia (in modern Turkey) and India. Later, the knowledge of iron smelting and forging spread into central Europe via Greece and then through the rest of the continent. Iron, which was more widely available than the tin and copper needed to make bronze, replaced bronze for use in almost all utilitarian objects, from weapons to ploughs to utensils.





The Celts were skilled at working various metals, not just iron. Discovered in a peat bog near Gundestrup, Denmark, in 1891, this cauldron was made from silver between the 2nd and 1st centuries BCE.

masters of the craft.

The oldest archaeological

evidence demonstrating their skill at forging iron and other metals comes from Hallstatt, near Salzburg in Austria. Tomb excavations there, which started as early as the mid-19th century, uncovered a rich treasury of grave goods, including iron swords dating from around 700 BCE. Why the culture centred around Hallstatt collapsed is uncertain.

The Hallstatt culture was replaced by the La Tène culture, which appeared in the mid-5th century BCE. Excavations have revealed more than 2,500 iron swords with decorated scabbards as well as other metalwork items. The La Tène culture was artistically prolific. Its influence spread through much of western Europe as the Celtic tribes expanded out of their original homelands.

Worldwide usage

In Africa, knowledge of iron smelting seems to have developed at much the same time as it was spreading through western Europe. Some historians put this down to the Phoenicians, who carried their knowledge of iron

"[the Celts] are quick of mind and with good natural ability for learning."

DIDORUS SICULUS, GREEK HISTORIAN

smelting to their north African colonies, notably Carthage. The majority view now is that it was more likely a local development. Whatever the truth, there is no disputing the fact that African iron-making was extremely varied, with many distinct local technologies evolving over the centuries.

There is clear evidence of iron smelting in Ethiopia, the region of the Great Lakes, Tanzania, Ghana, Mali, and central Nigeria around the Niger and Benue rivers, where the Nok culture emerged. In some respects, African metalsmiths were ahead of Europe. In east Africa, for instance, they were producing steel as early as 500 BCE.

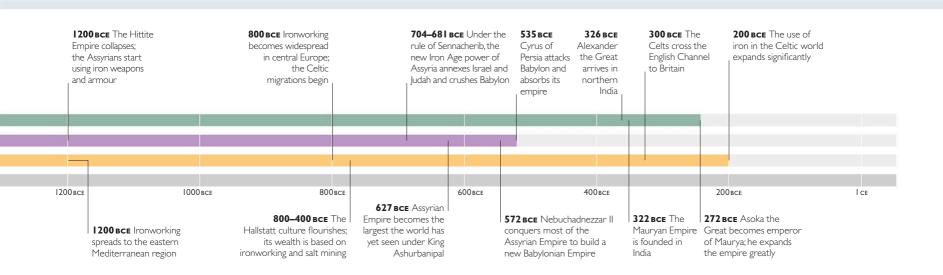
From bronze to iron

Wherever and whenever the transition from the Bronze Age to the Iron Age happened, it brought with it significant changes to everyday life, from the way

ancient peoples cultivated their crops to how they fought their wars. Some civilizations, however, missed out on the Iron Age altogether. In Central and South America, for example, various civilizations, most notably the Incas, were skilful metalworkers in gold, silver, copper, and bronze, but they simply never made the transition to iron.

 ∇ Traditional metalworking Iron has been smelted and forged in Africa for three millennia. This 19th-century engraving shows small-scale iron-working near Lake Mobutu in east Africa.





ASSYRIA AND BABYLONIA

The Iron Age in the Middle East was an age of empire. The Assyrians, based in what is now northern Iraq, created the blueprint for a new type of extensive state that employed direct and indirect rule to place a range of peoples and territories under the control of one sovereign.

After 1200 BCE, in the aftermath of the migrations at the end of the late Bronze Age (see pp.42–43), small-scale local states replaced large regional powers such as the Hittite state and the New Kingdom of Egypt. The kingdom of Assyria, protected by the River Tigris and the Taurus and Zagros mountains, survived the upheaval despite losing peripheral territories to Aramaean clans. From 900 BCE, it started to grow again at the expense of these smaller neighbours.

Besides incorporating territories and putting them under eunuch governors loyal only to the king, the Assyrian Empire greatly favoured indirect rule. From the eastern Mediterranean to what is now Iran, client rulers swore sacred oaths to accept the sovereignty of the god Ashur and his human representative, the Assyrian king, in return for local power. The empire was held together by these bonds of mutual obligation and by an innovative relay postal system – for the first time, information travelled much faster than if carried by a single messenger. The succeeding Babylonian Empire adopted much of this blueprint, but replaced Ashur with its own god, Marduk, and dispensed with eunuch governors.

"The god Ashur is king, and Ashurbanipal is [his] representative, the creation of his hands."

CORONATION HYMN OF ASHURBANIPAL OF ASSYRIA

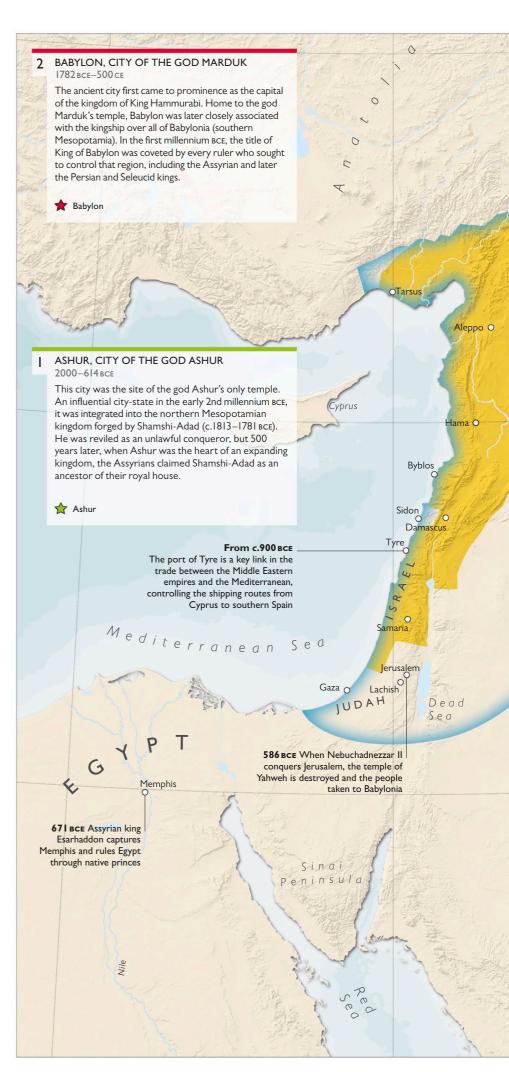
BABYLONIAN LAWJUSTICE CARVED IN STONE

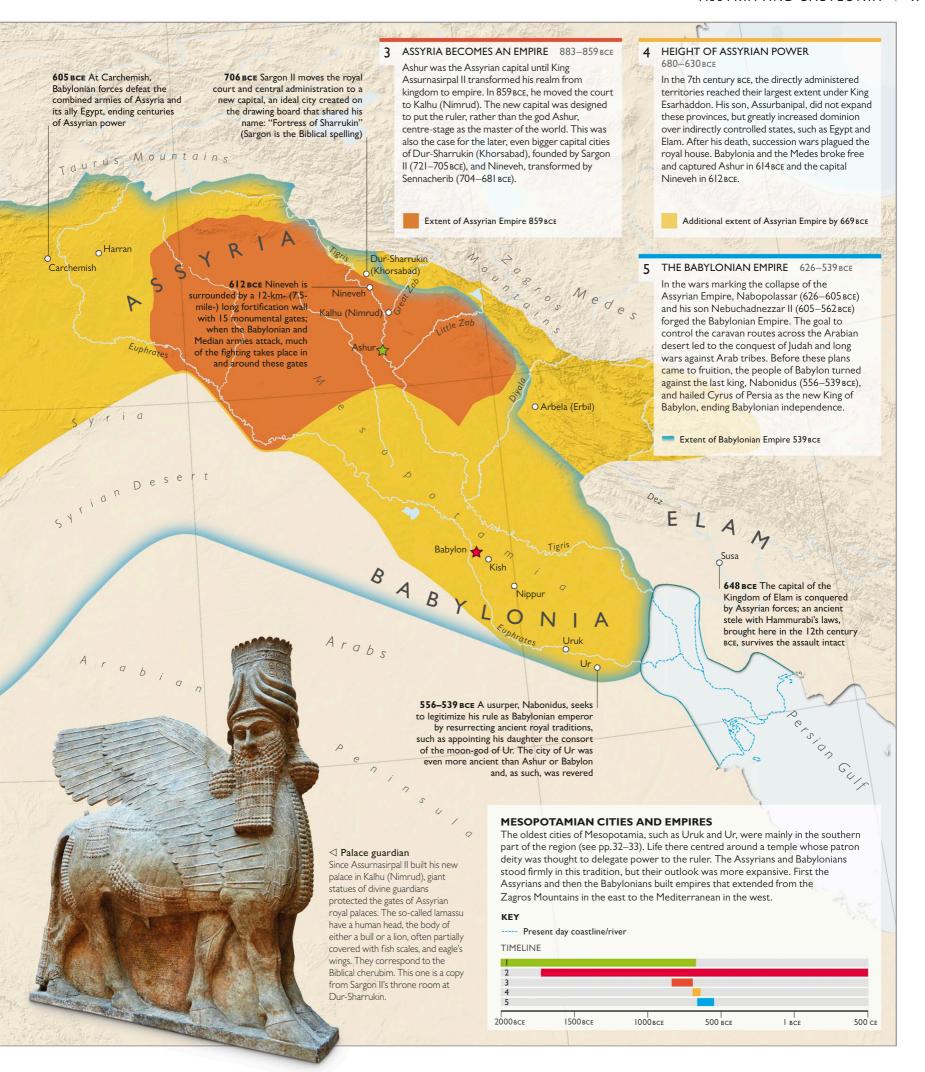
King Hammurabi of Babylon (r.1782–1750 BCE) compiled a set of 282 rulings, which were recorded on stone steles set up in temples across his realm. These laws were to "prevent the strong oppressing the weak" and specified fines and punishments to suit specific social contexts. Over 1,000 years later, in the days of the Assyrian and Babylonian empires, Hammurabi was still revered as a model ruler.

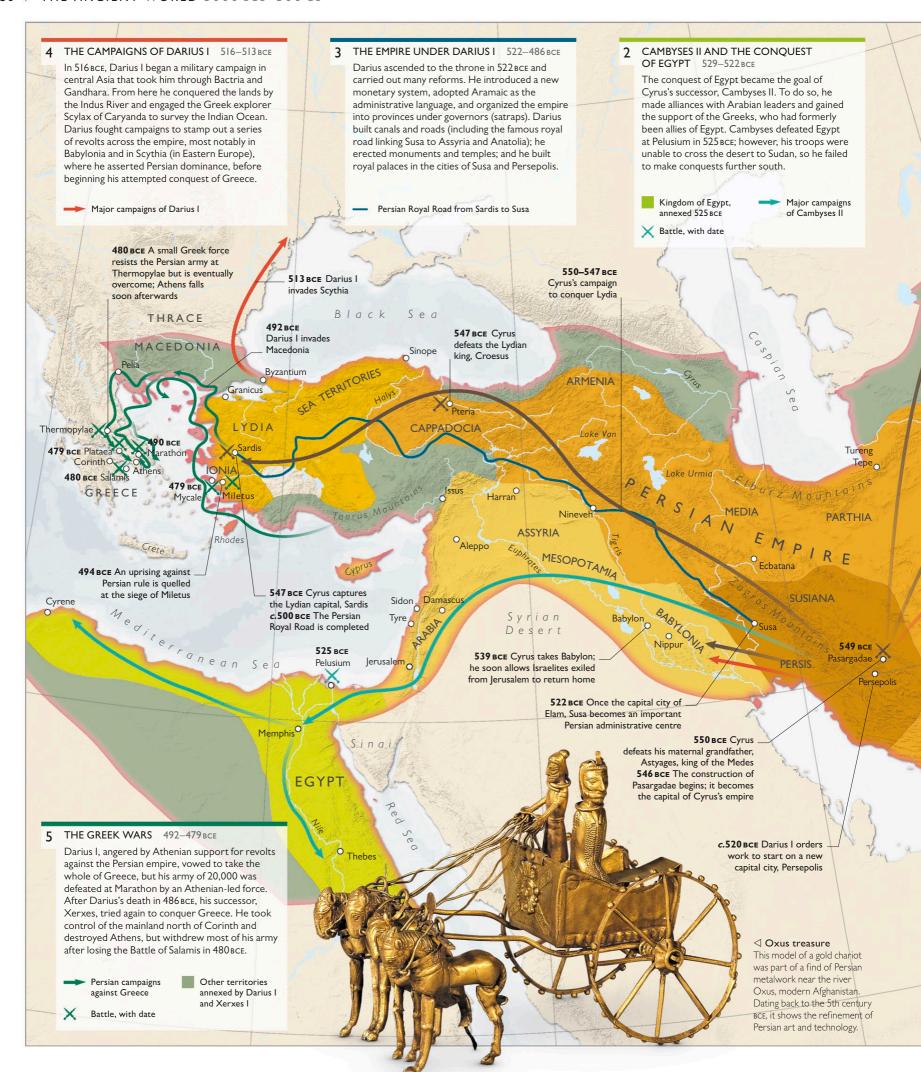
Stele of Hammurabi

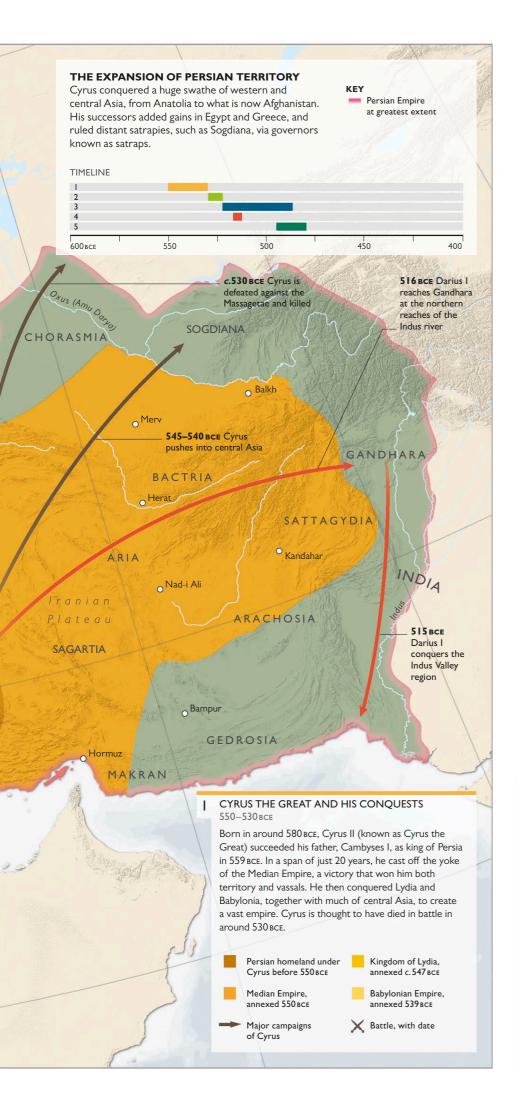
The king receives authority, symbolized by a measuring tape and a ruler, from the god Shamash, the patron of justice.











RISE OF THE PERSIAN EMPIRE

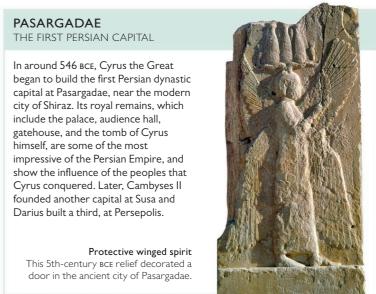
The Persian Empire was enormous, stretching from Europe to India, and lasted from the military victories of its founder, Cyrus the Great, in the mid-6th century BCE until it was conquered by Alexander the Great some 200 years later.

In 612 BCE, the Assyrian city of Nineveh was destroyed by an alliance of the Assyrians' former subject peoples, including the Babylonians and Medes. The Medes and Persians were Indo-European peoples originally from central Asia, who occupied respectively the area southwest of the Caspian Sea and lands north of the Persian Gulf. To begin, the Medes were the dominant power, but c.550 BCE the Persians, under a series of dynamic kings, began a series of conquests that created the largest empire the world had seen to date.

"Brevity is the soul of command. Too much talk suggests desperation on the part of the leader."

ATTRIBUTED TO CYRUS IN CYROPEDIA, c. 370 BCE

The Persians were tolerant conquerors – Cyrus the Great respected the beliefs and customs of the people he ruled and famously freed the Israelites who had been taken captive in Babylon. The Persians invested in organization, appointing local governors known as satraps to rule each province, and built roads and canals to enable troops and traders to move with ease. This organization, and their ability to deploy their armies quickly, enabled them to maintain their vast territories. The Persian Empire was still a major power when it was conquered by Alexander the Great in the 4th century BCE.



FIRST CITIES IN THE AMERICAS

The first city-based cultures in the Americas emerged from around 3500 BCE in coastal Peru, pre-dating the first cities in southern Mexico and North America by about two millennia. All early American urban cultures built grand sites of worship and engaged extensively in trade.

From around 5000 BCE, agricultural practices started replacing the huntergatherer lifestyle in the Americas, giving rise to the first settlements.

The Norte Chico culture in the Supe Valley region of coastal Peru emerged as the earliest known urban civilization on the continent, around 4000 BCE. The civilization included more than 30 large settlements, and it established its first major city around 3500 BCE. It thrived for more than 2,000 years. Early civilizations in other regions of

the Americas include the Olmecs of southern Mexico, and the Adena and Hopewell Mound Builder cultures of the upper Mississippi and Ohio valleys.

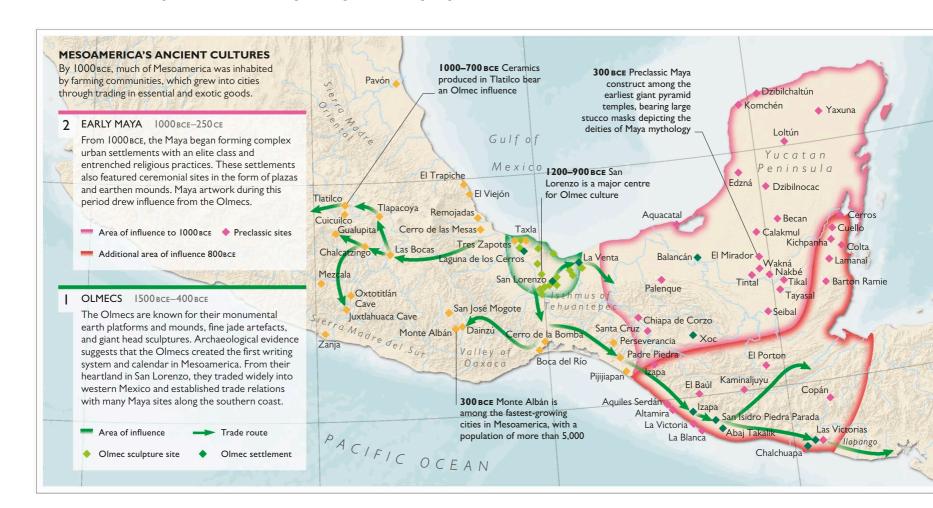
Unique cultures evolved in all these ancient communities, each defined by its arts, crafts, and religious practices, though they all built large-scale earthworks – platforms, pyramids, or mounds – mainly for ceremonial purposes. The towns and cities also traded, using rivers and other routes along coastal plains to transport goods.

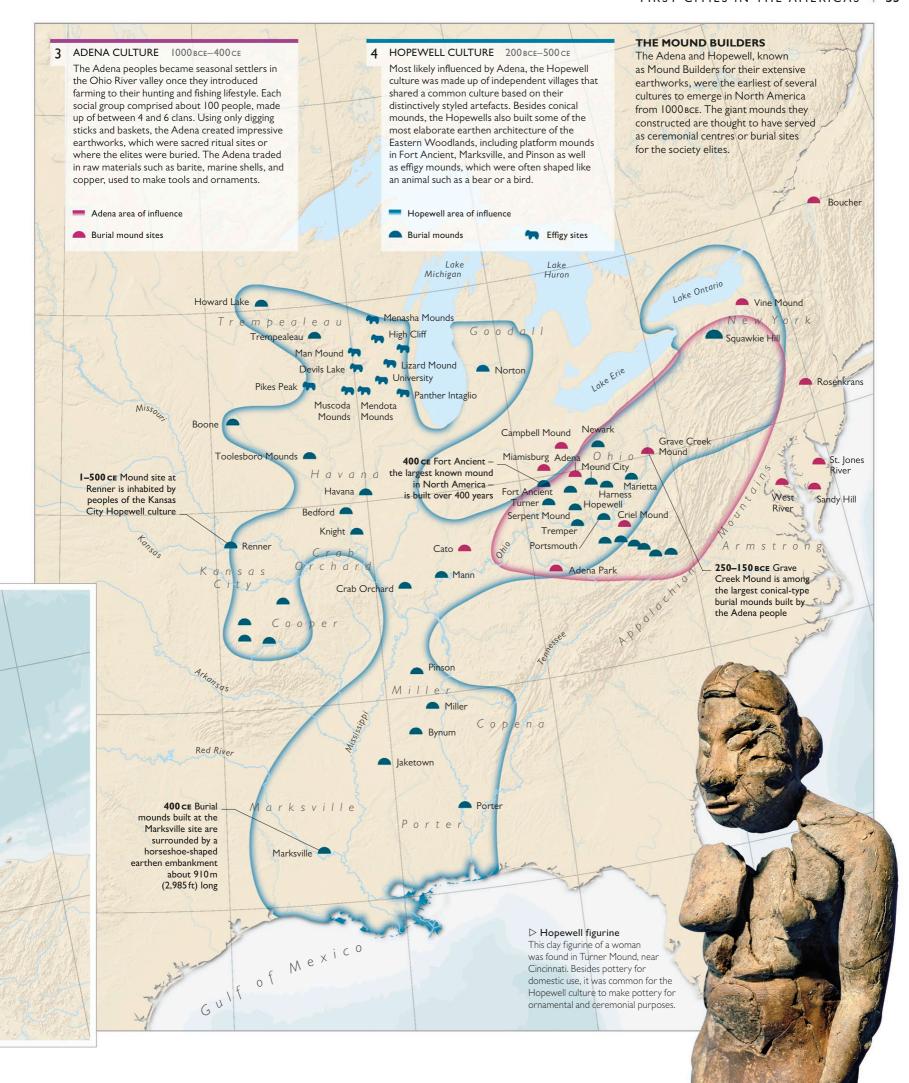
CARAL THE AMERICAS' FIRST URBAN CIVILIZATION

A substantial city by 2600 BCE, Caral was part of Peru's Norte Chico civilization. Other Norte Chico cities may be even older. Like many later pre-Columbian cities, Caral featured monumental architecture, such as platform mounds and plazas. These remains of a sunken plaza in Caral, 40 m (130ft) across, were discovered in the late 1990s. The plaza is thought to have been used for communal acts of worship.



EARLY CIVILIZATIONS IN AMERICA From about 1500 BCE, farming cultures flourished in central America, and the Olmecs built their first cities. In North America, the Adena culture were among the first Mound Builders to emerge from about 1000 BCE, followed 800 years later by the Hopewells. TIMELINE 1 2 3 4 2000 BCE 1000 BCE 10





THE PHOENICIANS

In the first millennium BCE, the Phoenicians were the leading seafaring merchants of the Mediterranean. Expert craftworkers, they specialized in luxury goods, including carved ivory, metalwork, and textiles.



△ Phoenician warship

This Phoenician warship is a bireme, propelled by two rows of oars. Although the bireme was later improved by the ancient Greeks, it may have been invented by the Phoenicians. A row of shields protects the upper deck. The Phoenicians lived in port cities in what is now Lebanon. Among these, the most significant were Byblos, Tyre, and Sidon, each ruled by a king. It was the Greeks who named these people "Phoenicians" after their most expensive product, a non-fading purple (*phoinix* in Greek) dye, derived from the murex sea snail.

The mountains of Lebanon were covered in cedar forests, which supplied the Phoenicians

with long, straight timber. They used the cedar to build their ships and also exported it to Egypt, Greece, and Mesopotamia, which were all short of good timber. Their cities were also centres of craft production, producing purple textiles, glassware, engraved bronze bowls, and wooden furniture decorated with ivory panels. The craftworkers were influenced by Egyptian art, which the Phoenicians spread across the eastern Mediterranean and Mesopotamia. Alongside their own products, they traded in tin and silver from Spain, copper from Cyprus, Arabian incense, African ivory, Egyptian papyrus, Indian spices, and silk from Persian merchants.

Colonies and exploration

From the 10th century BCE, the Phoenicians founded colonies, as trading stations, across the Mediterranean. One such colony, Carthage (in North Africa), later became the centre of a great empire. Searching for new markets, the Phoenicians became the greatest navigators of the ancient world. Beyond the Mediterranean, they explored the Atlantic coast of Europe and, around 600 BCE,

circumnavigated the whole of Africa. Their lasting legacy is their alphabet, which had just 22 letters. Adapted by the Greeks, the Phoenician alphabet formed the basis of all western writing systems.

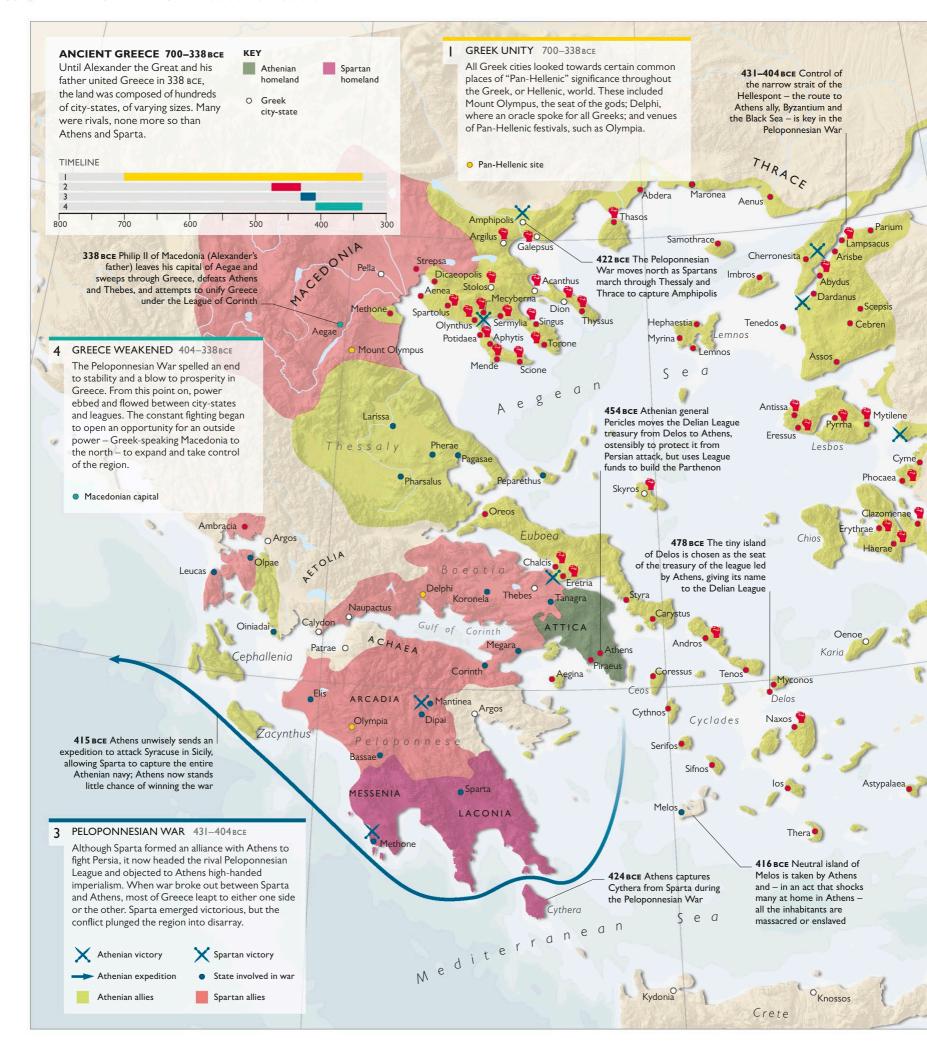


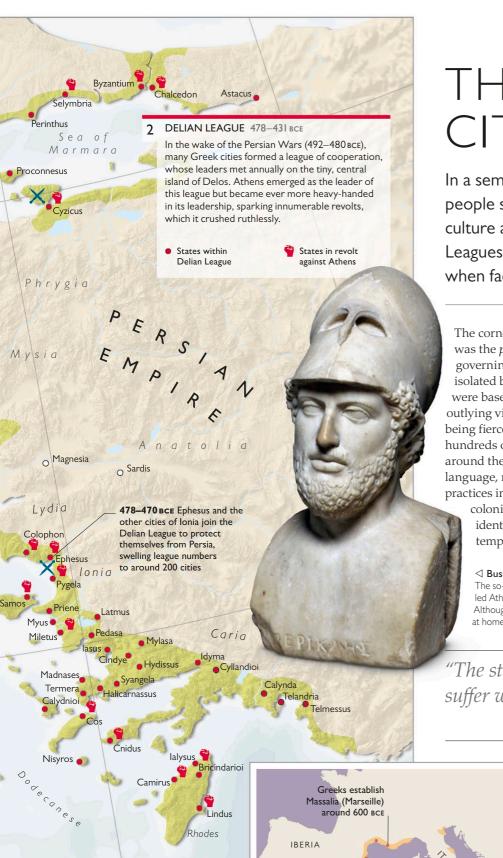
This Phoenician ivory carving shows a human-headed winged animal, Mesopotamian in origin, wearing an Egyptian royal headdress.











arbathos

THE GREEK CITY-STATES

In a seminal period for Western civilization, the Greek people spread through the Mediterranean, exporting their culture as they went. But they were never unified politically. Leagues of independent city-states became close-knit only when faced with a common threat.

The cornerstone of Greek civilization was the *polis*, or city-state. These self-governing communities, frequently isolated by Greece's rugged terrain, were based on walled cities with outlying villages and farmland. Despite being fiercely independent, these hundreds of city-states, scattered around the Mediterranean, had language, religion, and many cultural practices in common. Even remote

colonies strove to express their identity with the building of temples and theatres and the

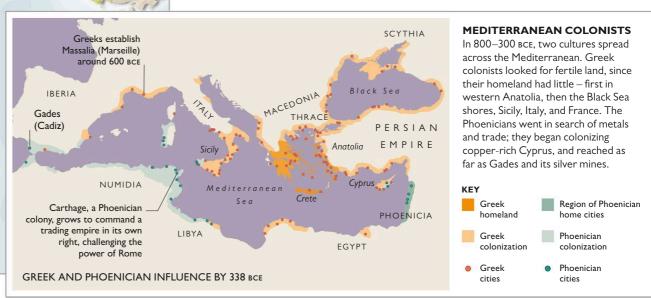
∃ Bust of Pericles

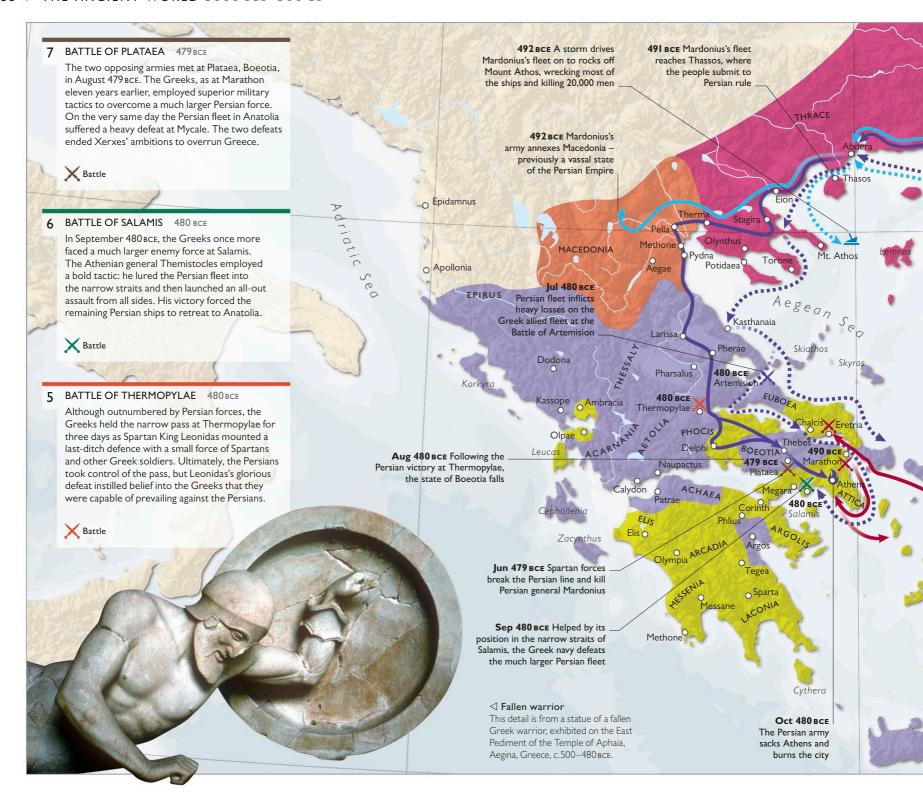
The so-called "first citizen of Athens", Pericles led Athens during the Peloponnesian War. Although a strong proponent of democracy at home, he made many enemies abroad.

output of fine ceramics. The Greek world was also more or less united at times in loose confederations, never more so than when the need arose to repulse the invading Persian Empire (see pp.58–59). The major alliance that arose in the aftermath of the Persian Wars, the Delian League, became dominated by Athens - to the annoyance of not only many other league members, but also of other leagues – principally that headed by Sparta. Athens' ruthless leadership of what had effectively become its empire sucked it into conflict with Sparta at a time when they were both great nations. By the end of the war, they were weakened and depleted, leaving a power vacuum for others to fill.

"The strong exact what they can, and the weak suffer what they must."

THUCYDIDES, HISTORY OF THE PELOPONNESIAN WAR, 400 BCE



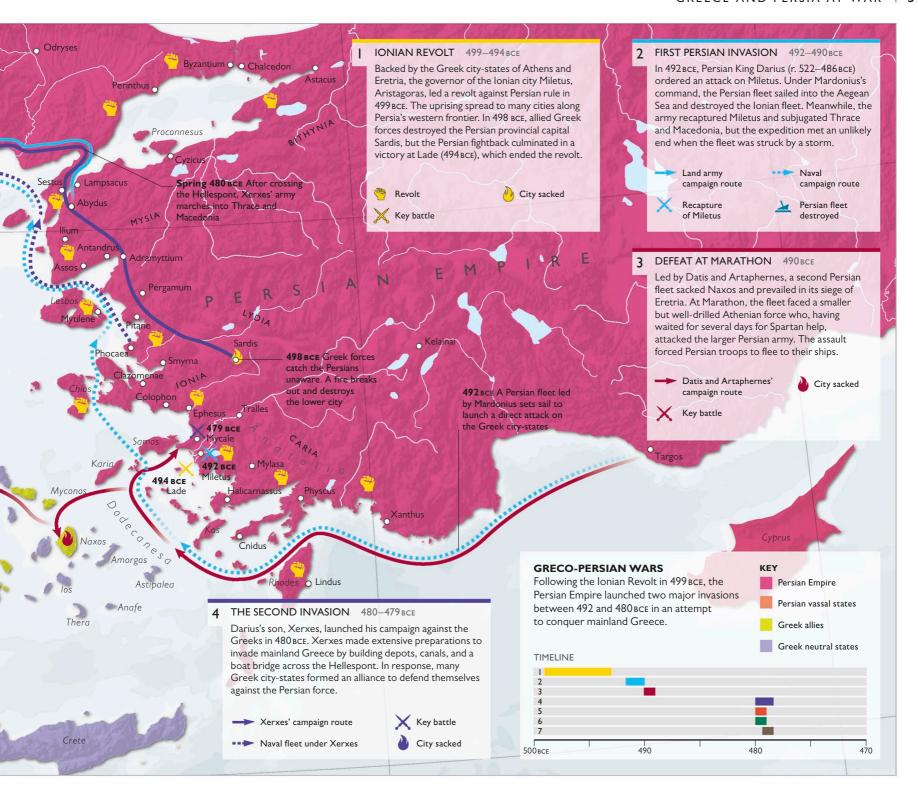


GREECE AND PERSIA AT WAR

Following a series of revolts in its western provinces, the vast Persian Empire pushed westwards in 492 BCE in an attempt to conquer the Greek city-states and colonies around the Aegean Sea. This led to a destructive series of wars in which their superior military tactics and some timely good fortune helped the Greeks halt the much larger Persian forces.

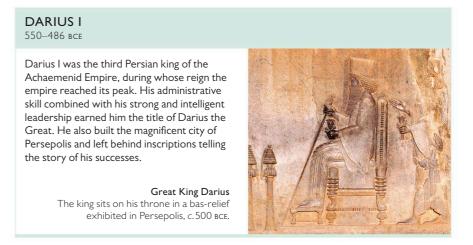
By about 550 BCE, the Persian Empire had expanded westwards, moving into Anatolia, where its armies had defeated the powerful king of Lydia, Croesus, and conquered numerous Ionian cities, which until then had been colonies of Greece. In 499 BCE, however, the Ionian Greeks in the city of Miletus rebelled against Persian rule, triggering uprisings not only in Ionia but also in cities across the Persian western frontier.

The Persian military response precipitated the first wave of hostilities, in which the Persian forces took five years to crush the Ionian rebellion, finally recapturing Miletus in 494 BCE. Then, in retaliation for the support the Greek city-states of Athens and Eretria had given to the Ionian cities during their revolt, Persia's King Darius (r. 522–486 BCE) launched a military invasion of Greece in 492 BCE. The attack was two-pronged: a land and naval campaign directed at Thrace and Macedonia, headed by the Persian general Mardonius,



and a second led by Datis and Artaphernes. The missions brought many Greek cities under Persian control and also turned Macedonia into a client kingdom. But, the Persian armies were eventually forced to withdraw as a storm wrecked Mardonius's fleet off the coast of Mount Athos. The second Persian army suffered a loss against the smaller, but more tactically astute, Athenian army at the Battle of Marathon in 490BCE.

Ten years later, Darius's son and successor, Xerxes I (r. 486–65 bce), re-started hostilities against Athens, having spent several years planning his campaign. Once more, the Persian forces outnumbered their Greek counterparts, in part because Athens could not always persuade other Greek states (in particular, the militaristic city of Sparta) to join them in battle. Nevertheless, the Persians were unable to exploit this advantage, and the Greek city-states ensured their independence with victories at Salamis and Plataea.



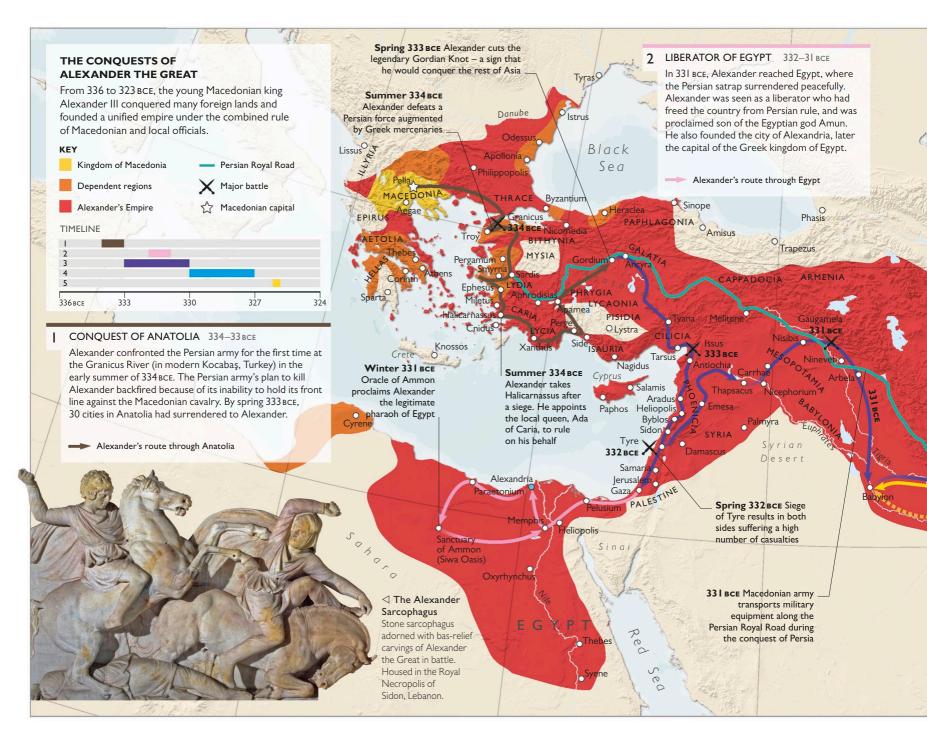
ALEXANDER THE GREAT

The young king of Macedonia, Alexander III, ascended to the throne in 336 BCE following his father's death, inheriting a highly efficient army. Within 10 years he conquered the vast Persian Empire, creating a realm that stretched from Greece to the River Indus. Although the empire fell soon after his death, it left a lasting cultural mark throughout the region.

On his succession to the Macedonian throne in 359 BCE, King Philip II (r. 359–36 BCE) transformed his army into the world's most effective fighting machine – based on the heavy infantry phalanx armed with long pikes. During his reign, his armies mounted efficient sieges to gain control of Thessaly, Illyria, and Thrace, and asserted control over the Greek mainland despite Greek hostility. However, just as Philip was preparing to invade Persia in 336 BCE, he was assassinated by one of his bodyguards.

Alexander becomes king

Philip's 21-year-old son, Alexander III, immediately claimed the throne and wielded his military force to suppress the revolts that had erupted in Greece and the Balkans following Philip's death. Thereafter, Alexander set out to realize his late father's ambitions, leading an army of 30,000 soldiers and a 5,000-strong cavalry on a masterfully drilled military campaign to conquer the Persian Empire. Alexander swept through the Persian territories of Anatolia, Syria, and Egypt without losing a single battle. He then marched east to the Persian homeland, waging a tireless campaign, and by 327 BCE

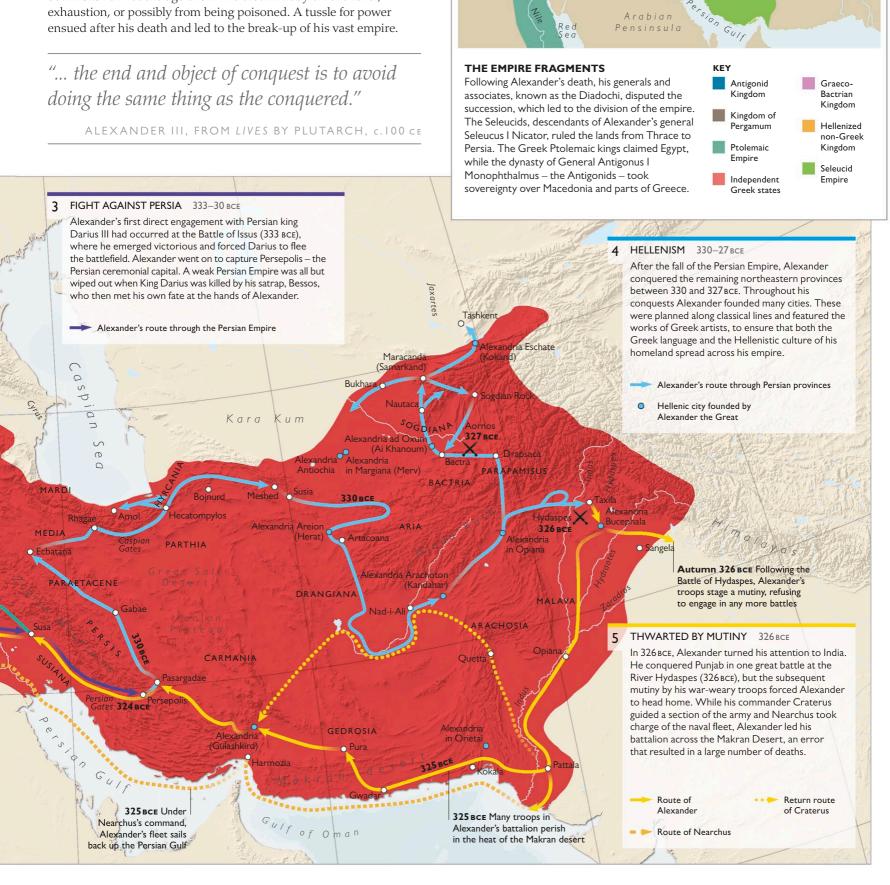


Black Sea

Alexandria

crushed the Achaemenid Dynasty – rulers of the first Persian Empire. Alexander forged an empire that stretched from Greece to the River Indus and introduced Greek culture to the vast realm. In addition, he was an astute diplomat and encouraged the mixing of cultures, adopting Persian customs in an attempt to unify his empire and establish trade routes between Asia and Europe.

Alexander set his sights on invading India next, but his weary troops refused to fight on, forcing their king to lead them home. Alexander survived a perilous journey across the Makran desert, but in 323 BCE – at the age of 32 – he died in Babylon of a fever, exhaustion, or possibly from being poisoned. A tussle for power ensued after his death and led to the break-up of his vast empire.



 Δ **Iconic design**This bronze helmet from the 6th century BCE was first worn by soldiers of the city-state Corinth but later gained popularity throughout Greece.

THE CLASSICAL AGE

Conventionally, the term "classical civilization" has been used to define the two different but related cultures that developed in the Mediterranean world from about 800 BCE to 400 CE. The first of these emerged in and around Greece, and the second rose in Rome, from where it spread across the entire European world.

The immense contribution of Greece to western civilization is universally recognized. Although Athens has traditionally been given the greatest credit for this advance, modern historians believe that there is far more to the story.

Rise of the city-states

It was during the Archaic Period (800–479 BCE) of Greek history that the seeds of Greek civilization were sown. It was an age of experimentation and intellectual ferment. Citystates such as Athens, Sparta, Corinth, Argos, Eleusis,

Thebes, Miletus, and Syracuse emerged. The population expanded, and by classical times, it is estimated that there were more than 1,000 communities scattered across the Greek world.

Art and architecture flourished, and cities along the coast of Anatolia (modern-day Turkey) became important centres of early philosophical and other intellectual developments. The great plays of Sophocles, Euripides, Aeschylus, and Aristophanes were first staged at the Theatre of Dionysus Eleutherus on the southern slopes of Athens' Acropolis. Herodotus and Thucydides were the first great historians. Socrates, Plato, and Aristotle revolutionized philosophy, all three founding their own philosophical schools. Other notable figures of the time included the statesmen Solon and Pericles, the generals

Alcibiades and Themistocles, the poets Pindar and Sappho, the sculptor Phidias, and the physician Hippocrates – the father of modern medicine.

Success in war cemented these achievements. The defeat of the invading Persians at the town of Marathon in 490 BCE and at the island of Salamis 10 years later are regarded as pivotal moments in world history. Had the Persians emerged victorious, it is likely that the Greek achievements, which form the building blocks on which modern Western civilization is founded, would have been stifled at birth.

Spread of Greek influence

Greek city-states lost most of their power following the conquest of Greece by Philip II of Macedon in 338 BCE; however, Greek culture did not come to an end. Rather, it was spread across the eastern Mediterranean and far into Asia by the Macedonians. While the vast empire created by Alexander the Great (the son of Philip II) did not survive his death in 323 BCE – his generals divided it among themselves – what survived was the notion of "Greekness", which permeated every aspect of daily life. Almost everyone in the former empire spoke a form of

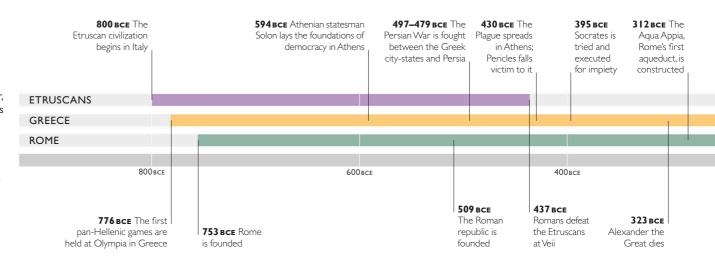
colloquial Greek. The rulers encouraged the growth of learning in the empire. In Egypt, under the Macedonian general Ptolemy I, the university at Alexandria became home to the mathematicians Euclid, Eratosthenes,



 Δ **Greek art** The Greeks used vases for storage and at occasions such as weddings. The painting on this vase, which dates from 530 BCE, depicts the hero Hercules.

POWERFUL CIVILIZATIONS

Various civilizations rose and fell in the Mediterranean region during the so-called Classical period of world history. However, the Greek and Roman civilizations emerged as the most dynamic during this era. The Etruscan civilization is also included in this timeline because of its close links with the early days of Rome. The city of Rome itself has a long history but played a relatively minor part until the Romans expanded their influence in the 3rd century BCE.





< Public works

The Aqua Appia was the first aqueduct built to supply Rome with drinking water. It dropped only 10 m (33 ft) in height along its length of 16 km (10 miles). Commissioned in 312 BCE, it was an early sign of the skill and ambition of Roman infrastructure projects.

and Archimedes, along with the inventors Heron and Ktesibios. The great library there came to be a wonder of the ancient Mediterranean world.

Rise and fall of Rome

Rome arose from a small trading settlement on the banks of the River Tiber. Initially, it came under the influence of the powerful Etruscan civilization to its north. The last Etruscan king, Lucius Tarquinius Superbus, was driven out by the Romans in $509\,\mathrm{BCE}$, after which Rome became a republic, ruled by a senate and two consuls, elected annually.

It was war that made the republic great. Its increasing dominance in Italy brought it into conflict with its Mediterranean rival city Carthage. The defeat of the Carthaginians ensured Roman dominance of the western Mediterranean. The successful wars that the Romans fought against the Macedonians and others in the east gave Rome control over the entire Mediterranean region.

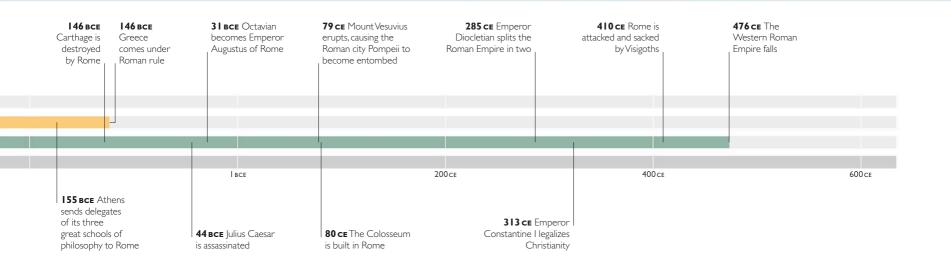
In the 1st century BCE, Rome was still a republic with powerful senators such as Julius Caesar. Whether he would have made himself emperor had he not been assassinated must remain a speculation. It was Octavian, his adopted

great-nephew, who, after a bitter civil war, became Rome's first emperor in 31 BCE, taking the title Imperator Caesar Augustus.

In the 3rd century CE, the empire went through a period of crisis due to pressure on its frontiers and as a result of political instability, and it was divided into a western and an eastern half. Emperor Diocletian restored stability, partly by appointing colleagues to share his authority. Some later emperors, notably Constantine, ruled alone. It was he who legalized Christianity and founded Constantinople to rival Rome as the imperial capital. Following him, the eastern and western halves of the empire increasingly went their separate ways.

"Freedom is the sure possession of those alone who have the courage to defend it."

PERICLES, ATHENIAN STATESMAN, 495-429 BCE





ETRUSCAN ART TOMB DECORATIONS

The Etruscans developed art in various forms, including realist figurative sculpture in bronze and terracotta, engraved gems, vase paintings, and frescoes (right). Much of this art was strongly influenced by the Greeks. Most of the best surviving examples of frescoes and terracotta sculptures are from tombs, especially those found in Tarquinia, Italy.



SHIFTING POWER IN ITALY, 500-200 BCE KEY In 500 BCE, the Italian peninsula was home Italic-speaking peoples to many different tribes, as well as colonies Italic-speaking peoples founded by the Carthaginians of north Africa and Etruscans and the Greeks. By the end of the 2nd century BCE, Rome was the dominant presence in Italy Carthaginians and was continuing to expand. TIMELINE 800BCE 600 BCE 400все 200вс

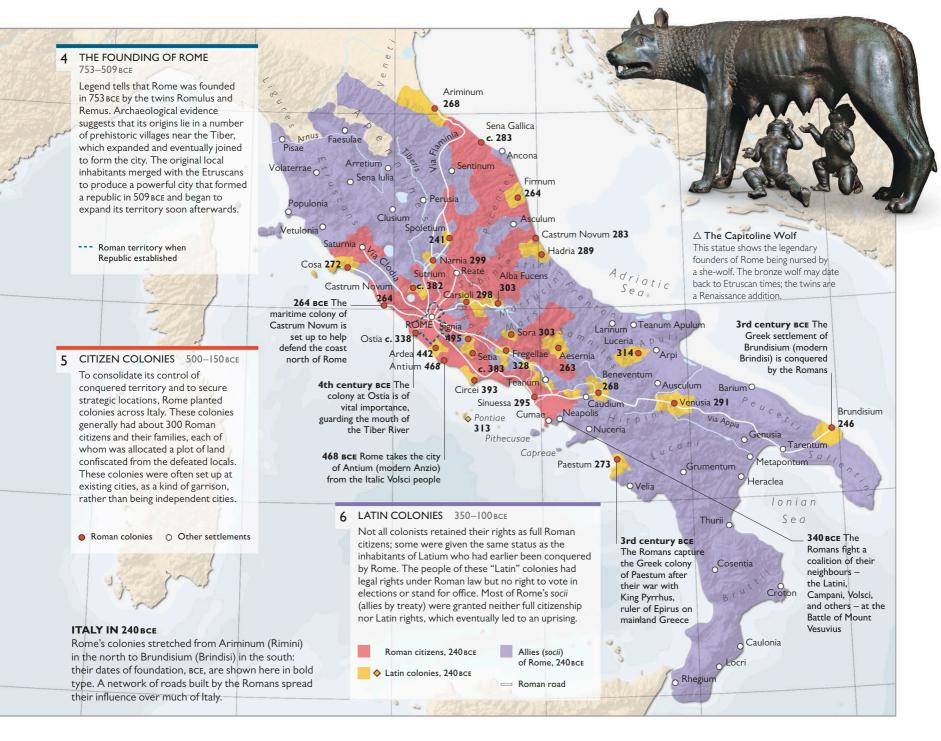
ETRUSCANS AND THE RISE OF ROME

By about 800 BCE, the dominant people in northern Italy were the Etruscans – people who lived in city-states and spoke a unique, non-Indo-European language. One of the cities they ruled was Rome, which began to grow into a major power from 500 BCE, annexing its neighbours and founding colonies throughout Italy.

The Etruscan civilization most probably grew out of an interaction between migrants from the eastern Mediterranean and the Villanovans, iron-age people who lived between the Padus (Po) River valley and the site of Rome.

The Etruscans flourished in this part of northern Italy, which they called Etruria, and in the area of Campania, around modern Naples. They built cities, developed distinctive styles of art – especially mural painting and sculpture – and formed trading alliances.

Rome was originally a settlement in Latium. Central Italy was home to a number of Italic peoples – the Umbri, Sabini, and others – who spoke Indo-European languages. Up until 509 BCE, Rome was ruled by kings of Etruscan origin. Rome then became a republic, governed by two annually elected magistrates, known as consuls. The Roman Republic expanded its territory, first into Latium, then into Etruria and the south. It did this through military victories over the Sabini and Aequi peoples of central Italy, and by defeating Veii, an Etruscan city northwest of Rome. The Romans consolidated their position by founding colonies that gave them dominance over much of Italy. By the early 3rd century BCE, Rome had nearly 300,000 citizens, distributed across the Italian peninsula. Roman culture was influenced by its contact with both the Etruscans and the Greeks.



ROME BUILDS ITS POWER BASE

As the Roman Republic expanded in the 3rd century BCE, it came into conflict with the well-established Carthaginian civilization. Rome's victory in the three ensuing Punic Wars gave it hegemony over the western Mediterranean, and further Roman victories in Greece pushed Roman power eastwards as well.

In the early 3rd century BCE, Rome's power was confined mainly to its colonies in Italy. In 264BCE, it began to expand its influence, first and foremost by fighting a series of wars with Carthage, then the most powerful city in the western Mediterranean.

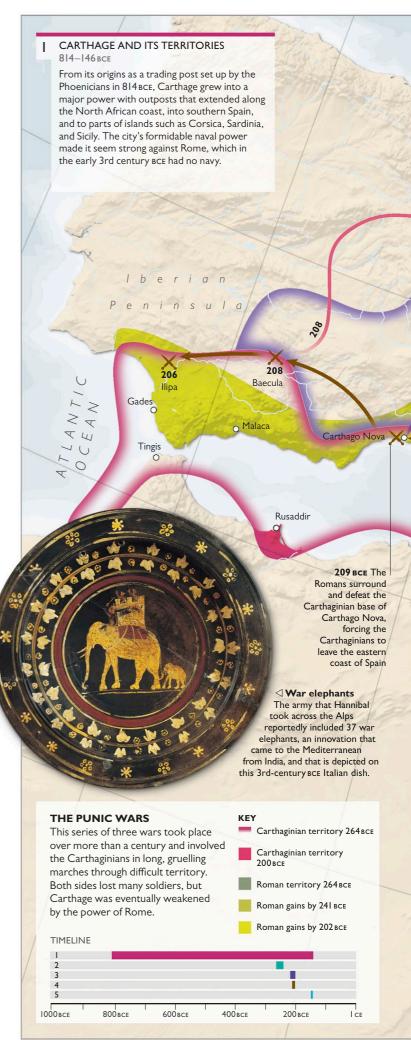
Carthage had been founded by the seafaring Phoenician civilization (*Punicus* in Latin, hence Punic Wars), which had thrived in the eastern Mediterranean from around 1500 BCE. Carthage was not a formal empire but the pre-eminent city in a league of cities that defended one another and maintained trading networks. Located on the coast of what is modern Tunisia,

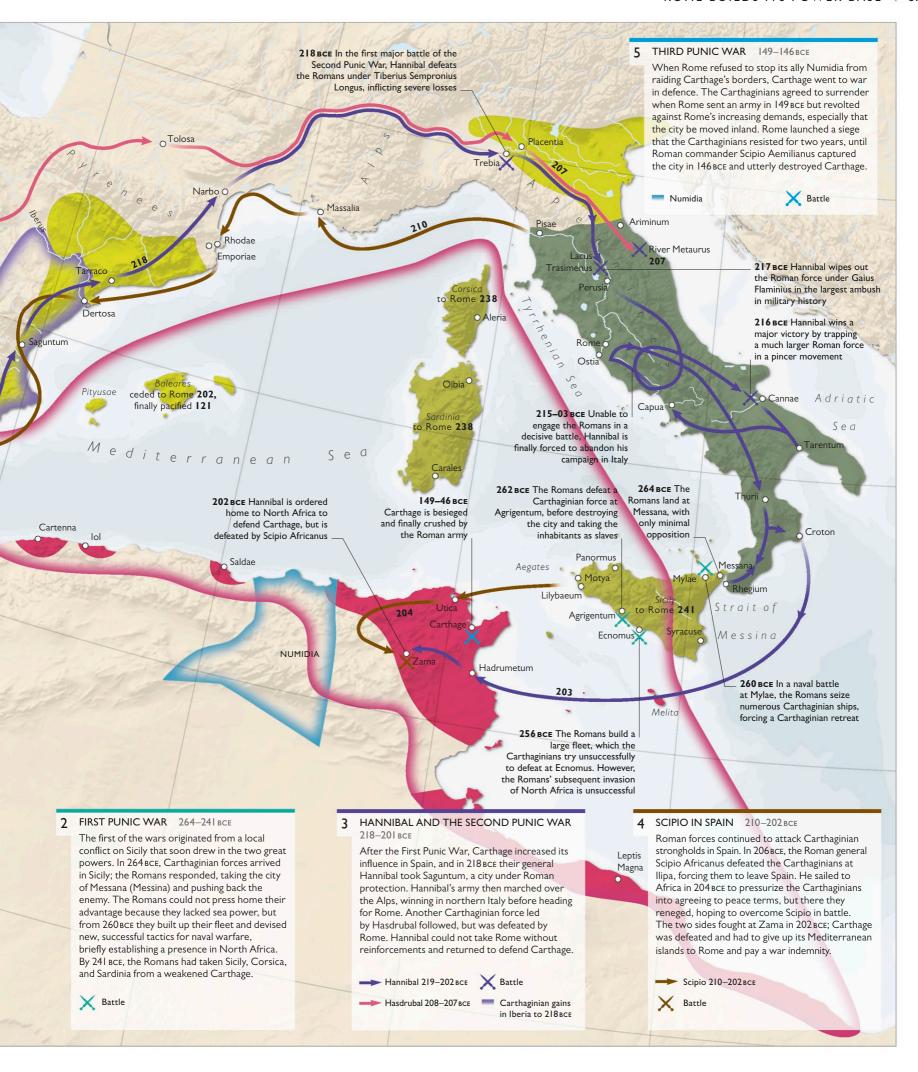
it built up formidable sea power, with a fleet of around 350 ships by the year 256 BCE. To defeat Carthage and its allies, Rome not only had to fight skilled Carthaginian generals in land battles but had to build and equip its own navy. Roman victories against Carthage brought it many provinces: Sicilia (Sicily), Corsica, and Sardinia after the first Punic War (264–241 BCE); two Spanish provinces after the second (218–201 BCE); and the province of Africa (northern Tunisia), on the site of Carthage itself, in the third (149–146 BCE). Further victories in Greece gave Rome the dominant position in the Mediterranean that it would hold until the 5th century CE.

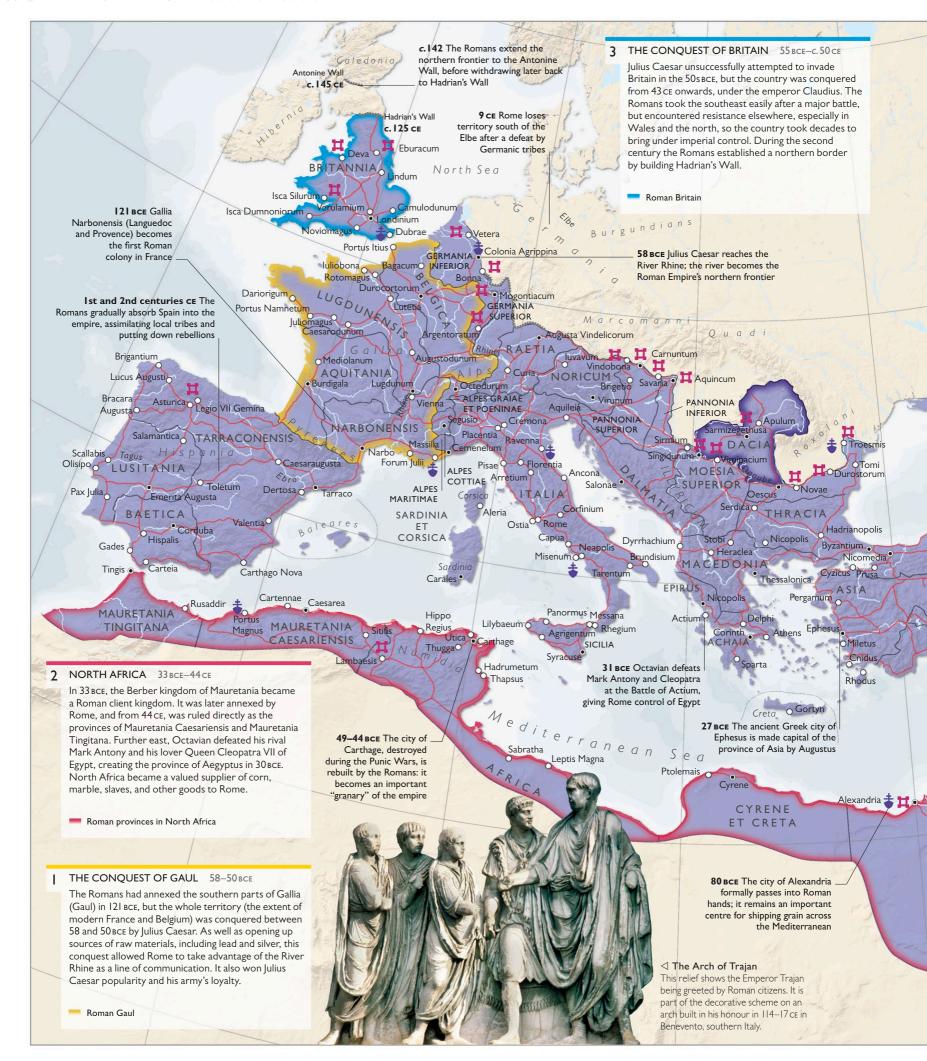
"I have come not to make war on the Italians, but to aid the Italians against Rome."

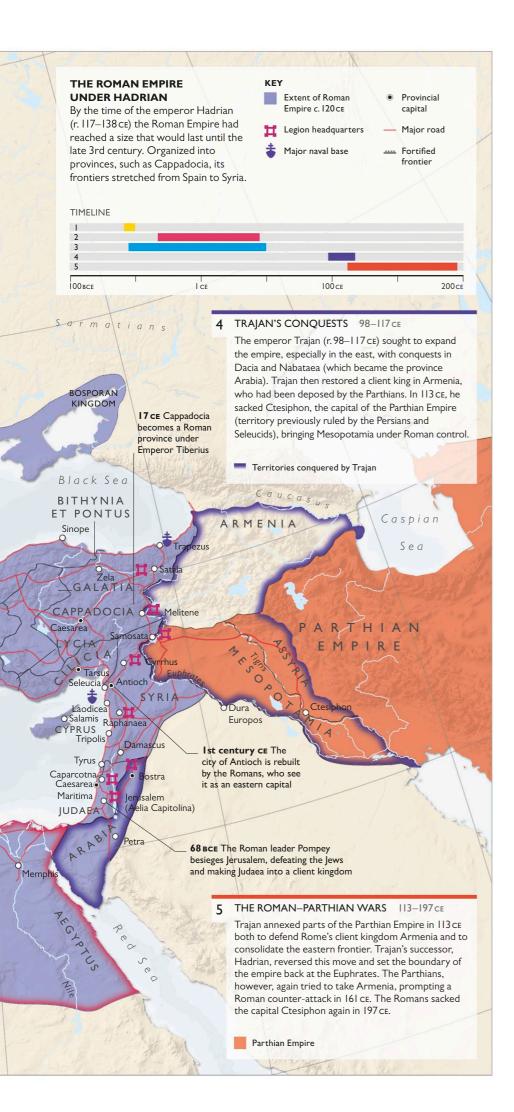
HANNIBAL AT THE BATTLE OF LACUS TRASIMENUS, 217 BCE











ROMAN EMPIRE AT ITS HEIGHT

Rome's territories expanded steadily during the period of the Republic. By the time of the accession of the first emperor, Augustus, in 27 BCE, Rome controlled all of the Mediterranean. By 120 ce, the empire's borders were settled and it entered the period of its greatest stability.

The Roman Republic grew by military conquest and by establishing client kingdoms that accepted Roman domination in return for stability and good trading relations. The first emperor, Augustus, adopted a policy of not expanding Roman boundaries, which was followed by many later emperors, with exceptions such as Trajan, who added substantial but short-lived provinces in the east.

Guarding this huge empire was the job of an army of some 300,000 men, mostly based in camps along the empire's boundaries. The Roman navy protected shipping on the Mediterranean that carried the trade on which the city depended – everything from raw materials and slaves to foods such as grain and olive oil. Relations with the provinces were usually harmonious: the Roman way of life proved very attractive, helped to stimulate further trade, and encouraged people of conquered territories to become "Romanized" and accept imperial rule. The resulting balance of military power and economic prosperity kept the area relatively stable and peaceful in the first 200 years of the empire.

"You cheer my heart, who build as if Rome would be eternal."

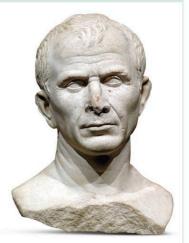
AUGUSTUS CAESAR

FROM REPUBLIC TO EMPIRE POWER STRUGGLES IN ROME

When Julius Caesar seized power as a dictator in 49 BCE, it set Rome on a path from republic to empire. After Julius Caesar's assassination in 44 BCE, Mark Antony, Lepidus, and Octavian ruled the Republic as a triumvirate, but they vied for power and a series of disputes and civil wars ensued. Octavian ousted Lepidus in a political manoeuvre and then defeated Antony in battle, becoming the first emperor, under the name Augustus Caesar, in 27 BCE.

Bust of Julius Caesar

Julius Caesar was a powerful military leader and politician. His actions helped bring about the end of the Republic.



THE ROOTS OF INDIAN HISTORY

In the second millennium BCE, after the decline of the Indus Valley civilization, a people calling themselves *Arya* (noble ones) migrated from the Iranian plateau into northwest India. They spoke Sanskrit, an Indo-European language.

What is known of this time in the Indian subcontinent comes mostly from the Indo-Aryans' sacred texts – the four *Vedas* (from the Sanskrit word for knowledge) – composed and passed on orally. Mostly liturgical texts, used while offering sacrifices to deities such as Indra, the god of war, the Vedas also provide evidence of social structures. This period



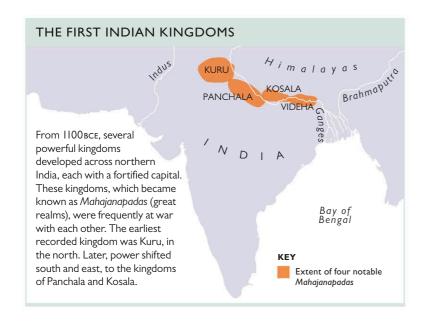
△ Delicate pottery
From 1000 to 600 BCE, distinctive
painted greyware pottery,
decorated with simple lines or
geometric designs, spread across
northern India. It was so thin and
delicate that it must have been a

luxury or ritual item.

is called the Vedic Age. The early *Rig Veda*, composed from 1500 BCE onwards, shows the Indo-Aryans as nomadic pastoralists – chariot-riding tribal warriors, raiding each other for cattle. From around 1100 BCE, they moved east to the Ganges plain, where they became settled farmers.

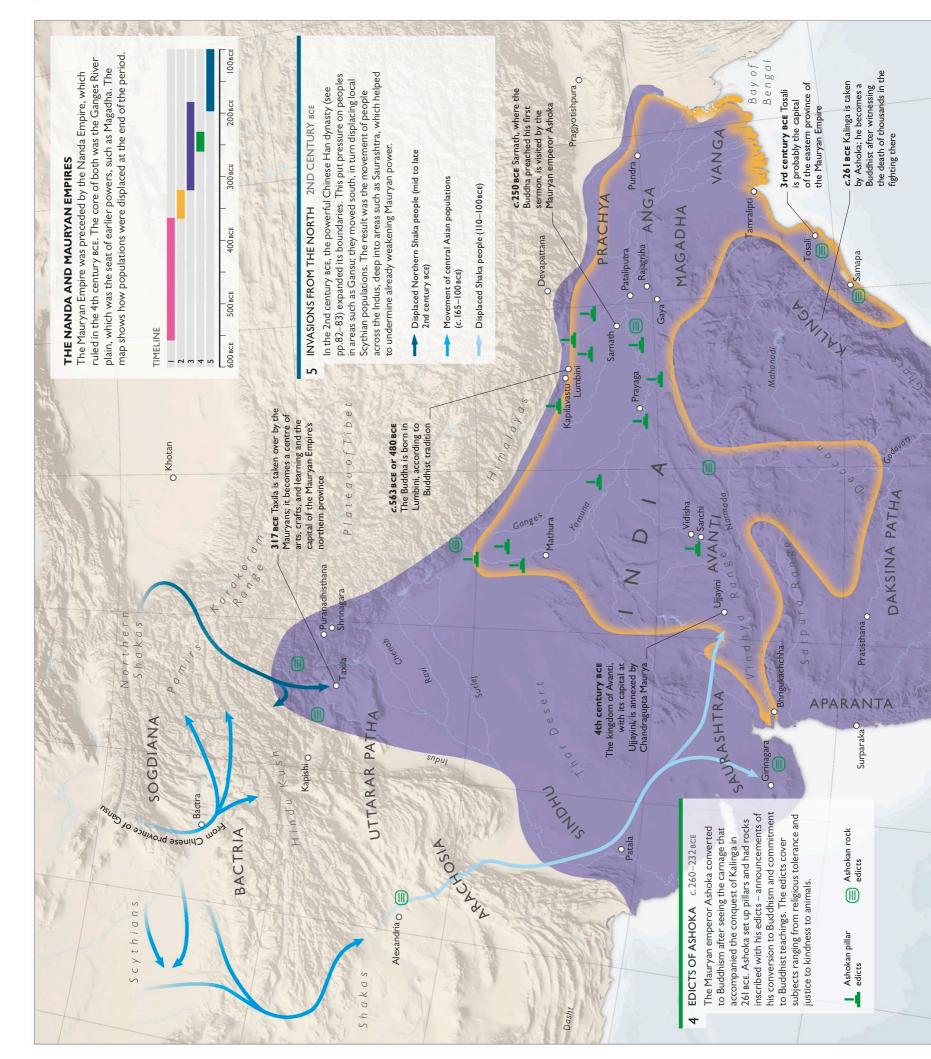
Many villages appeared, where people grew rice, wheat, and barley. Later, several large towns, fortified with ditches and embankments, developed. Marking the beginning of India's caste system, social classes appeared:

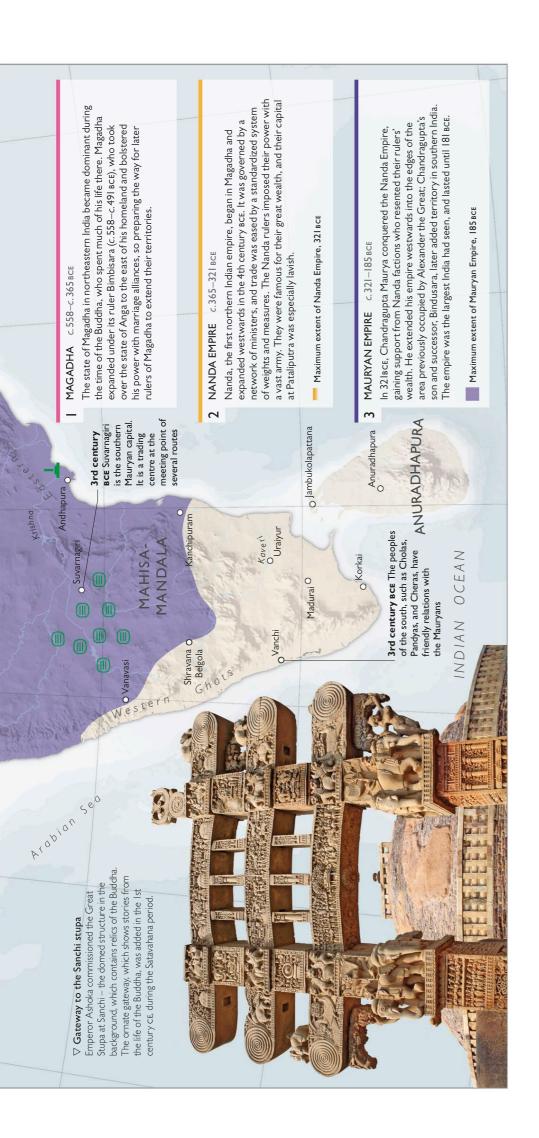
the priestly *brahmins*, who composed and memorized the *Vedas*; the *kshatriyas*, or noble warriors; the *vaishyas*, or traders; and the *shudras*, or servants. The society changed from a tribal system, where assemblies of chieftains chose a king, or *raja*, to hereditary kingship. New kings received their legitimacy from sacrificial rituals overseen by the *brahmins*, which imbued each new king with divine power.











MAURYAN INDIA

India's largest ancient empire was founded by Chandragupta Maurya in c. 321 BcE.

The Mauryan emperors – particularly the great Ashoka – worked to unite India for the first time, to increase prosperity through agriculture and trade, and to promote non-violence through Jainism and, especially, through the Buddhist faith.

India was a patchwork of independent states until the 6th century BCE, when one state, Magadha, began to take over its neighbours, creating an empire on the plain of the Ganges River. Magadha formed the basis of a larger empire that emerged under the Nanda dynasty in the mid-4th century. However, India's great Mauryan Empire came into being when Chandragupta Maurya filled a vacuum in the northwest caused by the death of Alexander the Great. He formed an army, marched on Magadha, defeated its king, and was made emperor. At the end of his life, he converted to Jainism, encouraging social awareness and non-violence.

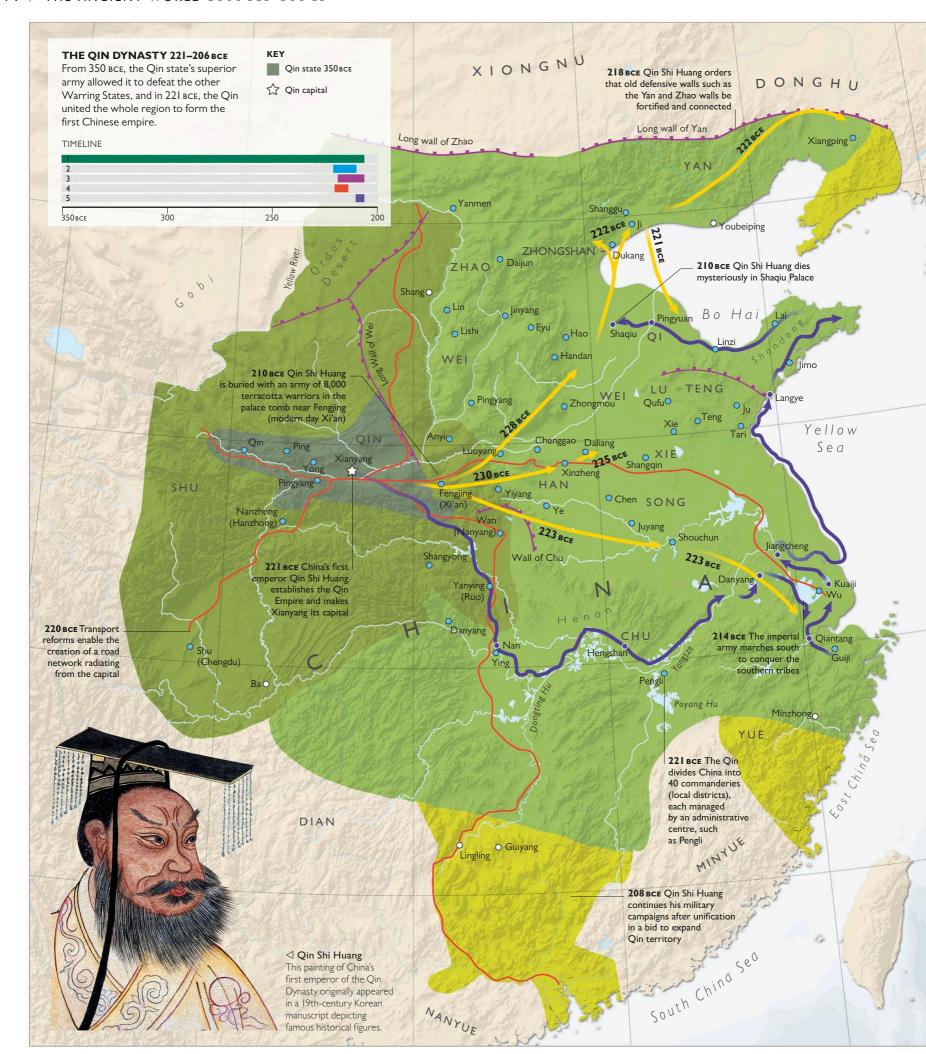
The Mauryans came to rule all of India except the far southern tip. They maintained power using a system of provincial governors and a well organized civil service. Traders were taxed, and the government collected tolls from roads and river crossings.

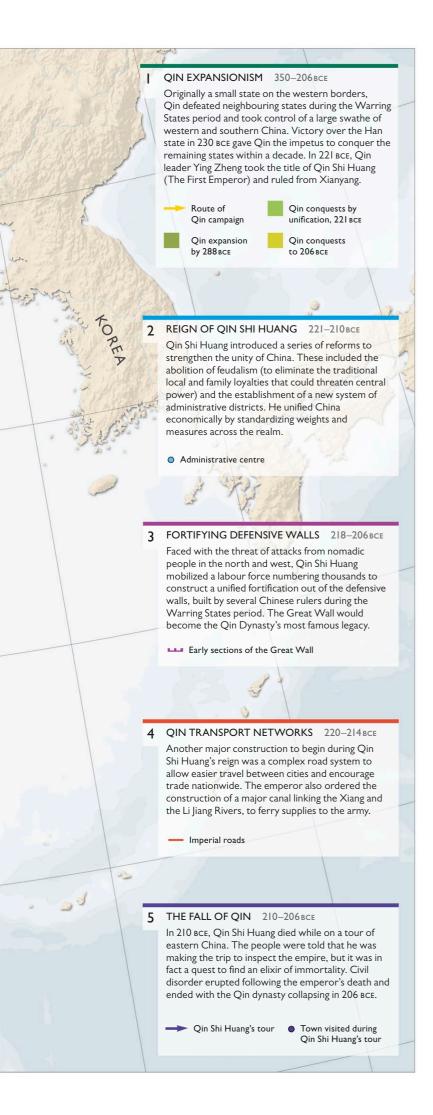
Ashoka, who ruled as emperor c. 268–32 BCE, eventually renounced war and became a committed Buddhist, building and repairing stupas, sponsoring Buddhist missionaries, and passing laws in line with the compassionate tenets of the faith. Mauryan rule lasted until the 180s BCE, when the last emperor was assassinated.

ASHOKA PILLARS ANNOUNCEMENTS OF BUDDHIST FAITH

Twenty pillars inscribed with Ashoka's edicts still survive, including one (below) at Sarnath near Varanasi. Most of the inscriptions are written in the Brahmi script, a form of writing that became widespread during the Mauryan period and was used throughout India. Dozens of later south Asian scripts derive from Brahmi, including Devanagari, often used to write the Sanskrit language.







CHINA'S FIRST EMPEROR

After a period in which numerous Chinese states fought for supremacy, it was the Qin state that eventually triumphed and unified China in 22I BCE. The Qin emperor, Qin Shi Huang, established a strict and highly centralized form of rule — a system that would become the model for China's future governance.

Between the 11th and 8th centuries BCE, China was made up of a mosaic of city-states loyal to the Zhou Dynasty, which employed a form of feudalism to rule the land. However, following the Warring States period (475–221 BCE), in which the Qin state triumphed over the Zhou Dynasty and six other rival states, the Qin leader, Ying Zheng, unified China under his leadership.

As the Qin's first emperor, Ying Zheng took the name Qin Shi Huang and replaced the old kinship-based government with an efficient bureaucratic system. He proved a formidable ruler with a clear vision for the realm, establishing a ruthless penal code to enforce his despotic rule. He actively suppressed philosophies – by the burning of books – that he felt either criticized or challenged his authority. His untimely death in 210 BCE, however, preceded the swift decline and end of his dynasty in 206 BCE. Although the Qin Empire lasted only 15 years, it had set up institutions that paved the way for Liu Bang to form the more enduring Han dynasty (see pp.82–83).

"I am Emperor; my descendants will be numerous my line will never end."

EMPEROR QIN SHI HUANG

THE WARRING STATES PERIOD

China was a patchwork of states each ruled by high-ranking nobles who swore allegiance to the Zhou kings. But as the Zhou's authority waned, the stronger states saw their opportunity and fought one another to gain control of China. In what historians call the Warring States period (475–221 BcE), six major states – Chu, Han, Yan, Qi, Qin, and Zhao – fought one another for dominance over the region.

KEY

State boundary

-лл Wall

Imperial state



TERRACOTTA ARMY

In 1974, farmers digging wells in Xi'an, China, unearthed the first of four vast pits containing an army of terracotta figures. About 7,000 life-size warriors, 150 cavalry horses, 130 chariots, and 520 chariot horses were found.



△ Warrior's face The warriors' heads were made in moulds, with features such as facial hair added by hand modelling. No two faces are the same

The army had been buried in 210 BCE to protect Qin Shi Huang, the First Emperor of China (see pp.74-75), who lies in his tomb under a vast artificial mountain. According to Sima Qian, a historian from the early Han Dynasty (see pp.82-83), the tomb was built by 700,000 men and held a model of China, with its palaces. The tomb has still not been excavated, partly because of the archaeological challenge it presents but also because of the awe in which the First Emperor is still held by the Chinese.

Ruling from the afterlife

The First Emperor had planned to continue ruling from his tomb for

eternity, so he was buried with everything he might need. He was accompanied by terracotta civil servants and entertainers – acrobats, wrestlers, and musicians. The army was there to protect him in the afterlife from the vengeful ghosts of all the men he had killed while on Earth. Nearby pits held suits of armour made of stone plates, as well as 40,000 bronze weapons whose blades remained razor sharp. They had been plated with chromium oxide to protect them from corrosion, a technique only reinvented in the 20th century.

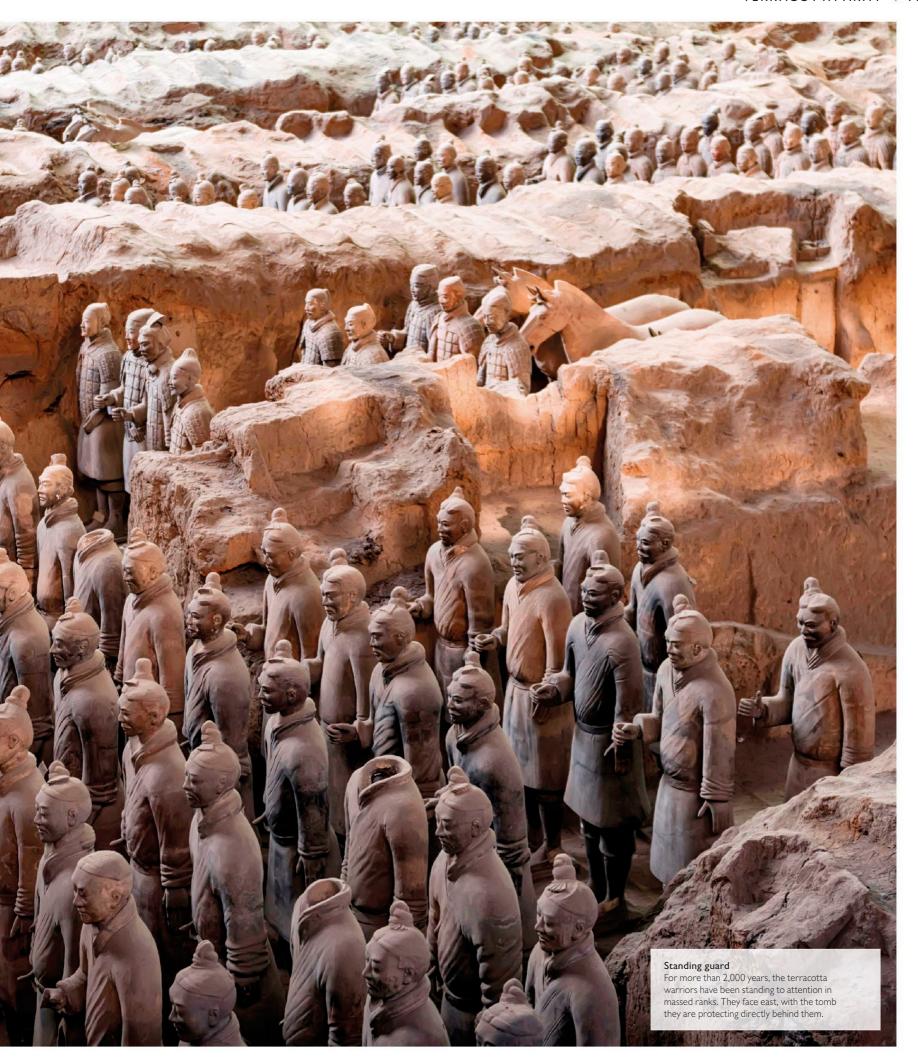
Before the First Emperor, there had been no tradition of life-size realistic statues in China. A theory suggests a Greek inspiration, but the style of the terracotta army remained distinctively Chinese.

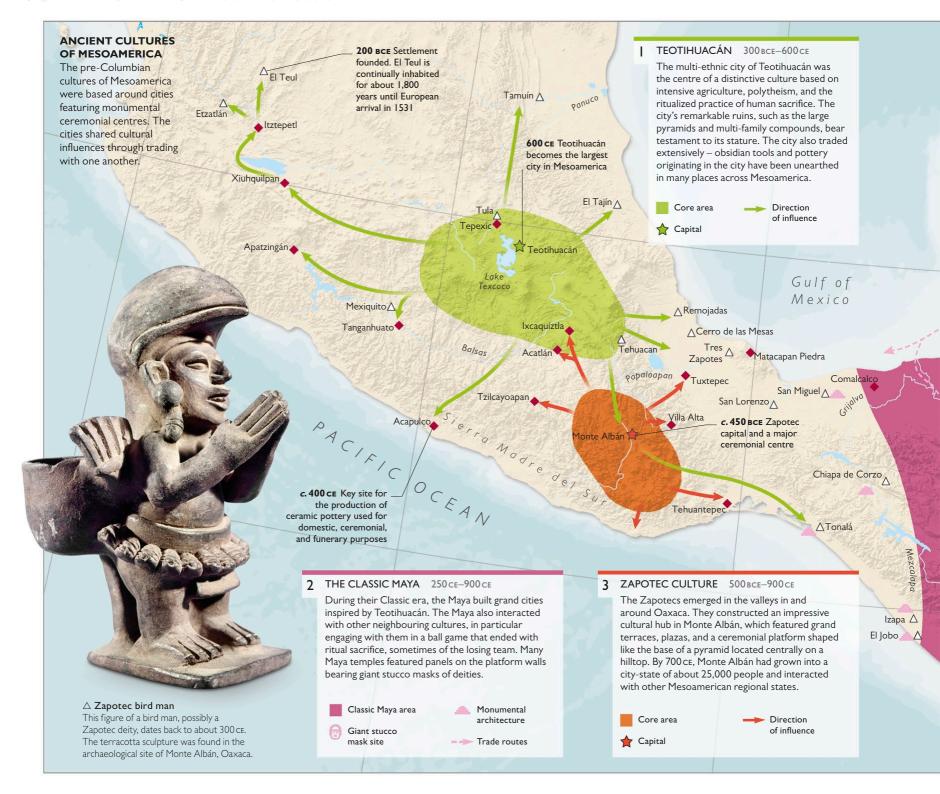
∇ Eternal transport

This half life-size scale model of a chariot pulled by horses is made of bronze. It provided the empero with transport for tours of his









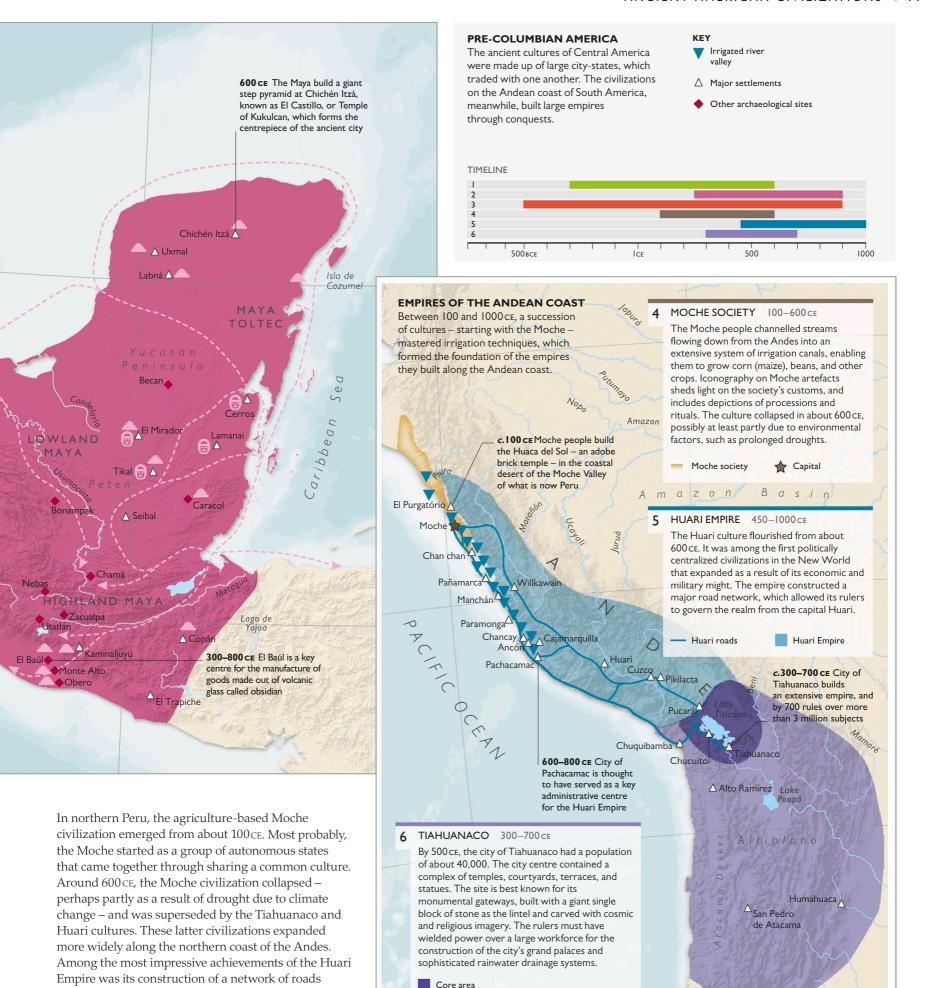
ANCIENT AMERICAN CIVILIZATIONS

In the period 250–900 cE, increased agricultural productivity in Mesoamerica led to the rise of the great cities of Teotihuacán and Monte Albán. The cities influenced Maya city-states to the east, ushering in a time of prosperity known as the Classic Maya period. Meanwhile, the mastery of irrigation techniques allowed a succession of empires to rule the Andean region of South America.

Teotihuacán and Monte Albán (the Zapotec capital) were Mesoamerica's two most powerful trading centres in the early Classic era. Teotihuacán traded with the first Classic Maya cities to form in the highlands, and its influence reached other similar independent Maya states that were emerging in the Yucatan peninsula at this time. The Maya culture would reach its high point during the Classic period, evident in the architecture, the widespread use of written inscriptions, and the complex Maya calendar.

All three cultures based their cities around ceremonial zones, often with pyramidal temples that served as sites of rituals, including human sacrifice. They also built recreational ballcourts and sculpted stelae to glorify their rulers.

Aguada A Hualfín



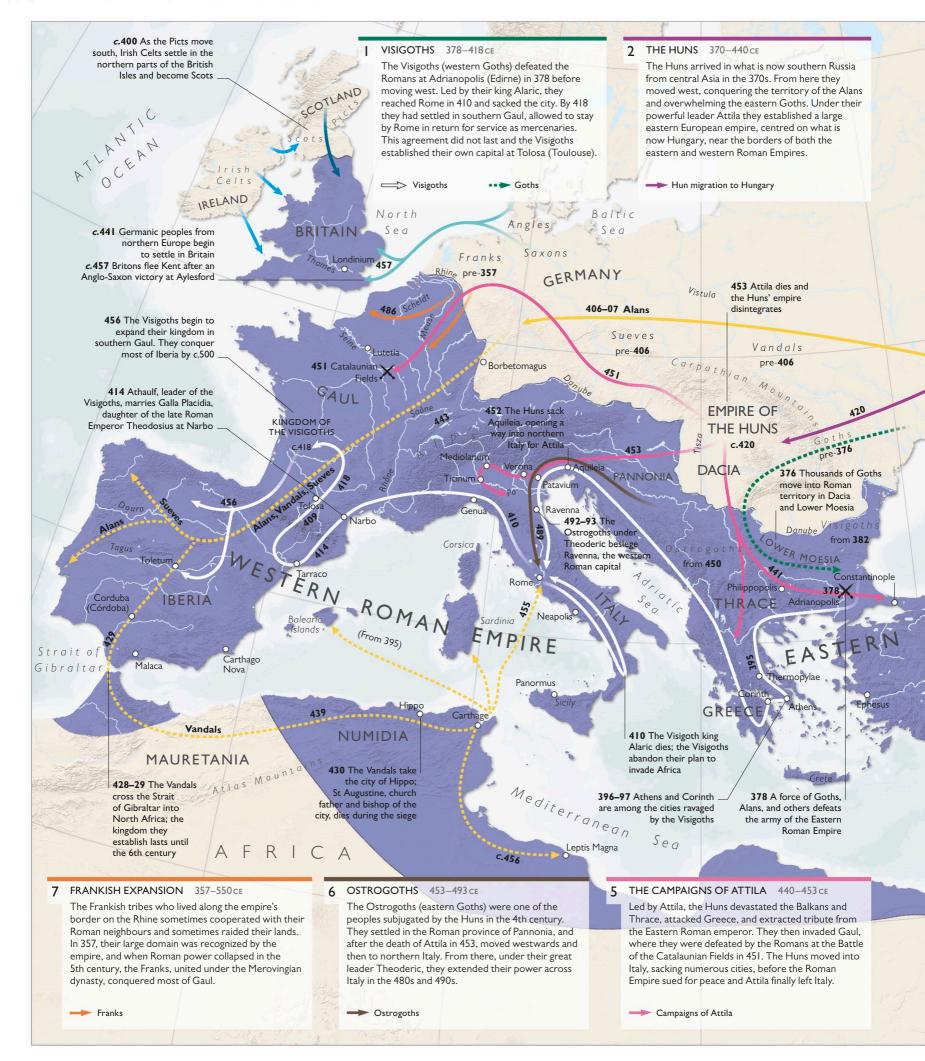
Area of influence

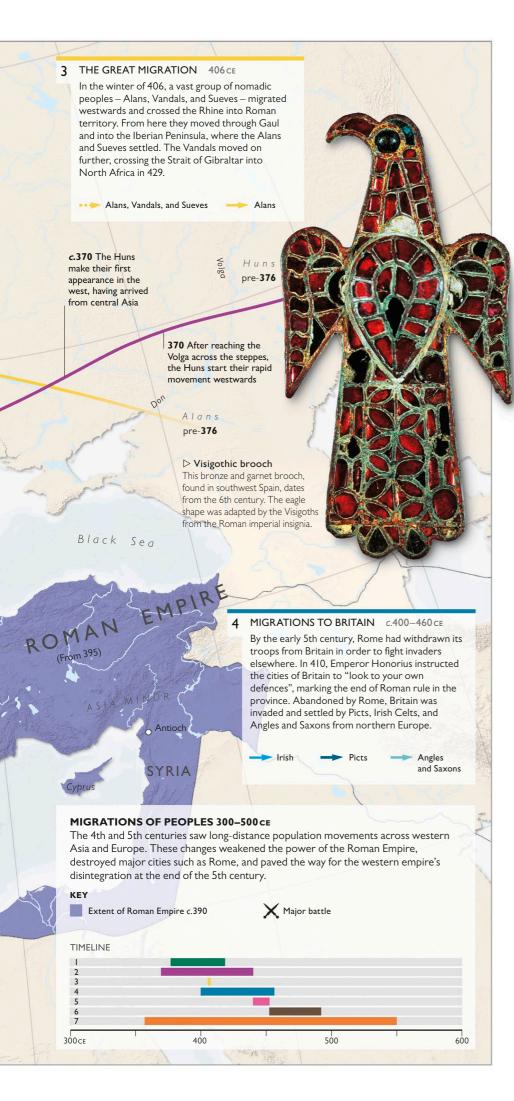
linking the provincial cities to the capital Huari. The

mythology to develop a new art style, which influenced

Huari drew inspiration from Tiahuanaco-Huari

the regional architecture and pottery.





AGE OF MIGRATIONS

The decline of the Roman Empire was accelerated in the 4th and 5th centuries by invasions of nomadic peoples from the east. This caused a cascade of movement, with new peoples settling in Europe and North Africa and changing the balance of power.

From the late 4th century onwards, a series of peoples moved into lands previously governed by the Romans. Many of these incomers, such as the Alans and the Huns, originated in central Asia but others, such as the Franks, were people from near the empire's borders. The invaders came for different reasons. The nomadic Huns came to plunder, moving quickly across the landscape and taking whatever they could. Others, facing problems such as famine or displacement due to invasion at home, were desperate to find somewhere new to settle. For example, the Visigoths (western Goths), who had previously been settled in the Danubian Plain near the Black Sea, made agreements with Rome, gaining land in return for supplying mercenaries to the empire's armies.

By the time the invasions began, Roman power was already in decline. There were many reasons for this – famine, unemployment, inflation, and corruption all played their part. So did the empire's size, which made it hard to govern and led to its division into eastern and western halves in 285 ce. The invasions weakened it further, and the leaders of the mercenary forces were well placed to take over parts of the empire in the 5th century after Rome itself fell.

"Attila was a man born into the world to shake the nations, the scourge of all lands."

JORDANES, GOTHIC HISTORIAN, c.551

THE DIVIDED EMPIRE EASTERN AND WESTERN REALMS

Troubled by enemies to the north and east, and riven by internal strife, Diocletian decided that the empire was too large to rule as one realm. He split it in two in 285, ruling the eastern part himself, with the west governed by Maximian. There were subsequent periods of unification, but the east—west administration system survived for centuries, until the western empire was dissolved in 480.

3rd-century bust of Emperor Diocletian



HAN DYNASTY

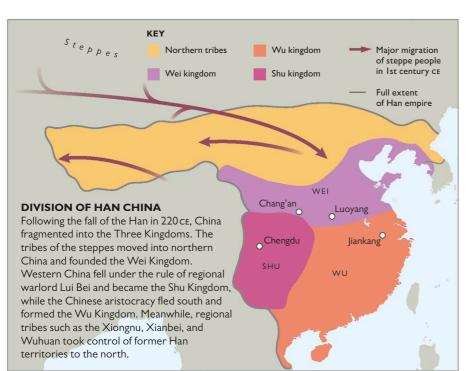
Rebel leader Liu Bang reunified China in 206 BCE and founded the Han Empire. He instated a highly effective centralized government based on the system introduced by Qin Shi Huang's former Qin Empire. At the height of the Han's 400-year rule, China was the dominant cultural, political, and economic force in Asia.

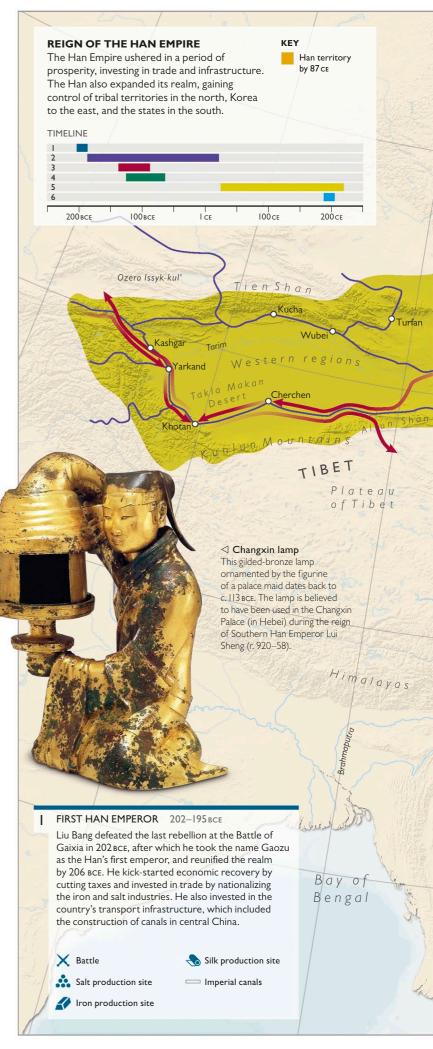
The Han era (206 BCE-220 CE) is considered a golden age in Chinese history, during which the realm flourished in the areas of commerce, technology, arts, and politics. Through its conquests, the dynasty also brought a huge swathe of central Asia under its rule, creating an empire that at its height was comparable in size and wealth to its Roman counterpart. To consolidate its power, the Han fortified the Great Wall and set up military garrisons to protect its outposts. These measures allowed the empire to open the Silk Road – a major trade artery – in 130 BCE (see pp.102-03) and establish

lucrative commercial links with the wider world, exporting luxury goods such as silk and lacquerwork. Under the Han, technology advanced, the coinage was standardized, Chinese calligraphy evolved into an art, and technological innovations culminated in the invention of cast iron tools, silk-weaving looms, and paper. However, despite the Han's military achievements, the steppe peoples, in particular the Xiongnu, remained a constant threat. In tandem with peasant rebellions in the 2nd century, they played a pivotal role in eroding the empire's authority and bringing about its eventual downfall.

"Where will I find brave men to guard the four corners of my land?"

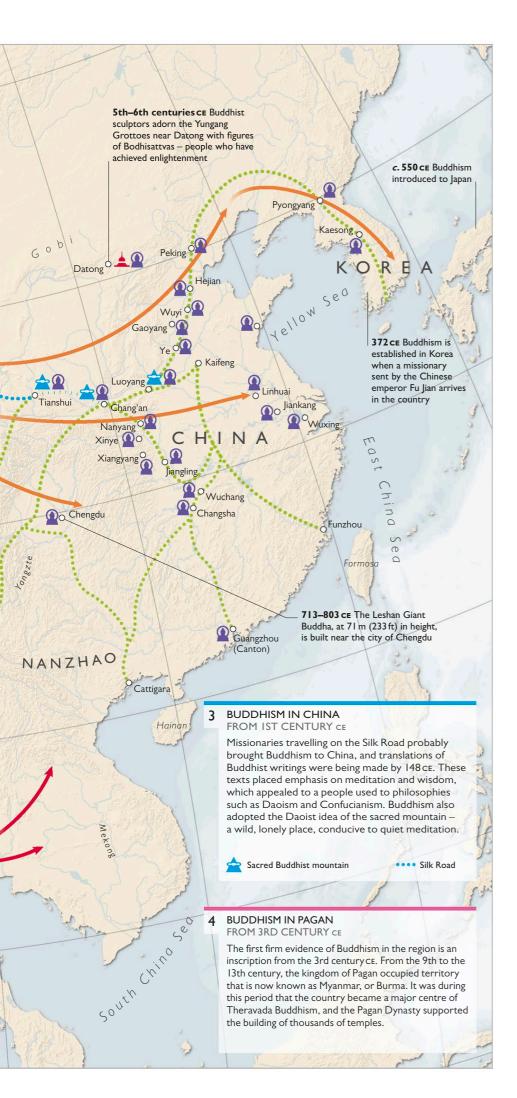
EMPEROR GAOZU, FROM SONG OF THE GREAT WIND, 195 BCE









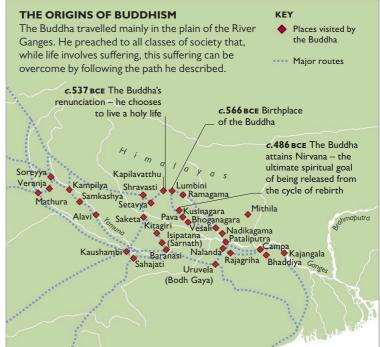


THE SPREAD OF BUDDHISM

From its origins in northern India and Nepal, Buddhism spread through Asia from the 5th century BCE to the 3rd century CE. It won the support of powerful figures, such as the Mauryan emperor Ashoka, which ensured that it took root across the continent.

Buddhism is based on the teachings of Siddhartha Gautama, known as the Buddha (the enlightened one). The Buddha is said to have been born in Lumbini, but his life dates are widely disputed (he may have died in 420–380 BCE). He did not write his teachings down, so initially his ideas were spread by word of mouth, and there were disagreements between his disciples over the exact meaning of his teachings. This led to a number of different early "schools" of Buddhism that spread around India, and across the sea to Sri Lanka and Myanmar, in the centuries after the Buddha died.

One of the earliest schools, which still survives today, is Theravada Buddhism, which emphasizes the individual route to enlightenment. It developed in Sri Lanka, where its sacred writings, the Pali Canon, were compiled in the 1st century BCE. From here, Theravada spread to what is now Myanmar, Cambodia, Laos, and Thailand. The other major branch of Buddhism, Mahayana Buddhism, stressed the importance of helping others to reach enlightenment. It became especially strong in Kashmir and spread across India in the 3rd century BCE. By the 1st century CE the faith had been adopted by the Kushan emperor Kanishka in central Asia and was being carried along the Silk Road to China.



THE RISE OF CHRISTIANITY

Christianity spread across the Roman Empire and some neighbouring areas in the first centuries cE. Its adherents were persecuted until the early 4th century, when the religion gained official recognition, having gradually found more favour among the elite.

Most notable among the missionaries who spread the Christian message in the first century CE were Peter, who according to tradition founded the church at Rome, and Paul, a Jewish convert who made a series of missionary journeys in Asia Minor, Greece, the Aegean, and Italy. They initially addressed Jewish communities but soon won a wider audience. Christian ideas appealed to the poor, but also shared concerns with classical philosophy. Some pagan scholars attacked it, but others recognized its moral value; and by the second century CE, Christian writers were offering a robust intellectual defense.

The excellent communications and administrative framework of the empire gave the Christian faith arteries along which it spread, and a template for church organization. By the end of the 1st century, there were churches all over the eastern Mediterranean and in Rome, and the following century saw churches founded across the whole Mediterranean and beyond. Some emperors saw Christianity as a threat and persecuted believers, but Constantine gave the religion official approval in 313 CE, rooting it strongly in the empire.

"We multiply whenever we are mown down by you; the blood of Christians is seed."

TERTULLIAN (THEOLOGIAN) FROM APOLOGETICUS, 197 CE

THE EARLY CHURCH IN ROME

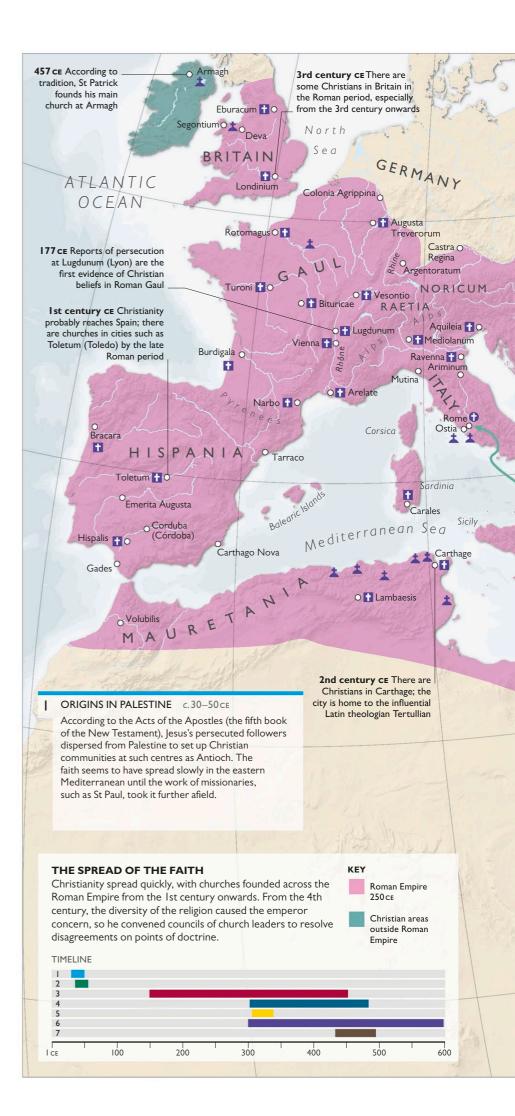
WORSHIP IN THE SEAT OF EMPIRE

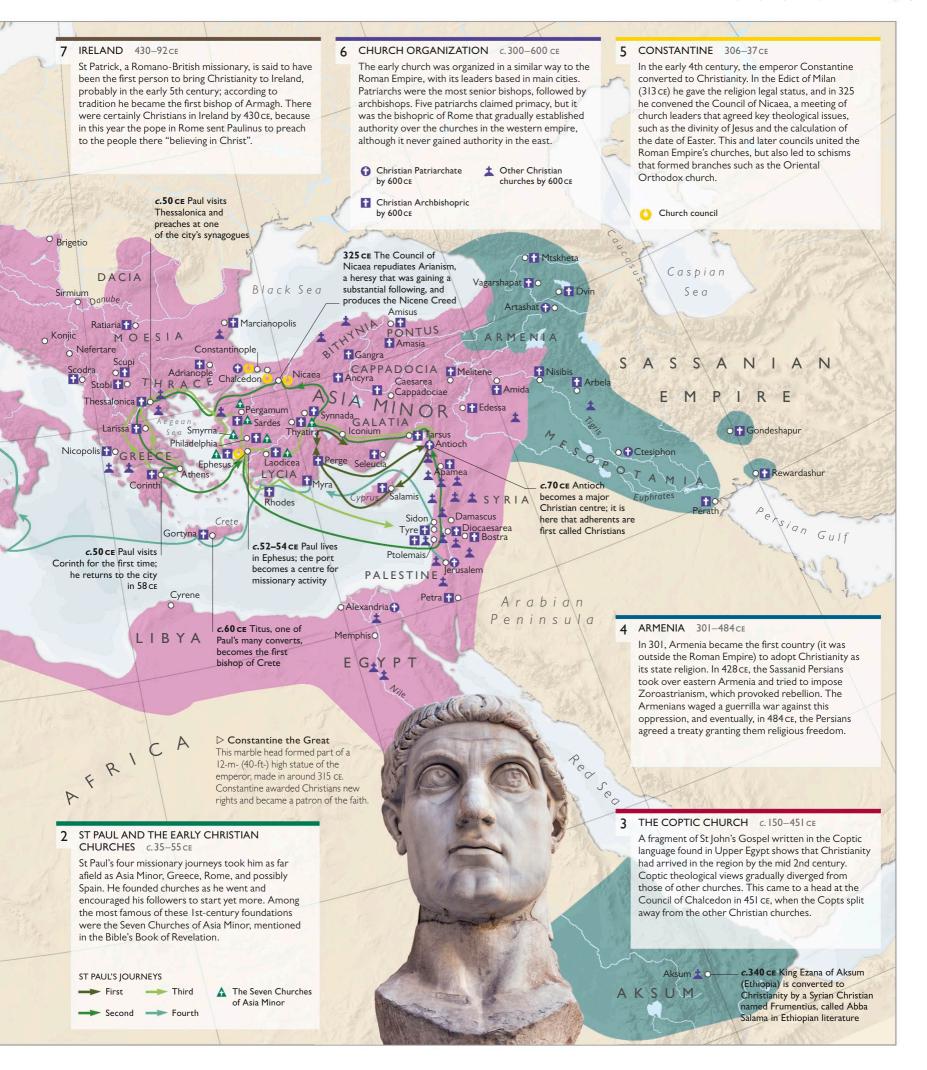
The Saints Paul and Peter probably arrived in Rome around 50 CE, and were martyred, most probably under the emperor Nero in c.64 CE. There were bishops in Rome by the late 1st century but, at that time, a church was often a room in a private home, since Christians were widely persecuted. By the early 4th century, their faith was more widely accepted and more churches were built.

Catacombs of Rome

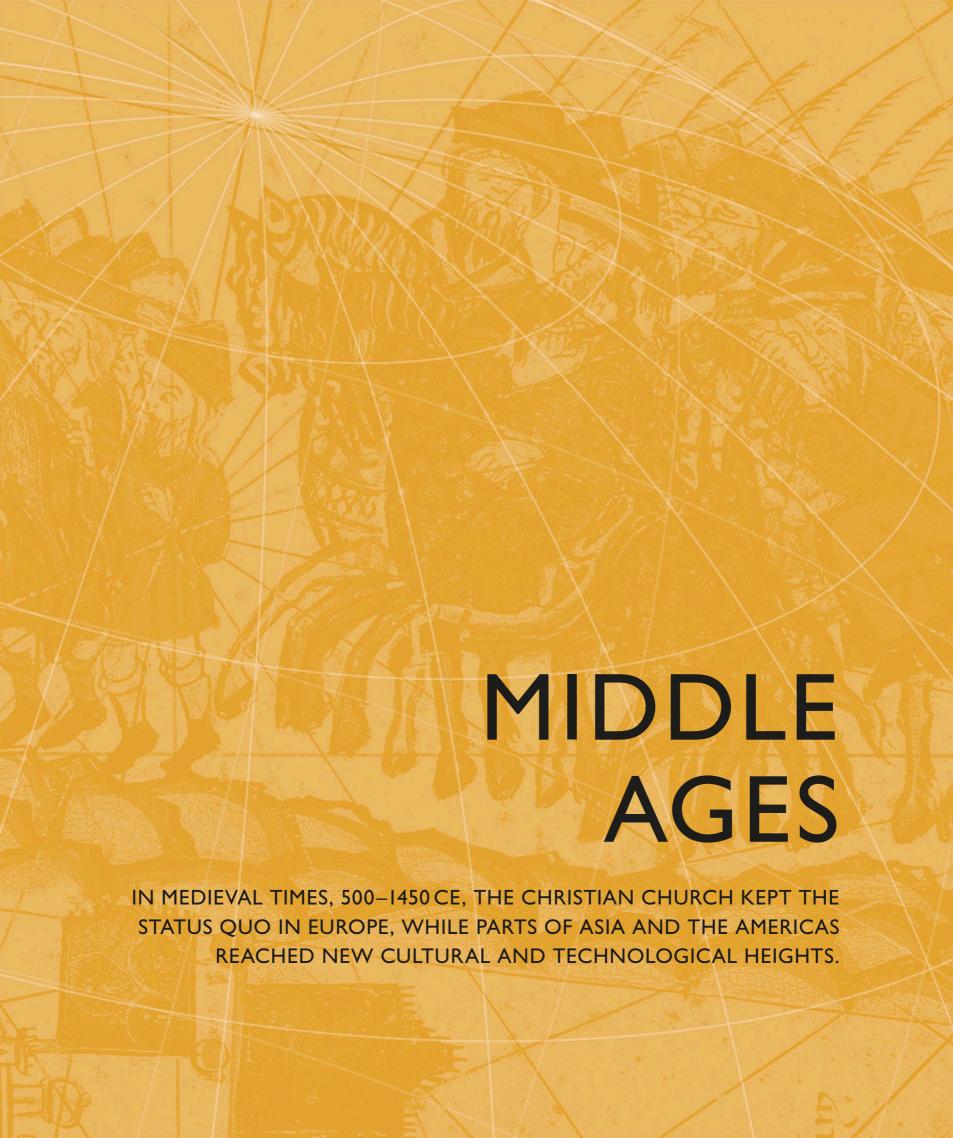
Christians favoured burial over cremation. They decorated the city catacombs where they placed their dead with frescoes.











△ Golden mask This "Mask of the Winged Eyes" from the Sicán culture, at its height in coastal northern Peru around 900–1100, demonstrates pre-Inca mastery

of gold working.

THE MIDDLE AGES

The Roman Empire's collapse by the 5th century was followed by a millennium in which Europe became an economic and political backwater, eclipsed by a technologically advanced China and by a powerful Islamic empire.

By the sixth century, large empires that had dominated the classical world fell to attacks by neighbouring peoples. In western Europe, the invaders had begun to build their own states, which retained elements of Roman law and administration but with the infusion of a Christian culture. A form of government known as vassalage developed, in which nobles held lands from their sovereigns in exchange for military service, while the lower orders held theirs in

return for their labour, a system known as feudalism. None of the Germanic successors to Rome succeeded in uniting its former territories. The empire of the Carolingian ruler Charlemagne (r. 768–814) came closest, but it fell apart after his death. Islamic armies from North Africa overwhelmed Visigothic Spain in 711.

In Central America, the Maya citystates had collapsed by 900. In the same region, the Aztec Empire emerged in the 14th century, paralleled in South America with the rapid growth of the Inca state in the mid-15th century. In India, Hun invaders had destroyed the Gupta Empire by 606. Stability was only partially restored in the early 13th century by a sultanate based in Delhi

Islam and the Crusades

Islam first appeared in Arabia in the early 7th century and spread rapidly, creating a vast empire that extended from Spain to

central Asia. Its rulers – the Umayyad and, later, the Abbasid caliphs – presided over a prosperous and culturally vibrant realm, but the difficulties of ruling such a vast area proved impossible to overcome. By the 10th century, it had begun to break apart into competing emirates and rival caliphates. Into this fragmented sphere arrived the first European military expedition outside the continent for centuries.

Europe in the Middle Ages

The Crusades were campaigns to gain control of the holy city of Jerusalem from the Muslims. The Crusaders succeeded in establishing Christian-controlled states in Palestine between 1096 and 1291 but fell to a series of resurgent Islamic powers, including the Mamluks in Egypt and the Seljuk Turks.

The Papacy, which had inspired the crusaders, remained a potent political as well as spiritual force in Europe, and engaged in a long struggle for recognition of its primacy over secular rulers. This led it into a conflict with the Holy Roman Emperors – the German-based rivals to their claim (see pp.116–19).

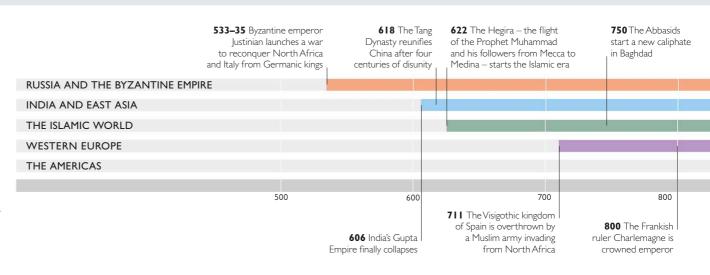
Europe had been buffeted by further invasions: by the Vikings who preyed on northwestern Europe's coastlines for two centuries from around 800; by the



△ Moorish marvel
The ornate Court of the Lions, built c. 1370
by the Nasrid Sultan Muhammad V at the
Alhambra palace in Granada, is typical of
the sophistication of late Islamic Spain.

TURBULENT TIMES

The early Middle Ages – from the 6th to the 10th centuries – was a time of turbulence as the collapse of the major civilizations of the classical world was followed by the emergence of new powers, such as the Franks in western Europe, the Islamic empire in the Middle East, and the Tang Dynasty in China. The 13th and 14th centuries saw renewed instability, as the Mongols created a vast Eurasian empire, and a plague pandemic killed an estimated 25 million people in Europe.





Magyars who established themselves on the Hungarian plain around 900; and by the Mongols, able horseback archers, who descended on eastern Europe in the 1240s.

Rise of the Mongols

The Mongols also conquered China, which had been united by the Sui Dynasty in 589 and then prospered under the Tang Dynasty from 618 and the Song Dynasty from 960.

At the eastern end of the Silk Road, which transmitted wealth and new ideas between east Asia and the Middle East, China pioneered the use of gunpowder, printing, and the marine compass but never succeeded in taming the Mongols, who also attacked Southeast Asia, destroying the kingdom of Pagan in modern Myanmar and threatening the Cambodian state of Angkor. Their armies tried to invade Japan, too, but were twice driven back by storms. Japan continued to be ruled by the shoguns – dynasties of military strongmen backed by clans of samurai warriors whose military ethos dominated the state.

European revival

Despite a global pandemic of plague, and Mongol intrusion on its eastern fringe, Europe survived and prospered. The plague, or Black Death, killed more than one-third of the continent's population. However, it also improved the lot of the peasantry, whose labour was now a scarcer commodity, thus undermining the roots of feudalism.

New ideas now began to emerge in Europe. In Italy, a revived interest in classical art and ideas gave birth to the rich cultural movement of the Renaissance (see pp.160–61).

Italian merchants pioneered methods of banking, and the maritime empires of Venice and Genoa spread across the eastern Mediterranean. By 1450, Europe's ambitions and horizons were beginning to expand again.

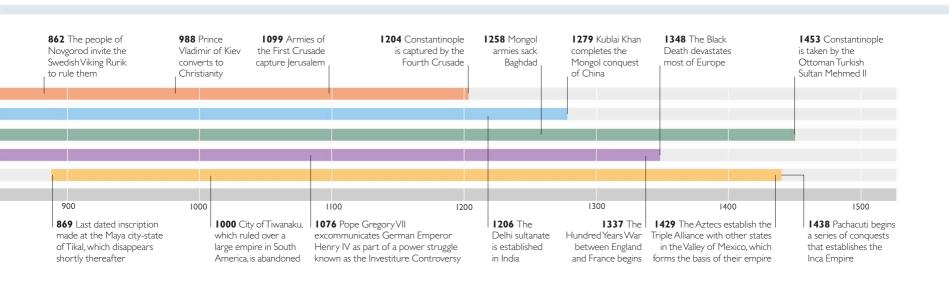
\triangledown Mongols defeated

This 19th-century engraving by Japanese artist Kuniyoshi Utagawa shows the Japanese monk Nichiren summoning storms that destroyed Mongol fleets in 1274 and 1281.



"And believing it to be the end of the world, no one wept for the dead, for all expected to die."

CHRONICLER AGNOLO DI TURA ON THE BLACK DEATH IN ITALY, 1348



THE BYZANTINE EMPIRE

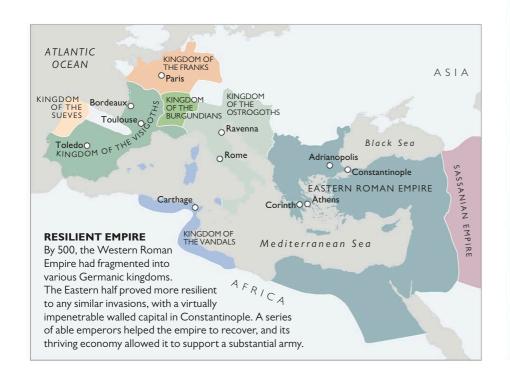
In 330, Roman Emperor Constantine moved the capital from Rome to the former Greek colony of Byzantium, which later became Constantinople. In 395, the Empire split in two and in 476 the western half collapsed. The Eastern Roman Empire, however, endured for another 1000 years, helped by the might of Constantinople.

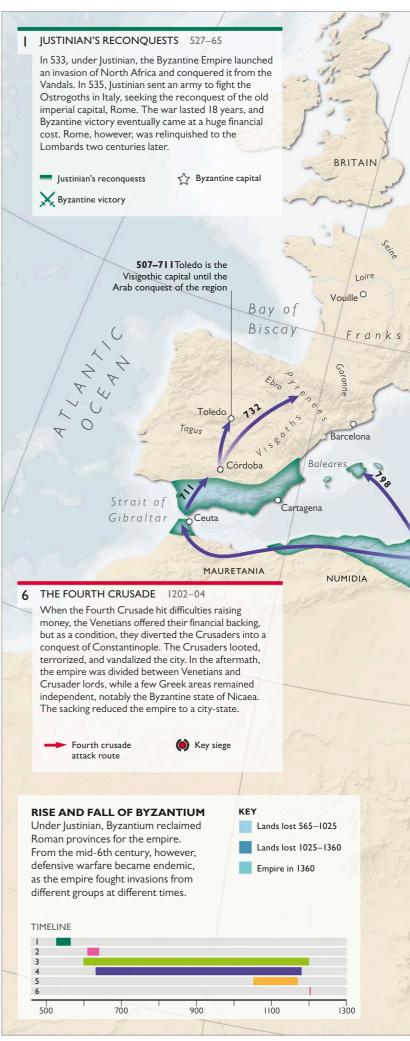
After the last western Roman emperor was deposed in 476, the Eastern Roman Empire (called Byzantine by historians) continued as the sole entity of Roman sovereignty – though predominantly Greek-speaking (unlike its fallen Latinspeaking western counterpart).

By 554, Emperor Justinian I (r.527–65) had reconquered large parts of the western Mediterranean coast, including Rome itself, which the empire held for two more centuries. To mark his achievements, Justinian ordered the construction of the church of Hagia Sophia, which would later become the centre of the Eastern Orthodox Church while also inspiring a new wave of architecture, in particular across the Islamic world. However, in the 7th century, Byzantium lost North Africa and its Middle Eastern territories to the

rising power of Islam, and much of the Balkans fell to invaders led by the Slavs. Although the Byzantine Empire rallied under the Macedonian Dynasty (867–1056), regaining lost territory, its split from the Church of Rome (1054) and the resulting threat it posed to the Pope's authority led the Venetians to divert the army of the Fourth Crusade to the sacking of the Byzantine capital instead, permanently weakening the empire.

Nevertheless. throughout much of its 1,000-year existence, the Byzantine Empire buffered Europe from newly emerging forces to the east, and its thriving capital exerted great influence upon the fields of art, literature, science, and philosophy – both as an intellectual hub and as custodian of Ancient Greek texts, thereby helping to shape modern European civilization.







THE ASCENT OF ISLAM

Beginning with a series of revelations received by the prophet Muhammad around 610 CE, the new faith of Islam rapidly gained followers in Arabia. Within a century, armies fighting under its banner had conquered a vast swathe of territory from Persia to Spain.

Muhammad was born around 570 into an influential merchant family in Mecca. From the age of 40, he experienced a series of divine revelations, and from around 613 he began to preach that there was only one God, Allah. His condemnation of polytheism and idol worship was unpopular, and he was forced to flee to the town of Yathrib (Medina). His message of monotheism began to attract followers, and he soon built up an army that captured Mecca.

Under Muhammad's successors, known as caliphs, Muslim forces defeated the Byzantine and Persian empires, which had been severely weakened by a war between them that lasted from 602 to 628. The Byzantine Empire lost Syria, Palestine (including the holy city of Jerusalem), and Egypt to the Muslims, but the Sassanian Persian Empire was conquered in its entirety, bringing the fledgling Islamic state new provinces from Iraq to the borders of India.

The Umayyad caliphs, a dynasty that ruled the Islamic empire from 661 from their capital at Damascus, established a complex administration that made use of the experience of Greek-speaking officials in the former Byzantine provinces. They encouraged the integration into the empire of peoples beyond Arabia; and as ever more people converted to the faith, Islamic armies pushed westwards, conquering the remainder of North Africa and much of Spain by 711. Briefly, in the mid-8th century, all this territory was united under the authority of a single ruler, guided by a faith whose tenets had by now found written form in a sacred book, the Qur'an.

THE DIVISION OF ISLAM 634–661 CE

SUNNI AND SHIA



The question of who should hold political and religious authority within Islam after the death of Muhammad proved incredibly divisive. Many felt the succession should pass through the family of Ali, the son-in-law of Muhammad, and these formed the Shia (the party of Ali), while others, who rejected this view and adhered to the Umayyads in Damascus and their successors, became the Sunni. This division in Islam has persisted until the present day.

Calligraphic succession

In this 18th-century Turkish artwork, the red writing indicates Allah; the central name in blue is Ali, first Imam of the Shia; the green writing gives the name of the prophet Muhammad.





THE RULE OF THE CALIPHS

The Umayyads, who had ruled over the Islamic world from 661, fell in 749–50. Their empire was inherited by a new dynasty, the Abbasids, but its integrity was soon challenged as local rulers broke away, leaving the Abbasids with control over little more than Baghdad.

The Umayyad Caliphate (see pp.94–95) collapsed after a brief civil war in 749–50, which was partly caused by their discrimination against non-Arab Muslims. The Abbasids, a dynasty descended from the uncle of Muhammad, rose to power and – from its base in Baghdad – was able to restore stability. However, controlling the vast Muslim empire eventually proved an impossible task. A series of civil wars between 809 and 833 weakened the caliphate, and numerous local dynasties broke away: Spain had already been lost to a branch of the Umayyads in 756 and Ifriqiya (the area around Tunisia) became independent under the Aghlabids from 800. In Egypt, the Tulunids threw off central control in 868, and the Fatimids later grew strong there. The Buwayhids firmly established themselves in Iran from 926, and the Ghaznavids occupied eastern territories from about 977.

As the new dynasties emerged, Abbasid rule withered away until the caliph was a mere cypher, ruling a small sliver of land in Mesopotamia. Even this was swept away by a Mongol invasion in 1258, which sacked Baghdad and put an end to the caliphate.

"Don't be satisfied with stories. How things have gone with others. Unfold your own myth."

RUMI, 13TH-CENTURY ISLAMIC SCHOLAR AND POET

THE GOLDEN AGE OF ISLAM

SCIENCE AND CULTURE UNDER THE ABBASIDS

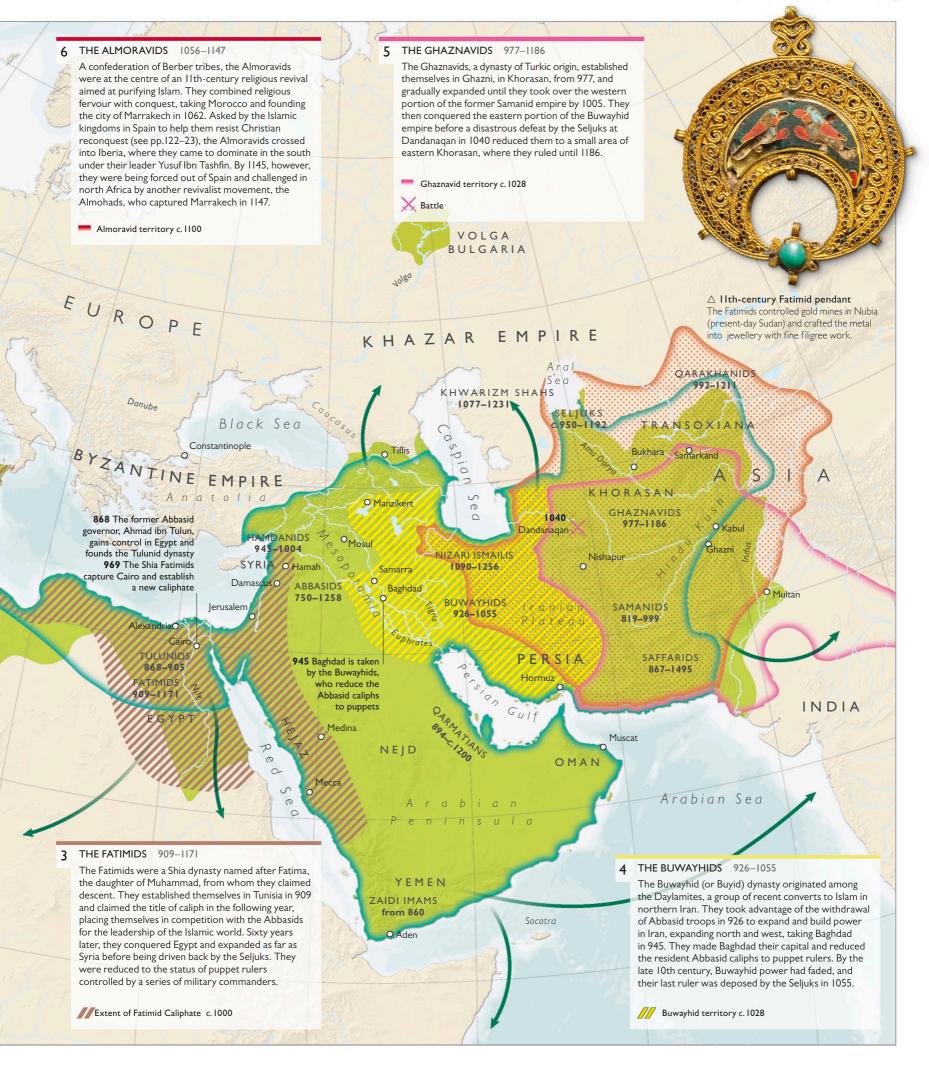
Scholars of all types congregated in the Abbasid capital of Baghdad. Accessible from both Europe and Asia, the city became a place to exchange ideas, many of which had re-emerged from the translation of classical works by Arab scholars. Abbasid caliphs, including Harun al-Rashid and his son al-Ma'mun, directly encouraged learning and scholarship in Baghdad by establishing a House of Wisdom.

Games of the Golden Age

Having reached Baghdad from India via Persia, chess became popular in the Muslim world, as shown in this 9th-century illustration.



THE ISLAMIC IMPRINT c. 800-1200 The huge Abbasid Caliphate became divided between Islamic world c.1000 a number of dynasties (shown below with their dates): some faded away; others, such as the Seljuks (see p.120), Further expansion later filled the power vacuum in the Islamic world. of Islam TIMELINE 700 FRANKISH Iberian EMPIRE Peninsula UMAYYADS 756 The Umayyad prince 756-1031 Abd al-Rahman escapes to Spain where he founds a new emirate, O Barcelona which claims caliphate status in 929 nean Sea Mediterra **ZIRIDS** 72-1148 IDRISIDS 789-926 THE ABBASIDS 750-1258 The Abbasids came to power after a civil war that engulfed the last of the Umayyads. Al-Mansur, the second Abbasid, established the new city of Baghdad (designed in circular form), which became a cultural and mercantile centre. By the 10th century, Abbasid power had declined, and they were reduced to seeking the protection of other groups, such as the Buwayhids and Hamdanids, to ensure their survival. The last caliph, al-Musta'sim, was killed when the Mongols sacked Baghdad in 1258. Extent of Abbasid Caliphate c. 800 THE SAMANIDS 819-999 The Samanids were former Abbasid governors in eastern Iran, who gradually asserted their independence and in 900 captured Bukhara in Khorasan, which became their capital. Their empire prospered economically and culturally, with its artistic production including fine pottery and the Shahnameh, the Persian national epic, written by the poet Ferdowsi in around 977. Pressure on their eastern borders undermined the Samanids, and in 999 the Turkic Qarakhanids took Bukhara, bringing their empire to an end. Txtent of Samanid Empire c. 900



THE VIKINGS

At the end of the 8th century CE, the Vikings, a warrior-people from Scandinavia, erupted from their homelands and for the next two centuries spread across Europe and the Atlantic as raiders, traders, and settlers.

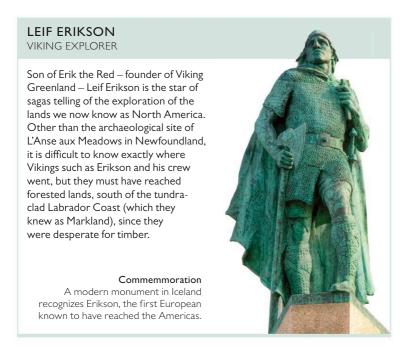
Scandinavia in the 8th century was divided into small territories ruled by warlords. Instability grew as these chiefs fought to unite regions, and a growing population put pressure on resources. Attracted by the wealth of trading centres and monasteries in northwest Europe, young men took up raiding and became known as Vikings. What followed was an amazing expansion, enabled by fast and manoeuvrable Viking longships, used for raiding, and sturdier ocean-going knorrs, used for longer trading voyages. Vikings from Norway and Denmark exploited

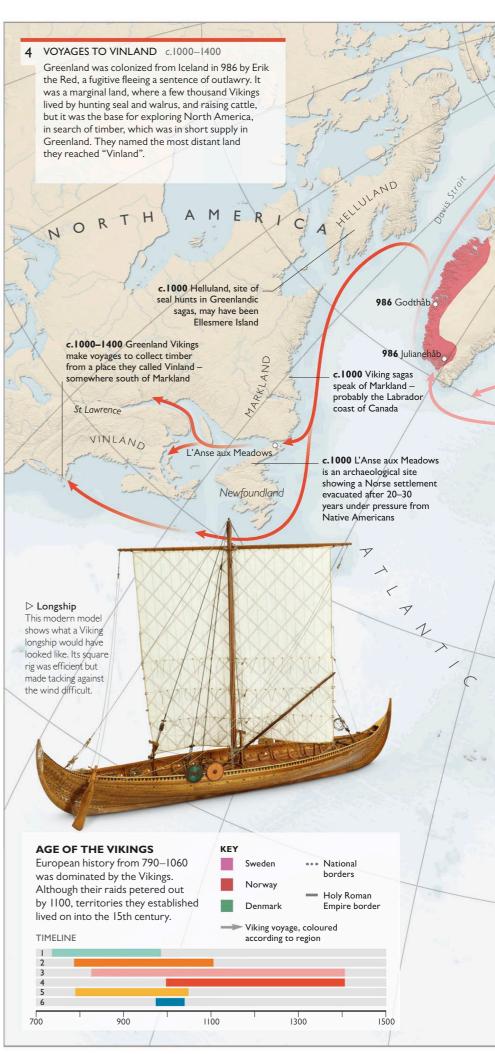
"They overran the entire kingdom and destroyed all the monasteries to which they came"

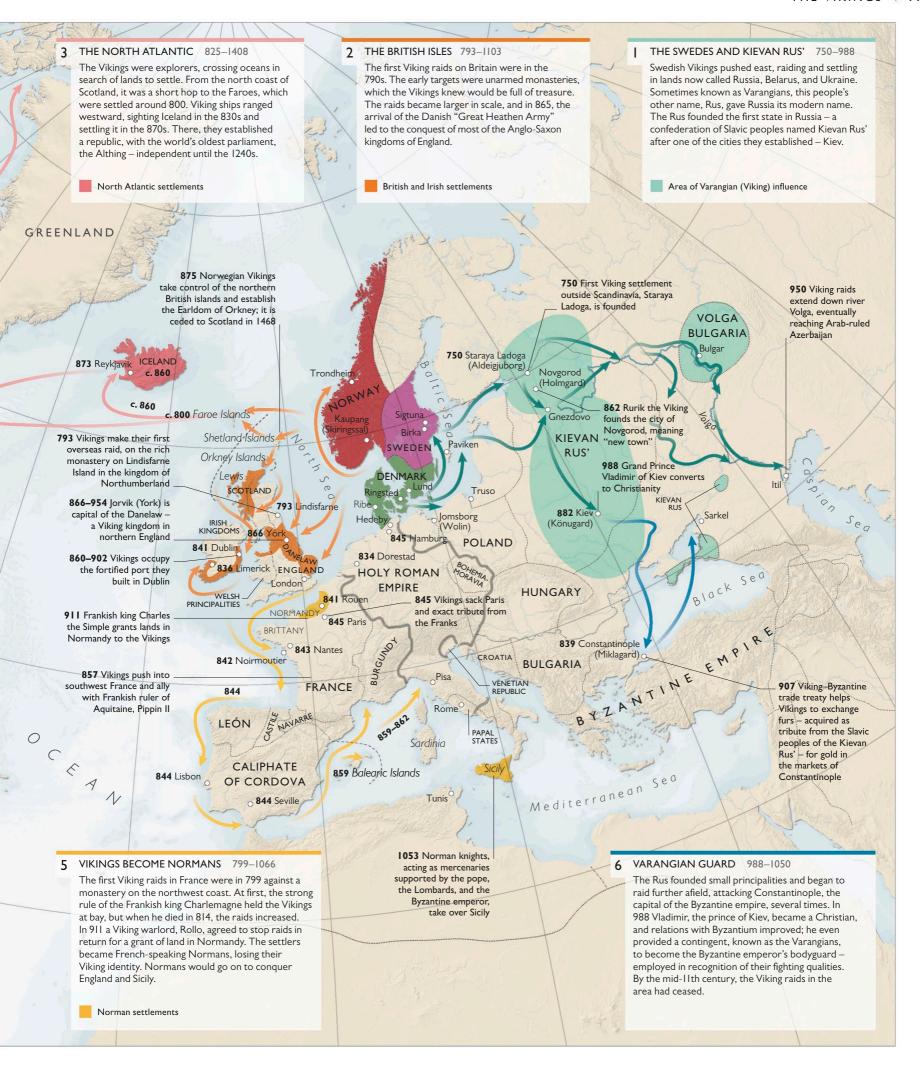
ANGLO-SAXON CHRONICLE, 869

weaknesses in France, Britain, and Ireland to strike their victims unawares, seizing plunder and exacting tribute. In the 9th century, the Vikings in these areas turned from raids to conquest, carving out territories, which in some cases they ruled for centuries. Their search for land also took them across unexplored waters to Iceland, Greenland, and finally the coast of North America in around 1000.

In the East, Swedish Vikings, in the role of traders, penetrated the navigable rivers of what is now Russia and Ukraine to dominate trade with Constantinople and the Arabs and to extract tribute from Slavic tribes. These Varangians (as the eastern Vikings were called) founded Kievan Rus', the first Russian state.

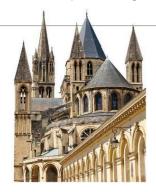






THE NORMANS

Originally, a band of Viking raiders, the Normans acquired land in northern France, where they established a duchy. They then spread more widely and by the mid-IIth century had conquered England, Sicily, and much of southern Italy.



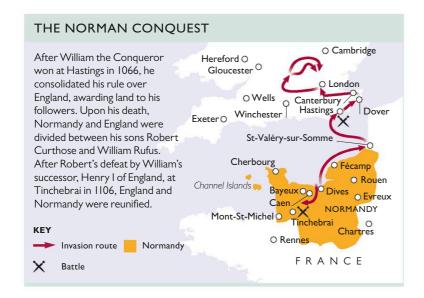
Norman abbey
With its arcaded Romanesque
nave, the Saint-Etienne Abbey in
Caen, France, is a fine example
of Norman architecture.

In 911, as marauding Viking armies overwhelmed northern France, the Frankish king Charles the Simple made a pact with a group of Norwegian Vikings led by Rollo. In exchange for land, Rollo agreed to keep other Vikings away. He only partly held to his agreement, slowly expanding his holdings in what became known as Normandy (the land of the Northmen). By the time he bequeathed Normandy to his son William Longsword in 927, a mixed culture had emerged, part-French, part-Scandinavian, and increasingly Christianized. In 1066,

William the Conqueror, the great-great grandson of Rollo, invaded England to assert a claim to its throne. His success marked the beginning of an Anglo-Norman dynasty whose descendants still rule.

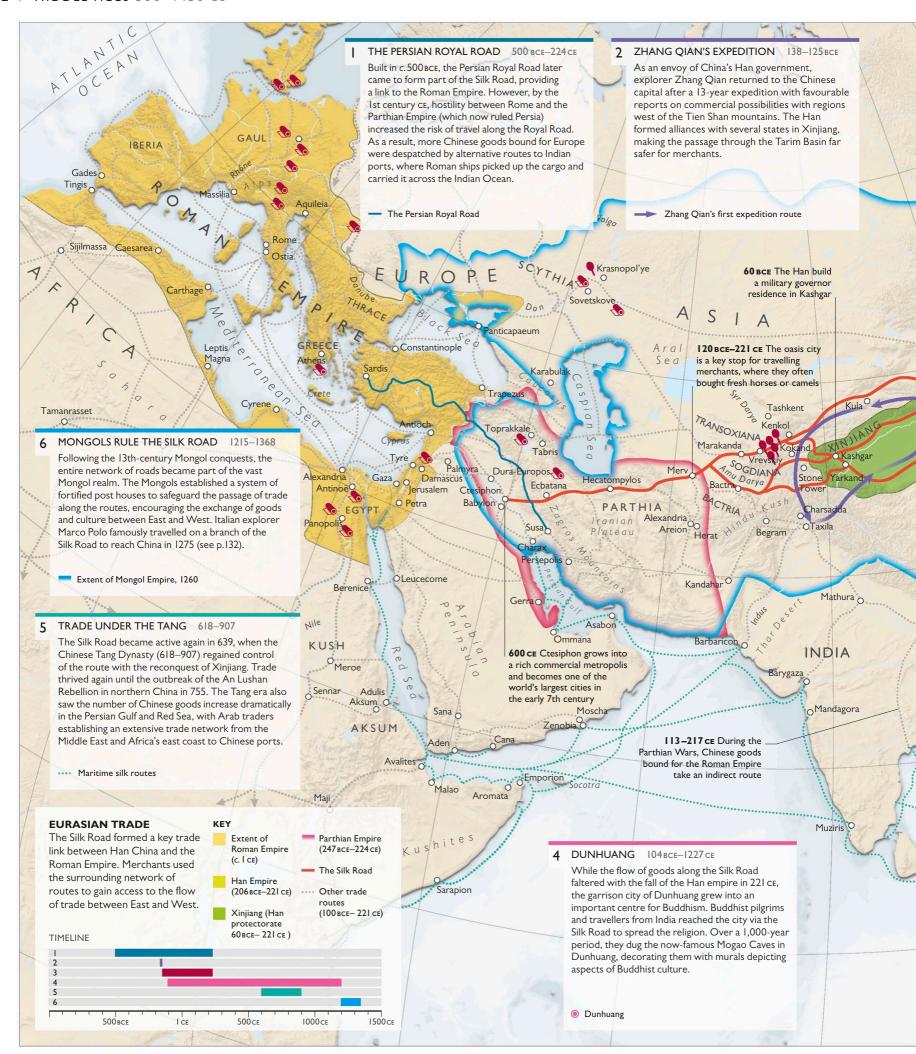
Setting down roots

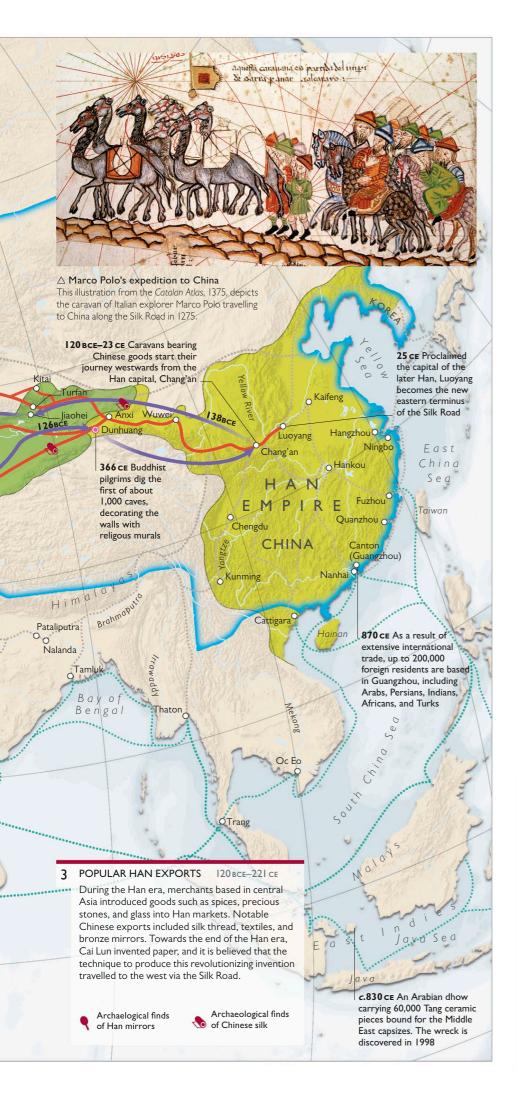
Elsewhere, ambitious Normans took military service with feuding local autocratic rulers in southern Italy from the early 11th century. Later, led by ruthless warriors such as the de Haubevilles and Robert and Roger Guiscard, they carved out their own fiefdom in southern Italy. In 1060, Roger Guiscard invaded Sicily, conquering much of it within a decade and establishing a kingdom where a hybrid Arab-Norman culture flourished until its conquest by the German Hohenstaufens in 1194.











THE SILK ROAD

The extension of Han control in China in the 2nd century BCE made communication with the rest of the world easier and safer. The network of roads linking East and West operated for 1,500 years and became famous for the luxurious Chinese silk that travelled along them.

The origin of the Silk Road can be traced back to the Han Empire's conquest of the Tarim Basin around 120 BCE, when its armies banished various tribal groups from the region. This allowed the empire to open a safe passage for trade that stretched from the Chinese capital Chang'an (Xi'an) to a wealth of cities in central Asia and beyond.

The Han engaged in vibrant trading with India, Persia, and the Roman Empire, where Chinese silk was highly coveted by the ruling class. Besides the luxury goods that travelled along the route, including silk, spices, precious stones, and ornaments, the Silk Road was also a conduit for the dissemination of religion, philosophy, technology, language, science, and even disease.

Trade along the route faltered following the collapse of the Han in 221 ce, but revived in the Tang era (618–907) when China partially recovered its central Asian provinces. Trade fell again in the 8th century after the Tibetans and Uighurs took control of Xinjiang, but 500 years later the route experienced a major resurgence following the Mongol conquests (see pp.130–31). The importance of the Silk Road fell again after the Mongol Empire's decline in the 14th century, and in the 16th century it was replaced by maritime trading routes.

"The Seres (Chinese) are famous for the woollen substance obtained from their forests."

PLINY THE ELDER, FROM NATURALIS HISTORIA, 79 CE

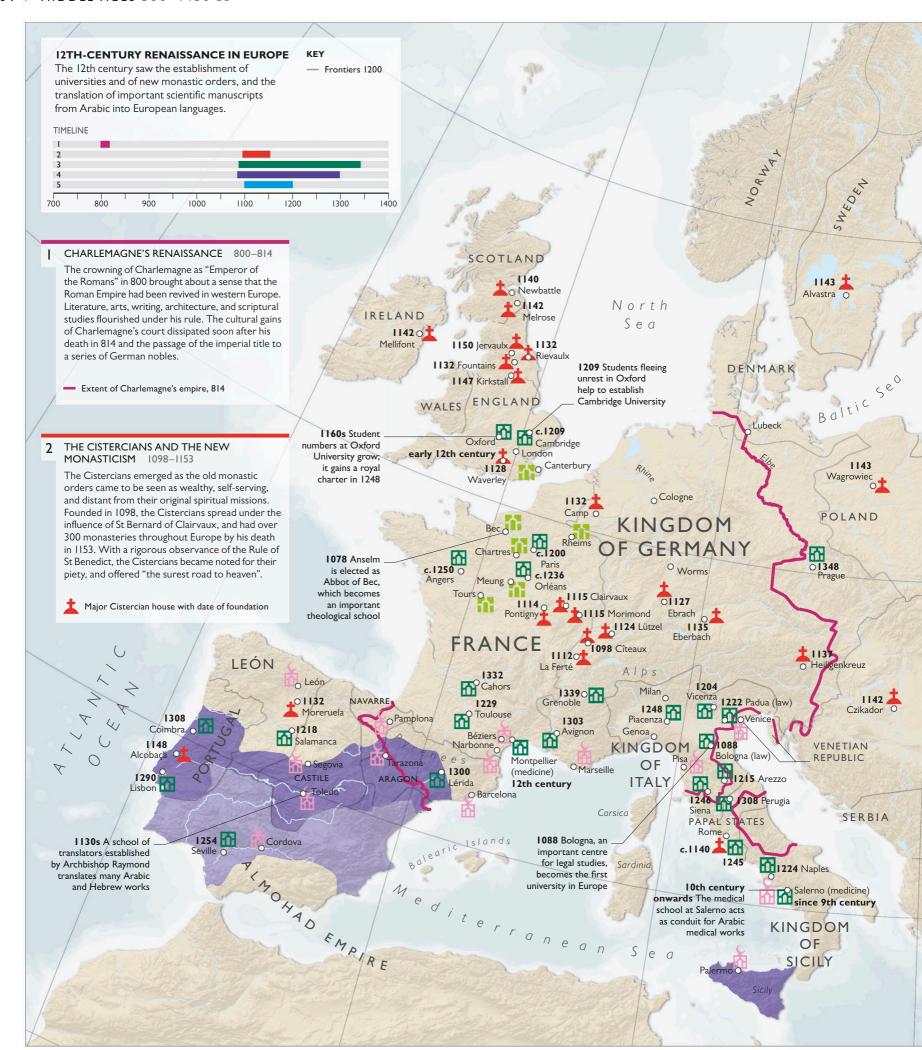
CHINESE SILK UNIQUE CHINESE EXPORT

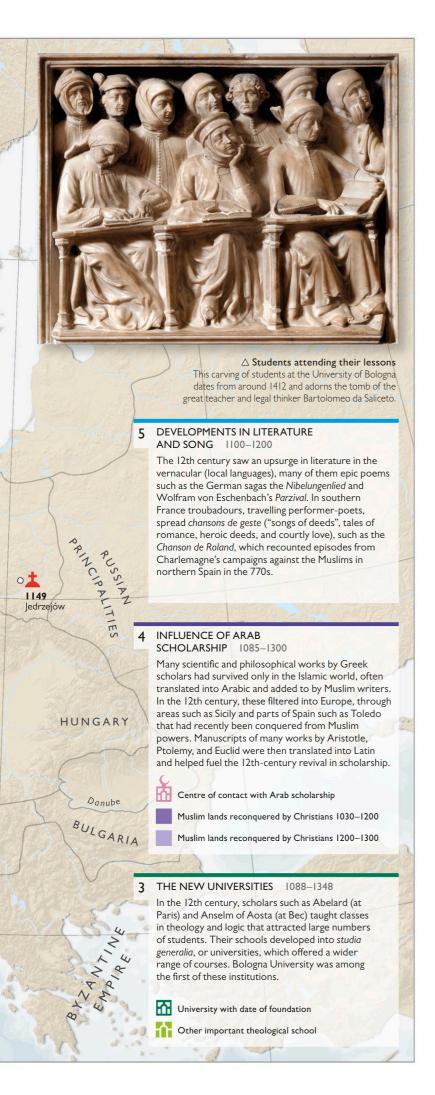
Once China introduced silk to the West in the 1st century BCE, the material became popular among elites in the Roman Empire. The silk-making process was unknown in the West until around 550 CE, when Byzantine Emperor Justinian I persuaded two monks to smuggle silkworms from China inside their bamboo canes.

Silk-making in China

This is a section of a larger 12th-century silk painting that depicts court ladies preparing silk.







MEDIEVAL RENAISSANCE

The I2th century saw the intellectual, spiritual, and cultural life of Europe undergo a renewal. This encompassed the revival of monasteries, the foundation of schools and universities, the development of new architectural forms, and the acquisition of knowledge through translations from Greek and Arabic manuscripts.

After the fall of the Roman Empire in the West in the 5th century, much classical knowledge was lost, and most remaining manuscripts were confined to monasteries. Although there were local cultural revivals in France under Charlemagne (r. 768-814), in England under Alfred the Great (r. 871–99), and in Germany under Otto I (r. 962-73), they did not long survive the deaths of their royal patrons. However, in the late 11th century a new movement began, in part stimulated by a desire for a return to purer forms of religious observance and in part by the needs of increasingly complex royal bureaucracies. New monastic movements, such as the

Cistercians, gave impetus to a revival of spirituality, and schools grew up around cathedrals and abbeys that welcomed lay students and clergy alike. They taught a curriculum that focused on logic, grammar, and rhetoric, but which also encouraged debate and academic disputation. The largest centres, such as Paris and Bologna, attracted students from all over western Europe and developed into universities. Scholars there enjoyed access to works that had been unknown in Europe since the fall of Rome, as well as original Arabic works and translations of classical authors that came via the former Islamic territories in Sicily and Spain.

"By doubting we come to examine, and by examining we reach the truth."

PETER ABELARD, FRENCH THEOLOGIAN, 1079-1142

GOTHIC ARCHITECTURE

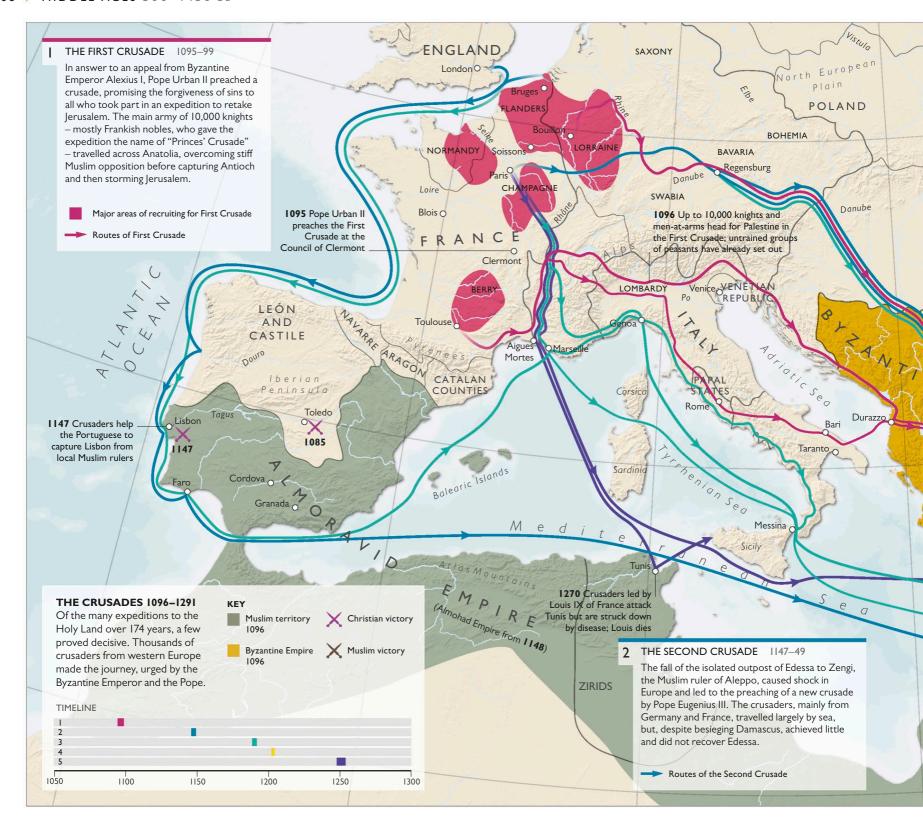
A NEW LANGUAGE OF CONSTRUCTION

In the early 12th century, a new architectural style replaced the solid masses and round arches typical of the previous Romanesque tradition. Known as Gothic, its pointed arches, ribbed buttresses, and soaring vaults allowed for higher ceilings and the penetration of more light into buildings (with windows often glazed in decorative stained glass). The style became the predominant one for large churches and cathedrals in western Europe for the next 300 years.

Wells Cathedral

This 12th-century English cathedral is one of the earliest examples of architecture that is wholly Gothic in style.

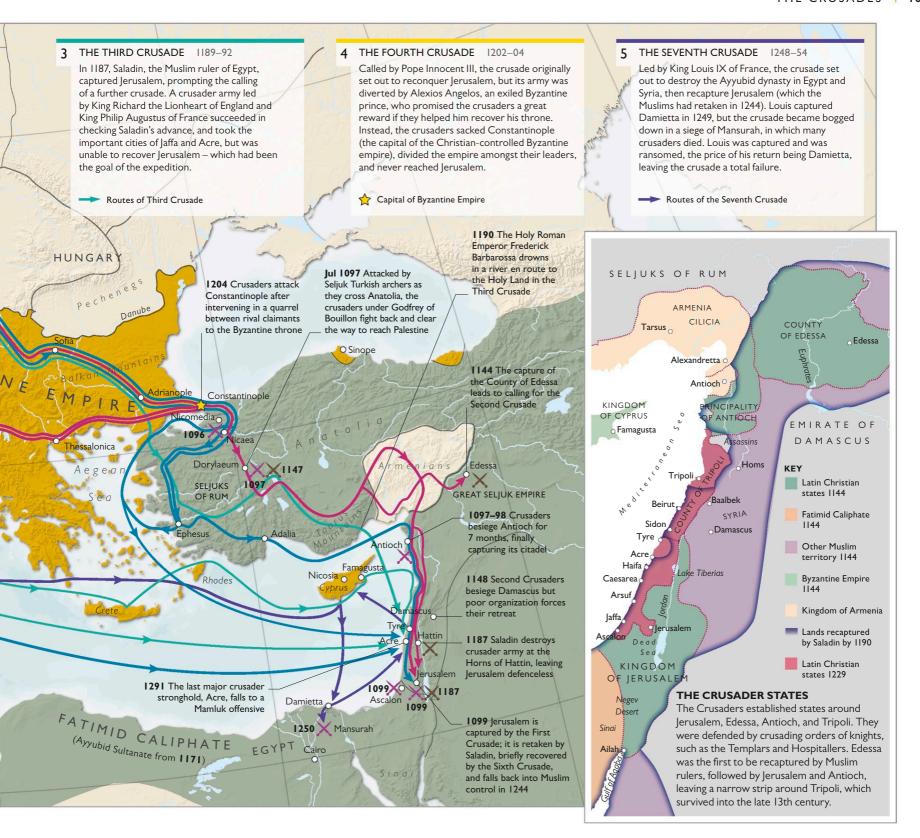




THE CRUSADES

Beginning in 1095, a series of military expeditions set out from Christian Europe to capture Jerusalem and the Holy Land, which had been part of the Islamic Caliphate since the mid-7th century. These Crusades established states in the area, but once Muslim rulers had overcome their previous disunity, they expelled the crusaders, capturing their last important stronghold in 1291.

Jerusalem fell into Muslim hands in 639, when the Caliphate took the provinces of the Byzantine Empire in Palestine and Syria. In the 11th century, a new Muslim group – the Seljuk Turks – gained more Byzantine territory and threatened the rights of Christian pilgrims to visit Jerusalem. In response to an appeal from the Byzantine emperor, the Pope called for a crusade – an armed expedition – to liberate the Holy City. Thousands of knights responded and marched to Palestine, where they captured many Muslim-controlled cities including Jerusalem itself. The crusaders established states in Palestine, but their numbers were few and Muslim counter-attacks resulted in the fall of Edessa in 1144, a disaster that sparked the Second Crusade. The Third Crusade was inspired by the loss of



Jerusalem to Saladin in 1187; while it halted the Muslim advance, it did not recover the Holy City. With no coherent strategy to secure the crusader states, several subsequent crusades were launched to address immediate crises. Jerusalem was eventually recovered in 1229 in the Sixth Crusade, but later expeditions

were largely ineffective and aimed at Muslim-controlled regions outside Palestine, such as Egypt in 1249 and Tunis in 1270. The area under crusader control gradually shrank until campaigns by the Ayyubids and Mamluks retook the last of the Crusader castles, ending with the fall of Acre.

\triangleright The departure for the Second Crusade

This 12th-century fresco from a Templar chapel in southwest France shows knights leaving for the Holy Land. Most would be away for years in Palestine and some would settle there.





△ Roman elite

This late 4th-century ivory diptych portrays the Roman general Stilicho and his wife and son. Regent for Emperor Honorius, the part-Vandal Stilicho was one of the Western Empire's most powerful men.

THE INHERITORS OF ROME

The Western Roman Empire's fall was followed by the rise of several kingdoms of Germanic invaders in former Roman provinces. While the level of continuity with Roman life varied, within 200 years some of their systems harked back, at least in part, to Rome.

Pressure grew on the Roman frontiers along the Rhine and the Danube Rivers from the 3rd century, as Germanic invaders migrated westwards. In 406, helped partly by problems within the

empire, large numbers of Vandals, Alans, and Sueves flooded across the Rhine and fanned out through Gaul and Spain. As the empire's grip on these provinces contracted, its ability to raise taxes to support the army diminished, accelerating the process by which the newcomers had to be accommodated rather than expelled. Other encroachments followed. After some reshaping of the invading ethnic groups, the Western Roman Empire was left with a presence of Visigoths, Ostrogoths, Burgundians, and Franks. The Roman hold on the western provinces had slipped away, not as a result of a single defeat but through simple lack of resources to defend them.

New kingdoms

By 418, a Visigothic kingdom had been established at Toulouse, which expanded to include much of southwestern France and Spain. This displaced the Vandals, who,

\triangleright Fortune for the church

This jewelled cross is part of a cache of votive objects donated by the Visigothic kings of Spain to a church in the 7th century. After the conversion of King Reccared to Catholicism in 589, the Church became a key player in the consolidation of royal power in Spain.

in 429, crossed over into North Africa where they founded their own kingdom (see pp.92–93). Northern France fell out of imperial control in the mid-5th century as Frankish tribes pushed westwards, and finally, in 476, Italy succumbed to an advance led by Odovacer, who was, in turn, supplanted by Ostrogoths under Theoderic the Great in 493. The Roman province of Britain, which had broken away from the empire in 411, suffered complete political collapse as Angles and Saxons mounted invasions across the North Sea.

Europe after Rome

The disappearance of the security that the Roman Empire had guaranteed had profound consequences. Trade reduced, the economy collapsed in many areas, and long-distance

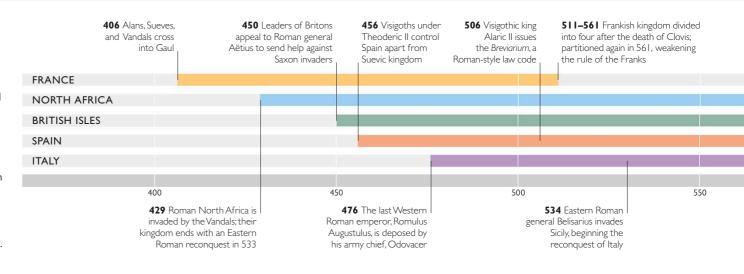
communication became more difficult. Urban settlements contracted, disappearing almost entirely in England. Even Rome, which once had a population of more than half a million, shrank to only around 30,000

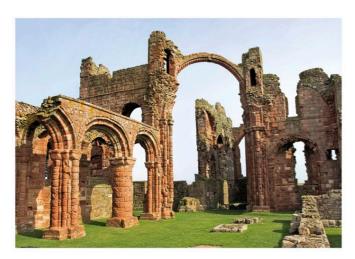
inhabitants by the 7th century. The new rulers adopted some elements of Roman life. As chieftains of war-bands, they were illequipped to rule large, static populations and, in Italy in particular, many of the former senatorial elite took service with their new masters. Statesmen such as Cassiodorus served under Theoderic and attempted to

reconcile Ostrogoths and Romans. Gaul retained a centralized administration with tax-levying powers,

THE NEW ORDER

The early 5th century saw Germanic invaders breach the Rhine frontier of the Roman Empire. This was followed by a rapid collapse of imperial control over its western provinces. The Franks established a kingdom in northern France and expanded through the south and east, while the Visigoths overran Spain, and the Vandals occupied Roman North Africa. In these areas, the new Germanic rulers gradually established administrations. England, however, remained divided among smaller kingdoms.





√ Holy ruins

These are the remains of the 12th-century Benedictine priory on Lindisfarne Island, off the northeast coast of Northumbria, England. It was built on the site of an earlier abbey destroyed by the first Viking raid on England in 793.

▷ Anglo-Saxon helmet

This reconstruction of a helmet found in an early 7th-century ship-burial at Sutton Hoo, East Anglia, England, shows the great skill of Anglo-Saxon metalworkers.

while in Spain, the Visigoths combined the interests of Romans and Goths, issuing law codes that legislated differently for the two groups. In Britain, however, the prolonged military struggle between the invading Anglo-Saxons and indigenous Britons meant that not even fragments of the old Roman administration survived.

In 533–34, the emperor of the surviving Eastern Roman (Byzantine) Empire, Justinian, launched a military campaign to recover Rome's western provinces and destroyed the Vandal kingdom of North Africa. His campaign in Italy led to a 20-year war that ended with the fall of the Ostrogothic kingdom in 553. It also left the peninsula ravaged, unable to yield any taxes and ripe for a new invasion by the Lombards, who conquered much of the peninsula in 568–72, confining the Byzantines to a series of scattered enclaves.

Recovery and consolidation

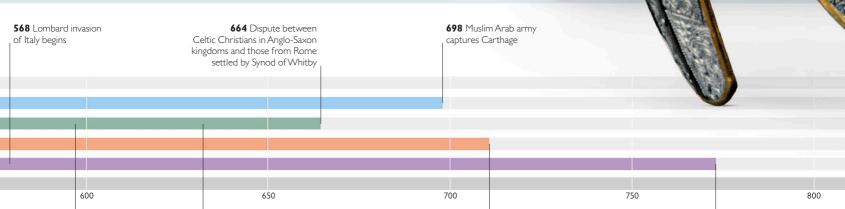
Elsewhere, however, despite several civil wars, the 7th century saw a process of consolidation. In England, larger kingdoms emerged, most notably Northumbria in the north, Mercia and East Anglia in central England, and Wessex and

Kent in the south. All of these converted to Christianity in the century following a mission in 597 sent by Pope Gregory I and led by one of his monks, Augustine. Lombard Italy stabilized after the invasion period, when Lombard king Agilulf (r. 590–616) made peace with the Franks following a series of invasions. In 643, King Rothari issued a law code setting down the customary law of the Lombards in written form for the first time.

By 700, Visigothic Spain, Frankish Gaul, and Lombard Italy had achieved relative stability. There, and in still-fragmented Anglo-Saxon England, the persistence of Latin as a means of formal written communication and the spread of the Christian Church provided living reminders of continuity with the late Roman world. If the invaders who settled in the Roman Empire discarded some of what they found there, they also inherited much from their Roman predecessors.

"This King Rothari collected ... the laws of the Lombards ... and he directed this code to be called the Edict."

PAUL THE DEACON, FROM HISTORY OF THE LOMBARDS, c. 790



597 Sent by Pope Gregory I to convert the English, Augustine arrives in Canterbury 633 Penda of Mercia defeats and kills King Edwin of Mercia to begin a 160-year Mercian supremacy among the English kingdoms

711 Arab Muslim army crosses from North Africa and conquers the Visigothic Kingdom

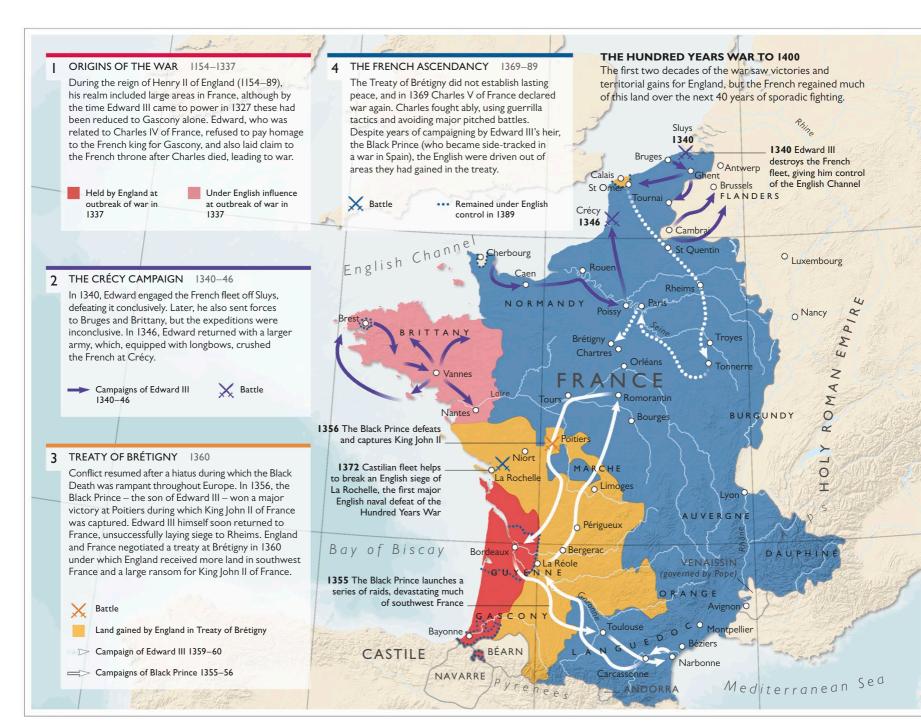
774 Lombard kingdom comes to an end after invasion by Frankish-Carolingian ruler Charlemagne

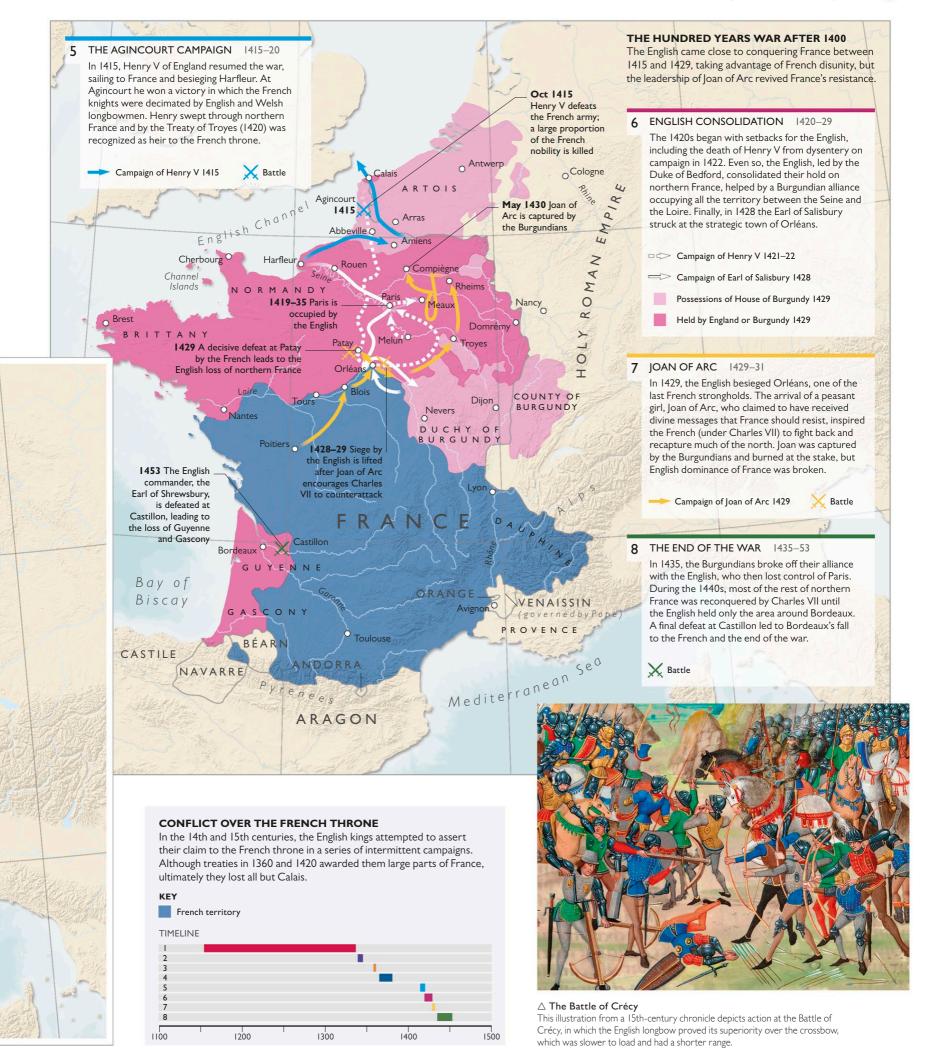
THE HUNDRED YEARS WAR

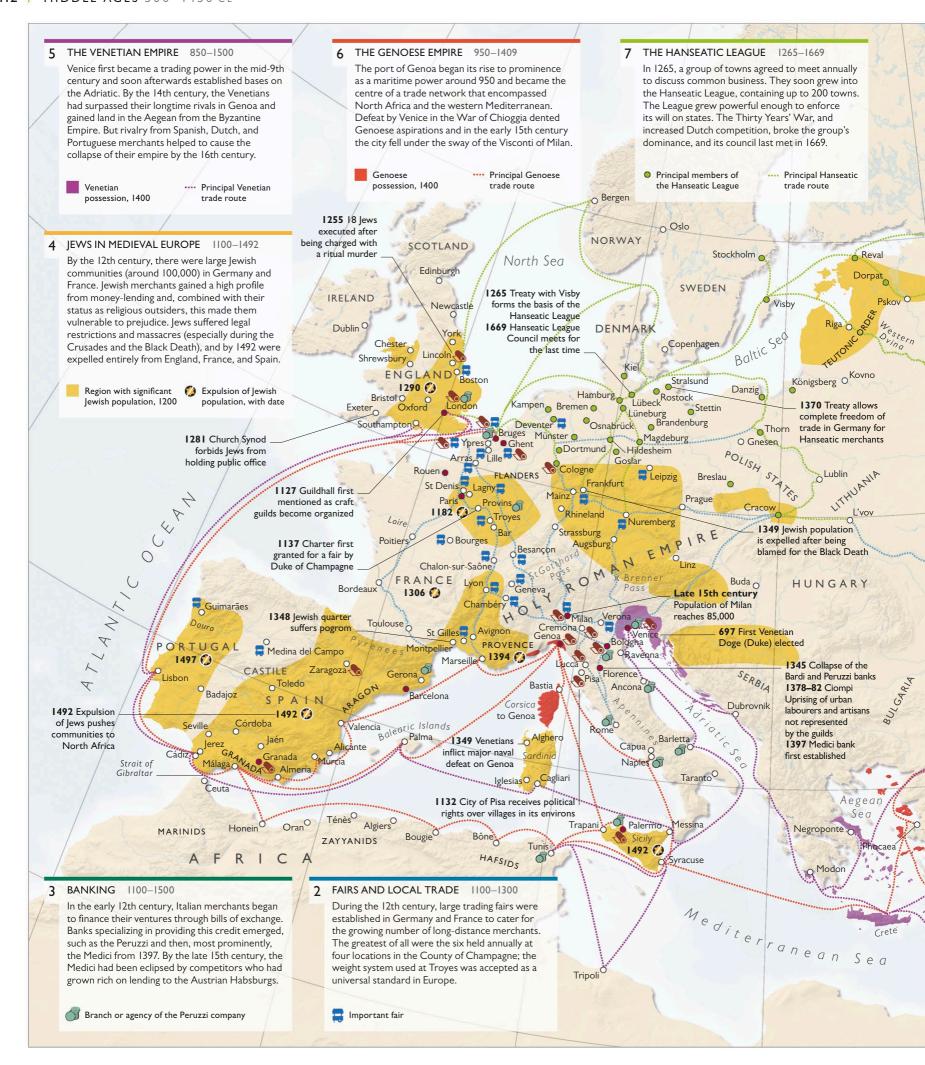
A conflict between the kings of England and of France over the English rulers' claim to the French throne began in 1337 and lasted for 116 years. While at times the English managed to conquer large parts of France, by the end of the conflict in 1453 they retained only the port town of Calais.

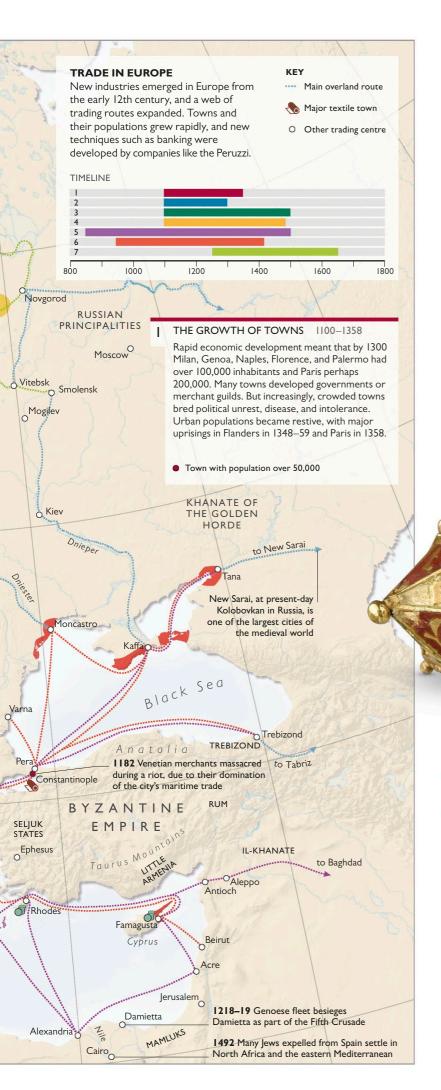
Edward III of England had a claim to the French throne through his mother, the sister of Charles IV of France. When Charles died without an heir, Edward laid claim to the French throne against his rival, Philip. This, combined with Edward's earlier refusal to pay homage to the French monarch for land he held, led to war. The conflict fell into three phases. In the initial phase (1337–60) under Edward III, the English won significant victories. This phase came to an end with the Treaty of Brétigny, which left England with enlarged holdings in France. In the second phase

(1369–89), the English initially made large gains but were pushed back. This phase ended in a truce, with England retaining only Calais and small areas around Brest, Bordeaux, and Bayonne. In the early 1400s, France was in a state of virtual civil war between supporters of the Duke of Burgundy and the Armagnacs. Taking advantage of this disruption, Henry V of England resumed war with France in 1415. At first, English forces took huge areas. However, inspired by Joan of Arc, the French fought back, and by the end of the war England held only Calais.









MEDIEVAL EUROPEAN TRADE

From the I2th century, Europe experienced a period of economic and population growth. Guilds and town councils threatened royal monopolies of power, and merchants pioneered new methods of banking. Yet not all shared the fruits of this prosperity, and Jewish communities suffered increasing persecutions.

Europe saw a renewed flourishing of urban life in the 12th century. New towns were built under royal patronage in England and France, and others expanded significantly in size. Fairs sprang up, where merchants travelled from across the continent to acquire goods and hawk their wares. Cities became more important, too, as many

places acquired

network of independent city-states developed. The area became a fertile ground for innovation in finance, including the establishment of the first trading banks. The wealth generated by their merchants enabled Genoa and Venice to establish maritime empires in the Mediterranean and become international powers in their own right. Similarly, in northern Europe the Hanseatic League – a federation of trading cities – developed after 1265 and dominated trade in the Baltic and North Seas for two centuries. Jewish communities, however, were expelled from much of western and southern Europe. They had previously played a central role in providing moneylending services, but by 1500, main centres of Jewish life on the continent had shifted

to eastern Europe, Italy, and the lands

under Muslim control.

their own councils not always amenable

to royal persuasion, while in Italy a

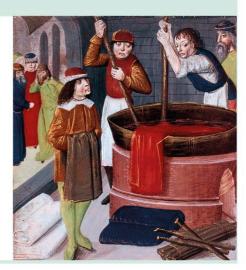
$\triangle \ \text{Jewish wedding ring}$

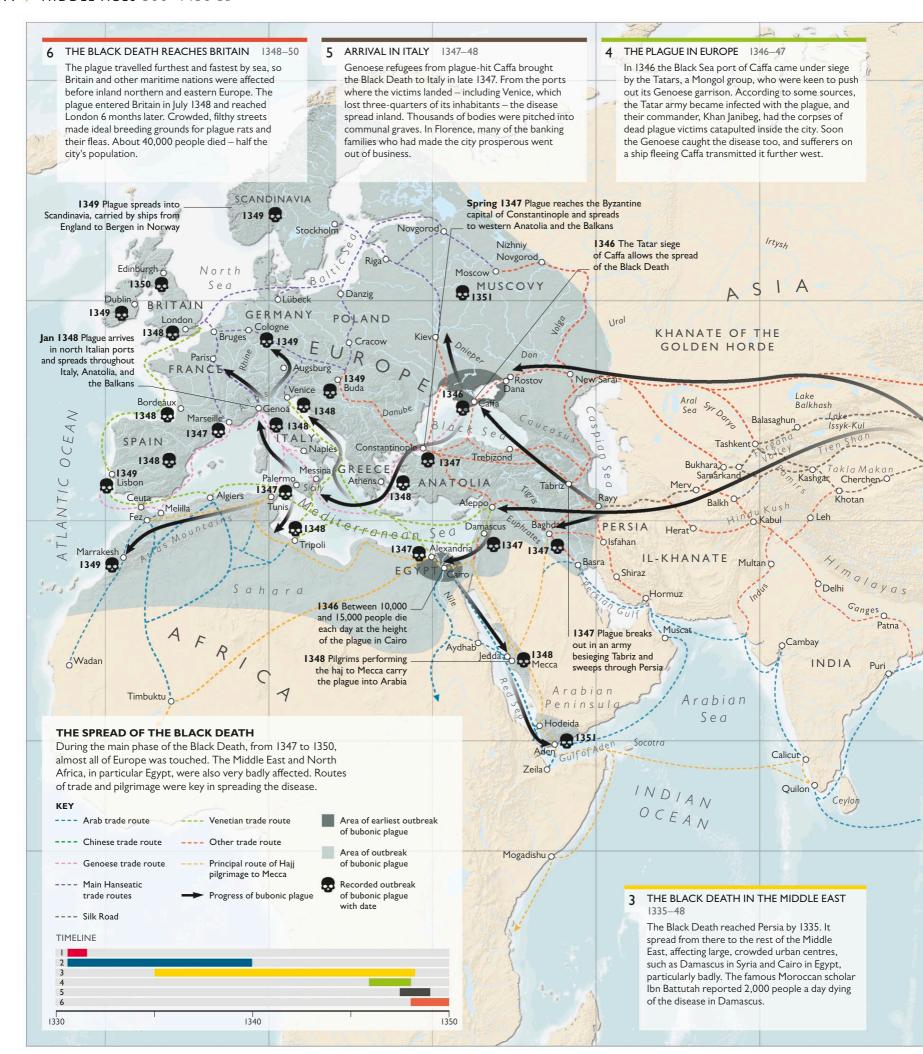
This ornate ring comes from Colmar, in northeastern France, which had a thriving Jewish community by the 13th century.

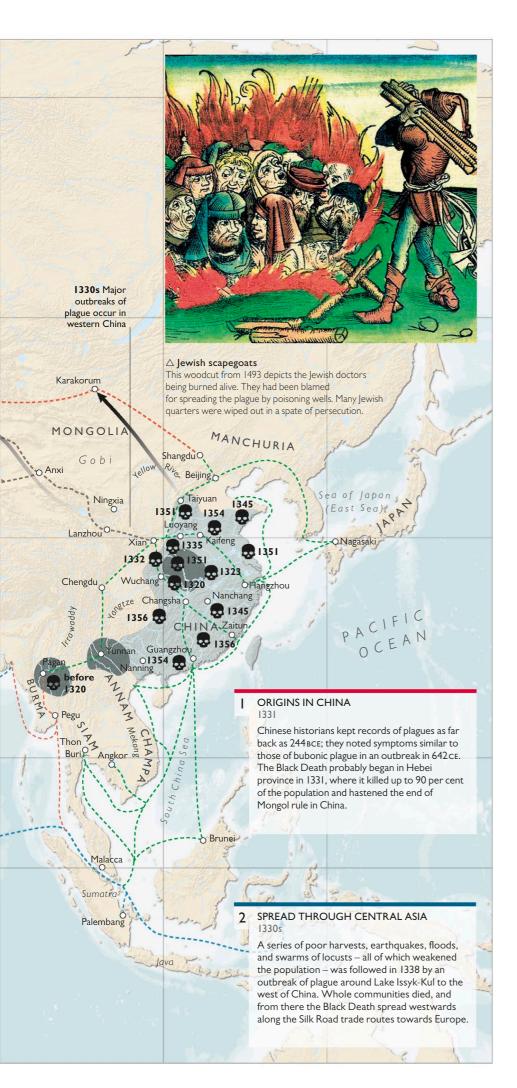
CLOTH TRADE THE FIRST GREAT EUROPEAN INDUSTRY

Cloth was the first commodity in medieval Europe whose production grew into a great industry. The main centres were in Flanders, England, and Italy, which all had access to important sources of wool. The spinning, weaving, fulling (cleansing the cloth and making it thicker), and dyeing processes provided employment to large numbers of artisans and incomes for merchants. Guilds, associations of artisans and merchants, were established in major cities, and merchants used their wealth to endow lavish cloth-halls – where cloth was sold.

Textile workers dyeing cloth







THE BLACK DEATH

In 1347 a new disease entered Europe from China and central Asia. The bubonic plague, or Black Death (after the black spots it caused on the skin), spread rapidly, and, with no cure available, killed around 150 million people – roughly one-third of the world's population.

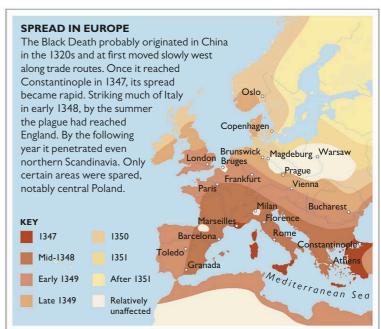
The Black Death was transmitted through the bite of infected rat fleas, so it spread quickly in the crowded, unsanitary conditions of medieval towns. It moved along trade routes once it reached Italy in 1347, and over time developed into more virulent forms. Doctors prescribed sweet-smelling posies, complex brews of herbs and spices, and the fumigation of rooms, only the last of which – by killing the fleas – had the slightest effect in stopping the epidemic's course. Those who tried to flee simply spread the disease to new areas.

The disease caused terror and an outpouring of mysticism, and also had profound social consequences. There was a huge rise in crime – the murder rate in England doubled – as people broke faith with traditional values. Peasants, now scarce in number, could demand better conditions and pay from their feudal masters.

By the end of 1350, the Black Death had mainly run its course, but there were many recurrences; even today there are occasional cases all over the world.

"They sickened by the thousands daily, and died unattended and without help."

GIOVANNI BOCACCIO, FROM THE DECAMERON, 1348-53







THE EMPEROR AND THE POPE

During the 11th and 12th centuries, relations between popes and rulers of the Holy Roman Empire were fraught with tensions, as both laid claim to supreme authority within the empire. It was only when imperial authority declined within Germany that the struggle between them finally subsided.

From the 10th century – with the empire extending across what is now Germany, the Czech Republic, and parts of France – there was a tussle for power between popes and emperors. While popes maintained that ultimate authority should rest with them as heads of the Church, emperors vigorously defended their position as supreme secular rulers. The struggle, known as the Investiture Controversy, focussed on the monarch's right to invest bishops, who in turn had to pay homage to the emperor for their lands. Pope Gregory VII refused to accept this, and excommunicated Emperor Henry IV



△ Crowning glory
The ornamental crown seen here was used for the coronation of Holy Roman Emperors from the late 10th century.

twice, first in 1076 and again in 1080. The Investiture Controversy was resolved in 1122 through a compromise whereby bishops in the empire could have a dual investiture, once by the Emperor for their lands, and once by the Pope for their spiritual position.

Shift in the seat of power

Popes continued to interfere in imperial succession until 1356, when a document known as the Golden Bull decreed that emperors would be chosen by a college of electors – three bishops and four, later six, German princes. This gave German princes more power in their territories. Also, the shift of the power base of the Habsburg emperors



towards Austria and Spain in the 15th and 16th centuries, the rise of specifically German imperial institutions such as the Imperial Diet, and the weakening of the Catholic Church in Germany after the Reformation (see pp.166–67) meant that by the 17th century the Papal—Imperial rivalry had become largely irrelevant.

\triangleleft Divine coronation

This IIth-century miniature depicts Christ crowning Emperor Henry II. The idea that an emperor's power was bestowed by God undermined claims of papal authority.

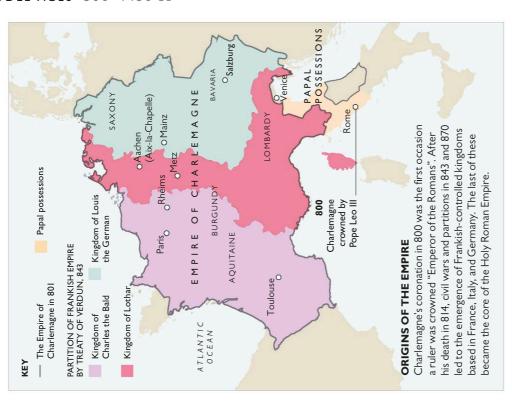
THE HOLY ROMAN EMPIRE

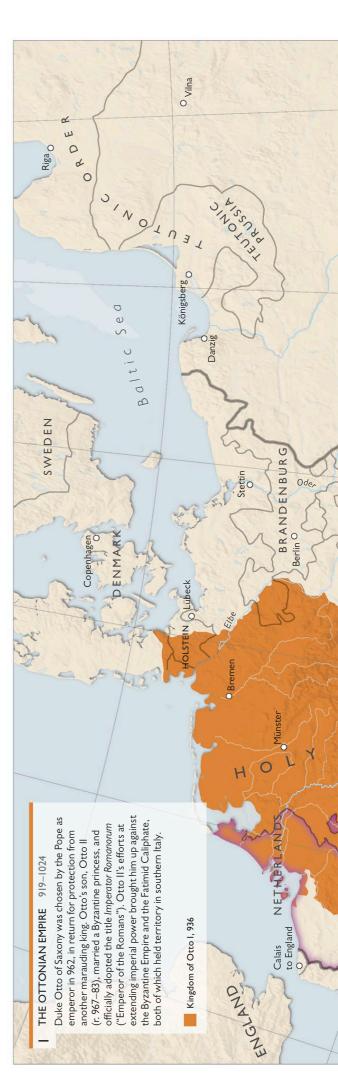
over a millennium, the empire's territorial core contracted until it became largely German of an institution that came to be called the Holy Roman Empire. Although it survived for The crowning of the Frankish ruler Charlemagne as emperor in 800 marked the birth and a sometimes chaotic mosaic of multiple and overlapping jurisdictions.

the Ottonians, Salians, Hohenstaufen, Luxembourg, and affair, passing through the hands of successive dynasties: empire. Thereafter the empire became mainly a German much of northwest Europe since his accession in 768, he However, the disintegration of the Frankish empire into and towns while the emperor was in Italy or on crusade imperial power was often short-lived. Sometimes there acquired the title "Emperor of the Romans" in 962 – an seemed an appropriate successor to the Caesars of old. civil war after Charlemagne's death in 814 meant that Habsburgs. Imperial lands were ceded to local princes Empire and a desire for protection. Having conquered was no recognized emperor until the Ottonian family through nostalgia for the lost stability of the Roman event most now regard as the true beginning of the Charlemagne, the ruler of the Franks, it was partly When Pope Leo III offered a new imperial title to

or when he was preoccupied with campaigning. This caused a general weakening of imperial control. Stronger emperors, such as Henry IV, tried to assert imperial authority, clashing with the Papacy over the right to appoint bishops. But his humiliation in being excommunicated and forced to make penance in 1077 demonstrated the limit of the imperial writ.

The empire briefly reached a new apogee under Frederick II in the early 13th century, when Sicily came into the imperial orbit. But, a long domination by the Habsburgs from 1438, who also had lands outside the Holy Roman Empire to rule, contributed to a further withering of imperial power. The settlement at the end of the Thirty Years' War (see pp.168–69) in 1648 gave the German states almost complete independence, and the forced abdication of the last emperor, the Habsburg Francis II, in 1806 ended a defunct institution.







RISE OF THE OTTOMANS

In the late 13th century, the Ottoman Turks were one of several emirates fighting on the borders of the Byzantine Empire. By 1500, they had conquered much of Anatolia and parts of the Balkans, and had taken Constantinople. Their sultanate stretched from Hungary to Mesopotamia.

As the Byzantine Empire weakened in the 11th century, new Muslim groups surged into Anatolia, principal among them the Seljuk Turks. Within a century they, too, had fragmented, leaving a large number of small, competing Islamic states. In the 1290s one of them, the Ottomans, took advantage of their position right against the Byzantine border to expand and attract warriors eager for glory.

By the 1350s, Ottoman armies had crossed into Europe; they soon occupied most of what was left of Byzantine territory, defeating Serbia, Bulgaria, and Hungary, the main Christian principalities of the Balkans. In 1402 the Ottomans suffered a defeat by the Mongols, but they soon recovered and in 1453 Sultan Mehmed II seized the prize of Constantinople, the Byzantine capital. From there, the Ottoman sultans ruled and, over the next two centuries, continued to expand their domain into a huge multinational empire. Eventually, however, the Ottoman expansion was brought to an end by the Safavids in Persia and the Habsburgs in Europe (see pp.172-73).

Black Sec

SELIUKS

OF RUM

Mediterranean Sea

FATIMID O Cairo

909-1171

ARMENIAN RULERS 1080–1137

Ierusalem

SYRIA

Damascus

Trebizond

THE SELJUKS

Even before the Ottoman

control over Anatolia had

expansion, Byzantine

been weakened by the

Seljuks, a Turkic people

who had migrated west

from central Asia. They

defeated the Byzantines

at Manzikert in 1071, after

which they overran most of Anatolia and established

the Sultanate of Rum, which survived until 1308.

Byzantine frontier

Byzantine Empire 1095

Seljuk Empire c. 1095

Other Muslim dynasty

Byzantine territory overrun by Seljuks by 1095

in Asia c. 1025

KEY

* Battle





THE RECONQUISTA

Islamic armies overran the Iberian peninsula in the early 8th century. Christian rulers slowly reversed this process in the Reconquista ("reconquest"), which culminated with the fall of Granada in 1492 and the expulsion of most of Spain's Muslim population.

The Visigothic kingdom of Spain rapidly fell to an Islamic army that crossed from Muslim-held North Africa in 711, and by 718 only a small area in the remote Asturian mountains remained unconquered. The subsequent reconquest of the Muslim-ruled parts of Spain and Portugal (al-Andalus) by Christian states took nearly eight centuries. First, the far northeast was recaptured by the armies of the Frankish ruler, Charlemagne, rather than by the comparatively weak Spanish Christian kingdoms. Gradually, though, Castile and Leon in the west and Navarre and Aragon in the east gathered strength and pushed southwards.

The emergence of crusading ideology from the late 11th century accelerated the Reconquista, as Christian armies were now infused with the sense of fighting a religiously justified war. The political fragmentation of the Umayyad caliphate also weakened the Muslim hold on central Spain, leading to the loss of the strategic city of Toledo in 1085. An influx of new groups from North Africa, first the Almoravids and then the Almohads, reunited al-Andalus, but a crushing defeat by Alfonso VIII of Castile in 1212 reduced the Muslim-held area to Granada. By then, a much shorter process of reconquest had taken place in Portugal.

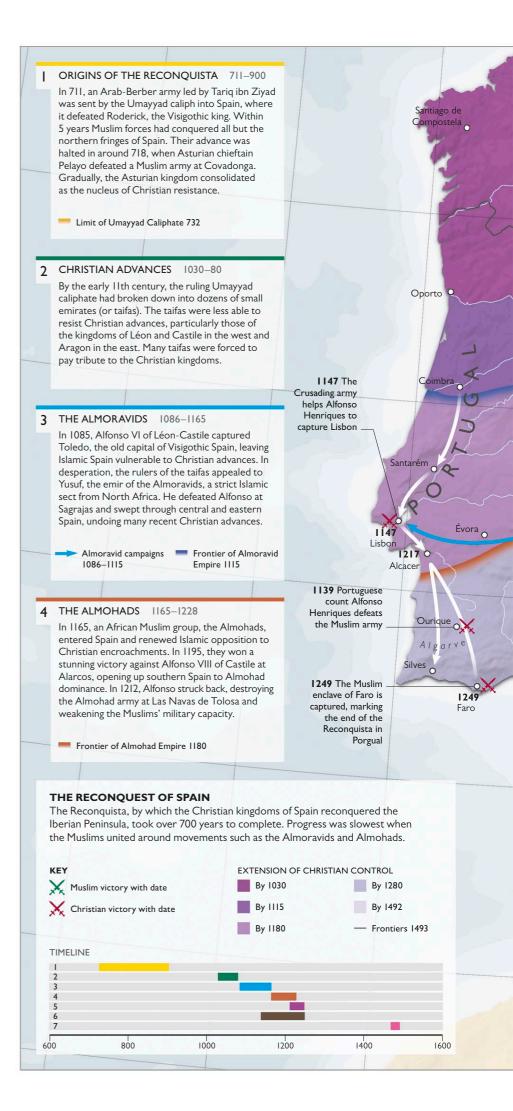
Granada survived as an Islamic emirate until 1492, when Ferdinand II of Aragon and Isabella of Castille sent an army to besiege the town. Its fall, after a brief resistance, marked the end of Islamic Spain and the completion of the Reconquista.

THE INQUISITION

THE FIGHT AGAINST HERESY IN SPAIN

For centuries, Muslims, Jews, and Christians coexisted in Spain, but by the late 14th century a desire for religious unity grew in the country. Jews and Muslims were forcibly converted to Christianity, and the converts became targets for persecution. In 1478, Pope Sixtus IV authorized the establishment of the Inquisition, which led to public tests of faith and execution of "heretics". The accused were dressed up and paraded in an Auto da fe ceremony (right) while their guilt and punishment were decided.







MEDIEVAL EAST ASIA

China was the dominant power in east Asia in the 6th–15th centuries. Its form of government was imitated widely in the region, from Japan to Korea and Vietnam. However, just like the other states of the period, China too suffered long periods of disunity and conquest by foreign powers.

In China, the division that followed the collapse of the Han dynasty in 220 ended only when the Sui dynasty captured Nanjing, the capital of six successive Southern dynasties, in 589. The Sui, and their successors the Tang, intervened

repeatedly in neighbouring states, and Chinese rule expanded deep

into central Asia. Although economically strong, Tang rule was undermined by fighting among factions, a defeat at the hands of

an Arab army in 751, and a major revolt 4 years later. A weakened Tang dynasty limped on until 907, when China fell apart again, to be restored in 960 by the Song, whose rule saw a period of economic and technological progress. However, by 1127 the Jurchen, a nomadic group from the north, had reduced the Song to a southern kingdom based in Nanjing. This in turn fell in 1251–79 to the Mongols, whose leader



A merchant rides a camel in this Tang-era terracotta figurine. Bactrian camels – hardy species capable of carrying heavy loads – were ideal for the Silk Road trade through central Asia.

Symbol of peace

This 11th-century wooden statue from Japan shows a seated Buddha. The hand gesture symbolizes peace and the protection of believers from fear. Buddhism was the state religion during the Nara period.

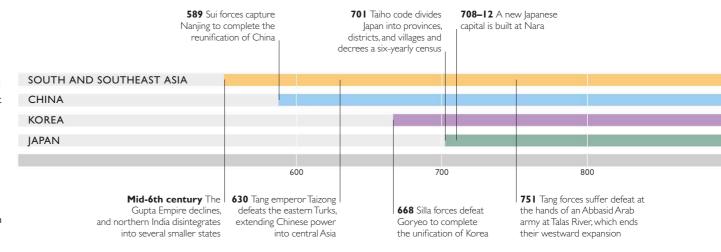
Genghis Khan established the Yuan, the first non-Chinese dynasty to rule China. In time, Mongol rule weakened, and in 1368, the rebel general Zhu Yuanzhang captured Beijing, declaring himself the first emperor of the Ming dynasty.

Japan and Korea

A centralized Japanese state emerged during the Nara period (710–94), with a Chinese-style bureaucracy, a system of provinces, and the dominance of Buddhism. In 794 the imperial court moved to Heian (modern-day Kyoto) to reduce the influence of Buddhist monks, but over time, powerful aristocratic families such as the Minamoto and Taira took real power away from the emperor. Rivalry between them led to the Genpei war in 1180–85, ending with the defeat of the Taira and the establishment of a Minamoto military government, or shogunate, at Kamakura. The emperors became symbolic leaders - although Emperor Go-Daigo did spark a revolt in 1331, in an attempt to assert imperial power. The shoguns, first the Kamakura and then the Muromachi, became the real rulers. By the mid-15th century, however, the shogunate in turn lost power to the daimyo, local warlords, as Japan fragmented into a series of warring statelets.

POWER SHIFTS IN EAST ASIA

The medieval period saw the process of state formation in Southeast Asia and Japan, both of which were strongly influenced by Chinese models of government and by Buddhism. In China itself, a period of disunity was followed by the re-establishment of strong central control under the Tang and Song dynasties. India, in contrast, fragmented after the collapse of the Gupta Empire in the 6th century, and many separate dynasties ruled the north and south of the subcontinent.





This intricate carving from the 12th-century Angkor Wat temple complex in Cambodia depicts four *apsaras*, or heavenly dancers, who provided entertainment to gods and granted favours to humans in the heaven of the Hindu god Indra.

After the departure of Chinese administrators in 313, the Korean peninsula was divided between three warring states: Goryeo, Silla, and Paekche. China tried to reconquer Korea, but Silla exploited Chinese attacks on the other two states to reunite Korea under its rule in 668. Unified Silla installed a Chinese-style bureaucracy but collapsed amid a wave of revolts around 900. In 935, Wang Kon founded the Goryeo dynasty, reuniting Korea, but Mongol invasions from 1231 reduced Korea to a vassal (subordinate) state until King Kongmin reasserted its independence in 1356. Chinese pressure continued, until in 1388 Yi Song-gye defeated the Ming and established the Choson dynasty, which ruled Korea until 1910.

Kingdoms of Southeast Asia

The period from the 9th to the 11th centuries saw a series of strong territorial states being established in Southeast Asia. The Pagan kingdom under Anawrahta united most of what is now Myanmar, while the Angkor kingdom (in today's Cambodia) under Suryavarman II reached the height of its power. In 1181, the Angkor Empire under Jayavarman VII defeated the Champa Empire, which had ruled southern

"Baekje [Paekche] is at full moon, Silla is at half moon."

PROPHECY PREDICTING THE RISE OF SILLA, 669

Cambodia since the 7th century and had also sacked Angkor in 1177. However, the Southeast Asian kingdoms suffered under Mongol attacks, which weakened Pagan and nearly defeated the Vietnamese kingdom of Dai Viet. By the late 15th century, the great medieval kingdoms were crumbling: the Champa capital Vijaya was captured by Dai Viet, and Angkor was sacked by the Thai kingdom of Ayutthaya.

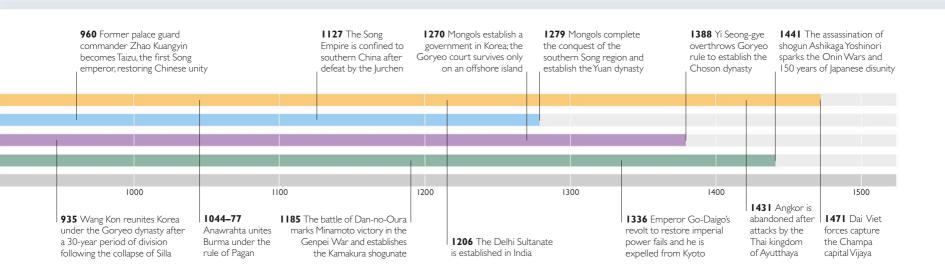
Smaller states had risen in northern India after the fall of the Gupta Empire in the mid-6th century. These were united by Harsha Vardhen of the Pushyabhuti dynasty, but his kingdom fell apart after his murder in 647. It was only after the invasion of Muhammad of Ghur in 1192 and the founding

of the Delhi Sultanate in 1206 that northern India was reunited once more. The south of India developed separately; the Chola Empire expanded in the 10th-11th centuries, occupying northern Sri Lanka and ports along the Malay peninsula, but it collapsed in the 12th century. The kingdom of Vijayanagara, founded in 1336, dominated southern India until its conquest by the Mughals in the 17th century.

∇ Divine architecture

The 10th-century Muktesvar Temple in Odisha, southern India, forms part of a larger complex of temples there. Dedicated to the Hindu god Siva, it was built under the Somavanshi dynasty, which ruled parts of southeastern India between the 9th and 12th centuries.



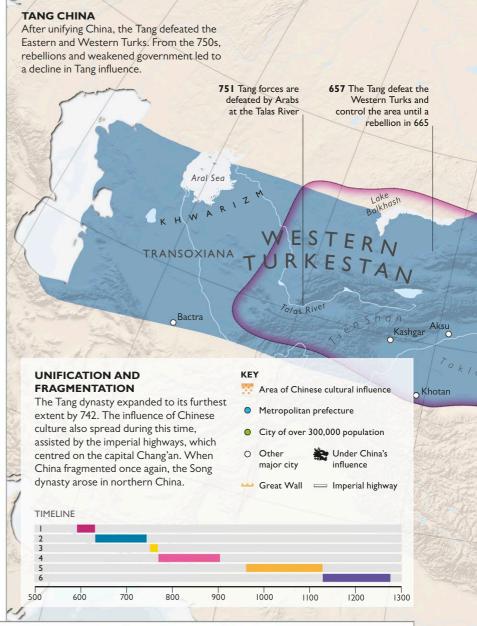


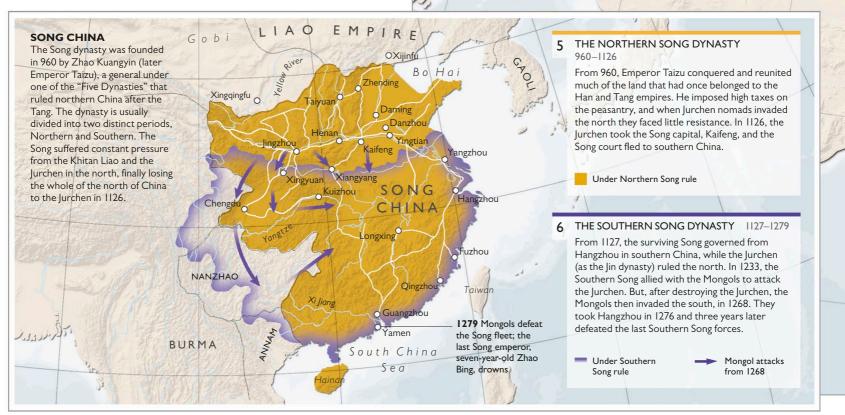
TANG AND SONG CHINA

After a long period of disunity following the fall of the Han dynasty, China was reunited under the Sui, and then the Tang and Song dynasties. China prospered and Chinese power prevailed across central Asia before the Song were finally conquered by the Mongols.

Following the end of the Han dynasty in 220 ce, China broke apart. The Sui dynasty (581–618) reunified China, but after a rebellion in 618 Li Yuan took the throne. He and his son, Li Shimin, established the Tang dynasty, enacting reforms that brought order to the provinces of China. In 639, Li Shimin (by now Emperor Taizong) sent armies into Turkestan, establishing Tang control over a string of strategic trading settlements such as Dunhuang.

In 755, the dynasty was weakened by a revolt led by general An Lushan; and although imperial forces regained control, a series of weak rulers later led to the Tang's collapse in 907. A dozen rival kingdoms vied for power until the Song dynasty subdued the others and established rule over the whole country by 960. In this resurgent China, trade guilds emerged, paper money was adopted on a large scale, and inventions such as gunpowder and the magnetic compass came into widespread use. By the early 12th century, the dynasty had begun to weaken; nomadic Jurchen tribes conquered the north of China, confining the Song to the south of their former territory.







MEDIEVAL KOREA AND JAPAN

8th century, drawing strong influence from the Tang Dynasty of neighbouring China. Korea and Japan both began developing a centralized bureaucratic monarchy in the in addition, the cultural landscapes of both states were largely shaped by the arrival of Buddhism from China in the 4th century.

In the mid-7th century, the Korean state of Silla enlisted the military support of Tang China to defeat the rival kingdom of Koguryo and Paekche to unify the country under its leadership. After ruling for almost three centuries, Silla disintegrated in the ensuing chaos following the fall of China's Tang Dynasty in 906. Thereafter, the Goryeo state (founded in 901 by former Koguryo leaders) reunified Korea in 936 and presided over a period of economic and cultural

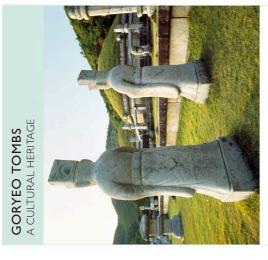
"... my armour and helmet were my pillow; my bow and arrows were my trade ..."

YOSHITSUNE MINAMOTO, MINAMOTO GENERAL, C.1189

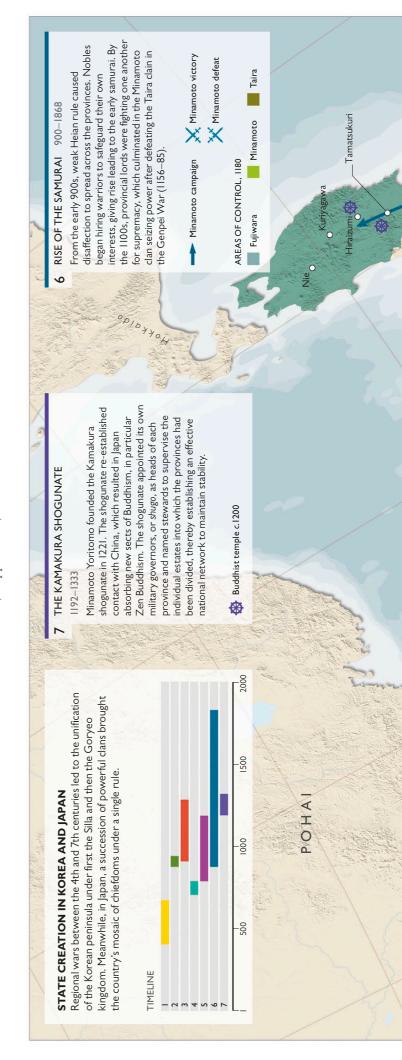
prosperity. However, a series of Mongol attacks from 1231 eventually resulted in Goryeo's fall and, from 1270, it became a vassal state of the Mongol Yuan Empire for the next 80 years.

In Japan, the introduction of Buddhism in 538 coincided with the fall of Yamato rule, as powerful clans and regional kingdoms fought for power. The Taiku Reforms of 646 paved the way for Japan to unify under a centralized government based on the Chinese model.

The emperors of the Nara period slowly lost power, first to the Fujiwara family in the 10th and 11th centuries, and then to the samurai, who supported a military dictatorship called the Shogun. The powerful Kamakura shogunate thwarted two Mongol invasions, but it was eventually toppled by a rival clan, and thereafter power ebbed to the local daimyo, or domain lords, leading to a century-long civil war (see pp. 180–81).

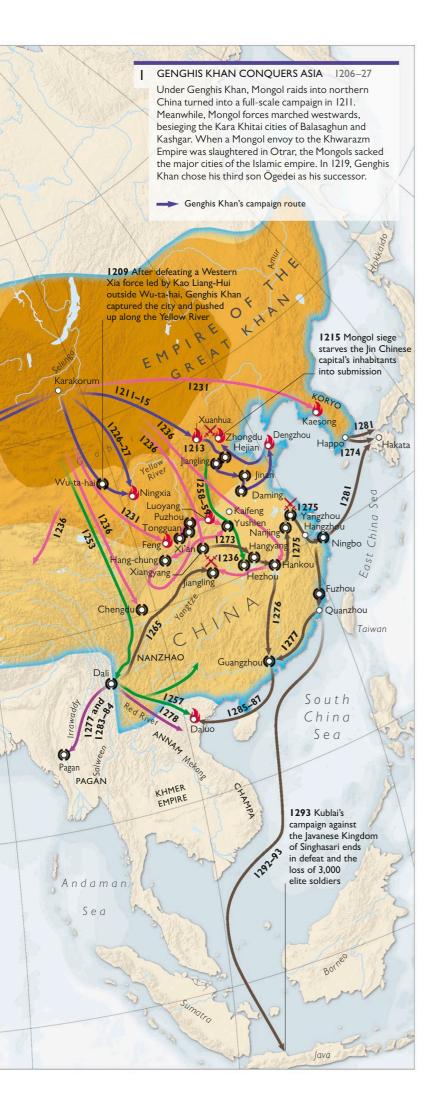


The best-known remains of the Korean Goryeo kingdom are the tombs of its society's elites. Built of stone and covered by stone or earthen mounds, these tombs are customarily adorned with wall paintings. In the complex of tombs around Gaegyeong (modern Kaesong), the Goryeo capital, among the most famous is the Hyonjongrung Royal Tomb of King Kongmin. The twin mounds contain the remains of the monarch and his wife – the Mongolian princess Noguk.









THE MONGOL CONQUESTS

The Mongols were a mix of Mongolian and Turkic-speaking tribes who united under the leadership of Temujin in the early 13th century. From their homeland in modern-day Mongolia, the fierce Mongol warriors then swept across Asia and Europe, creating the largest land empire in history.

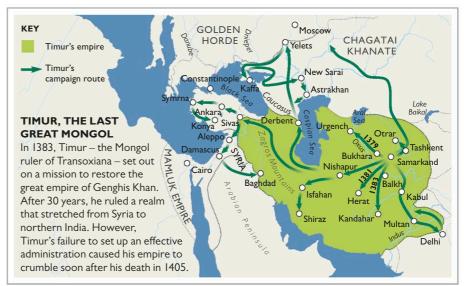
Chosen as the Mongol leader at a tribal meeting in 1206, Temujin took the name Genghis Khan (meaning universal ruler) and united all the tribes under his leadership. In command of a formidable army of warriors on horseback, Genghis Khan organized his army and embarked on a conquest that lasted more than 20 years and resulted in the majority of Asia falling under his rule.

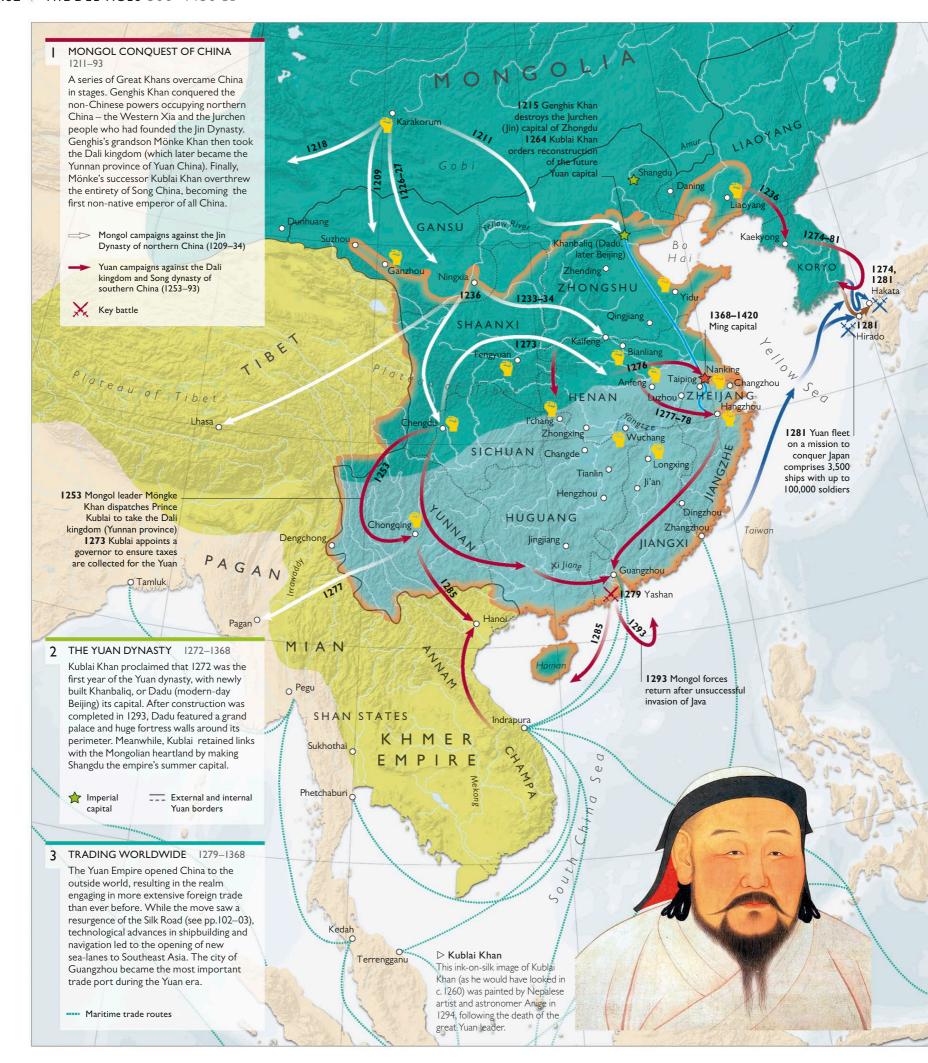
In 1211, Mongol armies invaded northern China, raiding and sacking many Chinese cities. In a long and hard-fought battle, the Mongols took the Chinese capital, Zhongdu, and forced the Jin emperor to flee south.

In 1218, Genghis Khan defeated the Kara Khitai Empire in central Asia after besieging the capital Balasaghun. He then redirected his army against the Islamic world and overwhelmed the lands of the Khwarazm Shah, wreaking great destruction upon the cities of Bukhara and Samarkand. The Mongol army's expertise at traversing long

distances and fighting on horseback, combined with its brutal reputation, struck terror into most adversaries. Although Genghis Khan died in 1227, while on a campaign in China, the empire continued to grow under his son Ögedei, who eliminated the Jin Empire in China in 1234 and also fought campaigns in Russia and eastern Europe. The expansion of the empire slowed after Ögedei died in 1241, and ended in 1260 following the Mongols' first major defeat by the army of the Mamluk Sultanate (1250-1517) at Ain Jalut in Palestine. Soon afterwards, the empire fragmented, with separate khans ruling China, Persia, central Asia, and the Russian Principalities.

A century later, a last Mongol resurgence took place under Timur – ruler of a Mongol principality in Transoxiana (a remnant of the Chagatai Khanate). He briefly conquered a vast territory across central Asia, but was unable to consolidate the empire.







YUAN CHINA TO THE EARLY MING

In 1272, Genghis Khan's grandson, Kublai Khan, founded China's first foreign-led empire, the Yuan, and 9 years later he wrested control of the whole realm. However, a system of rule that repressed the Chinese eventually gave rise to widespread rebellion that led to the empire's downfall 89 years later.

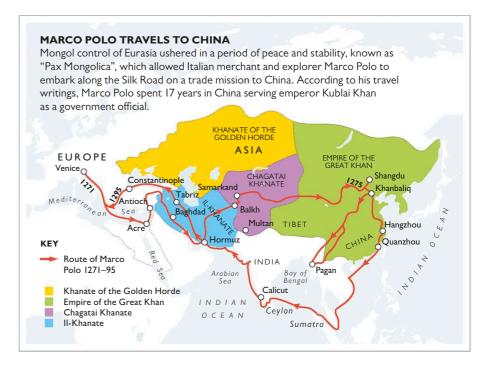
Kublai Khan ruled China as an independent realm of the Mongol empire. He enforced a rigid racial hierarchy, placing the Mongols at the top while denying the Chinese any roles in the government or the military.

Kublai made Dadu (Beijing) the Yuan capital, encouraged trade links with the outside world, and brought paper money into common circulation. Kublai's successors, however, faced a populace that was increasingly aggrieved over rising inflation and the oppressive taxes borne out of the dynasty's discriminatory social policies. Moreover, the arrival of the Black Death in the 1330s (see pp.114–15), along with a spate of natural disasters, wrought great hardship upon the poorer classes. From the 1340s, revolts broke out in every province, giving rise to a movement known as the Red Turban Rebellion, led by Zhu Yuanzhang.

In 1368, Zhu seized Dadu and expelled the Mongol rulers. He founded the Ming Dynasty, and introduced reforms that improved the prospects of the peasant classes.

"... one can conquer the empire on horseback, but one cannot govern it on horseback."

KUBLAI KHAN, YUAN DYNASTY EMPEROR, 1271-94



TEMPLE STATES OF SOUTHEAST ASIA

The kingdoms that emerged in Southeast Asia from the start of the 1st millennium CE were strongly influenced by their powerful neighbours. Forms of government and religious ideas were imported via trade routes from India, while China's diplomatic and commercial strength shaped the formation of states in the east.

Organized states appeared in Southeast Asia around the 2nd century CE, with the Indian-influenced kingdom of Funan in Cambodia's Mekong Delta among the earliest. They imported key ideas from India, most notably in art, government, and religion. Buddhism reached the Mon kingdom of Burma (modern-day Myanmar) by the late 3rd century and Funan by 375. Hinduism, too, spread rapidly, reaching Borneo by 400 and becoming the favoured religion of the Angkor kingdom (in modern-day Cambodia). Rulers took on the characteristics of god-kings (sometimes using the title cakravartin, or universal ruler, borrowed from India) and built lavish capitals adorned with Buddhist and Hindu temples. While Indian cultural influence predominated in the west, direct Chinese political influence touched the eastern states. These sent diplomatic missions to Tang China and, in the case of Vietnam,

suffered direct military interventions. By the 9th century, a constellation of large states had emerged from Pagan in Myanmar, to Champa and Angkor in Cambodia, and Dai Viet in modern Vietnam. The Sailendra Empire of Srivijaya, based on Sumatra, dominated the Indonesian archipelago.

In 1287, the Mongols invaded (see pp.130–31), and captured Pagan. Invasion and growth of new competitors, notably the Dvaravati kingdoms of Thailand, shook the stability of the temple kingdoms. By the late 15th century, Angkor, Pagan, Champa, and Srivijaya had all collapsed, leaving a fractured system of regional states by the time Europeans reached the region a century later.

▷ Pyramid temple

The Bayon temple at Angkor was built c. 1200 for Jayavarman VII, one of the empire's kings. Some of its towers feature carvings of Jayavarman's face, while others have faces of Buddhist gods.

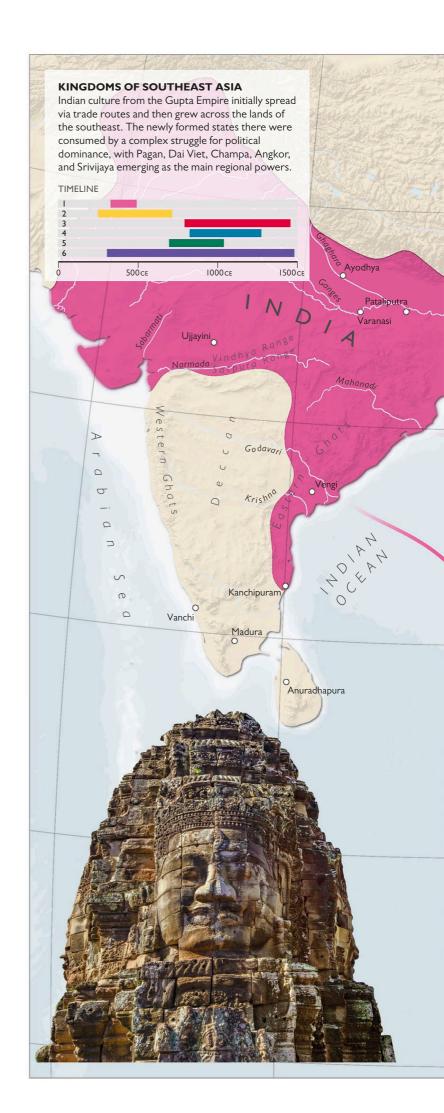
HINDUISM RELIGIOUS INFLUENCE ACROSS SOUTHEAST ASIA

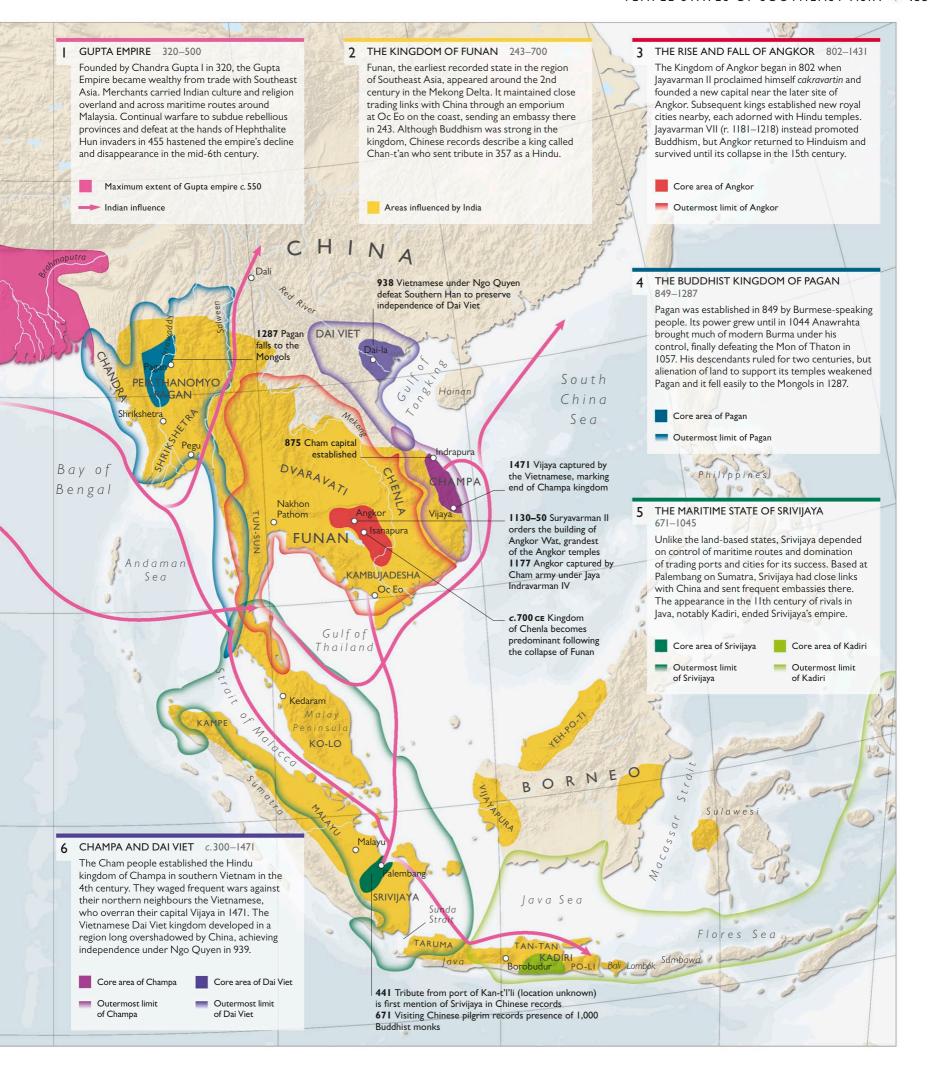


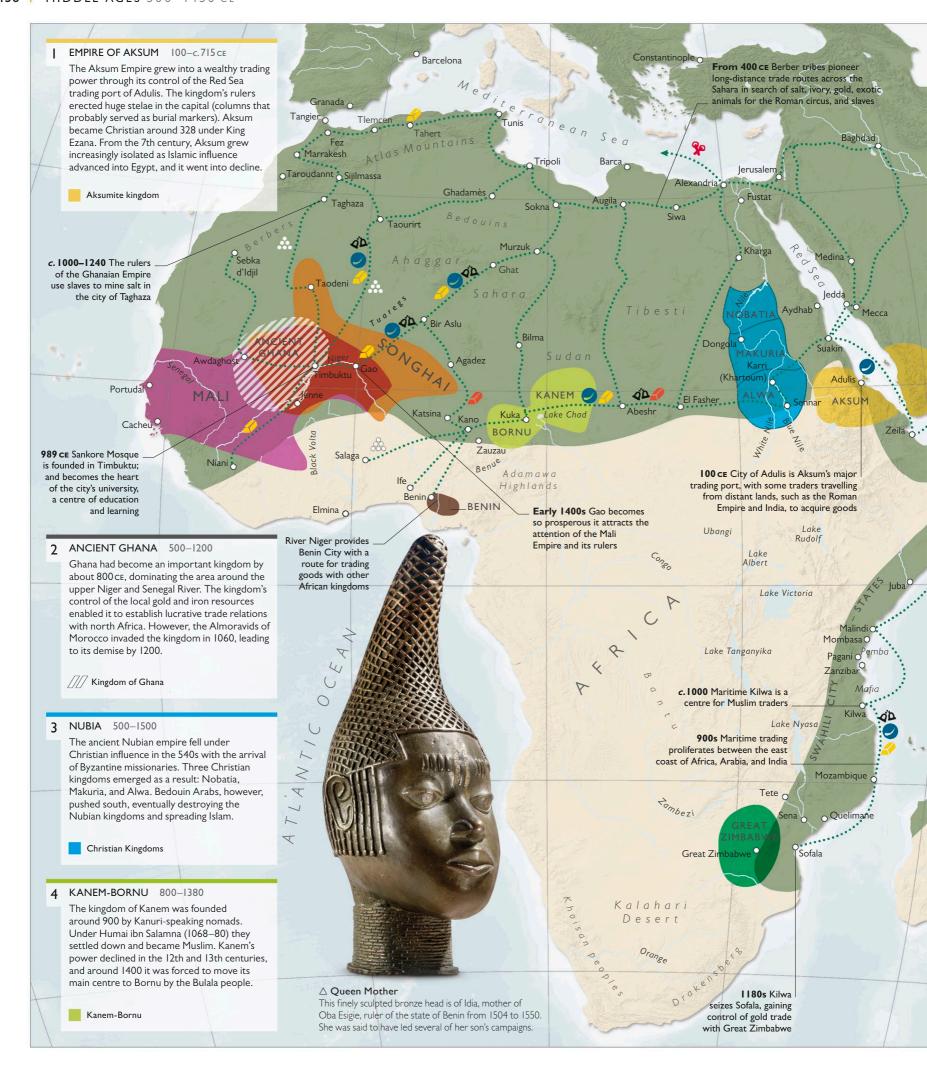
Hinduism developed in the 2nd millennium BCE, when its most ancient texts, the Rig-Veda hymns, were composed. The worship of many gods – all aspects of a single divine truth – within a temple-based system produced an extremely diverse religion. By the time of the Gupta Empire in the 3rd century CE, the principal forms of Hinduism were Vaishnavism (focused on the worship of Vishnu) and Sivaism (worship of Shiva, the god of creation and destruction), both of which spread widely in Southeast Asia.

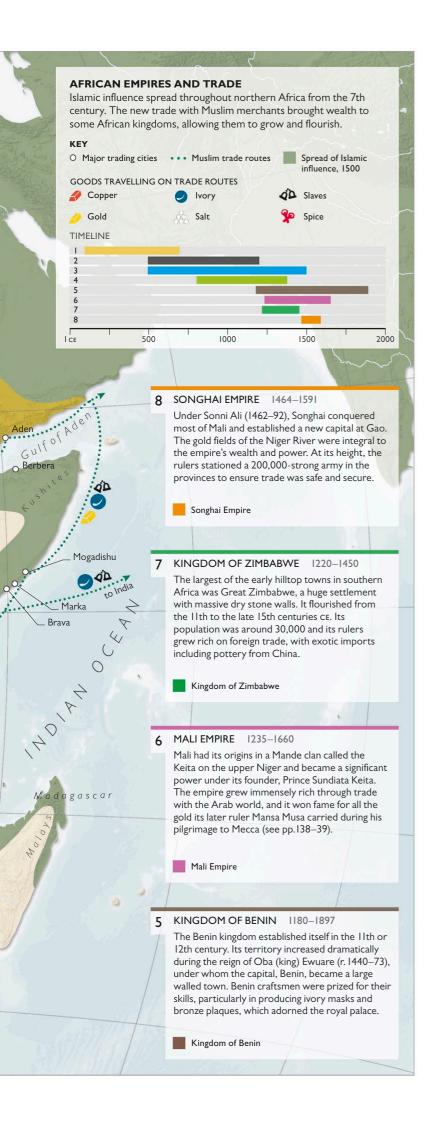
Hindu carvings

This 10th-century temple shows the influence of Sivaism in Angkor.









AFRICAN PEOPLES AND EMPIRES

By IOOOCE, Africa's great range of environments and differing access to natural resources had led to a huge diversity of societies. State-formation accelerated in the Middle Ages, a process in part provoked by the spread of Islam into the continent.

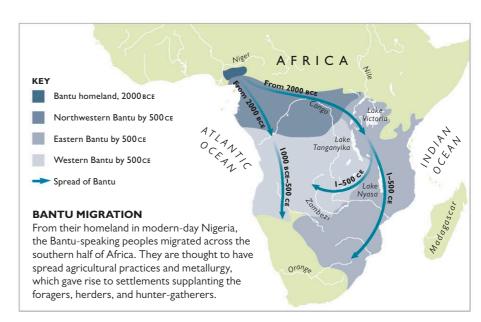
Africa's cultures ranged from the Islamic caliphates in the north to hunter-gatherer bands in the southern Kalahari desert, with chiefdoms and complex trading states in between. Islam spread into east Africa and was carried by Muslim merchants into west Africa. States that already existed there, such as Ghana, became rich and their rulers were able to extend their sway across the Sahel belt, south of the Sahara. Increased wealth also sparked competition for resources. Ghana suffered attacks from the Almoravids of Morocco in the mid-11th century and was finally snuffed out by the rival Sahel state of Mali, which was in turn

supplanted by Songhai in the mid-14th century. By this time a new Islamic sultanate had arisen at Borno, in modern Chad, sustained by its control of salt mines in the desert basins.

Not all state formations were the result of Islamic influence, however. In the northeast a variety of Christian kingdoms formed in the aftermath of the break-up of Aksum in the late first millennium ce. The kingdom of Zimbabwe, and the iron-working kingdom of Benin in west Africa, which flourished from the 14th century, both imported artefacts and raw materials from abroad but were not subject to direct Islamic influence.

"They exchanged gold until they depressed its value in Egypt and caused its price to fall."

MANSA MUSA DESCRIBED BY ARAB HISTORIAN AL-UMARI, C. 1350







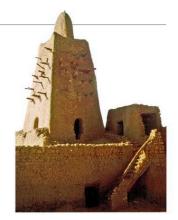
MANSA MUSA

In 1324, Mansa Musa, the ruler of Mali, made a pilgrimage to Mecca that became famous for its lavishness. The vast quantities of gold the king brought with him were a sign of the prosperity of Islamic west Africa.

Islam was brought to central Africa by merchants and by the 11th century had reached west Africa, where a series of kingdoms grew rich on trade in gold and slaves. By the early 14th century, the Sundjata Kingdom of Mali, ruled by Mansa Musa (r. 1312–37), had become the most powerful kingdom in west Africa. Musa extended its boundaries further, reaching as far as northern Nigeria and Timbuktu.

The famous pilgrim

As a show of his power, in 1324, Musa set off to perform his duty as a devout Muslim by undertaking the *hajj*, or



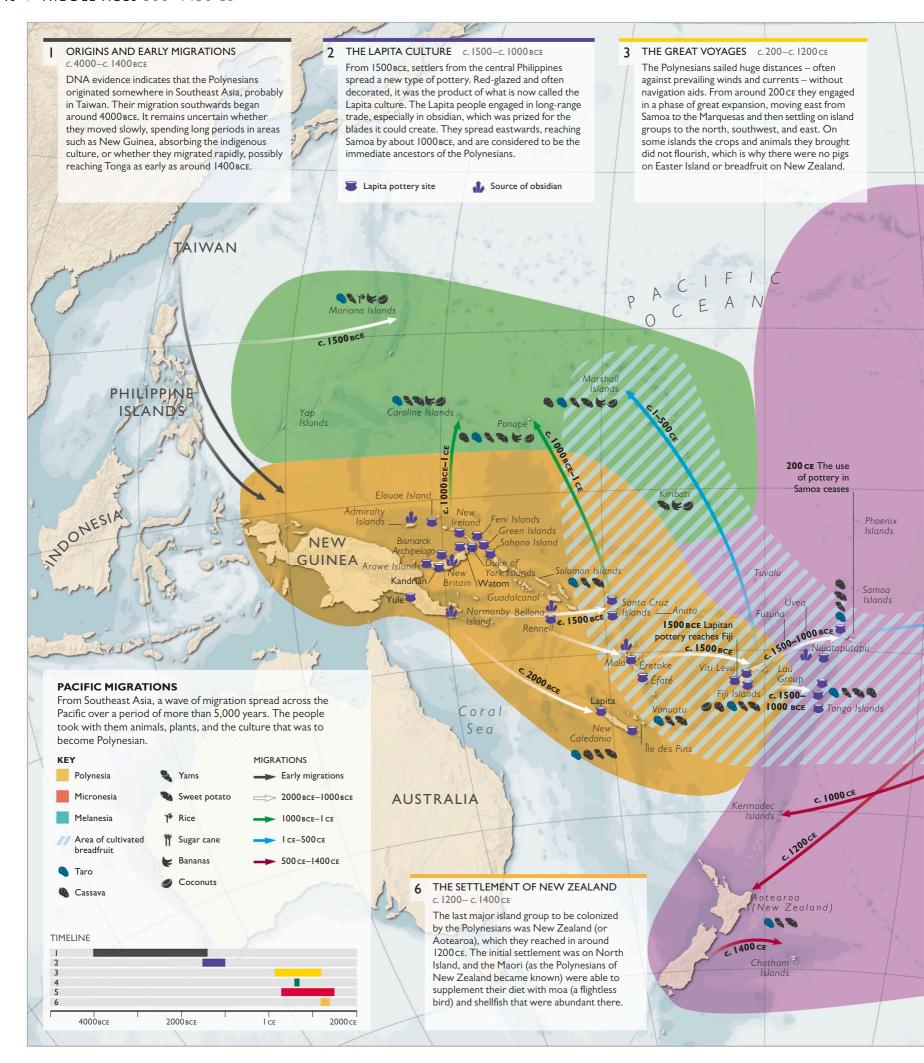
△ **Great mosque**One of Africa's greatest Islamic monuments, the Djingareyber mosque was built in 1327 by Abu Ishaq al-Sahili, an architect Musa met in Mecca.

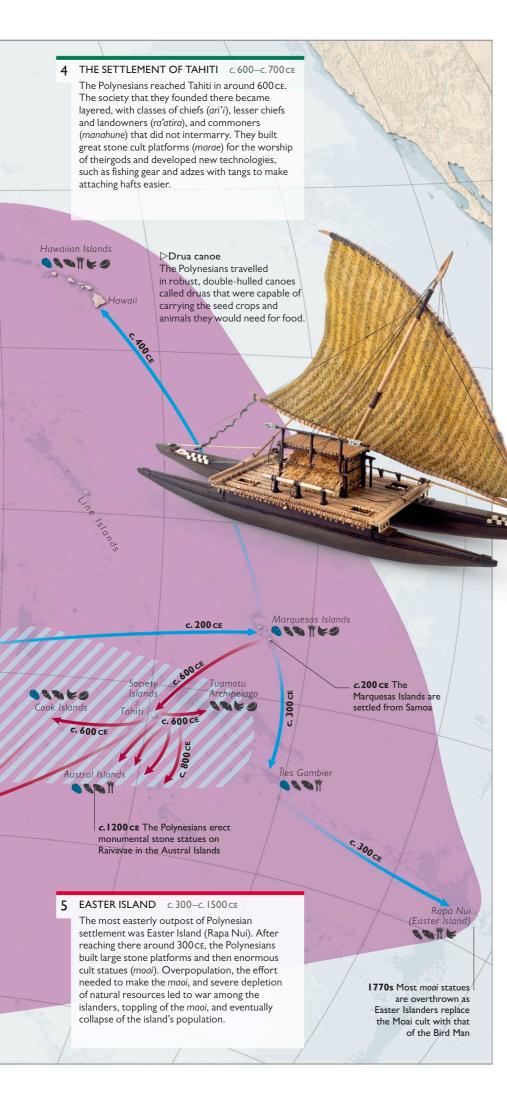
pilgrimage to Mecca, taking with him thousands of followers and chests full of gold. His spending was so extravagant that it caused a sudden inflation of prices in Cairo, and when he paid back his debts on his return the price of gold plummeted. He brought Islamic scholars and architects back with him, founding dozens of Quranic schools and encouraging the growth of a university at Timbuktu, which had more than 1,000 students. The fame of his pilgrimage caused Mali to become known even in Europe. However, after his death the Sundjata Kingdom went into decline, collapsing in 1433 after Timbuktu fell to the Songhai Empire of Gao (see pp.136–37).



\triangle Wealth and fame

Mansa Musa, holding a golden sceptre and a gold nugget, is prominent in west Africa in this atlas compiled in Spain in 1325. News of his lavish spending, which included a gift of 50,000 dinars to Egypt's sultan, spread far beyond the Islamic world.





THE POLYNESIANS

An island people of the central Pacific, the Polynesians originated in Southeast Asia. By around 1000 BCE, they had reached Tonga and Samoa. They then embarked on a great migration to reach previously unpopulated islands as distant as Easter Island and New Zealand.

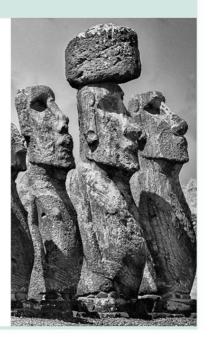
The Polynesians' original ancestors probably came from Taiwan, and they spoke Austronesian languages similar to those heard in present-day Indonesia and the Philippines. From about 4000BCE, they spread southwards and eastwards, passing through the Philippines and areas settled more than 20,000 years earlier by Melanesians (an ethnic group related to modern Australian aboriginals). The eastward spread of their early culture (called Lapita) to Tonga and Samoa can be traced through the remains of its distinctive red-glazed pottery.

The Polynesians developed double-hulled voyaging canoes with balancing outriggers that allowed them to reach distant island groups, including the Cook and Marquesas islands, Hawaii, and New Zealand. With them they took taro, yams, sweet potatoes, breadfruit, and bananas that they would cultivate on the islands, and chickens and pigs they would raise for meat. The far-flung nature of their island settlement meant that their societies diverged significantly from one another, with less stratified societies to the west, and more complex ones to the east, especially in Hawaii, where a monarchy and centralized

EASTER ISLAND MOAI STATUES OF THE SPIRITS

government emerged.

The moai, monumental stone statues up to 10m (33ft) high. were erected on Easter Island between 1200 and 1600. They are thought to represent protective ancestral spirits. More than 900 moai were erected, but the effort required to quarry and haul 80-tonne (88-ton) blocks from the interior of the island and to set them up on ahau (platforms) facing out to sea was a major drain on the Easter Islanders' resources. By 1700, the island was almost completely deforested, and its inhabitants could not even build new canoes to fish. In the second half of the 18th century, the Moai cult was superseded by the Bird Man cult and the moai statues were pulled down.



NORTH AMERICAN CULTURES

From 500 to 1500, many diverse cultures flourished in North America, including complex chiefdoms. Various nomadic groups turned to farming, including the Puebloan cultures in the southwest, evolving into large communities that traded extensively. Meanwhile, a new wave of Mound Builder cultures emerged to the east.

The ancient cultures of North America were shaped largely by the environment and available food resources.

In the southwest, the adoption of maize followed by the development of irrigation practices – as conditions became drier around 1000 BCE - forced hitherto nomadic groups to adopt complex social structures to ensure their survival, giving rise to the early Puebloan settlements. By 400 CE, these settlements had developed into complexes of cliff-dwellings or small towns, which clustered around a large centre featuring low platform mounds and ceremonial ball courts (which hint at Mesoamerican influences). These communities made pottery and basketware, and also mined turquoise, which they traded with the great

Mesoamerican cities to the south. Several distinct cultures emerged, and each dominated at different times and in different regions of the southwest.

Elsewhere, the introduction of maize, later supplemented by beans, led to the birth of the Mississippian Mound Builder cultures, following the decline of the Adena and Hopewell (see pp.52-53). The various Mississippian sub-groups flourished between 800 and 1500, each ruled by chiefs residing in fortified centres featuring mounds that served as foundations for temples. Some Mississippian centres grew into towns, the largest of which, Cahokia, thrived from 1050 to 1250. With up to 20,000 inhabitants, these settlements each had a palisaded centre, ringed by large earthen platform mounds.

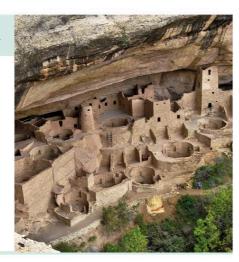
"... a group of mounds... at a distance resembling enormous haystacks scattered through a meadow."

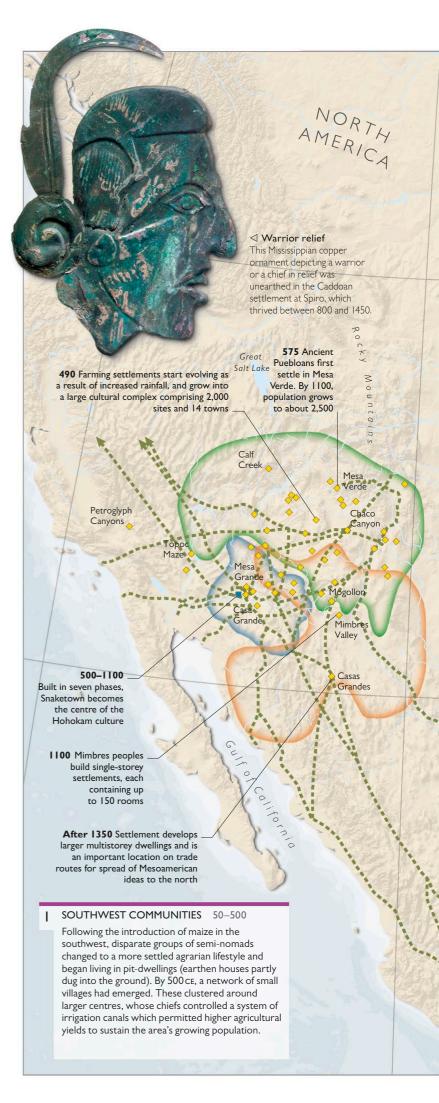
WRITER HENRY MARIE BRACKENRIDGE ON SEEING CAHOKIA, 1811

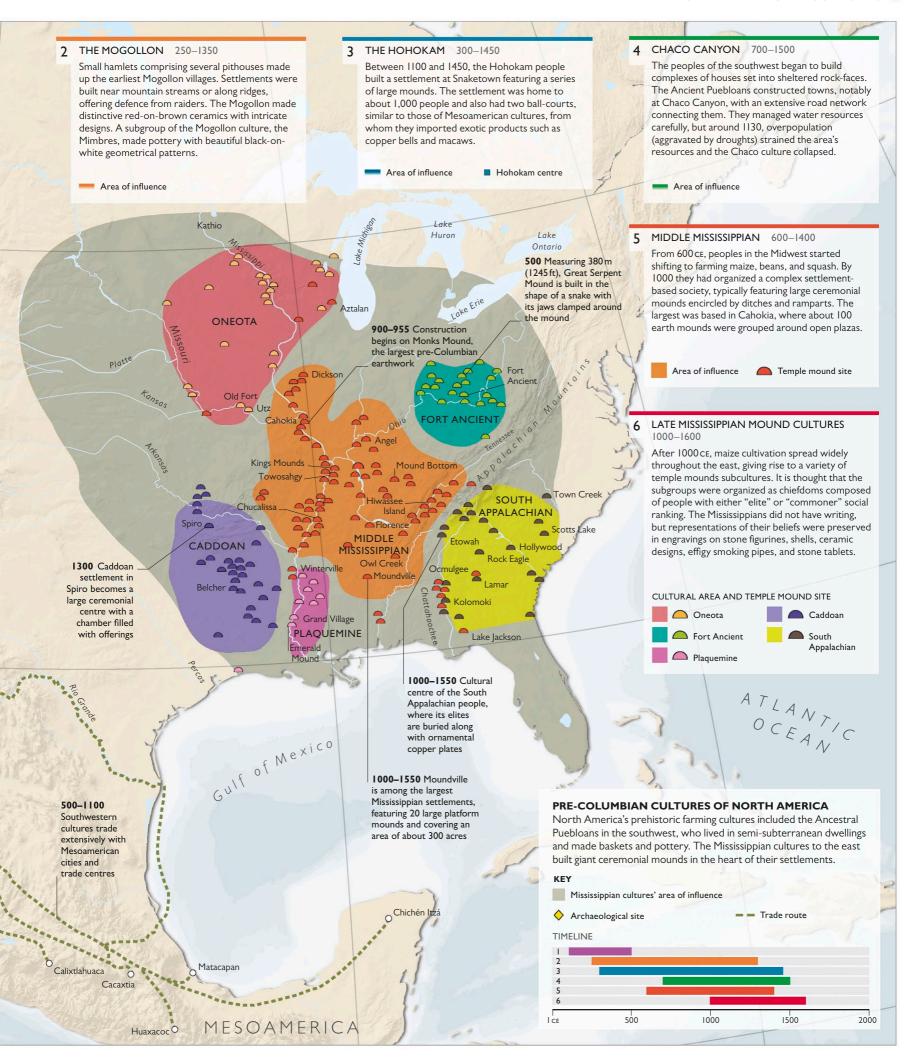
MESA VERDE

GREAT ANCIENT PUEBLOAN SETTLEMENT

From about 700 CE, many of the Ancient Puebloans of the southwest began constructing settlements high in the cliffs, which offered protection. The largest of these was Mesa Verde, comprising 4,500 residential sites, of which 600 were cliff dwellings: villages built into the giant alcoves of the mesa walls. By about 1200, the population of Mesa Verde proper reached about 30,000 people, most of whom lived in dense settlements at the heads of the area's canyons.





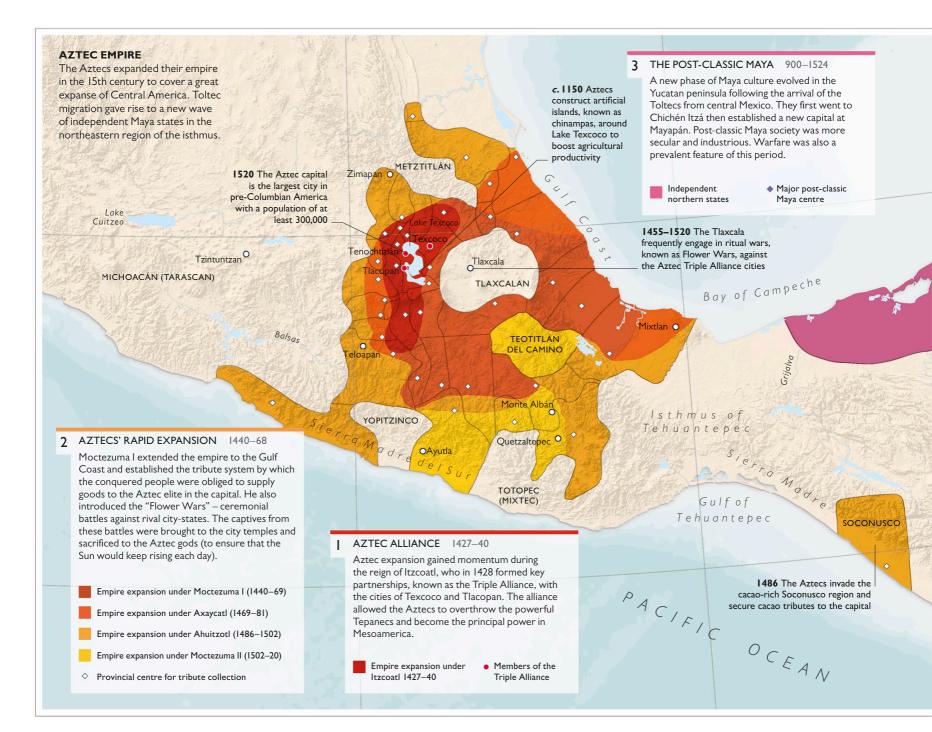


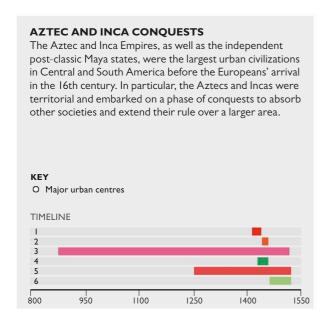
AZTEC AND INCA EMPIRES

Two large empires emerged in the Americas in the 14th century. In Mesoamerica, the Aztec culture grew into a major civilization, famous for its tribute system, warfare, art, and architecture. Meanwhile, starting in Peru's Cuzco valley, the Inca people created a vast realm along the Andes and asserted their rule using a sophisticated bureaucracy and a sprawling network of roads.

The Aztecs originally settled on an island in Lake Texcoco, and founded the city of Tenochtitlán in 1325. The culture privileged the training of a warrior elite, and within half a century amassed a formidable army. Following the Triple Alliance – a partnership the Aztecs formed with the cities of Texcoco and Tlacopan – the Aztecs engaged in a phase of conquests. Their army invaded neighbouring communities, overthrew the local chieftains, and turned these territories into vassals. Aztec officials were then appointed to ensure that tributes – the main source of revenue for the empire – as well as captives for human sacrifice were sent to the capital, where the rulers pooled the resources into building monuments and artworks.

The Incas emerged as the predominant group in Peru's Cuzco valley after settling in the region in about 1250, developing techniques to farm on mountain terraces. The Incas began a phase of conquests in 1438; by the early 1500s, they had overthrown powerful neighbours the Chimú and the Chancas, and extended their rule to Quito in the north and the Araucanian desert of Chile to the south. The Incas instituted a strong administrative structure and built a complex road network to help them govern the vast empire.





Chichén Itzá

Mayapán

c. 1200

Mayapán becomes

a vast and

Tayasal

Mixco Viejo

Sierra Madre

and earthly fertility.

Serpent mask of Tlaloc

This turquoise mosaic mask in the form

of two intertwined serpents is associated with Tlaloc, the Aztec god of rain, water,

Usumacinta

◆Zacaleu

Utatlán

lximché

powerful Maya political centre

Yucatan

eninsula

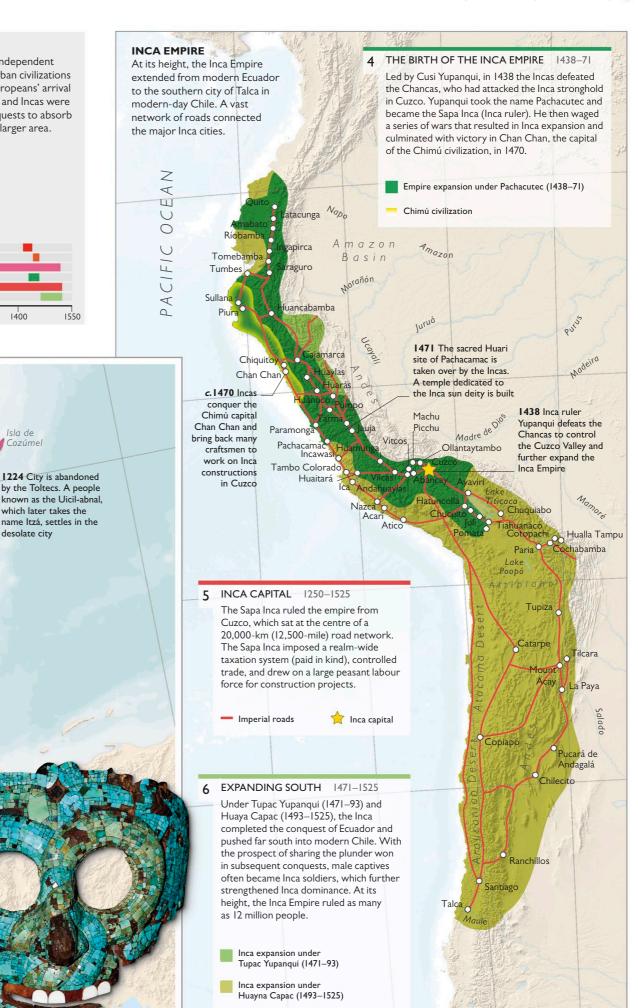
Uxma

Isla de

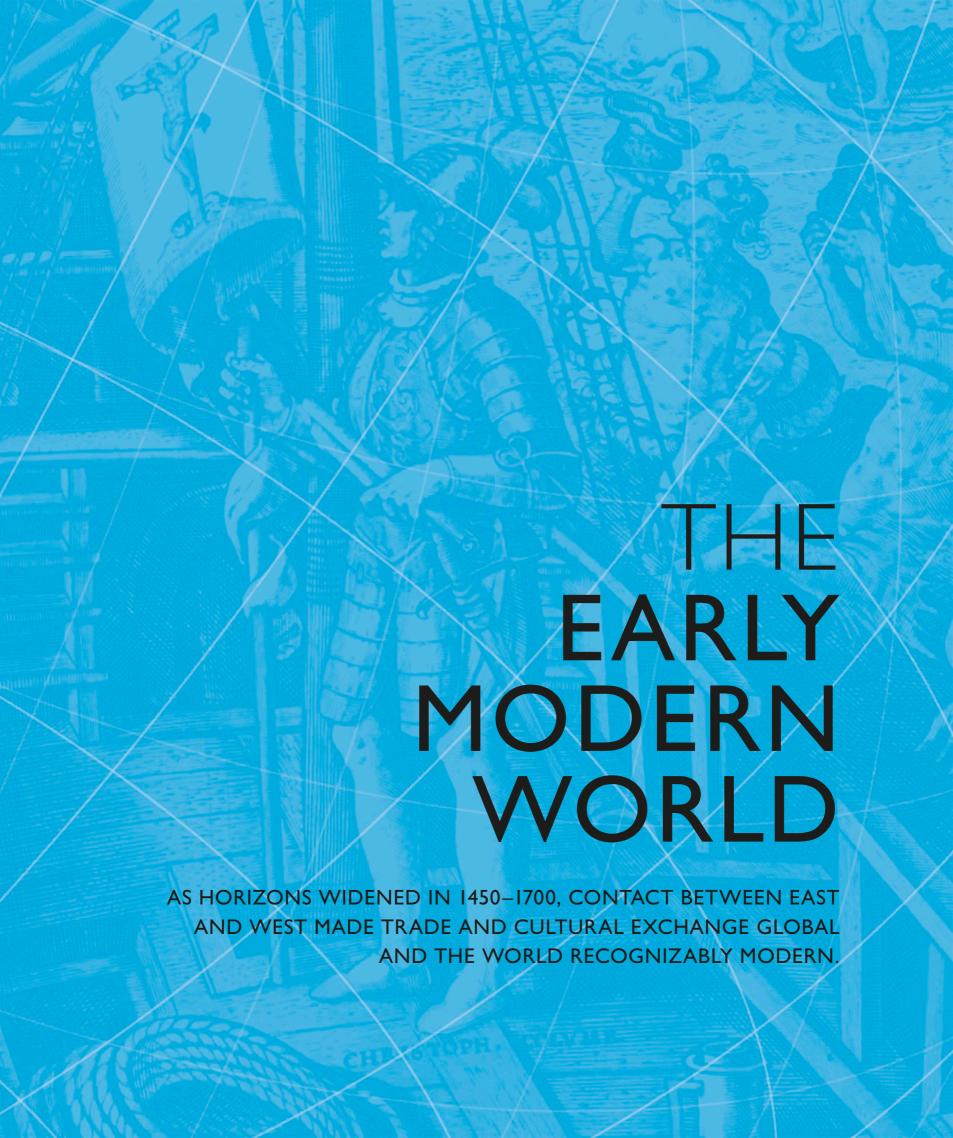
Cozúmel

desolate city

which later takes the









\triangle Competing for souls

This 1614 painting by the Dutch artist Adriaen van de Venne is symbolic of the religious rivalry that divided Europe. Here, the "catch" of the Protestants (to the left) is depicted as greater than that of their Catholic rivals

THE EARLY MODERN WORLD

Between 1450 and 1700, European explorers reached the Americas and began to explore maritime routes around Africa into Asia. Military and scientific revolutions in Europe also enabled its leading powers to encroach on non-European territories.

In 1450, a politically fragmented Europe exerted little influence outside its borders – France and England were still at war,

Spain was divided, and the trading city-states of Italy seemed to be the continent's most dynamic powers. It was the impulse to trade that eventually revolutionized Europe's position in the world.

Discovering new worlds

Portuguese mariners inched around the African coastline in search of new routes to the lucrative spice markets of Asia – succeeding in 1498 when Vasco da Gama's fleet reached the Indian port of Calicut (now Kozhikode). By then, however, an even more astonishing discovery had been made – Christopher Columbus had stumbled upon a Caribbean island in 1492. This had opened up the Americas, which had been isolated from the rest of the world for millennia.

Spanish adventurers poured across the Atlantic into the Americas, toppling the native Aztec and Inca empires with surprising ease. They established the first European colonial empire and sent back treasures and silver, which contributed to inflation in Spain but also boosted the country's Habsburg rulers' ability to fight continental wars. This was an invaluable asset at a volatile time;

the religious unity of western Europe had broken down after the German priest Martin Luther had made protests in 1517 against corruption in the Roman Catholic Church. This had prompted a series of reformers to establish alternative Protestant churches, which in turn provoked a spasm of religious warfare. Matters came to a head with the outbreak of the Thirty Years War, in 1618, which pitched German Catholic and Protestant princes against each other and brought in armies from France, the Habsburg Empire, and Sweden, that criss-crossed the continent and left it utterly devastated.

Wars in Europe

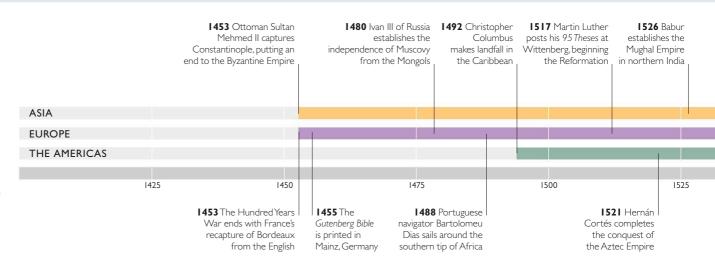
The arrival of gunpowder warfare heralded the beginnings of European standing armies, trained in the use of firearms and operating in units far larger than ever before. This military revolution in the 16th century immeasurably enhanced the powers of European monarchs but raised the

risks of warfare. England suffered the consequences of civil war when tension between an autocratic monarch and a resentful parliament burst into conflict – resulting in the execution of King Charles I in 1649

This beautiful edition of the *Divan*, the collected works of the popular 14th-century Persian poet Hafiz, was compiled in Mughal India – a rich period for both visual art and literature.

EXPLORATION AND SCHISM

The Early Modern period was one of profound transformation. European explorers reached the New World in 1492, precipitating the collapse of previously dominant societies. Although European traders also reached the spice-producing areas of Asia by rounding Africa, the footholds they established there were much slighter. Europe itself was racked by religious conflicts marred by violence that only ended after a century of warfare.





✓ Way of the warrior
 During Japan's Edo, or Tokugawa, period, samurai warriors had gained a high ranking in a rigidly followed caste system. This military armour of a samurai warrior dates from the 19th century.

and the establishment of a republic for 12 years, the only one in Britain's history. By the time monarchy was restored in 1660, Britain faced new rivals:

a resurgent France under Louis XIV; and the infant Dutch Republic, whose traders displaced the Portuguese and the Spanish in parts of Asia.

Further expansion

France and Britain extended their competition to the Americas, where they are away at the Portuguese and Spanish duopoly. They also began to encroach upon Asia, but here they faced strong rivals.

The Ottoman Empire had expanded to occupy the whole of Turkey and much of the Middle East and North Africa. The Safavid Empire brought a golden age to Persia (modern Iran), while the Mughals seized Delhi in 1526 and had conquered most of the Indian subcontinent by 1700. In China, the Ming and Qing dynasties, both socially

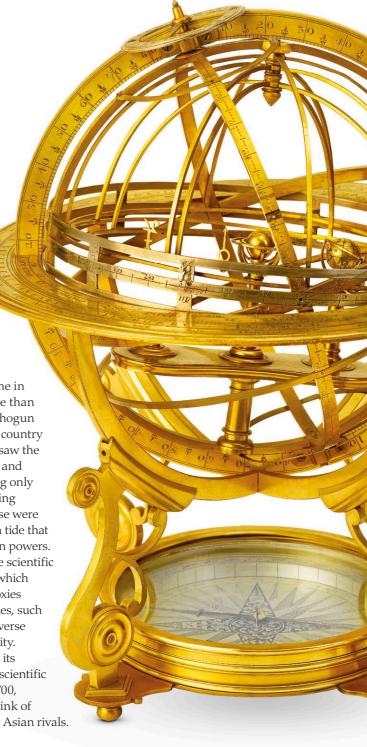
"The church needs a reformation ... it is the work of God alone ..."

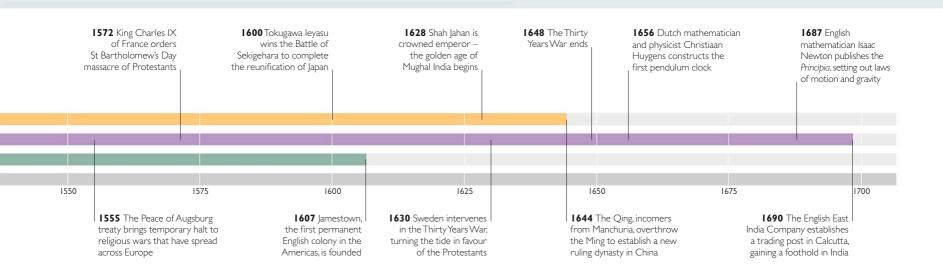
MARTIN LUTHER, GERMAN THEOLOGIAN

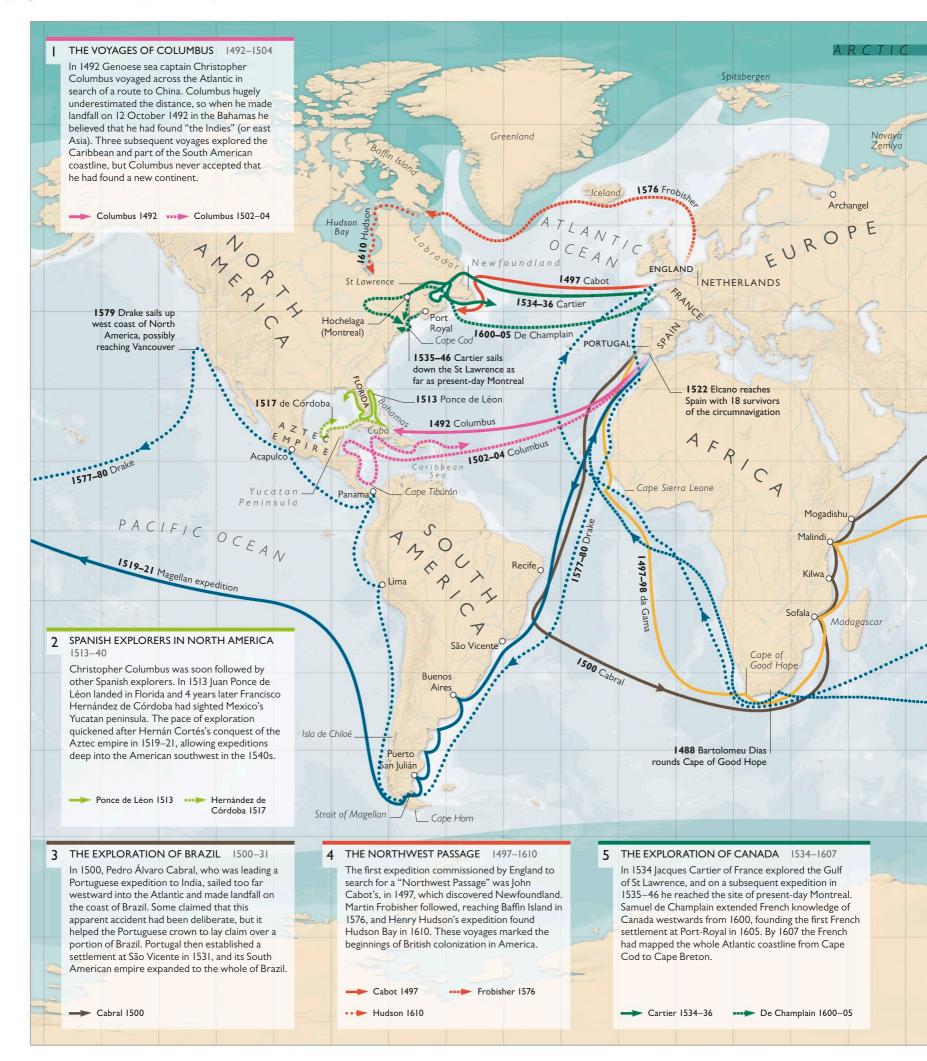
\triangleright Celestial model

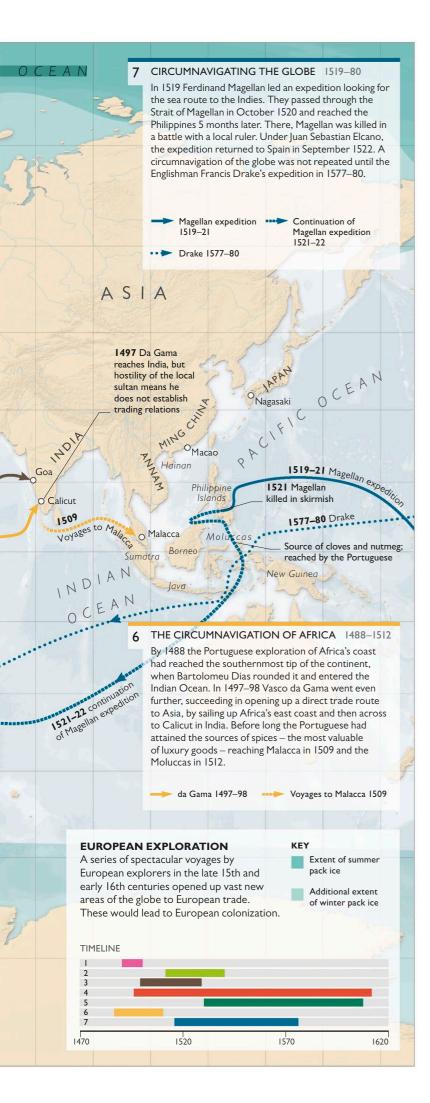
With the Sun at its centre, this model, called an armillary sphere, was used to represent the positions of celestial objects.

and diplomatically conservative, regarded the foreigners, who came in increasing numbers, as little more than irritants. In Japan, however, the shogun Tokugawa, who had reunited the country in 1600 after a long civil war, foresaw the dangers posed by foreign powers and gradually excluded them, allowing only the Dutch to persist in a tiny trading enclave off Nagasaki. The Japanese were thus protected from the European tide that began to wash against other Asian powers. They were also insulated from the scientific revolution that began in Europe, which overturned centuries-old orthodoxies and paved the way for new theories, such as Copernicus's Sun-centred Universe and Isaac Newton's work on gravity. As Europe's military power grew, its economic reach widened, and its scientific resourcefulness burgeoned. By 1700, European powers stood on the brink of pulling definitively ahead of their Asian rivals.









VOYAGES OF EXPLORATION

The 15th and 16th centuries saw a massive increase in the reach of European nations. Voyages set out in search of new routes to exploit the trade in luxury goods. Portuguese explorers pushed eastwards, their Spanish counterparts voyaged west, and soon the English, French, and Dutch joined the scramble to find new lands.

The break-up of the Mongol empire in the 14th century and expansion of the Ottoman Turks in the eastern Mediterranean blocked the Silk Road, which had been the traditional conduit for trade from Europe to east Asia. Maritime nations on Europe's western coasts began to explore alternative routes by which to access the rich east Asian trade in luxuries, and in particular spices. From the mid-1420s Portuguese-sponsored voyages edged around the west coast of Africa. It took until 1497, however, for the Portuguese captain Vasco da Gama to circumnavigate Africa and reach the markets of India. By then, the Spanishsponsored voyage of Christopher Columbus had encountered the coastline of the Americas. The Portuguese established a toehold in Brazil by 1500, and British and

French expeditions tried to locate the "Northwest Passage" to access Asia by sailing north around North America.

More ambitious voyages yet circumnavigated the globe, beginning with that led by the Portuguese explorer Ferdinand Magellan in 1519. The consequences of these voyages were profound. Parts of the world that had had little or no communication with each other were now linked by trading routes and by networks of trading outposts. These were either directly state-controlled or governed by great trading corporations such as the British and Dutch East India Companies (founded in 1600 and 1602). Soldiers and settlers soon followed as what had originally been an effort to secure trading routes became the precursor to the establishment of global European empires.



\triangle A new world

This late-17th-century engraving by the Flemish-German publisher Theodor de Bry depicts Christopher Columbus arriving in the Americas and is part of a series that portrayed famous explorers surrounded by allegorical scenes.

SPANISH CONQUESTS IN THE AMERICAS

in the first half of the 16th century, the Spanish established a vast empire in the Americas. an empire that remained in Spanish hands until a series of nationalist revolts in the 1800s. encouraged Spanish explorers to seize further large tracts of territory. They established Their conquest of the rich native cultures of Mexico and Peru between 1519 and 1533

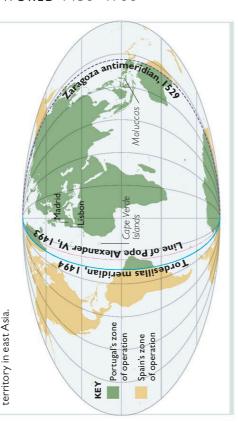
Following Columbus's discovery of the Americas in 1492, initial Spanish efforts were focused on the Caribbean. However, there were few resources to exploit, and the collapse of the native population pushed Spanish adventurers onto the mainland. The conquest of the Aztec empire by Hernán Cortés from 1519–21 and of the Inca empire of Peru by Francisco Pizarro from 1531–33 (see pp.154–55) transformed the prospects for the Spanish possessions in the Americas. Christian missionaries soon followed in the wake of the conquistadors and made large numbers of converts among the Aztecs and Inca, whose central religious hierarchy had been swept away. These rich, centralized territories fell rapidly into the hands of the conquistadors and formed the nucleus from which

further Spanish expeditions fanned out across the continent – penetrating into Colombia and Venezuela in 1537–43 and northwards into Florida and the southwest of the modern United States in the 1540s.

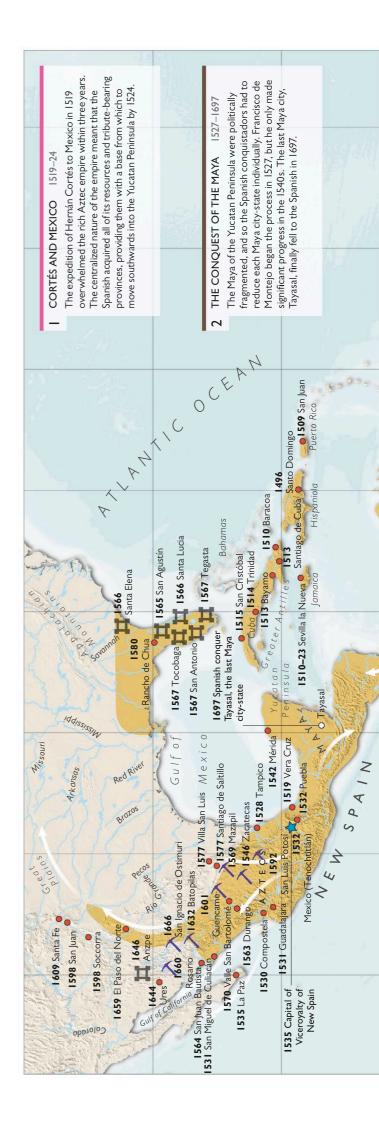
The Spanish brought new diseases to the Americas (such as smallpox), and the native population had declined to around one-tenth its former level by 1600. However, throughout the 16th century there was also an influx of around 100,000 European settlers, the importation of African slaves to work plantations, and the discovery of rich silver deposits (in Peru in 1545 and in Mexico in 1546). The Spanish empire thrived and developed a distinctive colonial society that lasted until Spanish rule was overthrown by revolutionary nationalists in the early 19th century.

THE TREATY OF TORDESILLAS (1493-1529)

Spain and Portugal were very confident in their future pursuits of new lands. In 1493 the Spanish persuaded Pope Alexander VI to issue an edict that set a dividing line to avoid disputes over any new territories either country might discover. After Portuguese lobbying, the Treaty of Tordesillas (1494) pushed the line westwards, which placed Brazil within their sector. The Treaty of Zaragoza (1529) established an antimeridian demarcating Spanish and Portuguese



"I and my companions suffer from a disease of the heart, which can only be cured with gold" HERNÁN CORTÉS, CONQUEROR OF MEXICO, c. 1520



THE SPANISH IN AMERICA

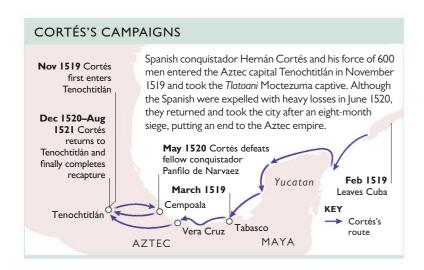
Within 25 years of their arrival, the Spanish ruled a vast colonial empire in the Americas. Their astonishing success was enabled by exploitation of the political weakness of indigenous empires, superior weaponry, and the diseases that came in their wake.

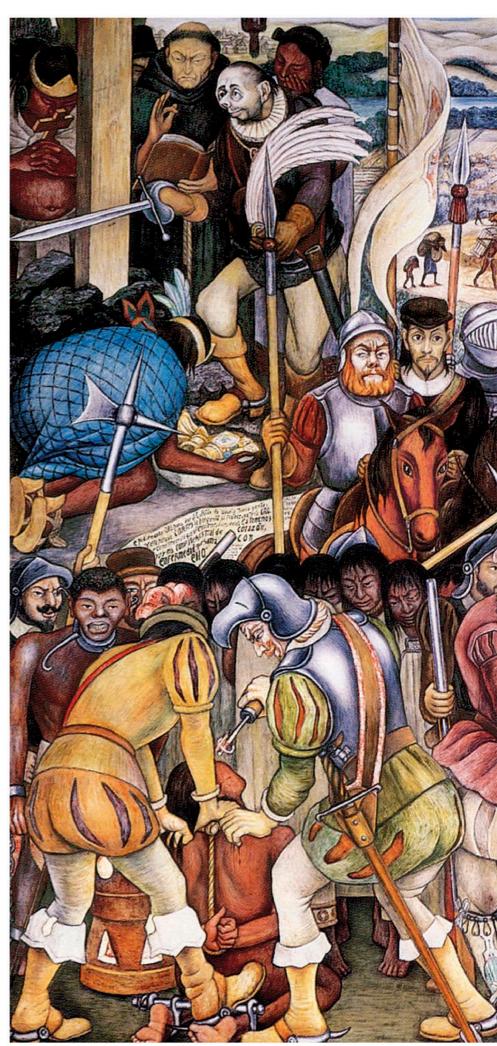


 Δ Soldier-explorer Hernán Cortés had a reputation for ruthlessness. After founding the city of Vera Cruz, he burned his ships to prevent his forces from turning back.

The principal indigenous empires of the Americas, the Aztec of Mexico and the Inca of Peru (see pp.144–45), were highly centralized and dependent on rigid hierarchies and a deeply ingrained respect for their rulers – the Aztec *Tlatoani* in the capital Tenochtitlán and the Sapa Inca in Cuzco. These empires expanded rapidly by conquest in the 14th and 15th centuries, and their hold on recently conquered or peripheral peoples was fragile. When the Spanish arrived, in Mexico in 1519 and in Peru in 1531, the Aztec and Inca leaders underestimated the threat they posed. In Mexico, the Spanish formed alliances

with dissenting groups, and in Peru, rapid and ruthless action led to the capture of the Sapa Inca, Atahualpa. Leaderless, the indigenous empires rapidly collapsed – a process accelerated by epidemics of diseases brought by the Spanish to which native Americans had no resistance. Once embedded, the invaders – known as conquistadors – proved impossible to remove. A constant supply of ambitious, yet landless, men with military training from the Iberian Peninsula allowed the Spanish to absorb the Maya of Central America in the 1540s–50s, push into southern north America, and extend into Amazonian South America. Financed by silver, which was discovered in Peru in 1545, and ruled through viceroys, the Spanish empire in South America would last for over 250 years (see pp.152–53).







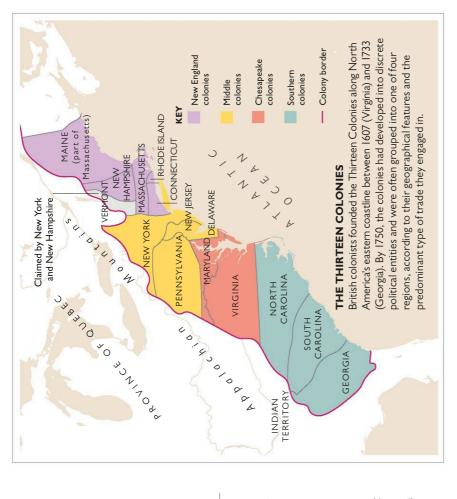
THE COLONIZATION OF NORTH AMERICA

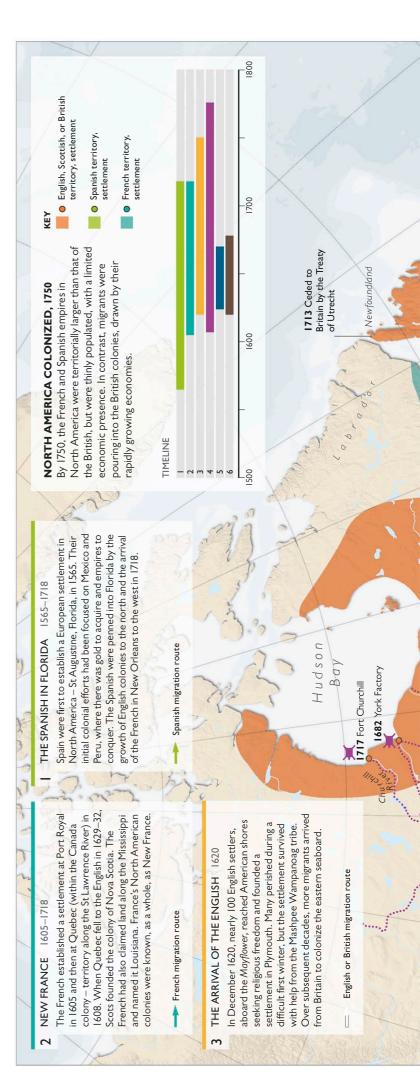
The Europeans first successfully colonized North America in the early 17th century. While the French and Spanish colonies depended on their crowns for orders, the English colonies – founded by a mix of religious dissidents, merchant companies, and royal initiatives – operated at arm's length, gaining an advantage over their rivals.

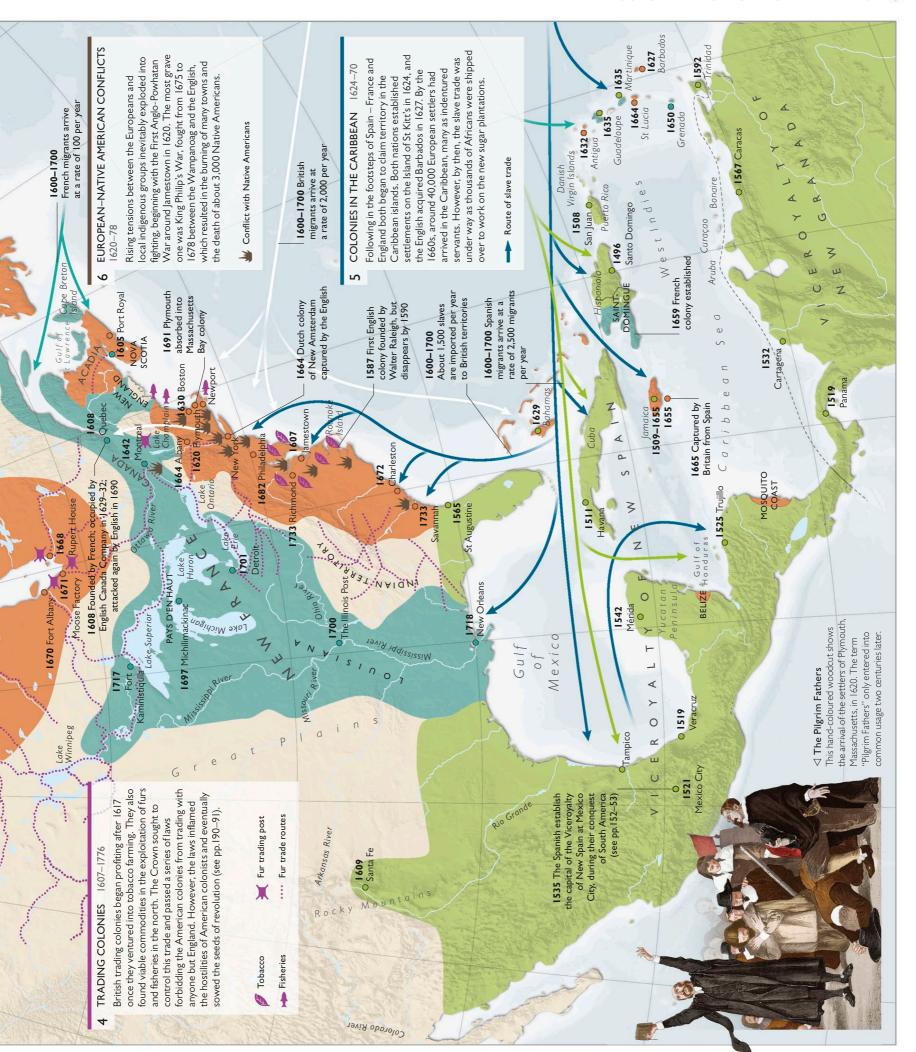
In 1585, Sir Walter Raleigh attempted to found Roanoke as the first English colony of the New World, but the colony failed. The first successful English colony was Jamestown, founded in 1607. A century later, around 200,000 British migrants had arrived and the number of British colonies in America had grown to 13. European slave traders also brought close to 175,000 African slaves to America to work on the plantations.

French settlers laid down roots in Quebec, Canada, in 1608, and started populating the St Lawrence River basin and the accessible inland areas. They established forts as far south as New

Orleans, stoking a rivalry with the British that erupted in war in 1689. Meanwhile, the Spanish were unable to develop their fledgling colony in Florida, or to capitalize on their explorations of the American southwest, which had begun in the 1520s. Growing European presence disturbed local power structures, and Native American groups eventually fought to reclaim their lost land, beginning a phase of conflict that would last for almost three centuries. By the mid-1700s, tension was also increasing between the colonists themselves and their overseas rulers in Britain.







THE AGE OF EXCHANGE

Human migration across the globe and the resulting exchange of food crops and animals started in Neolithic times, but it was not until 1492, when European explorers reached the New World (the Americas), that a biological exchange had such dramatic effects.

The domestication of crops occurred independently in various areas around the world between 11,000 BCE and 6000 BCE. Among the "founder crops" that formed the cornerstone of early agriculture, wheat was the first to be cultivated on a large scale in western Asia in about 9500 BCE, and rice emerged as a staple crop in east Asia 1,500 years later. Farming communities in the Americas, meanwhile, domesticated an entirely different set of crops owing to their complete isolation from the Old World (Africa, Asia, and Europe).

When European explorers reached the Americas in the late 15th century (see pp.150-51), the Old and New Worlds began to embark on an unprecedented level of biological exchange, in what would become known as the Columbian Exchange. Old World staples such as wheat, rice, pigs, cattle, and horses were introduced to the Americas, while New World foods such as tomatoes, maize, potato, and cassava were exported to the rest of the globe. Tobacco and the furs of animals native to the Americas became highly profitable commodities that allowed settlers to finance their new colonies. However, not all aspects of the Columbian Exchange were positive. Disease travelled between the two worlds, with syphilis crossing into Europe, and Old World diseases such as smallpox, measles, and influenza spreading to the Americas, decimating the native population. Consequently, European plantation owners replaced their depleted Native American workforce with slaves procured from Africa – leading to the displacement and deaths of tens of millions.

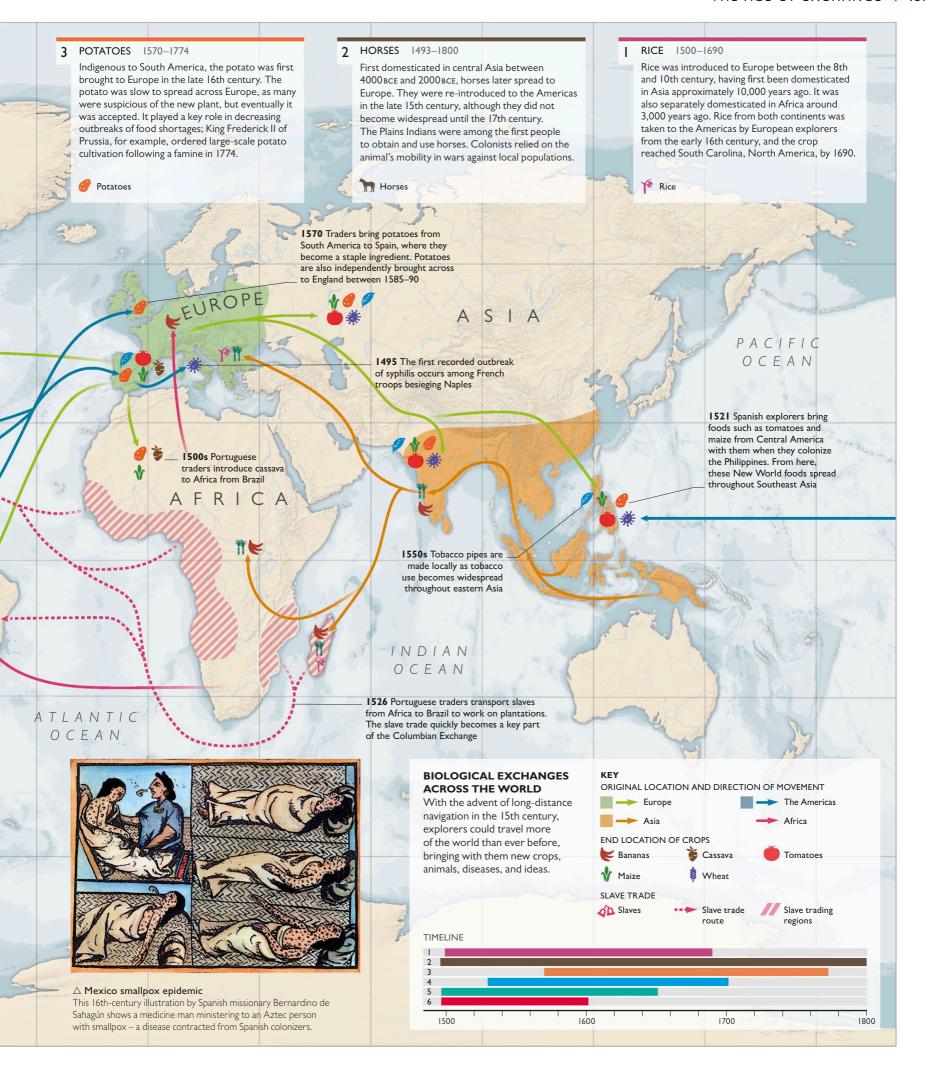


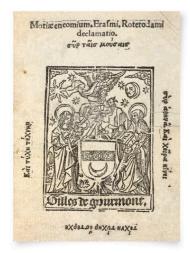
Native American painting

with which to hunt their main

food staple, buffalo.







\triangle Daring satire

Written in 1509 by Desiderius Erasmus, In Praise of Folly pokes fun at some of the excesses of the contemporary Catholic Church and ends with a call for a return to a purer sense of Christian morality.

THE RENAISSANCE

In 15th-century Italy, a revival of interest in classical learning and secular studies, along with a flowering of artistic production, gave rise to the Renaissance (meaning "rebirth"). The movement soon spread to northern Europe, reshaping the continent's cultural landscape.

Knowledge of classical authors had declined in Europe after the fall of the Roman Empire in the 5th century, although Latin and Greek texts, particularly those dealing with law and the philosophy of Aristotle, had been rediscovered in the 11th and 12th centuries. This renewal, however, was based within the church and focussed on

a narrow curriculum designed for the education of clerics. Fourteenth-century Italy was made up of dozens of independent city-states. Most of these, such as Florence and Venice, were republics governed by their more prosperous citizens, made wealthy by the late medieval growth in trade and industry. The growth in secular wealth, uncontrolled by monarchs or the Catholic Church, slowly created a class of patrons whose interests inclined more towards the promotion of their own cities than praise for the Church.

Rediscovering the past

An awareness of past glories led to a thirst to recover the knowledge that had made the Roman Empire great. Scholars such as Poggio Bracciolini scoured the archives of monasteries

looking for new texts – a search that yielded eight new speeches by the orator Cicero and a manuscript of the *Ten Books on Architecture* by Marcus Vitruvius Pollio. Although he served as papal secretary, Bracciolini formed part of a new humanist movement, which placed human nature, and not just God, at the centre of its studies, encouraging a wider approach to education.



Patronage in art

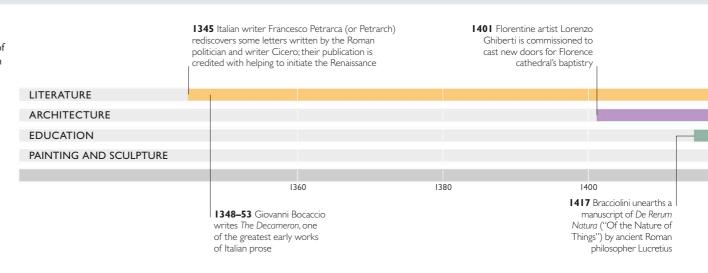
Florentine artist Sandro Botticelli painted *Primavera* (meaning "Spring") for a member of Florence's ruling Medici family. With its portrayal of Venus, the Three Graces, and Mercury, the painting is typical of the works of art commissioned by rich Italian patrons during the Renaissance.

Artistic renaissance

Accompanying humanism was a new interest in the production of literature in vernacular languages, rather than Latin, which had been the medium of almost all

EUROPE'S REBIRTH

Although there had been periods of cultural renewal in the 9th and 12th centuries, the Renaissance, which began in Italy in the 15th century, was remarkable in the breadth of artistic, literary, educational, and political endeavours it touched. Its first stirrings occurred in the 14th century with paintings by artists such as Titian and Giotto di Bondone, and it continued to exert influence well into the 17th century. However, the key events of this movement took place in the century-and-a-quarter from around 1400.





≺ A revolution in anatomy
The central illustration of Flemish anatomist Andreas Vesalius's
Epitome, which was published in 1543, shows human anatomy in great detail. Vesalius revolutionized the study of the human body.

"The first thing I shall do as soon as the money arrives ... buy some Greek authors; after that, I shall buy clothes."

DESIDERIUS ERASMUS, DUTCH SCHOLAR, 1498

scholarship for centuries. The Florentine poet Dante Alighieri was a pioneer in this; his *Divine Comedy* (1320) virtually invented the Italian literary language. By the 16th century, vernacular literatures had been firmly established in many countries, producing works as vibrant as the plays of William Shakespeare in England and the philosophy of Michel de Montaigne in France. The Dutch scholar Desiderius Erasmus pioneered a critical approach to historical analysis and penned *In Praise of Folly*, a satirical attack on religious superstition. An increase in literacy among the affluent and the invention of printing in the 1450s all helped loosen the hold of the Church – whose near-monopoly on the dissemination of manuscripts and on education provided in Europe's universities and theological schools had done much to stifle dissent. This in turn paved the way for the Reformation – a movement that questioned the excesses of the Church as well as Catholic doctrine. By the 15th century, the wealthy patrons of the Italian city-states had begun to enrich their home towns with tangible signs of the new learning.

Italian artists had been experimenting since the early 14th century with new techniques, seeking to endow their work with a fresher and more realistic approach. Florentine artists

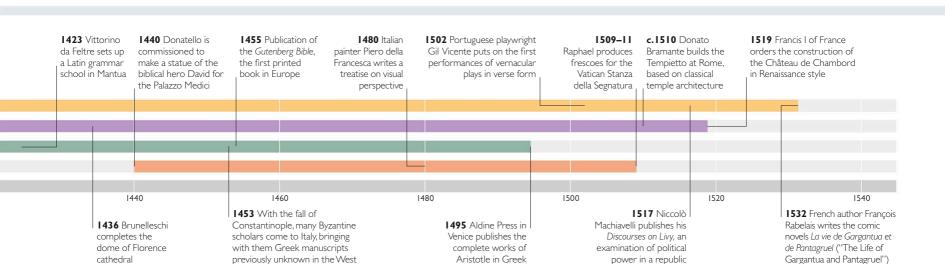
such as Masaccio, who developed expertise in portraying nature and a depth in landscapes, were followed by generations of painters such as Sandro Botticelli, Leonardo da Vinci, and Raphael, whose works are considered among the greatest masterpieces in artistic history.

Sculptors produced pieces of public art, such as the statue of David created by Michelangelo, which was placed outside the seat of Florence's city government. Architects, too, advanced their crafts, most notably Filippo Brunelleschi, who designed the *Duomo* at Florence, the largest masonry dome ever constructed.

Culmination of the movement The movement spread rapidly, as Flemish masters such as Jan van Eyck and German scholars like Rudolph Agricola produced works inspired by advances in Italy. Its influence also extended to political thought as Florentine historian Niccolò Machiavelli wrote a series of works examining how rulers should best govern. By the latter part of the 16th century, Italy's wealth and power had declined in comparison to other rising states such as France, England, and the Dutch Republic, and as its status as a cultural

∇ Architectural feat

Florence's cathedral, the *Duomo*, started in 1296, was still incomplete in 1418 when Filippo Brunelleschi won the competition to design its dome. He used innovative techniques to spread the dome's weight across the vast span.



power-house waned,

the Renaissance

drew to a close.

THE COLONIAL SPICE TRADE

The discovery of a sea route from Europe to India in the late 15th century resulted in several European countries swiftly establishing fortified trading posts along the coast of sub-Saharan Africa and in south Asia. In doing so, these countries gained access to sources of spices — a product highly prized in European markets.

During medieval times, Asian spices such as nutmeg, cloves, and pepper reached Europe via overland routes, and in doing so passed through the hands of many traders, which accounted for their high price. The aim of European exploration around the coastline of Africa was to find a route that would bypass Muslimcontrolled areas of Asia and secure direct access to the sources of these spices.

Vasco Da Gama's pioneering voyage around Africa in 1497–98 led to Portuguese fleets establishing posts in Mozambique (1505), Goa (1510), Hormuz (1515), and Malacca (1511). Spain, by contrast, largely confined itself

to outposts in the Philippines (1565). Under Afonso de Albuquerque's governorship (1509–15), Portugal took control of trade in the Indian Ocean, but was superseded in 1609 by the Dutch, who established posts in the Moluccas (later known as the Spice Islands).

Britain, too, was attracted by the lucrative returns promised by the spice trade, but, unable to break the Dutch monopoly in the Moluccas, turned its attention to India. From 1613, Britain's commercial arm, the British East India Company, set up a series of trading posts and factories in India and gained a foothold that would form the nucleus of its empire in the 18th century.

"Nutmeges be good for them which have cold in their head and doth comforte the syght and the brain."

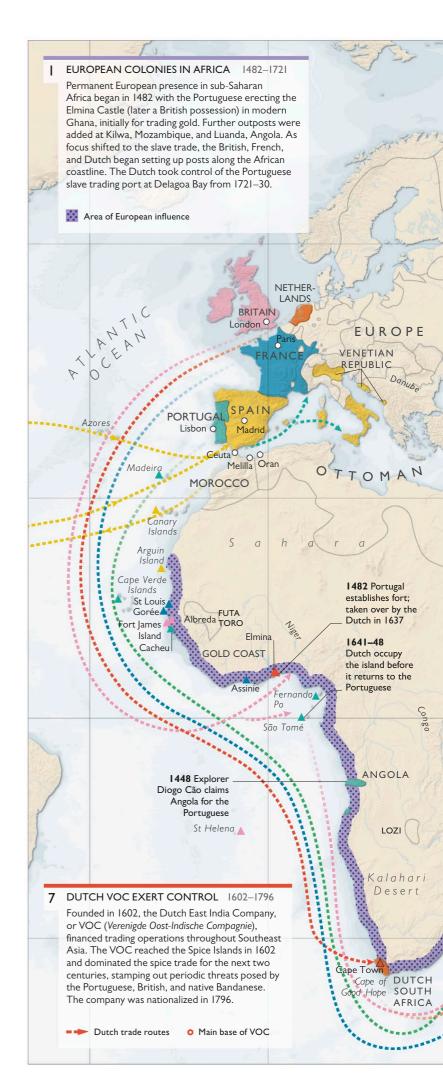
ANDREW BORDE, FROM DYETARY OF HELTH, 1452

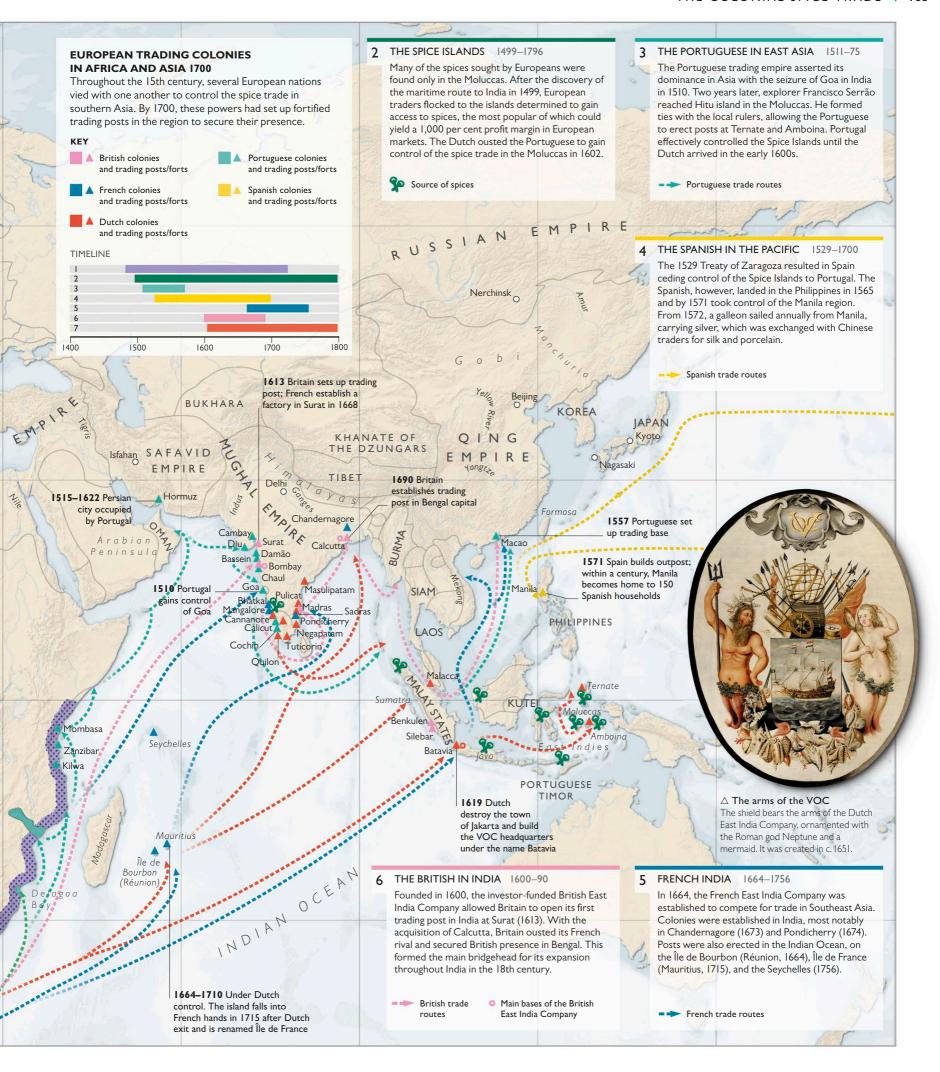
AMBOINA MASSACRE 1623

DUTCH MEASURES TO PROTECT THE SPICE TRADE

By 1621, the Dutch East India Company (VOC) fully controlled the islands in the Moluccas, gaining a monopoly on spices, such as nutmeg, mace, cloves, and pepper, that were cultivated exclusively in the region. In February 1623, the Dutch company allegedly foiled a terrorist plot by British merchants to inflitrate Amboina Island (now Ambon) and sieze the fort. The Dutch proceeded to arrest the guilty party (which also included Japanese and Portuguese personnel employed by the VOC), of which 20 were subsequently tortured and executed for acts against Dutch sovereignty.







PRINTING

The invention of the printing press revolutionized the spread of knowledge. Books that previously had to be laboriously copied by hand could now be printed in the hundreds or thousands for a wider market.



\triangle Antique print

This is a page from the *Diamond Sutra*, the world's oldest dated printed book. It was produced in 868 CE using wood-block printing techniques, and rediscovered in western China in 1907.

Printing was not a new technology. Engraved wooden blocks had been used for printing in east Asia since the 2nd century CE. In 1041, Chinese inventor Bi Sheng came up with movable type, which meant new pages could be composed rapidly without having to engrave a new block each time. However, the key innovation in printing came in 1439 with German printer

Johannes Gutenberg's printing press. By using a long lever and a screw to press down on paper laid over a wooden tray in which inked type was arrayed, it could accurately create printed sheets at a rate of more than 200 per hour.

Reaching a wider audience

Gutenberg set up his printing press in Mainz, Germany, in the early 1440s, and by 1455 he had produced his *Forty-two-line Bible*, one of the most famous works ever printed. From here the technique spread quickly, and by 1500 around 60 German towns had printing presses. Printing reached Italy in 1465, France in 1470, and England by 1476. It made larger editions of books practical, helping the new humanist ideas that were emerging as part of the Renaissance (see pp.104–05)



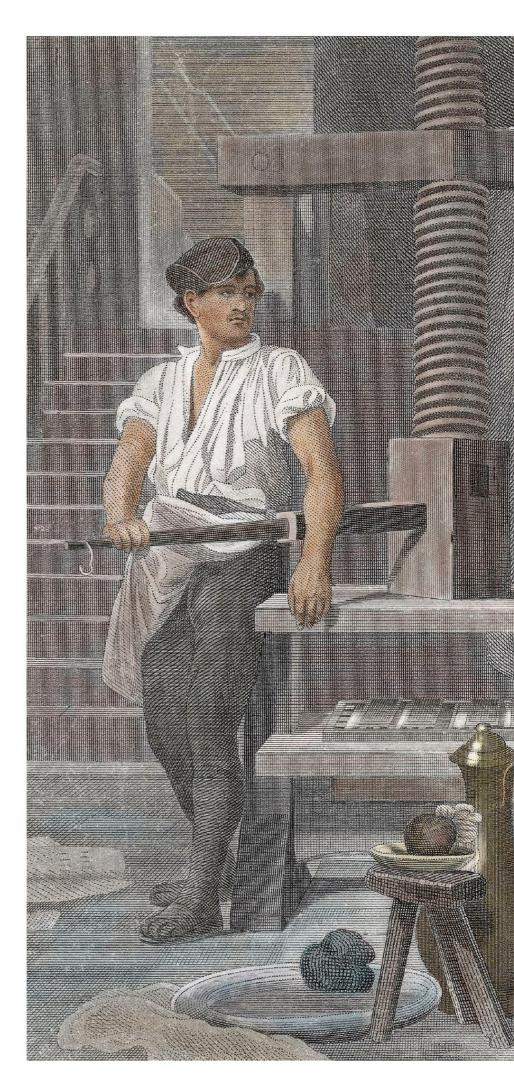
to spread more rapidly. Cheaper in the long run to produce than handwritten manuscripts, these editions were affordable to wider social groups and helped advance literacy. Although Gutenberg could not have known it, he had unleashed a knowledge revolution.

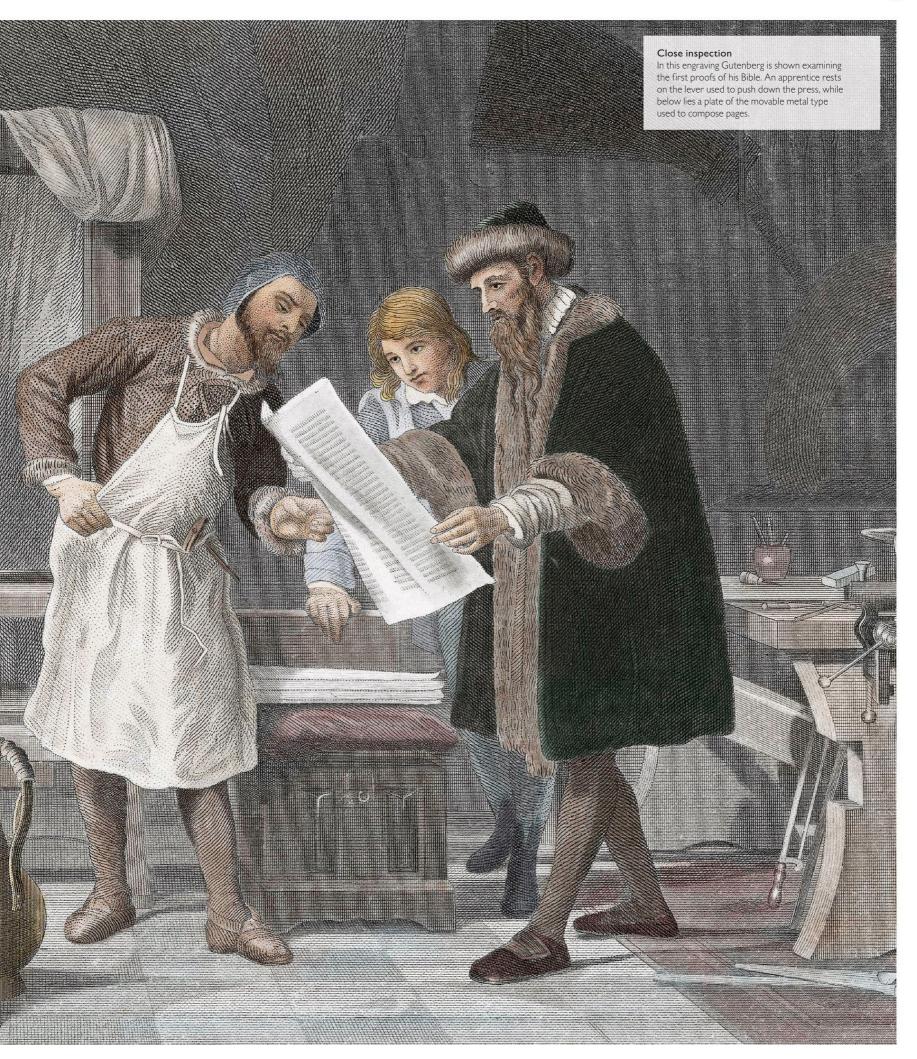
✓ World's first newspaper ✓ World's first newspaper ✓ World's first newspaper ✓ World's first newspaper ✓ World's first newspaper

Relation Aller Fürnemmen und Gedenckwürdigen Historien (Collection of all Distinguished and Commemorable News), probably the world's first newspaper, was printed by German publisher Johannes Carolus at Strasbourg in 1605.

"The present book of the Psalms ... has been fashioned by an ingenious invention of printing ..."

FROM THE PSALMS PRINTED BY FUST AND SCHOEFFER, 1457





THE REFORMATION

Long-standing dissatisfaction at the conduct of the Roman Catholic Church led to a schism in 1517, causing Reformed (or Protestant) churches to spring up throughout Europe. A period of hostility followed as Catholic states tried to reassert Papal authority.

In 1517, Martin Luther, a German Augustinian monk, composed his *Ninety-five Theses* – a tract condemning many of the practices of the Roman Catholic Church. The Church's hostile reaction forced Luther to reject the Catholic hierarchy and adopt a new theological position. He attracted large numbers of supporters, who formed the nucleus of the Reformed churches which proliferated throughout the German states. Once German princes began supporting this movement, a series of religious wars broke out. Amid the hostilities, more radical Protestant reformers appeared, such as Calvin in Switzerland, while

"A simple layman armed with Scripture is greater than the mightiest pope without it."

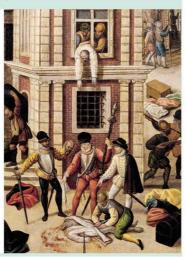
MARTIN LUTHER, 1519

the English and Swedish kings either rejected papal authority or even adopted Protestantism, increasing the geographical spread of Reformed churches. In 1542, the Catholic church council at Trent strengthened the education of the clergy and clamped down on its more dubious practices, and in 1555 a peace agreement was brokered at Augsburg, granting limited religious tolerance to Protestants. The peace, however, was brittle at best, and renewed religious conflict broke out in France in the 1560s and simmered elsewhere, too, before exploding anew in 1618 in the Thirty Years' War (see pp.168–69).

ST BARTHOLOMEW'S DAY MASSACRE

A BLOODY EPISODE IN FRENCH HISTORY

On 24th August 1572, on the instruction of the Queen Mother, King Charles IX of France ordered the assassination of Huguenot Protestant leaders in Paris. Among those marked for death was the Huguenot leader, Admiral Gaspard de Coligny, who was brutally beaten and thrown out of his bedroom window just before dawn. The act set off a wave of mass fanaticism as Catholic mobs took to the streets and massacred 10,000–20,000 Protestants throughout the country.



RELIGIOUS MAP OF EUROPE A powerful force of revivalism swept across Europe following Martin Luther's attack on the Roman Catholic Church in 1517. Secular rulers in Germany and Scandinavia established Protestantism along Lutheran lines. Calvinism became dominant in the Netherlands, Scotland, and Eastern Europe, while Anglicanism emerged in England. Catholic majority areas, 1555 Frontier of the Roman Holy Empire, c. 1570 Protestant majority areas, 1555 TIMELINE 2 1500 1520 1560 1540 1600 THE NINETY-FIVE THESES | 1517–21 Martin Luther pinned his Ninety-five Theses, to the door of Wittenberg Castle Church in October 1517. The document listed 95 complaints against the Church and adopted new theological positions on topics such as salvation and the interpretation of communion. The tract caused a huge stir throughout Europe, and led to his excommunication by the Catholic Church in 1521. Birthplace of Lutherism Spread of Lutheranism Lutheran areas CATHOLIC-PROTESTANT CONFLICT 1530-55 In 1530, the Holy Roman Emperor Charles V ordered all Protestant churches to abandon their reforms, sparking a series of wars in the 1540s and 1550s. Eventually peace was brokered in 1555 at Augsburg, Germany, with the Catholic Church agreeing to accept Protestantism but only in those German states that had already adopted the religion. Site of Augsburg Agreement RELIGIOUS CONFLICT IN FRANCE 1534-98 Religious wars initially broke out in 1534 after King Francis I (r. 1515–37) tried to repress Protestantism on French soil. On St Bartholomew's Day in 1572, thousands of Protestants, known as Huguenots, were massacred in Paris. In 1598, Henri IV (r. 1589-1610), a former Huguenot, issued the Edict of Nantes, which tolerated Protestantism in France. Protestants also faced persecution in London and Rome. Site of persecution Edict of Nantes Huguenot centres CALVINISM 1540-1600 The French theologian John Calvin established a Protestant community in Geneva in the 1540s. His movement propounded a theology more radical than that of Luther, emphasizing God's sovereignty and the doctrine of predestination. Calvinism spread rapidly in France, the German states, the Netherlands, Scotland, and many parts of central Europe. Spread of Calvinism Calvinism







THE THIRTY YEARS WAR

When war broke out in 1618, it concerned the rights of Protestant minorities in Bohemia. But the fighting spread, pitting the Catholic rulers of Austria, Bavaria, and the Holy Roman Empire against German Protestant princes and, eventually, several foreign powers.

The Peace of Augsburg in 1555 (see pp.166–67) led to an agreement that each ruler in the Holy Roman Empire should be able to choose between Catholicism or Protestantism as their realm's religion, but a simmering tension still existed between Catholics and Protestants.

The pressure finally boiled over in 1617, when Catholic zealot Ferdinand, Archduke of Styria, was named as King of Bohemia, a primarily Protestant realm. Bohemian Protestants feared for their religious freedom and revolted in May 1618. The conflict that then erupted spread across Greater Bohemia. Imperial forces, supported by Spain, eventually crushed the rebellion at the Battle of White Mountain (1620) and enforced Catholicism as the Bohemian state religion.

Over several years, resentment of the Catholic regime grew and set the stage for neighbouring Protestant states to wage war against the empire, starting with Denmark (1625–29), followed by Sweden (1630–35), and finally France (1635–48), which, though Catholic, fought on the Protestant side.

The Thirty Years War was one of the most intensely fought and devastating wars in European history and reduced the empire's population of 20–25 million by one-third. Peace would finally be brokered in 1648, bringing about an end to widespread Protestant discrimination and the European Wars of Religion.

▷ King of Sweden (r. 1611–1632)
Gustavus led his country to military supremacy during the Thirty Years War, smashing the Imperial army at Breitenfeld in 1631 (right) and overrunning much of Germany and Bohemia. His death during Sweden's victory at the Battle of Lützen in 1632 slowed Sweden's progress.



"All the things that happened in this robber-war can barely be described."

BRITISH CIVIL WARS

take on Parliament. What resulted was a short-lived republican revolution, during intertwined wars, as a king with tendencies to be an absolute monarch tried to which radical political groups pushed for radical social and political reforms. in the 1640s and early 1650s, the British Isles were engulfed in a series of

By the 16th century, it had become customary that English monarchs had to seek parliamentary approval for most taxation. Charles I had to pay for wars against France and Spain in 1636–37 and Scotland in 1639–40, but until 1640, he resorted to expedients that did not need parliamentary approval, such as Ship Money, an antiquated naval tax. He avoided summoning parliament from 1629 to 1640, which led to suspicions that he wanted to dispense with it. Meanwhile, a tide of Puritanism, a radical religious strain that opposed the traditional hierarchy of the Church of England, was rising. Parliament

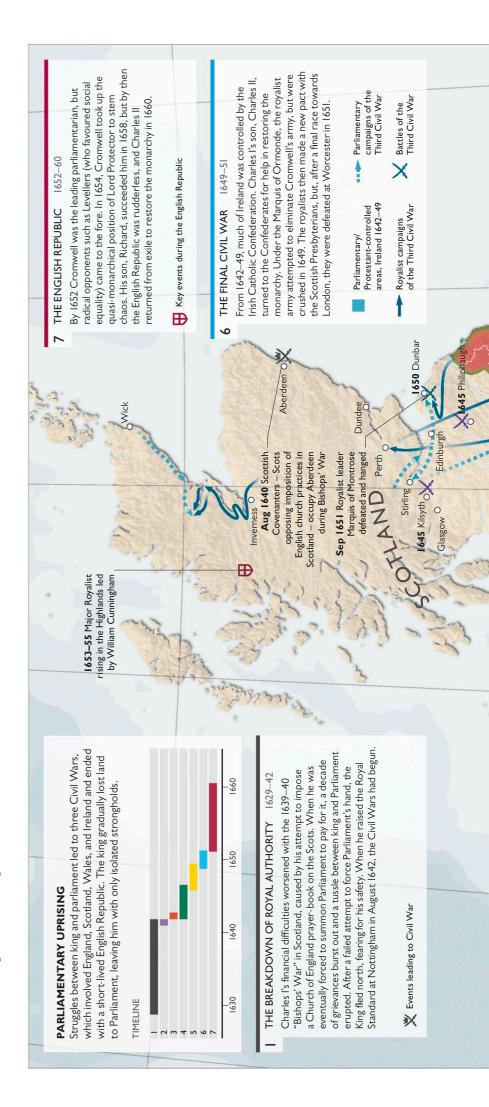
insisted on stronger powers, which complicated negotiations with the king, and in 1642, war broke out between royalists and parliamentarians.

In the First Civil War, parliamentary armies under the guidance of Oliver Cromwell left the royalist side utterly defeated. The King turned to the Scots during the Second Civil War, but a Scottish-backed invasion failed. Charles was tried and executed, then his son, Charles II, was defeated in the Third Civil War. Political radicals then installed an English Republic which, slightly moderated under the rule of Oliver Cromwell as Lord Protector, lasted until 1660.

OLIVER CROMWELL 1599–1658

Oliver Cromwell was a Puritan who became an MP in 1628. He rose to prominence in Britain during the Civil Wars. In 1645, Cromwell became second in command of the New Model Army. This radically new army thrived on its focus on a person's ability, rather than social standing. It was based on light armed cavalry, which greatly increased its speed of attack. Cromwell rose to commander of the Parliamentary army in 1650. During the English Republic he was appointed Lord Protector, a role with quasi-monarchical powers, to stem a rising tide of radicalism. He occupied this position until his death.

"I shall go from a corruptible to an incorruptible Crown, where no disturbance can be" CHARLES I'S LAST WORDS BEFORE HIS EXECUTION, 1649





PURITANS AND PRESBYTERIANS 1643-46

4

Many parliamentarians held Puritan beliefs; Puritanism was a strict form of Protestantism. Scotland was mostly Presbyterian, another type of Protestantism, so in 1643 the parliamentary leadership turned to the Scots for aid and in return agreed that the English Church would be reformed on Presbyterian lines. Parliamentary victories led to the fall of most formerly royalist regions.

- Area controlled by the King, late 1645
- Area controlled by Parliament, late 1645
- Royalist strongholds in areas controlled by Parliament, late 1645

A SECOND CIVIL WAR 1646–49
In 1646 Charles surrendered himself to the Scots, but was handed over to Parliament, marking the end of the First Civil War. In 1647, the King secretly negotiated a treaty with the Scots and they invaded England on his behalf. Under Cromwell, the strong New Model Army had emerged, which won key victories of the war and defeated the King's army at Preston in 1648. The King was tried and executed.

May 1660 Charles II lands to resume the

crown of

Nov 1640 Charles I summons the Long Parliament

Jan 1649 Charles I executed Apr 1649 Leveller mutiny by

soldiers stationed in Bishopsgate

enters House of Commons

to regain initiative in southern England

1643 Sir Ralph Hoptor wins Royalist victory, opening way to Devon

1643 Parliamentary forces repulse Royalists

16,43

Flanked by soldiers, King Charles I takes a final walk through St James's Park on his way to his execution on 30 January 1649.

∇ Walking to the scaffold

Braddock Dov

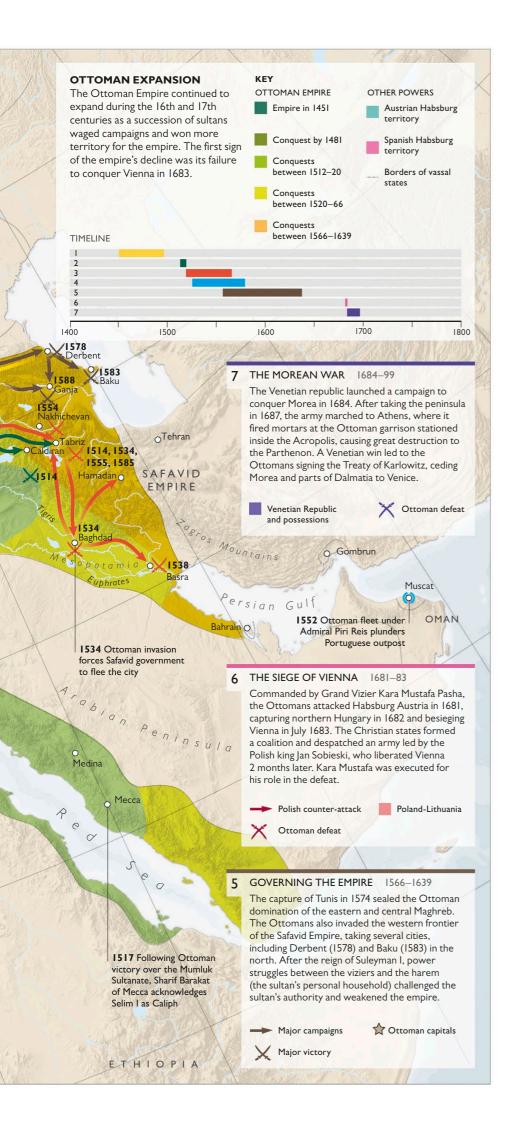
an 1642 Charles

Chamber to arrest opponents

- Noyalist campaigns of the Second Civil War
- Parliamentary campaigns of the Second Civil War

Battles of the Second Civil War





REIGN OF THE OTTOMANS

The 15th century heralded an era of expansion for the Ottoman Empire, in which it extended its domain in the Balkans, Syria, and Egypt. At the pinnacle of its power, the empire posed a challenge to western Europe, forcing Christian states to form alliances to protect their lands.

With the capture of the Byzantine capital, Constantinople, in 1453, the Ottoman Empire consolidated its position as the principal Islamic power of the modern era. Sultan Mehmed II (r. 1444–46 and 1451–81) proceeded to annex the remnants of Byzantium, lands in the northern Balkans and eastern Anatolia, and bolstered the sultanate's power by earning revenues from these new conquests. In 1481, the Ottomans sent shockwaves across western Europe by launching an attack on Otranto in southern Italy, but Mehmed's untimely death a year later put a stop to the campaign.

Successor Bayezid II (r. 1481–1512) made further gains in the Balkans, and Selim I's (r. 1512–20) conquest of Egypt and the Holy Lands allowed him to lay claim to the caliphate and claim preeminence among Muslim rulers. Suleyman the Magnificent (r. 1520–66) ruled an empire at the height of its power, notably invading Hungary in 1526. The Habsburg rulers proved an obdurate foe, but still most of the country was lost to the Ottomans.

From the mid-16th century, the authority of the sultanate began to diminish as internal power wranglings led to military officials taking greater regional control while government ministers, notably the grand vizier, rose to power. Although Murad IV (r. 1623–40) and Mehmed IV (r. 1648–87) made fitful attempts at reform, their efforts proved largely ineffectual. The Ottoman Empire's increasingly dysfunctional leadership was evident in its failed siege of Vienna in 1683, and defeat marked the start of its decline.

OTTOMAN ARCHITECTURE BYZANTINE INSPIRATION

After the conquest of Constantinople, Sultan Mehmed II headed to the Hagia Sophia church – the centrepiece of the former Byzantine capital – and converted it to a mosque. The majesty of the building inspired great Ottoman architects such as Sinan, who went on to design mosques with soaring domes, vast open interiors, and multiple minarets, such as the Sülemaniye mosque (1558) in Istanbul.

Hagia Sophia

This 16th-century painting shows the church of Hagia (Saint) Sophia transformed into a mosque.





EAST MEETS WEST

The arrival of Europeans in the Indian Ocean in the 15th century began a 200-year-long period in which western travellers, goods, and ideas reached Asia in increasing numbers. In turn, information about the continent and its powerful indigenous empires filtered back to Europe.

 \triangle Trading hub

This 1665 painting shows the Dutch flag flying over the trading station of the Dutch East India Company at Hooghly in Bengal, India. Dutch ships can be seen navigating the Ganges.

Before the late 15th century, European knowledge of Asia had been minimal, derived mainly from the observations of the Venetian merchant Marco Polo about the Mongol Empire. It was the desire to acquire spices such as nutmeg, pepper, cinnamon, and cloves – prized for their culinary and medicinal uses – that drew Europeans to Asia once more.

Spices were expensive and could only be sourced along overland routes controlled by the Chinese, Mughal, and Ottoman empires.

To Asia by sea

The Italian explorer Christopher Columbus sailed westwards across the Atlantic in 1492 in an attempt to reach India and China. However, it was the Portuguese captain Vasco da Gama who finally reached Calicut (modern-day Kozhikode) on India's Malabar Coast in 1498 by sailing around Africa and then eastwards into the Indian Ocean. Thereafter, the Portuguese returned in greater force and established a series of trading posts across southern Asia: at Goa, India, in 1510; in Malacca on the Malay peninsula in 1511: and in the Moluccas, in modernday Indonesia, in 1512.

The Portuguese soon lost ground to other European rivals, notably the Dutch, who began to encroach on the Moluccas in 1599, and the English, who established a trading post at Surat in India in 1612. By then, however, Portugal had acquired a trading post at Macao, China, from where European missionaries and merchants travelled into

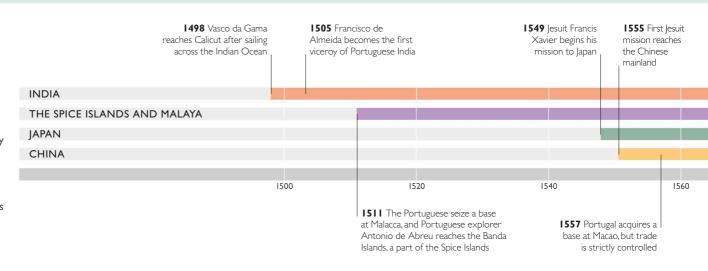
China and Japan. In China, Jesuit missionaries (members of the Catholic order of the Society of Jesus) under the leadership of Matteo Ricci adopted many Chinese customs, including their dress, and established a presence at the Ming court in Beijing. Although they made few converts and only secured formal toleration of Christianity in 1692, the missionaries introduced China to European astronomical, medical, and mathematical ideas. In turn, knowledge of China was transmitted back to the West,

Adopting local customs

An illustration from Jesuit Athanasius Kirchner's *China Illustrata* shows Matteo Ricci (left) and another Christian missionary dressed in Chinese-style robes that made their acceptance at the imperial court easier.

MISSIONARIES AND MERCHANTS

The arrival of Vasco da Gama in India was followed by the setting up of Portuguese forts in south and Southeast Asia. From these, traders and missionaries travelled into Asia, particularly India, Japan, and China. By the mid-17th century the Portuguese had largely been supplanted by the Dutch and the British. Although their missionary effort was less notable than that of the Portuguese, their merchants helped to spread European ideas into Asia and transmit knowledge about Asia to the West.





 \lhd Painting foreigners

This painting from the 16th–17th century showing a Portuguese expedition arriving in Japan is in the Nanban style, a Japanese school of art that specialized in the depiction of foreigners and foreign themes.

in works such as the *China Illustrata* (1667), compiled by the Jesuit Athanasius Kirchner, which reproduced Chinese texts for a European audience for the first time.

Japan in the 16th century was mired in internal wars. The shipwreck of two Portuguese sailors in 1543 introduced modern firearms into Japan, increasing the bloodiness of the civil wars. The Jesuit Francis Xavier established a mission in 1549; and its converts included the daimyo lord Omura Sumitada, who gave the Portuguese the site of Nagasaki in 1571, from where they operated a growing trading network.

Although European goods were valued, and the Portuguese introduced copper-plate engraving and painting in oils and watercolours to the Japanese, the increasing number of Christian converts worried the Tokugawa shoguns who ruled Japan after 1600. The Shimabara Revolt of 1637, an uprising that included many Japanese Roman Catholics, proved to be the final straw. Christianity was savagely repressed and the Portuguese expelled; henceforth, the only contact allowed with Europeans was through a trading enclave off Nagasaki run by the Dutch.

Trade and diplomacy in India

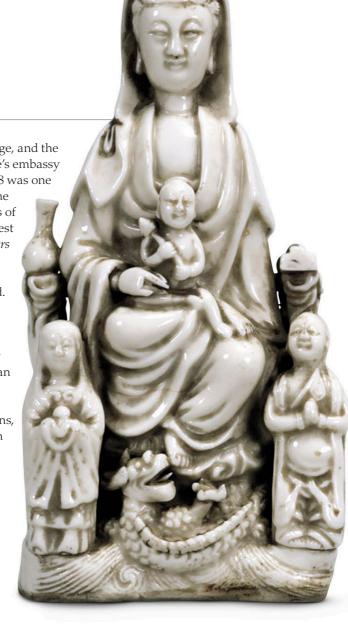
In India, rather than winning converts, the English sought to expand their trade by gaining access to the principal centres of power, which in the north meant the court of the Mughals. Although the English East India Company acquired Fort St George (modern-day Chennai) in 1641 and Fort William (modern-day Kolkata) in 1690, they avoided large-scale political commitments that would exhaust their resources.

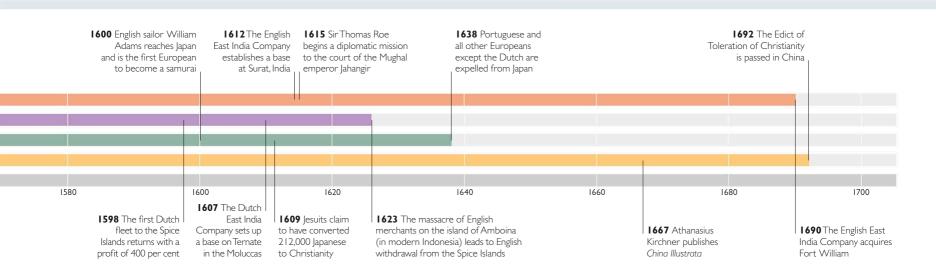
Trade, though, required knowledge, and the English diplomat Sir Thomas Roe's embassy to the Mughal court from 1615–18 was one of many that reported back on the topography, customs, and politics of India. Indians travelling to the west were limited to servants and *lascars* (seamen of Indian origin) aboard company vessels, though a few high-status Indians also travelled.

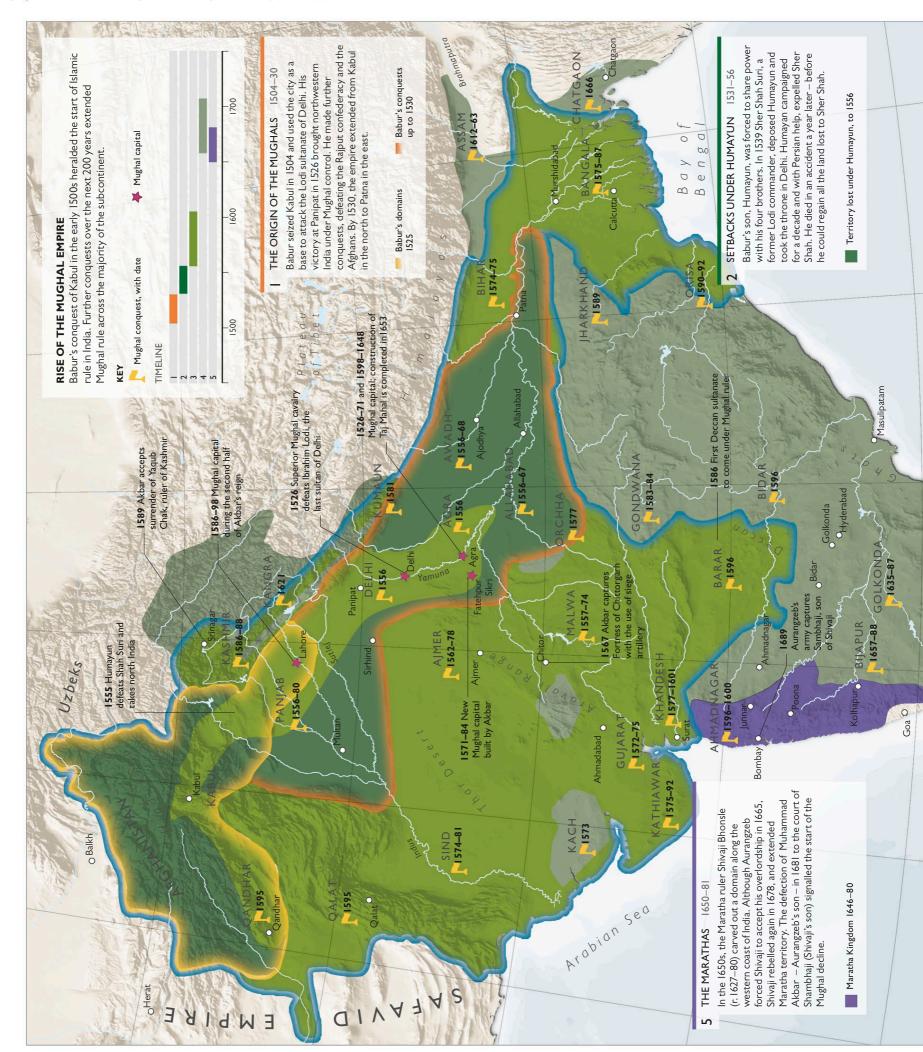
By then, the terms of engagement between Asia and Europe were changing. Within a century, the British would directly occupy much of India, the Ottoman Empire would begin to fragment, the Qing Empire would become dependent on trade with Europeans, and Japan would cut itself off from the outside world. East and West, though, would be inextricably intertwined in an increasingly globalized world.

Camouflaged piety

This Japanese ivory figurine depicts the Virgin Mary as Kannon, the Buddhist goddess of mercy, a pretence made necessary by the outlawing of Christianity in Japan from 1614.









MUGHAL INDIA

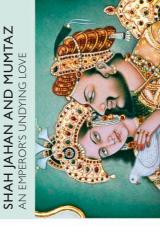
northern India that expanded over the next 150 years to cover most of the subcontinent. A succession of Mughal rulers presided over a culture whose rich legacy includes grand In the 1520s, the Mughals, a Muslim group from central Asia, founded an empire in architectural pieces such as the Taj Mahal and the Red Fort in Delhi

In 1526, Babur, a descendant of the Mongol warlord Timur, defeated the Lodi sultan of Delhi, conquered a swathe of northern India and founded the Mughal dynasty. During his reign, he doubled the size of the empire through further conquests. Babur's son and successor, Humayun, however, lost Mughal territories to rival Sher Shah Suri – and lived in exile for 15 years before enlisting the help of Safavid Persia to regain the throne shortly before his death in 1556. It was Humayun's son, Akbar (r. 1556–1605), who secured the empire's future, extending its boundaries to the south and east,

"Miracles occur in the temples of every creed"

AKBAR THE GREAT, FROM AKBARNAMA, c. 1603

establishing a well-organized and secular government that brought unity to the realm. The next two Mughal rulers, Jahangir (r. 1605–27) and Shah Jahan (r. 1628–58), presided over brilliant courts and marked the empire's golden age. Shah Jahan's passion for grand architecture led to the building of the Taj Mahal in Agra and the grand mosque, Jama Masjid, in Delhi, but his overzealous military campaigns also drained the empire's wealth. Under Aurangzeb (r. 1658–1707) the empire extended deep into southern India, but his harsher religious policies alienated many Hindu rulers, giving rise to local revolts, such as that of the Marathas, causing imperial borders to start fraying. The encroaching European powers took advantage of the instability and further eroded Mughal power, and by the early 1800s, Mughal rule extended scarcely beyond the suburbs of Delhi.



This miniature painting depicts the Mughal emperor Shah Jahan embracing his wife, Mumtaz Mahal, who he cherished over his two other wives. In 1631, Shah Jahan was left heartbroken after Mumtaz died during childbirth. The following year, he ordered the construction of the Taj Mahal in Agra — a white marble mausoleum, inlaid with gemstones — as a tribute to his beloved.

PROTOTOTOTO

CHINA FROM THE MING TO THE QING

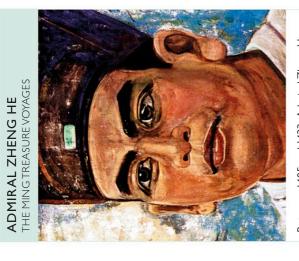
620s, the non-Han Chinese Jurchen (later known as Manchus) took their opportunity and ousted the rulers eroded Ming authority. When civil rebellion broke out across the land following a famine in the in China's economy and technological development. However, from 1506, a succession of feckless The Ming Dynasty (1368–1644) encouraged industry and foreign trade, heralding a renaissance beleaguered Ming to become China's new rulers.

The Ming governed the realm according to systems set up long ago by the Qin (see pp. 74–75). China's manufacturing blossomed under the Ming, encouraged by foreign trade. Under Emperor Yongle (r. 1403–24), the Forbidden City was built in the new capital Beijing (which replaced Nanjing as the main seat of imperial residence). He also increased China's trade influence across Asia and Africa.

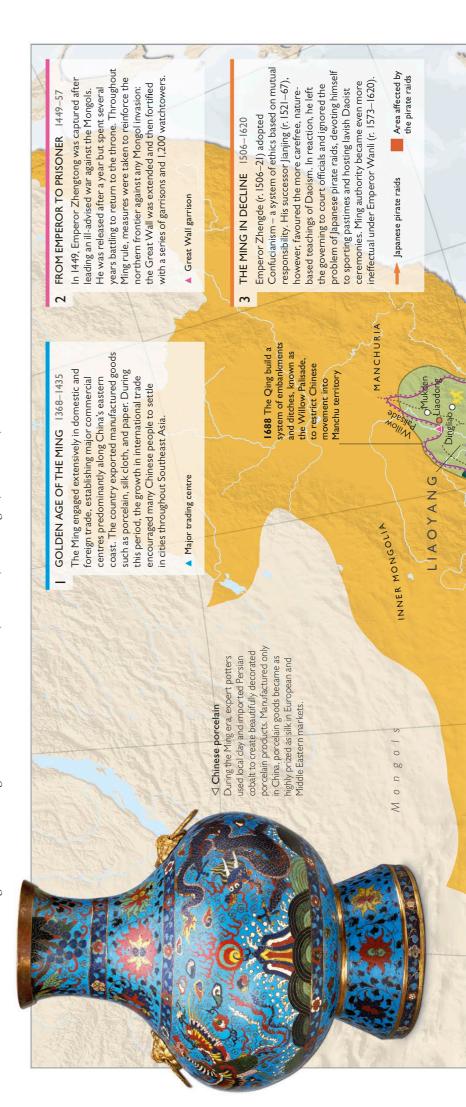
The later emperors lacked the same vision, which led to a gradual waning of Ming power. Emperor Xuande (r. 1425–35) established a Grand Secretariat to streamline legislation and, in doing so, reduced the burden on his rule. The Ming suffered a shocking blow in 1449

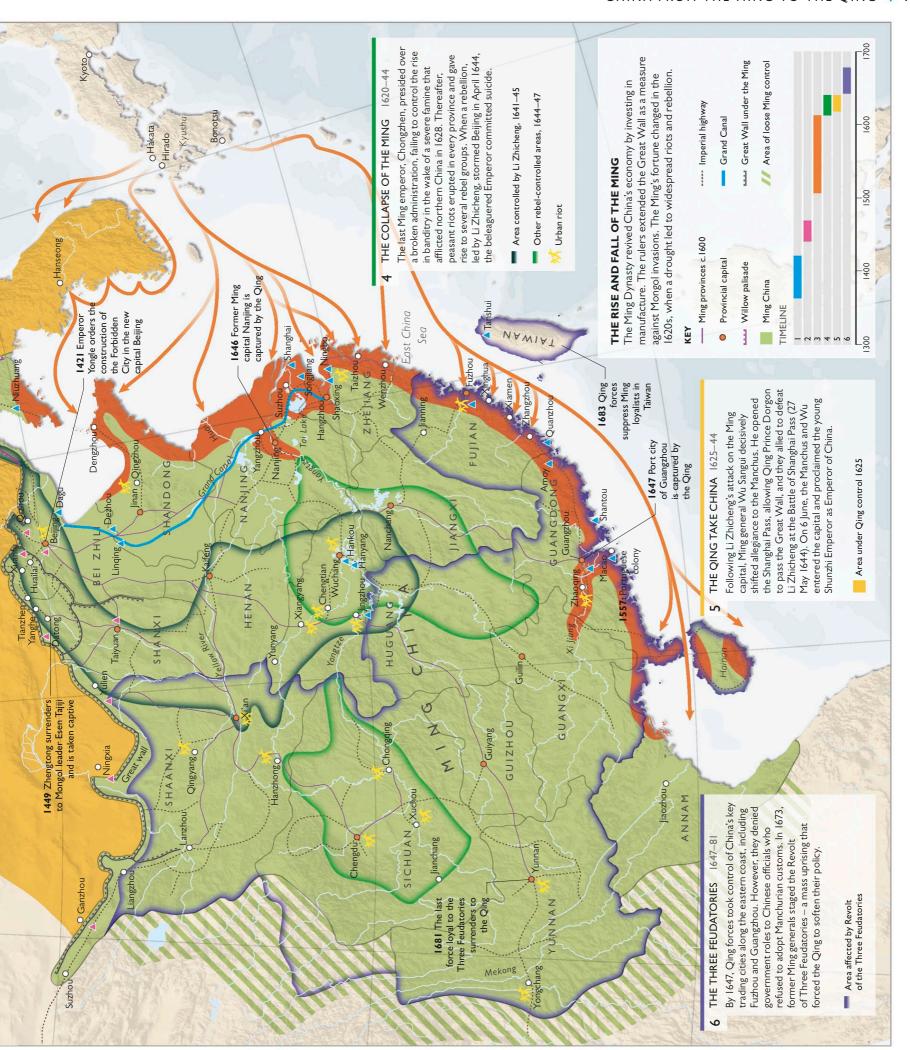
when the young emperor Zhengtong (r. 1435–49 and 1457–64) was taken prisoner by Mongol tribes while leading a battle against them. The second half of the Ming era saw court officials displace the traditional bureaucracy, leading to factionalism and poor governance. The empire's fall was presaged in the 1620s by a severe famine, which triggered lawlessness and peasant rebellions across the realm.

In 1644, the Manchus seized Beijing. Initially, the Chinese ruling classes were excluded from government positions, leading to revolts, but reforms thereafter created stability for Qing rule under emperors Shunzhi (r. 1644–61) and Kangzi (r. 1661–1722).



Between 1405 and 1433, Admiral Zheng He led seven state-sponsored naval missions, known as the "Ming Treasure Voyages", across the Indian Ocean. With a fleet comprising more than 200 ships and 27,800 crewmen, Zheng He sailed as far as Arabia and the east coast of Africa, establishing new trade links and extending China's commercial influence.





JAPAN UNIFIES UNDER THE TOKUGAWA

unrest for almost a century. Peace came in stages as a succession of men assumed control, daimyo (provincial warlords) fought for supremacy, keeping the country in a state of civil out it was Tokugawa leyasu who finally restored long-term stability, establishing a tightly Following the Onin War (1467–77) involving Japan's two most powerful families, the controlled regime that would endure for 265 years.

A dispute between Japan's powerful Hosakawa and Yamana clans in 1467 erupted into a violent conflict over who should succeed Ashikaga Yoshimata as *shogun* (Japan's military commander). The resulting Onin War raged on for a decade, destroying the capital, Kyoto, and ended with the Yamana yielding.

With the two families left markedly weakened by the ravages of war, the daimyo saw their opportunity to sieze power. Japan was thus thrown into further turmoil as rival daimyo lords battled one

"The strong manly ones in life are those who understand the meaning of the word patience."

TOKUGAWA IEYASU, FIRST TOKUGAWA SHOGUN, 1616

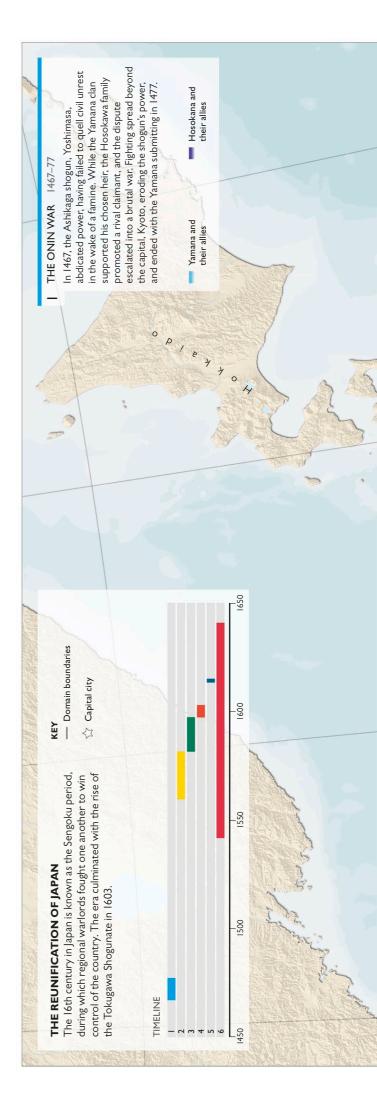
another for supremacy. Daimyo Oda Nobunaga emerged victorious almost a century later, forming alliances to defeat his rivals in a campaign spanning 15 years. On the cusp of becoming Japan's new leader, however, Nobunaga was forced into committing suicide in June 1582, at the hands of his samurai general.

Nobunaga's former ally, Toyotomi Hideyoshi, fought for the next 8 years to defeat daimyos from the Katsuie, Shimazu, and Hojo clans to reunify Japan. His death from ill health in 1598 led to another series of battles, in which Tokugawa Ieyasu (r. 1603–05) scored a decisive victory at Sekigahara (1600) and earned the title of shogun.

Ieyasu introduced strict reforms, which were also enforced by his Tokugawa successors, to curb the powers of the daimyo lords. He also removed the growing threat of Christian wars on Japanese soil by limiting European presence in the port cities of Kyushu, thereby ensuring stability under Tokugawa rule.

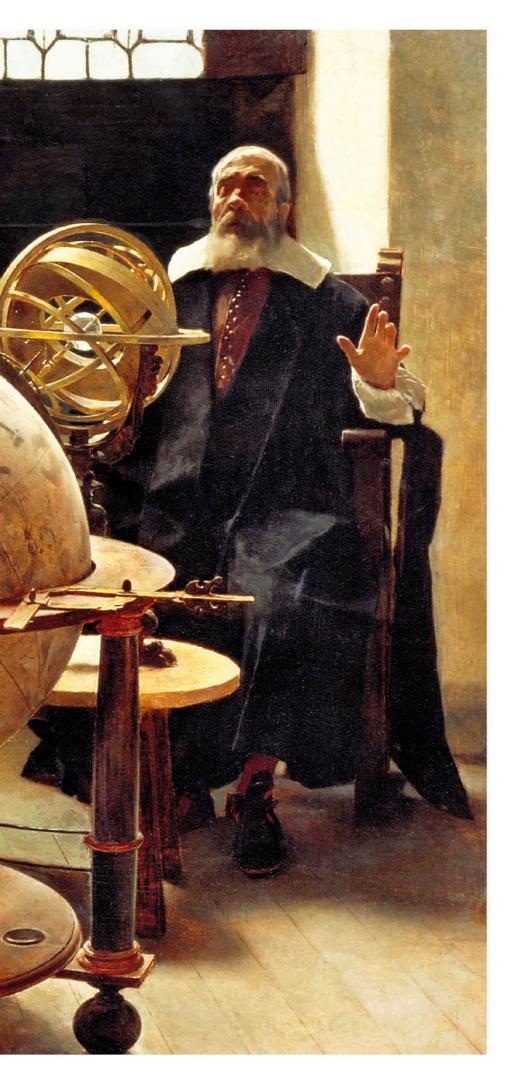


Inheritor of the minor Okazaki domain in eastern Mikawa Province (modern-day Aichi Prefecture), Tokugawa leyasu began his military training with the Imagawa family. He allied himself with the powerful forces of Oda Nobunaga first and then Toyotomi Hideyoshi, and expanded his land holdings by defeating the neighbouring Hojo family to the east. After Hideyoshi's death in 1603, leyasu became shogun to Japan's imperial court and founded the Tokugawa Shogunate.



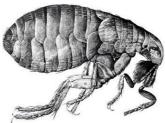






THE SCIENTIFIC REVOLUTION

In the mid-16th to late 17th centuries, scientists such as Nicolaus Copernicus, Galileo Galilei, and Isaac Newton inspired a revolution that overturned traditional views of the workings of nature and the Universe.



△ Microscopic observation
The English naturalist Robert Hooke produced this drawing of a flea in 1665 using the recently invented microscope – another instrument that helped advance scientific observation.

Before 1500, scholars had largely confined themselves to commentaries on the works of ancient writers such as Ptolemy, whose astronomical work in the 2nd century CE described an Earth-centric solar system. In 1543, dissatisfaction with Ptolemy's theory led Polish astronomer Nicolaus Copernicus to propose an alternative – he observed that Earth orbits the Sun. German astronomer Johannes Kepler refined the Copernican system and, in 1619, discovered that planetary orbits

are elliptical and not circular. Copernicus's work encouraged others to base their theories on observation rather than orthodoxy. In 1609–10, Italian astronomer Galileo Galilei discovered the four moons of Jupiter using the newly invented telescope. He also made huge advances in dynamics, establishing laws for the acceleration of falling bodies.

Far-ranging efforts

In the field of medicine, the direct observation of patients and dissection of corpses yielded new insights, such as the discovery of blood circulation in the human body by English physician William Harvey in 1628. The culmination of the scientific revolution came in the late 17th century with English mathematician Isaac Newton's three Laws of Motion and Theory of Gravity, which provided a mathematical explanation of planetary orbits. By then, the view that the Universe could be described in mechanical terms, by mathematical formulae rather than theological dogma, had been firmly established.

MAPPING THE WORLD

The voyages of European explorers in the 15th and 16th centuries inspired a revolution in mapping. The Netherlands became a centre of expertise, where, in 1569, the Flemish cartographer Gerardus Mercator produced a world map using a new projection. This became the standard for maps for centuries to come



THE DUTCH GOLDEN AGE

The Netherlands began to assert its independence from Spain in 1568; a golden age for the new country followed. Abroad, the Dutch East India Company outcompeted other European nations in the Spice Islands (see pp.162–63) and constructed a maritime empire.

The revolt of the Netherlands against Spanish rule, in 1568, initially devastated the main rebel areas in the north. On winning their independence these areas became known as the Dutch Republic or United Provinces. After the country had recovered from the war, economic prosperity returned and a "Regent" class emerged. Though wealthy, this class privileged the virtues of self-reliance and hard work, an ethic that their religious leaders applauded. Yet they also provided a pool of patrons in the fields of arts and sciences that made the first century of Dutch independence a golden era.

Together with early forms of maritime insurance, state banks, and stock exchanges, the Dutch Republic pioneered the joint stock company, in which investors pooled their risks (and shared equally in the profits). The most important, the Verenigde Oost-Indische Compagnie (the VOC, or Dutch East India Company) founded in 1602, exploited a favourable investment climate in the spice markets, which included a lack of state interference. The VOC captured Ambon in 1605, at the centre of the spice production region of the Moluccas – also known as the Spice Islands – and it became the VOC headquarters from 1610–19. The VOC expanded its network of forts and outposts until, by the 1660s, the Dutch had built an empire that stretched from Surinam in South America to Cape Town, Ceylon (modern Sri Lanka), and large parts of the Indonesian archipelago.

DUTCH GOLDEN AGE PAINTING ART AFTER INDEPENDENCE

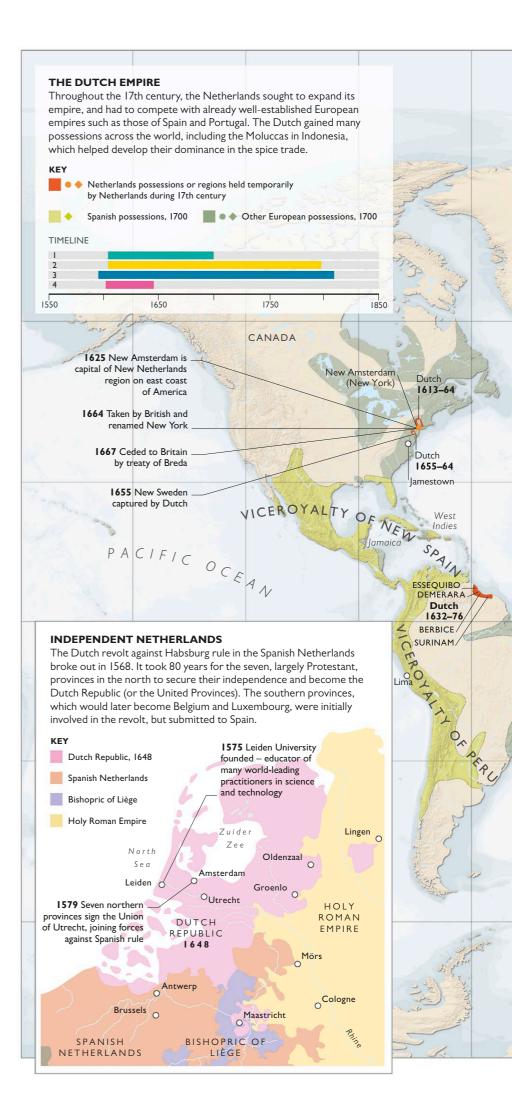
The growing wealth of the Dutch Republic meant that there were many rich mercantile families who could act as patrons, encouraging the flourishing artistic scene.

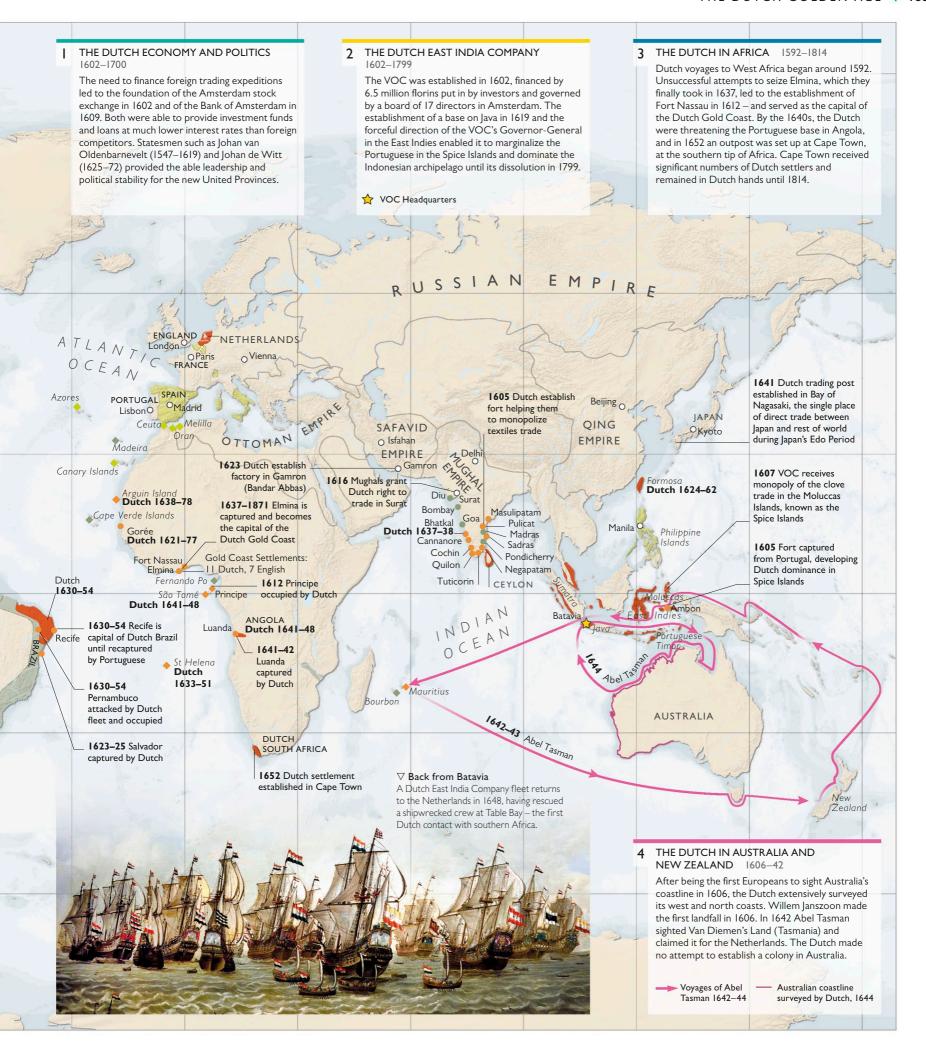
Their lack of interest in religious subjects meant that the Netherlands' leading artists were masters in history paintings (Rembrandt van Rijn, 1606–69), genre scenes (Johannes Vermeer, 1632–75), landscapes (Jacob van Ruisdael, 1629–82), and portraits (Frans Hals, 1582–1666).

Domestic art

Vermeer's *The Milkmaid (c.*1666) is typical of scenes of domestic tranquillity favoured by many Dutch patrons.











THE AGE OF REVOLUTION

The era from 1700 to 1850 could be called by many names – the age of empire, of industry, of nation states, of the Enlightenment, or of Romanticism and Nationalism. It was all these and more – it was the age of revolution, which formed the modern world.

∇ Fight to the finish

In one of the decisive naval battles of the Seven Years War, the British took control of the French fortress of Louisbourg (in modern Canada) in July 1758. The victory enabled the British to take over the French North American capital of Quebec the next year.

The overriding and underlying force of this period in world history was growth. An explosion in world population went hand in hand with innovations that, in turn, resulted in a growth in productivity, trade, economies, urbanization, agriculture and industry, literacy and education, and media and technology, among others. The end result was the



expansion of some empires and the toppling of others, as different political entities and systems tried – and sometimes failed – to cope with the sudden growth. Some nations thrived, often with brutal economic and human ramifications, as with the British exploitation of global resources, which was underpinned by the slave trade, or with the expansion of the US further into the North



 \triangle **Party in Boston** Of all the tea chests thrown into the harbour at the Boston Tea Party in 1773 by Americans protesting against British rule, this is the only chest to have survived.

American continent (see pp.260–61). Others, from east Asia to western Europe, failed to cope with the pressure, unleashing revolutions with long-term effects.

Reshaping the world

The early 18th century saw change on several fronts. Innovations in agriculture, industry, and other kinds of technology prompted colonization by European settlers in America, Asia, Australia, and New Zealand. The consequences for indigenous populations were horrific – for example, the expansion of the US into Native American territory, or the genocide of Aboriginal peoples in Australia. Advances in technology meant that the scale and lethality of conflicts grew exponentially, whether in Europe where

GROWING CONNECTIONS

As the connections between different parts of the world increased, populations grew, and travel and communication became easier. The consequences were seen in the movement of people, a change in the scale of world economies, and political developments within and between nations, including global conflicts. It was a period that saw immense strides in the development of human understanding of nature and the subsequent ability to control and exploit it.





√ Heads up

An 18th-century etching depicts French revolutionaries displaying the heads of the guards killed during the storming of the Bastille on 14 July 1789 – one of the great symbolic acts of the French Revolution.

the Napoleonic Wars (see pp.208–11) saw the mobilization of huge armies, in New Zealand where muskets transformed traditional Maori warfare, in India where small European forces were able to defeat larger local forces, or in Africa where slaving empires flourished due to new weapons.

Global impacts

The 18th century saw the world's first global war, when the Seven Years War (see pp.192–93), fought between European powers, spread to theatres around the world – from North America to Southeast Asia. As networks of trade and finance reached into every corner of the world, the consequences could be felt everywhere: on the plains of the American Midwest, where coast-to-coast railways led to economic growth but also wiped out buffalo herds that sustained indigenous ways of life; across Africa, where the slave trade resulted in massive depopulation; and in south Asia, where British imperialism eventually resulted in the thorough dislocation of local economies and trade. In China, problems with currency and trade in commodities led to the Opium Wars; while in Australasia, colonial land-grabs resulted in the depletion of indigenous populations.

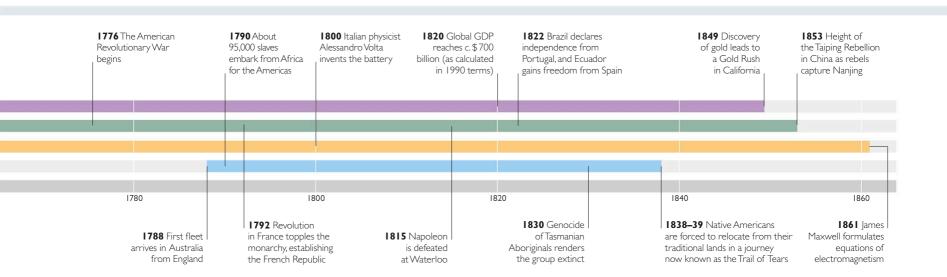
Such immense transformations inevitably had profound political consequences. In Europe and the Americas, growing middle and artisan classes pushed for change, by revolution if necessary, so that the period 1700–1850 saw a slew of revolutionary conflicts, with the American and French revolutions of the 18th century and

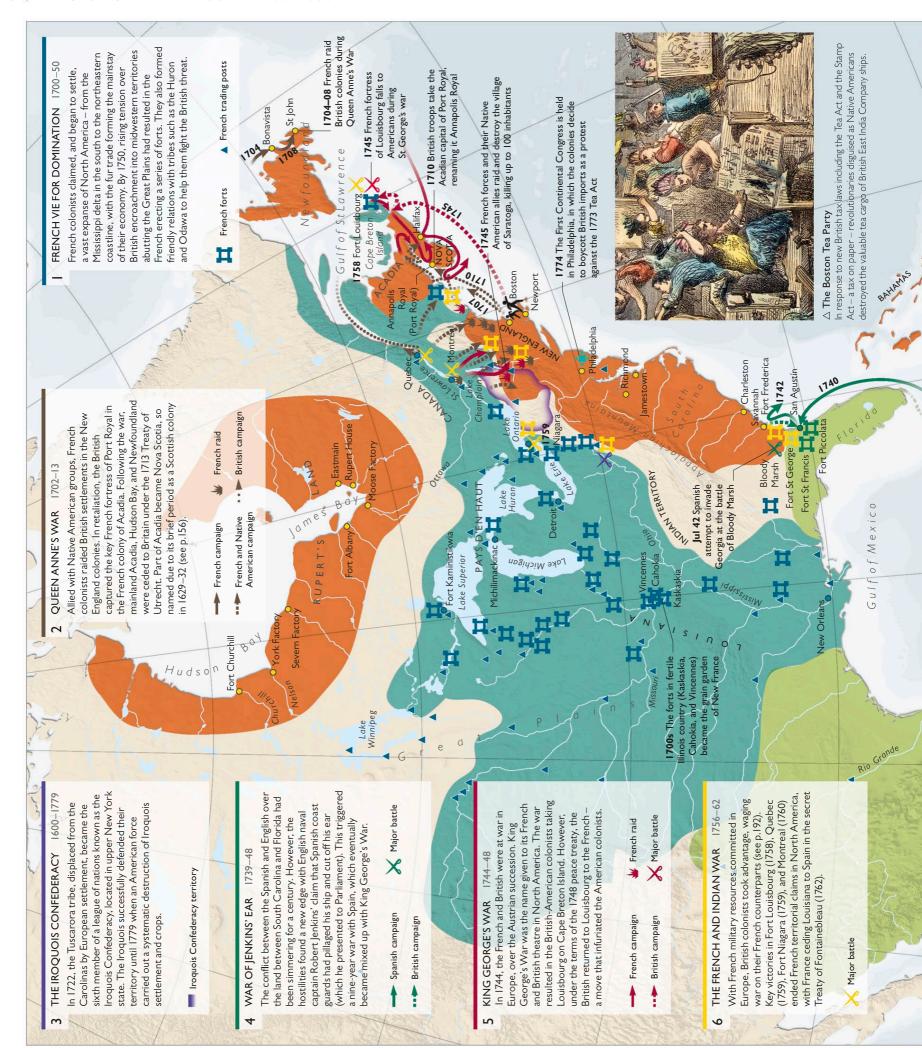
the nationalist and political revolutions of the early 19th century in South America. The greatest upheavals came in China, where the 19th century saw near-constant unrest as the country failed to cope with economic, technological, and political changes in the world.

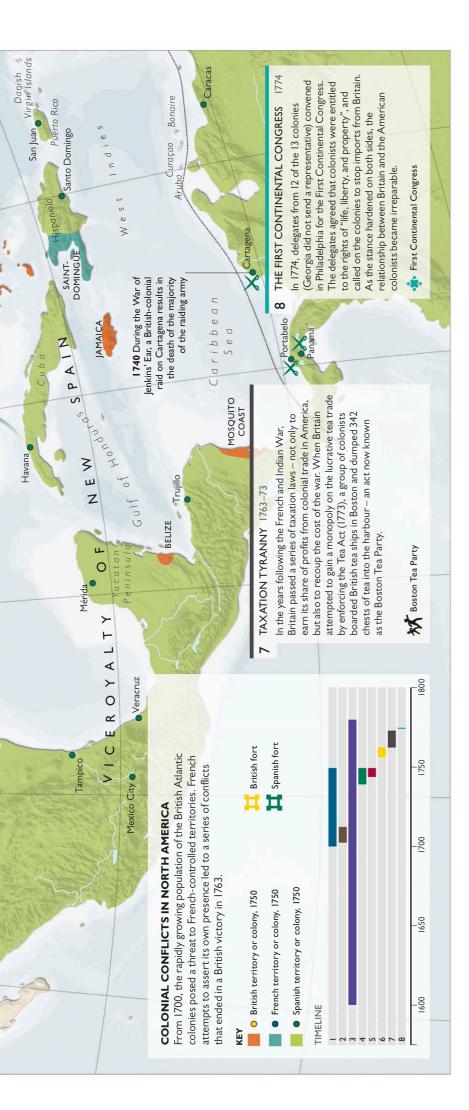
By 1850, the world was vastly richer overall but with greater inequality than ever before. Despite celebrated advances in politics, society, and culture, with revolutionary, liberation, and emancipation movements, the Englightenment, and the Scientific Revolution, it was the global sum of human misery that had grown most of all. Achievements in industry, trade, technology, and culture had been built on foundations of exploitation, slavery, genocide, and injustice.

This map was drawn during the Lewis and Clark Expedition (1804–06), which helped open North America to settlement and accelerated the expansion of the US.









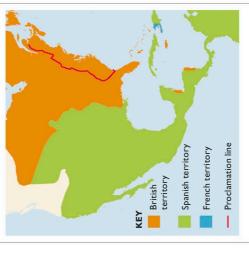
BATTLE FOR NORTH AMERICA

In the first half of the 18th century, North America became another theatre for the expression of the imperial rivalries between France, Britain, and Spain. Britain would eventually triumph, but the cost of victory would sow the seeds of revolutionary sentiment into the hearts of the American colonists.

The population of Britain's North American colonies had reached 1.2 million by 1750 – far outnumbering the 65,000 French and 20,000 or so Spanish colonists on the continent.

In contrast, the native population was in rapid decline, ravaged by displacement, massacres, and diseases borne from the Old World. For example, Native American numbers east of the Appalachians had dwindled from about 120,000 at the start of European colonization to just 20,000 in 1750. Moreover, the Native American groups struggled to find unity among themselves to help them withstand the tide of incomers. The French sought to contain the burgeoning British Atlantic colonies by strategically locating their own settlements

and forming alliances with Native Americans. The tactic gave rise to skirmishes but could not prevent the British colonies from extending their territory, displacing French colonists in the northeast, and destroying Spanish outposts that threatened to curtail their expansion to the south. The conflicts culminated in the French and Indian War (part of the Seven Years War – see pp.192–93) – a bloody and costly campaign that earned the British a sweeping victory, and which all but ended French territorial claims on the continent. However, in the war's aftermath, the British government imposed laws and taxes to recoup the cost of the war, stoking resentment among colonists about being ruled from afar.



NORTH AMERICA, 1763

The map of North America changed dramatically following British victory in the French and Indian War (1754–60) as Britain wrested all lands east of the Mississippi from the French. Meanwhile, Spain gained nominal control over Louisiana and ceded Florida to the British. To appease Native American groups, the British government drew up the Proclamation Line of 1763, which forbade colonial settlement beyond the line of the Appalachian Mountains.

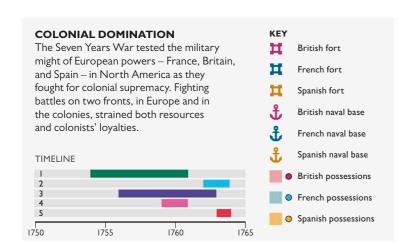
THE SEVEN YEARS WAR

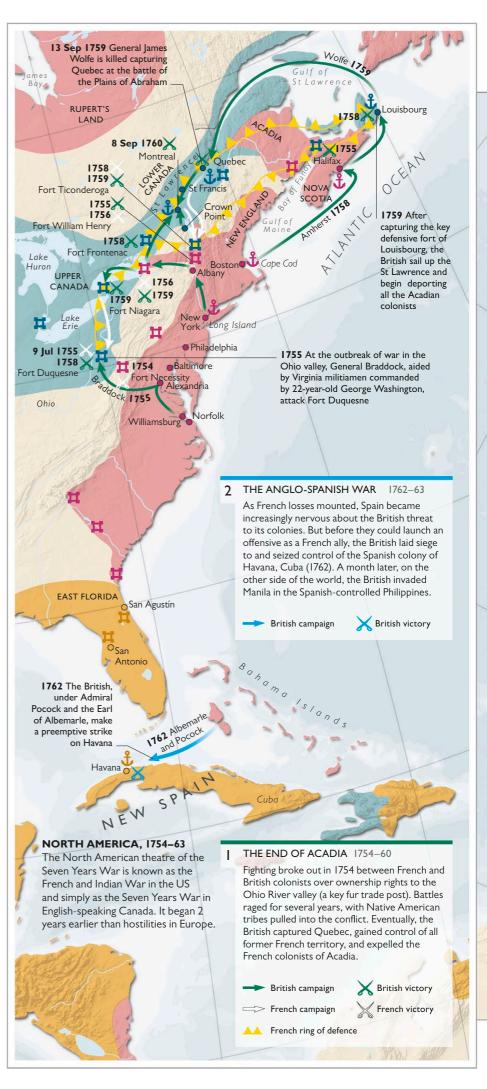
The outbreak of a conflict between Britain and France for colonial domination drew in allies on both sides. With hostilities extending from North America to India and from the Caribbean to Russia, this was the first war on a truly global scale.

The Seven Years War pitted the alliance of Britain, Prussia, and Hanover against the alliance of France, Austria, Sweden, Saxony, Russia, and Spain. The war was driven by commercial and imperial rivalry, and by the antagonism between Prussia and Austria. In Europe, Prussia made a preemptive strike on Saxony in August 1756 after finding itself surrounded by enemies, once France had ended its ancient rivalry with Habsburg Austria and, along with Russia, formed a grand alliance. Britain aligned itself with Prussia, partly so that the British king could protect his German possession, Hanover, from the threat of a French takeover. However, Britain's main aim was to destroy France as a commercial rival, and its attack focused on the French navy and French colonies overseas, particularly in North America. Heavily committed to the European cause, France had few resources to spare for its colonies and consequently suffered substantial losses in North America, the Caribbean, west Africa, and also India (see pp.224-25). Fought simultaneously on five continents, the Seven Years War culminated in 1763 with Britain emerging as the world's largest colonial power.

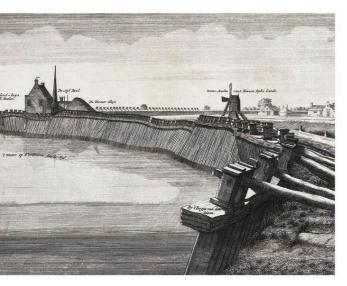
"While we had France for an enemy, Germany was the scene to employ and baffle her arms."

WILLIAM PITT, BRITISH PRIME MINISTER, 1762









THE AGRICULTURAL REVOLUTION

The term "Agricultural Revolution" is traditionally associated with the rapid increase in agricultural productivity from the early 18th to the mid-19th centuries. It began mainly in Britain and later spread throughout Europe, the US, and beyond.

\triangle New land from the sea

This illustration from 1705 is one of the most dramatic portrayals of the impact of land reclamation – the Dutch literally enlarged their nation by using dams and dikes to drain land that had previously been below sea level.

Beginning in the early 18th century, innovative British farmers adopted and adapted techniques, crops, and technologies from other parts of the world, particularly the

Low Countries (modern-day Belgium and Holland), to achieve a dramatic increase in agricultural productivity. Between 1750 and 1850, grain productivity in Britain tripled, supporting a similar expansion of the population far beyond historically sustainable levels. Many of the practices and ideas involved may have been drawn from continental Europe, but by 1815 British agricultural productivity far outstripped that of any other European country. In the 19th century these innovations spread across the developed world. The four pillars of this revolution in agriculture were: agricultural technology such as seed

drills and mechanization; crop rotation; selective breeding to improve livestock yields; and enclosure, reclamation, and other changes in land-use practice.

Innovation and mechanization

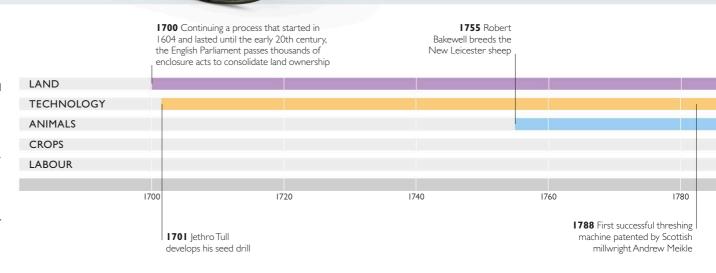
In 1701 English farmer and agronomist Jethro Tull developed an improved seed drill – a device that planted seeds in rows, making it easier to weed and tend the crop, and thus increasing labour efficiency. Although initially slow to catch on, the seed drill was emblematic of the potential of technology to greatly improve the productivity of both land and labour. In the US, Cyrus McCormick developed a machine called the reaper; in 1840 he was able to cut 12½ times more wheat with it in a day than was possible with a scythe.

Another source of increasing yields was the use of new crop types, such as high-yielding wheat and barley – which replaced low-yielding rye – and turnips, root vegetables that could be grown without impeding weed clearance. However, perhaps the greatest boost came by overcoming the factor that was primarily limiting yields: the level of biologically available nitrogen in the soil. Although they did not yet understand the underlying biology, farmers in the Low Countries had discovered that crops such as legumes and clover could improve soil fertility and reduce the need for land to be left fallow. This is because bacterial root nodules on such crops can fix, or assimilate, atmospheric nitrogen, fertilizing the soil even as they produce useful food and



DRIVING THE REVOLUTION

The introduction of high-yielding crop varieties, crop rotation, and the economic impact of non-food cash crops were some of the primary drivers of the Agricultural Revolution. Other milestones included new livestock breeds and how they were brought to market. New areas of land were tilled in the New World even as land use was transformed in the Old World. Shifts in urban and rural demographics changed the labour force, while new technologies boosted productivity.





∃ Bakewell's Leicester ram This engraving shows a Dishley or New Leicester ram, one of the products of Robert Bakewell's extensive programme of selective breeding to create more

fodder crops. In Norfolk, for example, between 1700 and 1850, a switch to clover and the doubling of the cultivation area of legumes tripled the rate of nitrogen fixation.

Changing practices

Meanwhile, changes in the way livestock were reared (stall rearing instead of pasturing, for example) made it possible to collect manure to use as fertilizer. Together, such innovations increased wheat yields by about one-quarter between 1700 and 1800, and then by about half between 1800 and 1850. Eventually, scientific knowledge caught up with empirical wisdom to reveal nitrogen as the key element in fertilizers, and from the mid-19th century imported sources such as guano became important.

Better yields and cultivation of fodder plants resulted in an increase in livestock rearing, and selective breeding led to higher-yielding breeds. Breeds such as the Merino sheep, famous for its wool, radicalized Australian agriculture from 1807; by the 1850s there were 39 sheep for every Australian.

"Agriculture not only gives riches to a nation, but the only riches she can call her own."

SAMUEL JOHNSON, ENGLISH ESSAYIST, 1709-84

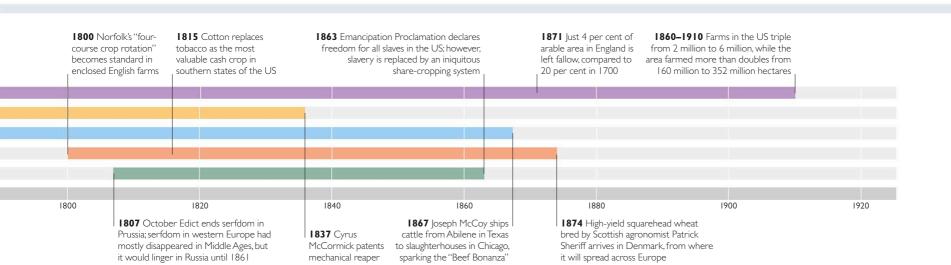
In Britain, enclosures – the fencing in of wasteland or common land to make it private property increased the land available for intensive farming, as did the clearing of woodland, the reclamation of upland pastures, and the reclamation of fenland. From the mid-17th to the mid-19th centuries, nearly one-third of England's agricultural land was affected. Land that had previously been pasture became arable, as pasture was replaced by fodder crops, especially those produced in the crop rotation system. Crop rotation, especially when crops were planted in rows, meant that fields need not be left fallow to allow weeding.

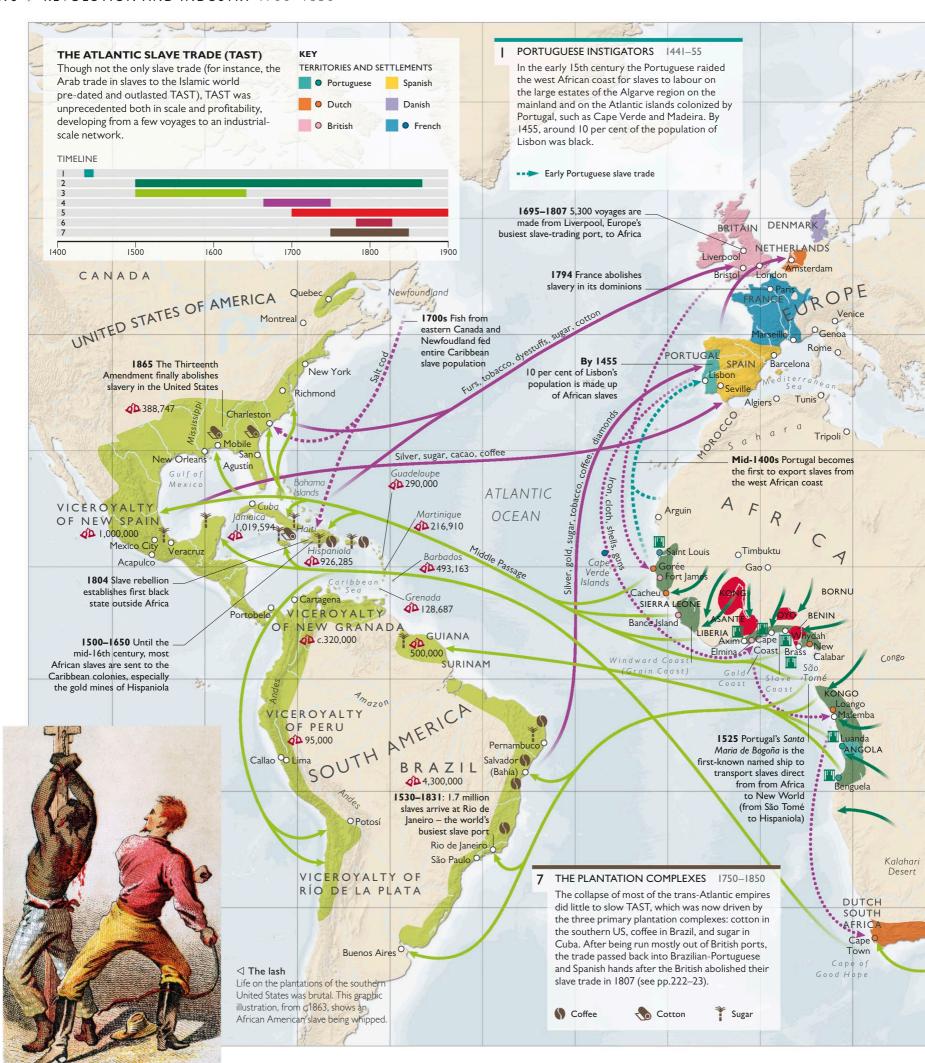
The Agricultural Revolution laid the foundations for the Industrial Revolution (see pp.212-13). It sustained high levels of population growth and increased the productivity of land and workers, freeing up labour from agriculture and the countryside, and driving the growth of cities and industrial workforces.

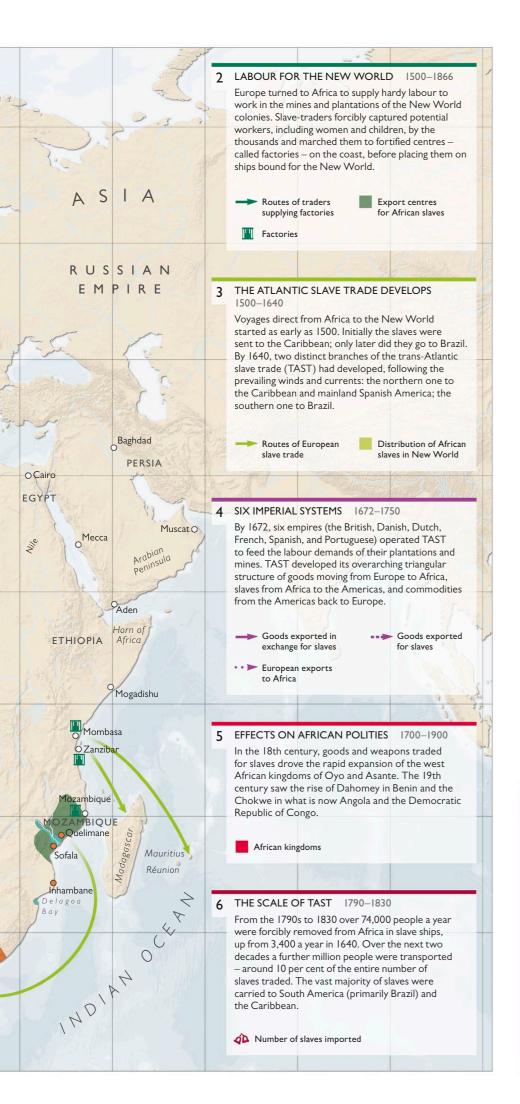


\triangle Muck spreading

This pleasant country scene somewhat obscures the true nature of the product being advertised - guano, or fertilizer made from bird droppings.







THE ATLANTIC SLAVE TRADE

The Atlantic slave trade was an international system of commerce and human misery that saw 12.5 million people forcibly transported to the New World, and at about 2 million killed in the process. The trade transformed the world economy and the nations involved.

Slavery was still a major feature of 15th-century life, especially in Iberia and Italy, with slaves coming from eastern Europe as well as Africa. Though slaves were often domestic servants, this provided a model when the colonization and exploitation of the New World got under way, as the intense demand for labour drove the development of one of the first global systems of large-scale commerce: a triangular system in which manufactured goods from Europe were traded for slaves in Africa, who were then transported to the New World and forced to produce raw materials to be shipped back to Europe.

Slave trading was immensely profitable, so much so that it may have underwritten the entire edifice of Western capitalism. Even as some of the nations that had profited the most sought to stamp out the trade, it continued at high volumes into the early part of the 19th century. The trade had profound effects on the populations and subsequent development of both exporting and importing regions, and constituted one of the greatest forced migration events in history. It was an atrocity on an immense scale, the ramifications of which are still barely acknowledged today.

"The shrieks and groans rendered the whole scene of horror almost unimaginable"

FORMER SLAVE OLAUDAH EQUIANO, 1789

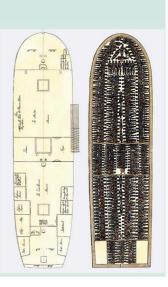
THE MIDDLE PASSAGE

THE JOURNEY AND THE DESTINATION

The journey across the Atlantic was the "middle" leg of the triangular trade, and so was known as the Middle Passage. Slaves, most of whom had never before seen the sea, were shackled and tightly packed together, confined in horrific conditions for 6–8 weeks, or sometimes up to 13 weeks with adverse weather. Disease, murder, and suicide were rampant and 10–20 per cent of slaves died on the voyage.

Packed together

This harrowing deck plan shows the unimaginable way in which slaves were packed together in the hold of a slave ship.



THE AMERICAN REVOLUTION

Also known as the American War of Independence, the American Revolution was the culmination of increasing tensions between Britain and its colonies in the Americas. The war pitted Patriots (who wanted independence) against Loyalists (who were loyal to the Crown) in a conflict that would forge a new nation in America.

Seeking to defray the costs of war debt, as well as the many expenses of securing the western frontier and protecting colonists from Native Americans, Britain looked to impose more taxation on its 13 colonies. The colonies, however, resented this repressive taxation, as they did not receive any direct representation in British Parliament in return. Fired by Enlightenment ideals of liberty and justice, many colonists resisted the acts of a distant Parliament, staging rebellious stunts such as the Boston Tea Party in 1773, and summoning a Continental Congress in 1774 to press for autonomous rights and liberties.

Growing tension between Patriots and foreign troops spilled over into war when the first shots were fired at Lexington, Massachusetts, in April 1775. The war was as much a civil conflict as a revolution; many colonists remained loyal to the Crown, and

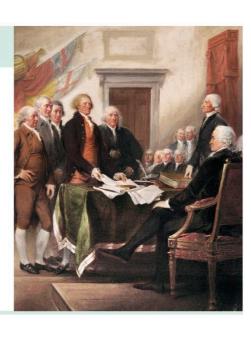
Loyalist militia composed a significant portion of British forces. British efforts to crush George Washington's Patriot army in the north ended in a stalemate, yet the Patriots won key symbolic victories, such as their defeat of a column marched from Canada, which convinced the French to enter the war on the Patriots' side. When the British began to attack from the south, and after a crushing British victory at Charleston, the Revolution looked to be in danger, but slowly things changed in the Patriots' favour, and the British began to feel the strain of fighting a war from such a distance - orders, troops, and supplies could take months to cross the Atlantic. When the French fleet chased off British naval relief in 1781, Washington and his French allies were able to trap the British commander Charles Cornwallis in Yorktown, Virginia, and force the British to agree to a peace treaty.

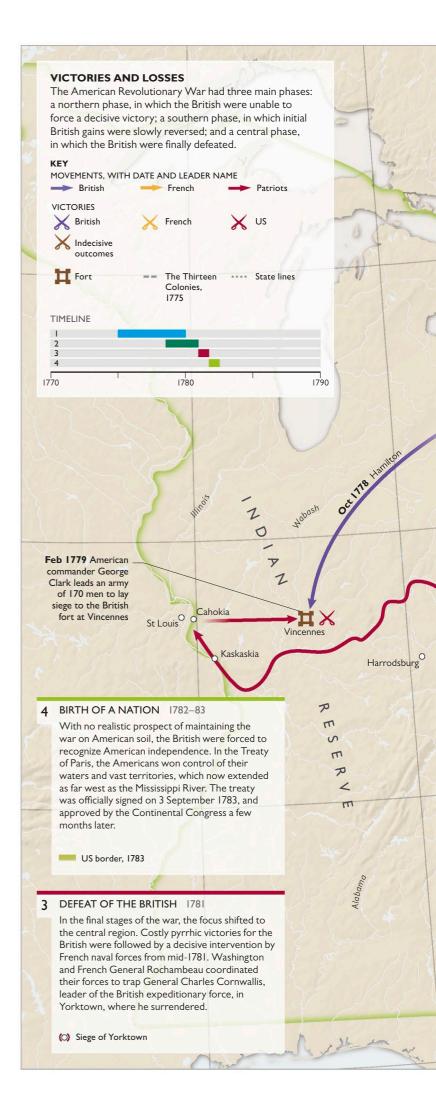
THOMAS JEFFERSON 1743–1826

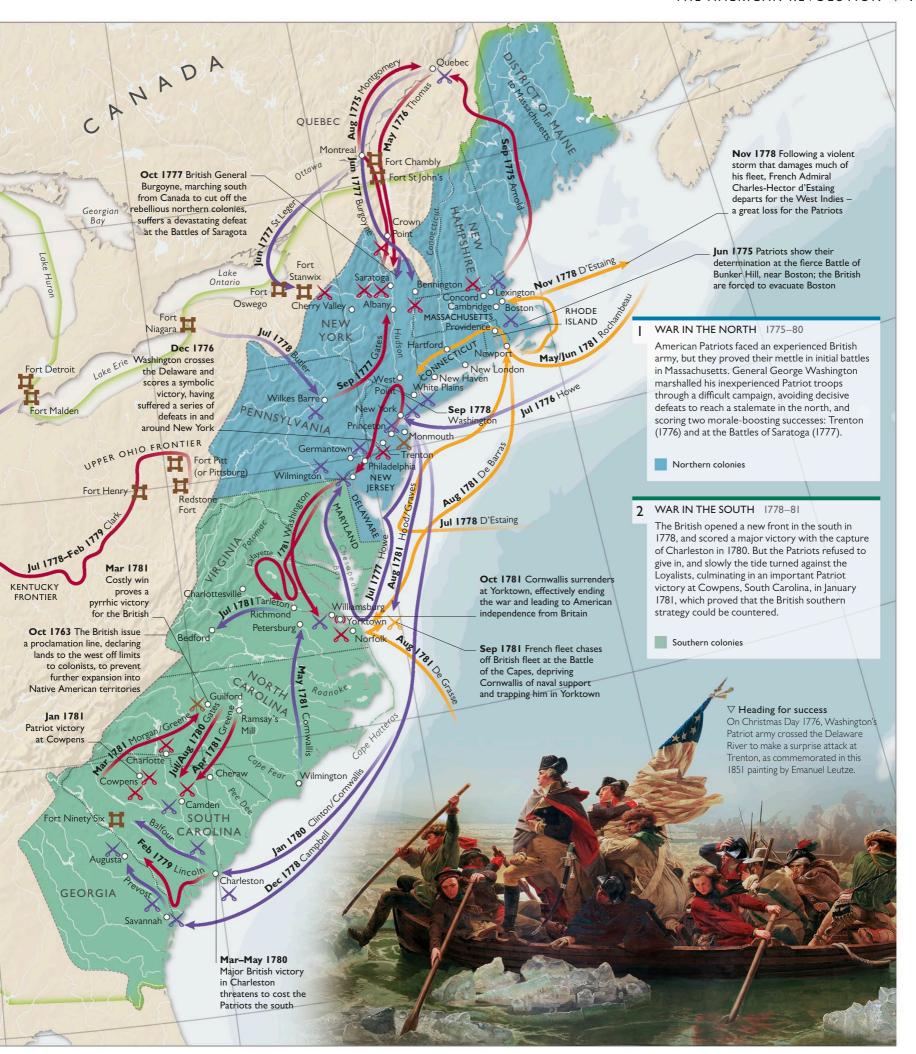
A lawyer and plantation owner from Virginia, Thomas Jefferson emerged as one of the prime intellectual powerhouses of the Patriot cause with his 1774 defence of American independence, A Summary View of the Rights of British America. He was asked to help write the Declaration of Independence, and his draft was adopted in 1776, with only minor changes. He went on to found the Democratic Party, serve as third President of the US, and oversee major expansion of US territory.

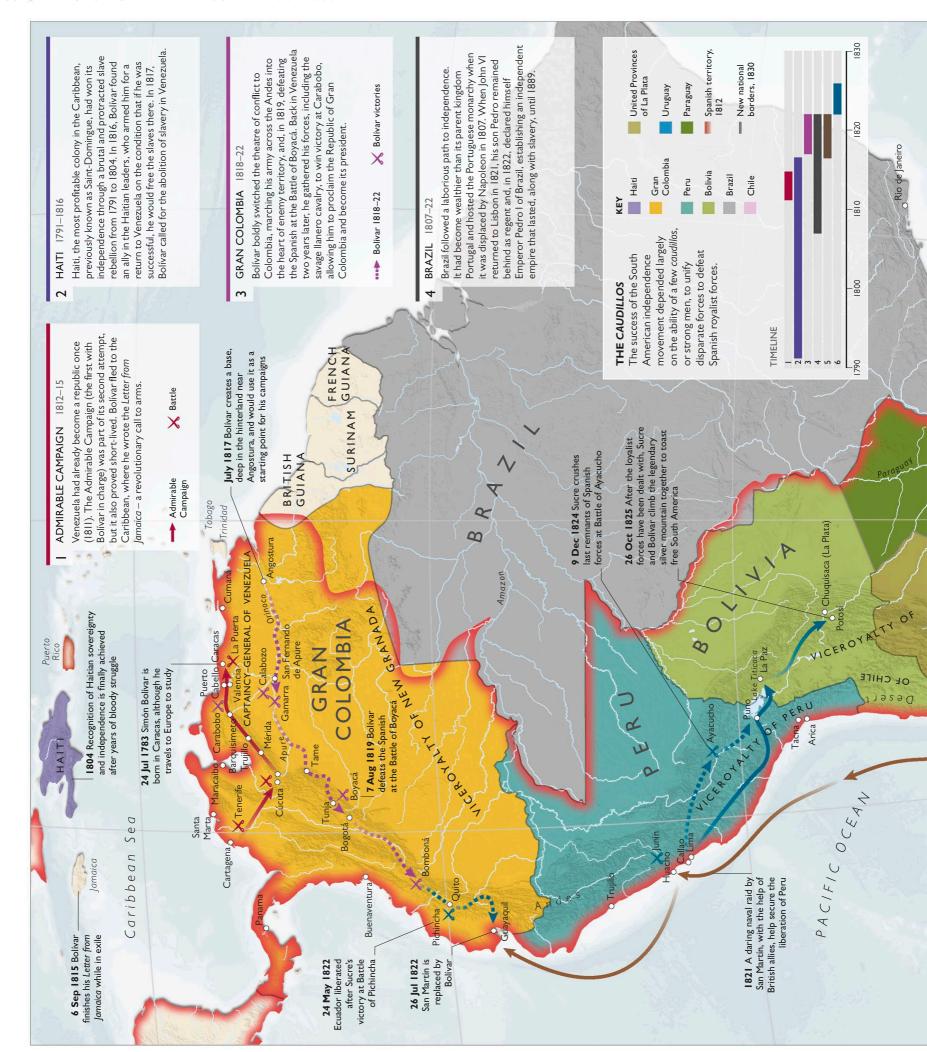
Declaring independence

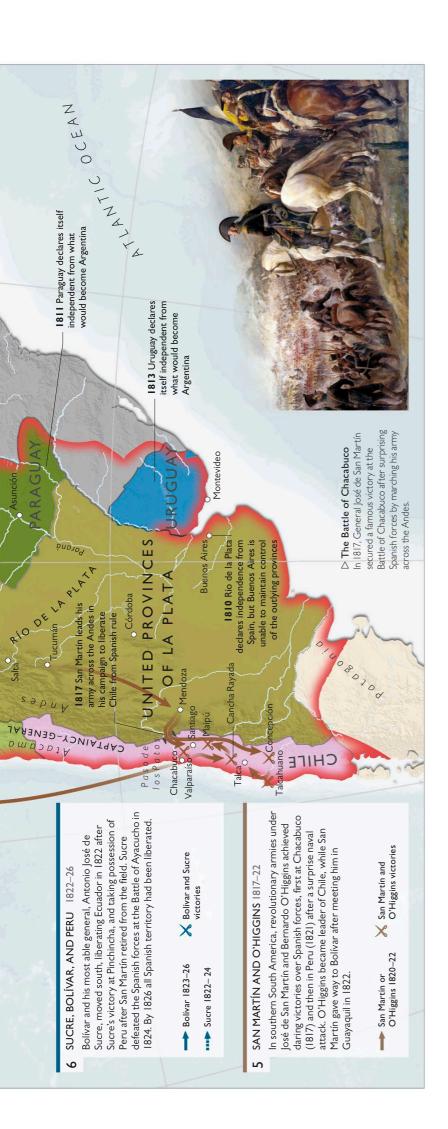
Thomas Jefferson presents the Declaration of Independence to Congress.











SOUTH AMERICAN INDEPENDENCE

creole (American-born) elite and put into action by a handful of charismatic and dynamic revolutionary generals. In the Spanish colonies, after a rocky start in the north, liberation from Spanish rule swept South American desire for independence from distant Iberian overlords was driven mainly by the across the continent from south and north, while Brazil forged its own path to independence.

At the start of the 19th century, South America was simmering with political, economic, and racial tension. Creoles – those born in the Americas, often with mixed heritage – controlled most of the wealth and the plantations that produced it. Overall political power, however, came from the Iberian peninsula, representing distant imperial authority that restricted trade and industry. The creoles resented this imposition but feared the consequences that revolution might bring; their fears were heightened by the example of Haiti, a former French colony in which slaves had staged the only successful slave-uprising in the New World.

The tension between patriots and out-of-touch European rulers and those loyal to them resembled that in pre-revolutionary North America, and it would be stoked by men like Simón Bolívar – leading creoles who were steeped in the the liberal nationalism emerging in

Europe. When Napoleon invaded Spain and Portugal in 1808 and 1809 and toppled or exiled the royal families of those countries, contact between Spain and Portugal and their colonies was cut. The blue touch paper of revolution was lit.

Initial attempts to proclaim republican independence were thwarted by the defeat of Napoleon and the restoration of the Spanish crown, which triggered aggressive action to reclaim the colonies. In 1815, the Spanish restored royal control in Venezuela and New Granada. Bolívar went into exile in Jamaica and Haiti, but the impetus of independence would not be checked. In the south, San Martín liberated Chile and Peru, while in the north Bolívar and his lieutenant Sucre Ilberated Colombia and Ecuador, finally chasing Spanish royalist forces out of South America for good in December 1824.





The greatest hero of the South American liberation movement, Bolívar was born to a wealthy family in Caracas (in what is now Venezuela). He spent time in Europe, where he absorbed liberal ideas, and returned to South America fired with revolutionary zeal. A brilliant military strategist, he won a string of key victories against royalist forces, but post-independence was unable to realize his dream of pan-Latin American unification.

THE ENLIGHTENMENT

Spanning the mid-17th to early 19th centuries, the Enlightenment was a period in which thinkers championed reason over superstition and made significant advances in the sciences, arts, politics, economics, and religion.



△ Enlightened empress
As well as modernizing and
expanding the Russian Empire
during her 34-year rule, Empress
Catherine the Great championed
Enlightenment ideas and advanced
state education for women.

Also known as the Age of Reason, the Enlightenment blossomed in pockets across the western world, advocating rationalism and religious tolerance over superstition and sectarianism.

In Germany, it took the shape of a philosophical and literary movement, known as the *Aufklärung*, which helped invigorate literature and philosophy in eastern Europe. In France, the movement was associated with *philosophes* – men of letters, science, and philosophy – starting with René Descartes, and including Voltaire and Jean-Jacques Rousseau, among others. Their ideas combined rationalism with a desire to bring about

social change and overcome inequality and injustice. Their belief in the supremacy of reason, religious tolerance, and constitutional governments formed a critique of a dogmatic church and absolute monarchy in France. Their writings provided an intellectual basis for the French Revolution. The American Founding Fathers drew inspiration from them when framing the constitution of their new nation.

In England, the Enlightenment included thinkers such as John Locke and Thomas Paine, who in turn influenced poets, as well as writers such as Mary Wollstonecraft, while in Scotland, the movement flourished in and around Edinburgh between 1750 and 1800 thanks to writers such as David Hume and Adam Smith. This Age of Reason encouraged not only literary realism and the growth of the novel but also created a cultural reaction in the form of Romanticism – an artistic and literary movement in the late 18th century (see pp.216–17).







THE FATE OF NATIVE AMERICANS

The Native American societies across North America were in transformation even before direct contact with the United States, but the young nation's increasing belief that westward expansion was its destiny would bring drastic change – two centuries of brutal conflict and near-eradication of America's native peoples.

In 1783, the United States became a sovereign nation, no longer bound by the limitations on settlement imposed by Britain. This newfound freedom inspired in the American settlers a belief that they were the natural inheritors of the continent, giving birth to the empowering phrase "manifest destiny" (see below), which drove their expansion westwards.

By 1790, about 500,000 settlers had laid down roots west of the original Thirteen States (see pp.156–57). The expansion gathered pace during the next 50 years as explorers ventured westwards in wagon trains, or sailed to the Pacific Coast to join the Gold Rush. Pioneers paved the way for migrants to settle on the western coast, especially

after railroads replaced the wagon trails. By 1860, approximately 16 million settlers had migrated and settled west of the Appalachians, their arrival displacing and disenfranchising the 250,000 or so Native Americans in the Great Plains and Far West.

Many indigenous groups fought for their lands and mounted some notable defences, but it was only a matter of time before their resistance was crushed by the might and momentum of this Euro-American expansion. By 1890, the remaining Native Americans who had survived the wars were forced out of their homes and herded into specially designated sites called reservations, which amounted to a little more than 2 per cent of the area of the United States.

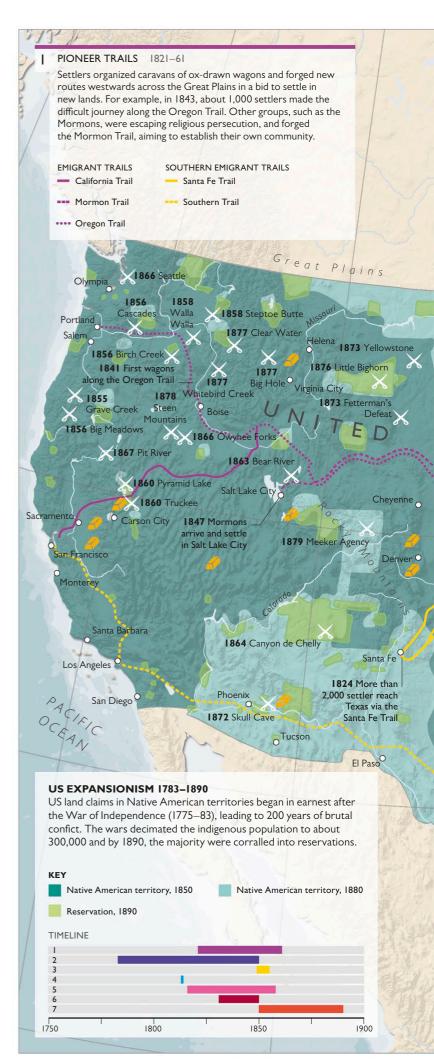
"Kill them all, big and little: nits make lice."

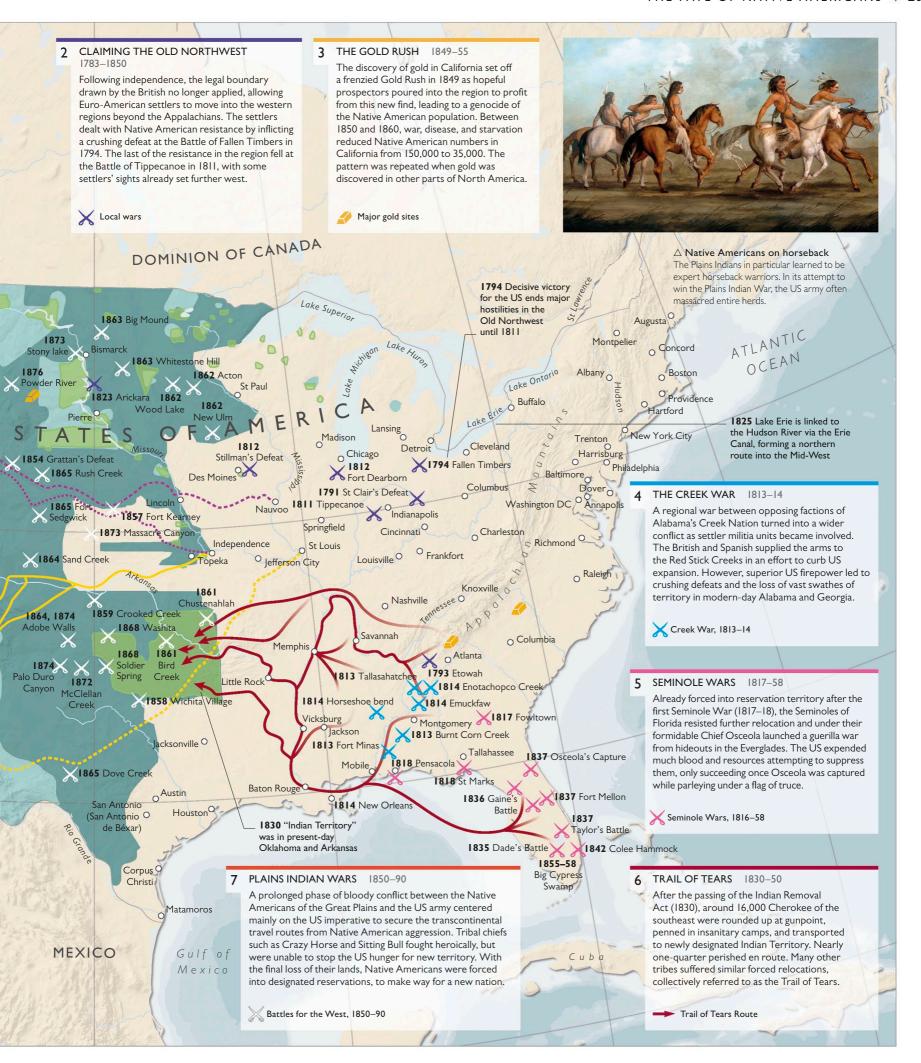
JOHN CHIVINGTON, US COLONEL, 1864

MANIFEST DESTINY THE RIGHT TO COLONIZE

Coined in 1845, the term "manifest destiny" encompassed the belief in American settlers in their divine right to inhabit and "civilize" the whole expanse of the continent. Although the hunger for land and opportunities in the west had long been features of American colonization, after independence it evolved into a sense of continental entitlement that drove mass migration westwards. In his painting, American Progress (1872), John Gast depicts Columbia – a personification of the US – leading settlers westwards. The figure strings a telegraph wire, implying that the settlers are bringing "light" to the west.







THE FRENCH REVOLUTION

The French Revolution was actually a series of revolutions accompanied by pan-continental war. Three revolutionary forces converged to drive the transformation of the French state: a liberal aristocratic and bourgeois movement that brought about constitutional change; a popular revolutionary mob in the streets of Paris; and an agrarian revolt by peasants across the country.

In 1789, Louis XVI convoked the Estates-General (for the first time in 175 years) as he sought financial reforms to alleviate France's huge debt. The Estates-General was the Ancien Régime's representative assembly, made up of three estates: clergy (First Estate); nobility (Second Estate); and commoners (Third Estate). In May 1789, the majority Third Estate insisted on greater voting rights. When they were refused, they broke away to form the National Assembly. This triggered a period of great change: a constitutional monarchy was created; and the Declaration of the Rights of Man was drafted, defining a single set of individual and collective rights for all men.

The Assembly, formed out of the National Assembly, pushed through a new constitution and other major reforms, such as the end of feudalism. Factional struggles between the Girondists on the one hand and the Jacobins, headed by Robespierre,

Marat, and Danton, on the other, dominated the Assembly.

The threat posed to France's neighbours by a revolutionary state exporting its ideals prompted a reactionary coalition against France. With enemy armies pressing them on all sides as well as domestic counter-revolutionary uprisings, the revolutionaries panicked. The Revolution descended into a second, extremist phase known as the Reign of Terror. In July 1794, the Jacobins were overthrown in the Thermidor coup. This instituted the third phase of the Revolution, with the more moderate Directory taking power in October 1795 and attempting to restore the liberal, constitutional values of the first phase. By November 1799, however, enemy armies again threatened the Republic's survival. A coup engineered by Napoleon Bonaparte to make himself First Consul is traditionally held to mark the end of the Revolution and the start of the Napoleonic era.

DECLARATION OF THE RIGHTS OF MAN PRINCIPLES OF THE REVOLUTION

The Declaration of the Rights of Man and Citizen was a statement of the principles of the Revolution, establishing the sovereignty of the people and the principle of "liberty, equality, and fraternity". Louis XVI was forced to accept it in the 1791 constitution. The painting shows an officer of the National Guard swearing an oath of allegiance before the Altar of the Convention.



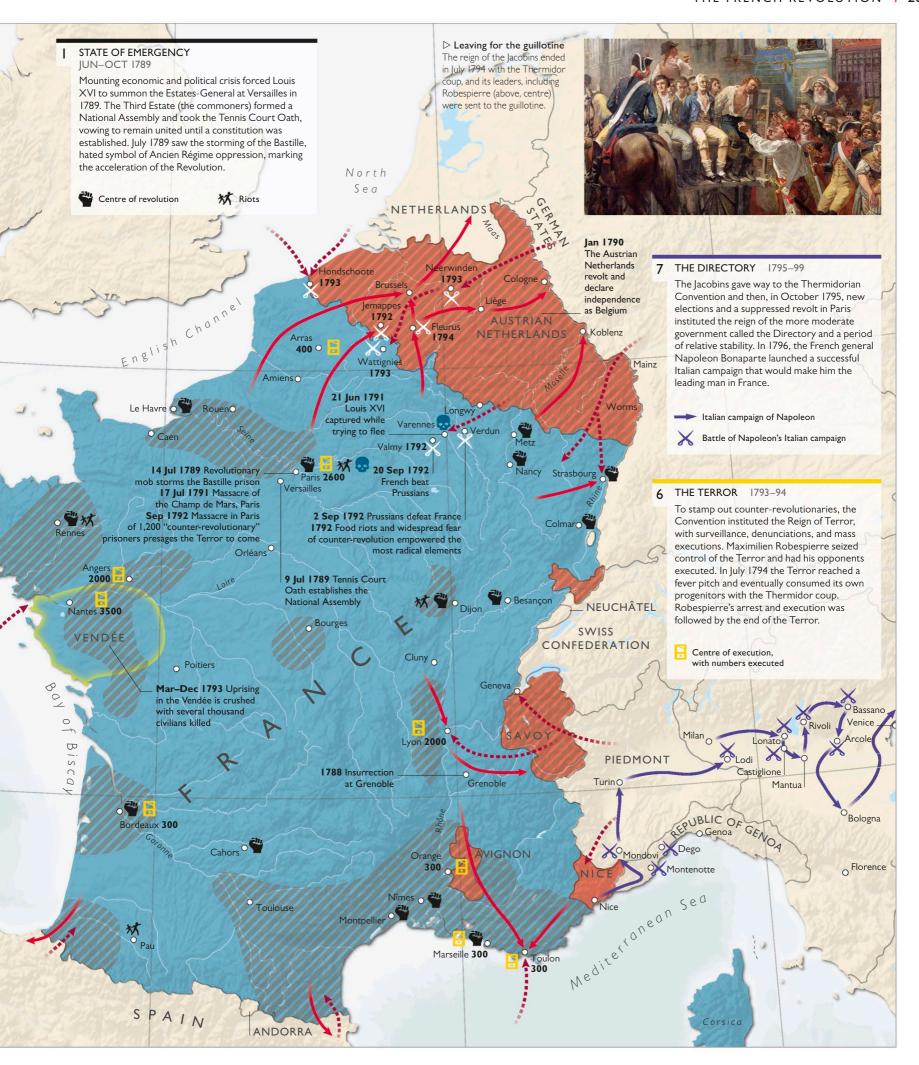
NE AL **THE FRENCH REVOLUTION 1789-95** Not everyone accepted the Revolution. French territory Counter-revolutionary centres sprang up, but counter-revolutionaries were crushed. France went to war to spread its revolutionary ideals. Napoleon's successful Italian campaign in 1796 set him on the path to power. TIMELINE 1785 1795 THE NATIONAL ASSEMBLY 1789-91 The National Assembly abolished feudalism, adopted the Declaration of the Rights of Man, and proclaimed a new, constitutional monarchy. In June 1791, the King was caught fleeing Paris, and radical sentiment was further inflamed when moderates were blamed for the "massacre of the Champ de Mars" on 17 July, in which the National Guard fired upon a crowd in Paris, killing up to 50 civilians. Massacre THE TUMULT SPREADS ABROAD 1792-94 Shockwaves rippled across Europe, sparking both revolutionary feeling (the Austrian Netherlands revolted and declared independence as Belgium) and reactionary opposition (neighbouring monarchies formed the First Coalition to restore the French monarchy). The Revolutionary Wars began, with France going to war with Austria, Prussia, and most of its neighbours. Panic grew inside France and the revolution became more extreme. French victory French defeat Offensives by French forces 1792-94 Offensives by coalition forces 1792-94 Territories annexed by France 1792-97 THE REPUBLIC 1792-93 The Parisian mob, fearful that Louis XVI was in league with the Prussians, stormed the Tuileries Palace and locked up the royal family. The monarchy was abolished, a republic declared, and a new Year One proclaimed. The Jacobin Convention took over, promulgating in 1792 an Edict of Fraternity espousing the export of revolutionary ideals, and in 1793 the King was executed. LEVÉE EN MASSE 1792-94 Forced mass military conscription prompted a counterrevolutionary uprising in the Vendée and elsewhere. Combined with the threat from a British landing at Toulon, this prompted the Convention in August 1793 to issue a decree of levée en masse - total mobilization of the entire population. The Vendée risings were brutally suppressed and the foreign armies thrown back.

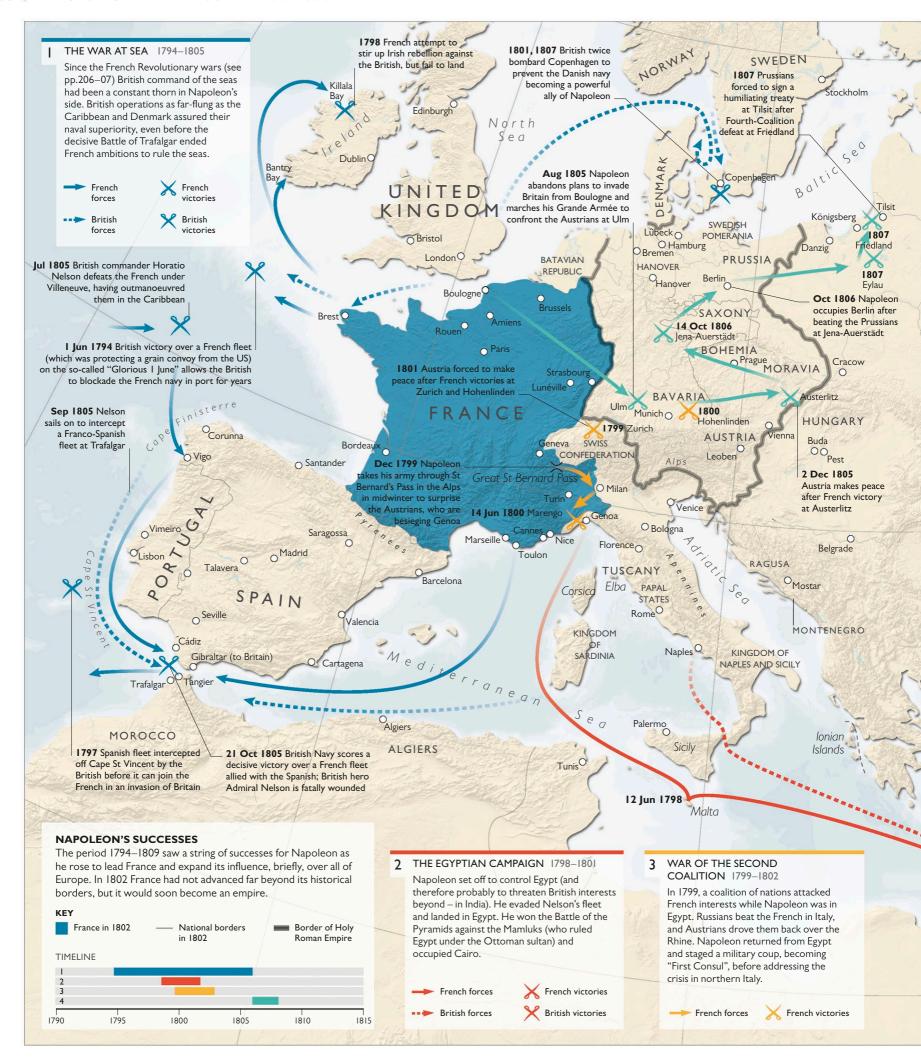
War in

the Vendée

Centre of

counter-revolution





NAPOLEON'S EMPIRE, 1812 At its greatest extent in 1812, Napoleon's domain included most of Europe. Only Britain consistently opposed him. French Empire French client states Independent allies Countries at war with Napoleon WARS OF THE THIRD AND FOURTH COALITIONS 1805-07 Austria joined a British-financed anti-French coalition that already included Russia, Sweden, and the Kingdom of Naples. After heavy defeats, Austria agreed peace terms with France and Russia and retreated to Poland. France created the Confederation of the Rhine, as a client state, in the ashes of the Holy Roman Empire. Prussia was threatened by this and made war with France, which ended in Prussian defeat and the creation of another client, the Duchy of Warsaw (Poland), from former Austrian and Prussian lands. French forces WALLACHIA 1798 Ottoman Bucharest Sultan declares jihad on Napoleon in response to his invasion of Egypt Mar 1799 Undeterred by losing his fleet, Napoleon presses on and besieges the Ottomans at Acre, who resist him with the help of British guns Aug 1798 In the Beirut Battle of the Nile, Nelson destroys the French fleet, crippling Napoleon's Egyptian campaign Alexandria O Apr 1799 Napoleon EGYPT wins a battle Cairo on his retreat 21 Jul 1798 Napoleon defeats to Egypt the Mamluk rulers of Egypt and captures Cairo

NAPOLEON ADVANCES

Napoleon established his reputation as leader of the French Revolutionary Army with his bold, unexpected manoeuvres against Austria in Italy (1796–97). By 1804, 10 years after France's republican revolution, he had crowned himself emperor. By 1809, he had complete control of central Europe.

From the maelstrom of the French Revolutionary Wars, Napoleon Bonaparte emerged as a young, ambitious general. Among his early remarkable successes, he pushed the armies of Austria and the kingdom of Sardinia out of northern Italy (1796–97). Austrian forces retreated all the way back to Vienna, leaving northern Italy in the hands of the French. By 1809,

Napoleon had absorbed the southern Netherlands (Batavia), the west bank of the Rhine, and a large part of Italy into French territory. He had

The man and the myth

Jacques-Louis David's equestrian portrait (1800–01), which pictured Napoleon crossing the Alps, fed into the leader's desired image of a classical hero.

created client states under French control (for example, the Confederation of the Rhine). He had placed family members on thrones all over Europe, married Marie Louise of Austria, and made Prussia and Austria reluctant allies.

Throughout, Britain remained at war with Napoleon. The British established naval superiority, and it was naval power that thwarted Napoleon's ambitions in Egypt and the Middle East. Napoleon retaliated by isolating Britain with a trade blockade called the Continental System. Its aim of destroying British commerce failed, however as it was impossible to enforce compliance throughout Europe, from Portugal to Russia.

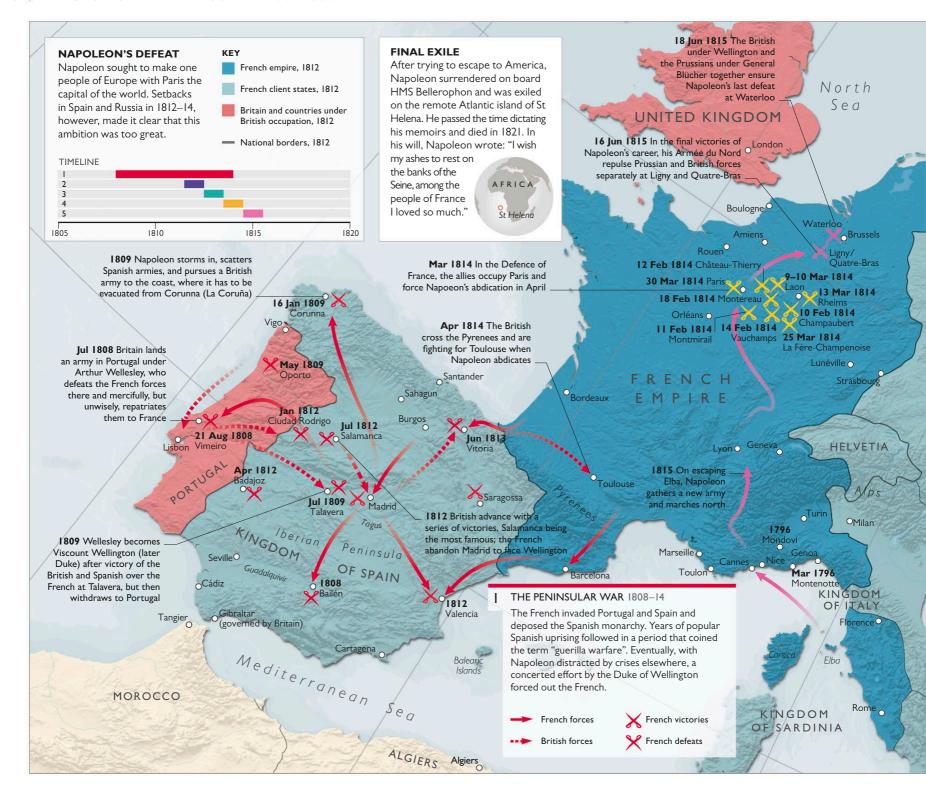
"In war there is but one favourable moment; the great art is to seize it!"

NAPOLEON BONAPARTE, 1804

NAPOLEON BONAPARTE

Napoleon rose to prominence during the French Revolution and led several successful campaigns during the French Revolutionary Wars. As Napoleon I, he was endorsed by the Pope as Emperor of the French 1804—1814, and again in 1815 (see pp.210—11). Napoleon dominated European and global affairs for more than a decade while leading France against a series of coalitions in the Napoleonic Wars. He won most of these wars and the vast majority of his battles, building an empire that ruled over continental Europe before its final collapse in 1815.



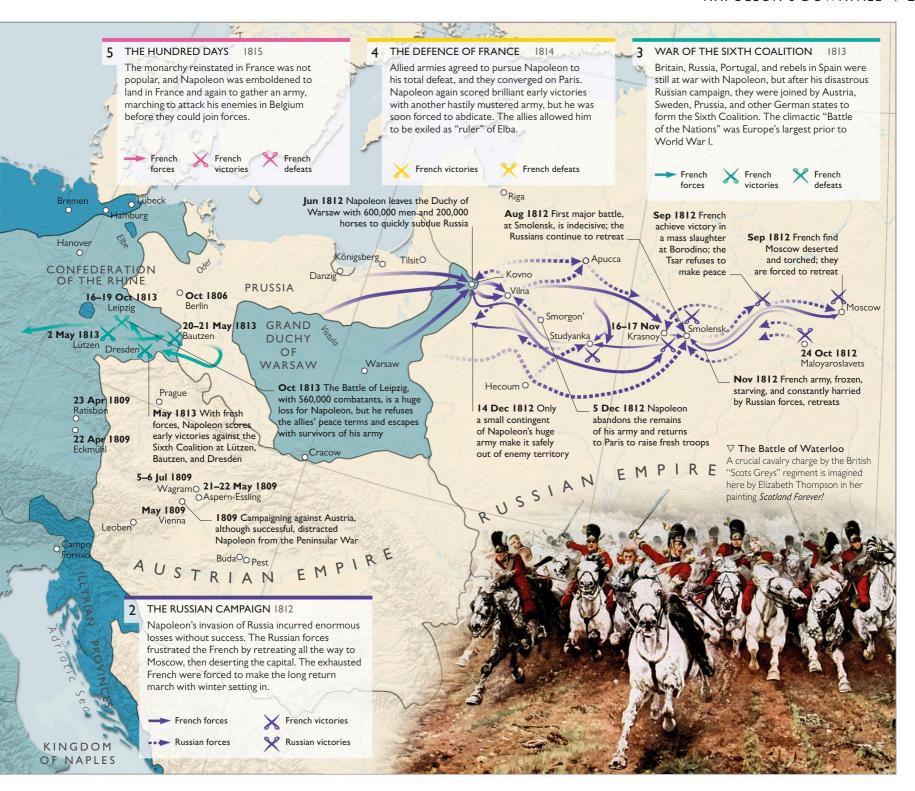


NAPOLEON'S DOWNFALL

Napoleon's efforts to dominate Europe took him to the far eastern and western ends of the continent. After failing to control Spain, Portugal, and Russia, he was met and defeated by a coalition of nations in central Europe. He was exiled first to Elba, then to far-off St Helena.

Napoleon's 1809 defeat of Prussia and the Fourth Coalition (see pp.208–09) seemed to consolidate his hold over Europe, but Britain had not made peace, and he would not rest. His strategy to defeat Britain – a trade blockade called the Continental System – needed the cooperation of Spain, Portugal, and Russia. The Spanish monarchy was sympathetic, but a French army invaded Portugal in 1807 to force the Portuguese hand, and soon also replaced the Spanish king to assert direct control in Spain as well.

In May 1809, a popular revolt in Madrid spread across Spain and began a guerilla war that Napoleon came to know as his "Spanish ulcer". Although the French leader took matters into his own hands early on and chased the British out of Spain, he was distracted by a new declaration of war by Austria in 1809. He beat the Austrians at Wagram, but with huge losses – the cost of controlling Europe was beginning to mount. Napoleon's plans unravelled more profoundly



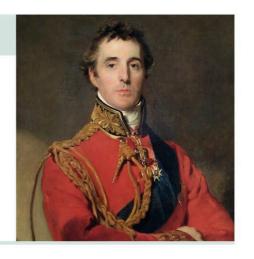
when he attempted to force the cooperation of Russia, which had been persuaded by Britain to renounce the Continental System. In 1812, he invaded Russia with a vast army but retreated with a few ragged, emaciated survivors. The other European powers saw their chance and assembled the largest anti-French coalition yet, which pursued him eventually to Paris and forced him into exile. Although Napoleon escaped for a final flourish at Waterloo, his time was over.

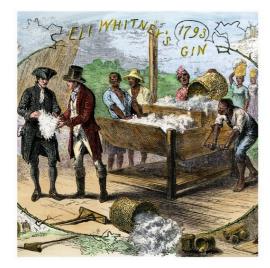
"I used to say of him [Napoleon] that his presence on the field made the difference of 40,000 men."

ARTHUR WELLESLEY, DUKE OF WELLINGTON, 1831

DUKE OF WELLINGTON

Irish-born Arthur Wellesley, later the Duke of Wellington, first distinguished himself fighting the Kingdom of Mysore and the Marathas (people from Maharashtra state) in India. His success in the Peninsular War made him a British national hero, a status enhanced by his leading role in the defeat of Napoleon at Waterloo in 1815. Usually a cautious general, he was also capable of bold attacking strokes, as at Salamanca in 1812. He was never careless of his men's lives and took only necessary risks.





\triangle Slave to the machine

This engraving celebrating American inventor Eli Whitney's cotton gin also reveals the human suffering and exploitation that helped to make the Industrial Revolution possible.

∇ Flying shuttles

Patented by John Kay in England in 1733, these shuttles drew threads back and forth on mechanical looms, halving the labour force required to produce cloth.

THE INDUSTRIAL REVOLUTION

Industrialization is probably the single greatest event in world economic history, at least since the advent of agriculture several millennia earlier. The process, which began in the late 18th century, had far-reaching consequences that would reshape the world.

Before the late 18th century, the Western world's economy was largely static. Although it periodically expanded as populations grew, this population growth tended to

outstrip the carrying capacity of the economy, leading to famine, disease, or war and resulting in population crashes followed by economic contraction.

However, from the late 18th century, economic growth broke free of this trap and began to rise continually. What changed was that the efficiency of the economy began to increase relentlessly. Known as the Industrial Revolution, this transformation began in Britain and then spread to the rest of the world.

The Industrial Revolution was not a single event but a series of changes that took place in a piecemeal fashion in different places and different parts of the economy at different times. Some of these changes had already begun well before the 18th century. For example, a miniature revolution in the manufacture of woollen textiles, thanks to water-mill technology, can be traced to the 13th century.

Labour, materials, and technology

Industrialization was underpinned by population growth and enabled by the Agricultural Revolution (see pp.194–95), which dramatically increased agricultural efficiency and output. Another contributor was slavery. The exploitation of slave labour in the New World drove an explosive growth in the production of raw cotton to fuel the textile industries of the era. Slavery also enabled large-scale production of sugar, tobacco, and other raw materials. The profits from the trade contributed to the growing financial might of Europe, and later the US, underwriting the injections of capital that helped transform cottage industries into global ones.

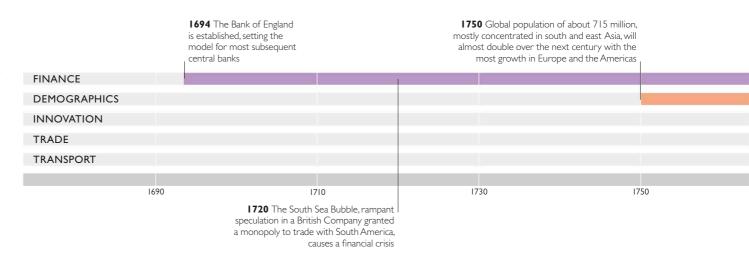
The Industrial Revolution was also powered by changes in technology. The invention of the steam engine provided the power for the textile mills and other factory machinery. The need to fuel these engines created an increased demand for coal that could be met because of improved mining and better distribution, first by canal and later by rail. In the later part of the revolution, improvements in steel-making provided an impetus to change as stronger, more versatile kinds of steel began to replace iron.

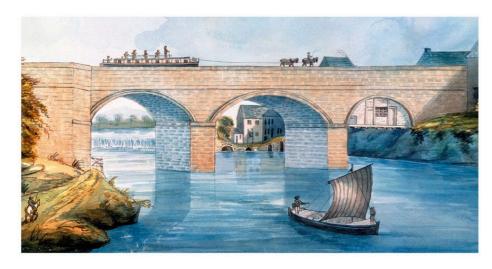
A global phenomenon

Although the revolution began in Britain, it was not long before it spread throughout Europe and to America. Industrialization was readily adopted in countries with enthusiastic entrepreneurs and governments open to change. In the US, iron production and shipbuilding were

SEEDING INDUSTRIALIZATION

The Industrial Revolution involved a complex set of factors. Demographics – the growth and distribution of population – influenced the supply of raw materials and demand for products. This in turn drove developments in finance, which provided the capital needed by industries. Innovations in communication, power, and transport – inspired by new materials and the rising social and economic demand – led to a dramatic boost in productivity.





Part of a coal-shipping canal network that made Francis Egerton, the Duke of Bridgewater, a fortune when completed in 1761, this aqueduct helped to transport raw material from the duke's mines to market at vastly reduced cost.

the first industries to undergo transformation. In Europe, Belgium and Prussia led the way as the French Revolution initially stalled development in France. A fresh wave of industrialization followed German unification in the 1870s, and by 1900 industrial output in Germany and the US had overtaken that in Britain.

The consequences of industrialization

With better transport, it was no longer necessary to build factories close to the sources of raw materials. Industries were built in cities, and urban populations grew rapidly. In 1800, there were 28 cities in Europe with populations over 100,000; by 1848, there were 45 such cities. However, conditions for urban workers were harsh. Wages were low, living standards were poor, and inequality grew, especially during the early part of the revolution.

As the revolution progressed, new patterns of trade emerged. Improvements in transport, combined with the invention of communication technologies such as the telegraph, led to a rise in global trade. In turn, trade fuelled

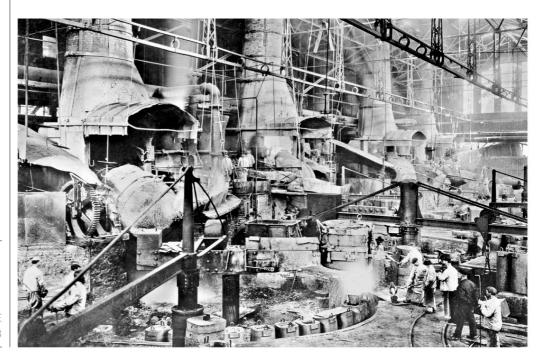
"The process of industrialization is necessarily painful."

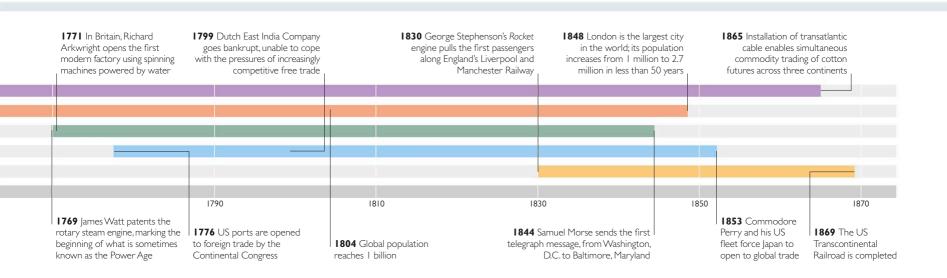
E. P. THOMPSON, BRITISH HISTORIAN, FROM THE MAKING OF THE ENGLISH WORKING CLASS, 1963

further growth as raw materials could be sourced more cheaply and markets for finished products expanded. The Industrial Revolution has many echoes in the present – not least, the changes in climate we are now experiencing, the onset of which can be traced to the increased use of fossil fuels such as coal in the very first wave of industrialization.

∇ Bessemer converters

The Bessemer process, which used vast furnaces such as those installed at the Krupp Steel Works at Essen in Germany, transformed industrial output in Europe.





JAMES WATT

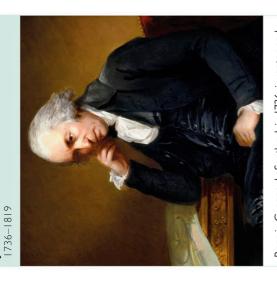
INDUSTRIAL BRITAIN

urbanization, and capitalism, and lead to the growth of industries such as cotton, coal, and iron. The Industrial Revolution, which began in Britain in the late 18th century, was a period of rapid development in industry that led to changes in politics, society, and the economy. It was in Britain that many of the technological advances occurred that would drive mechanization,

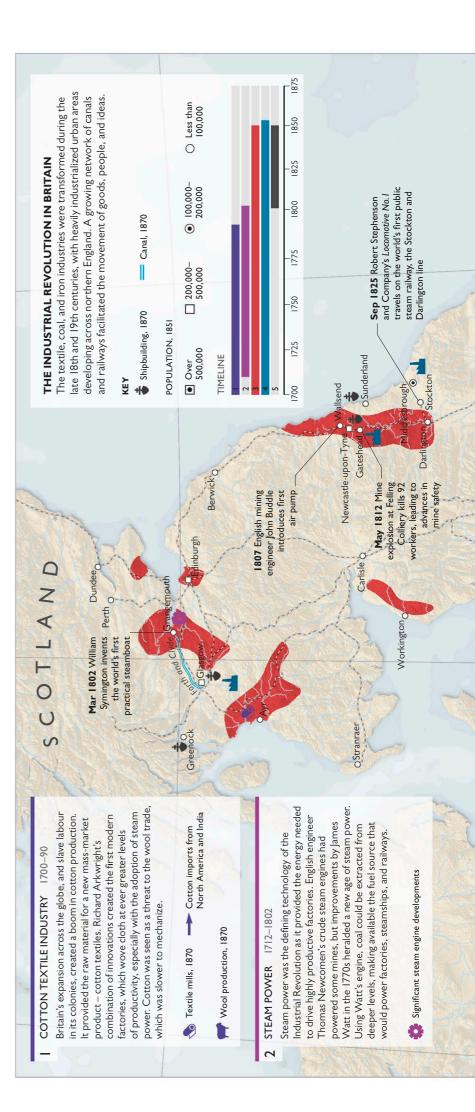
Many factors contributed to the start of the Industrial Revolution in Britain, as well as to its rapid progression. One significant cause was the Agricultural Revolution (see pp.194–95), which saw improvements to the farming process. Agricultural production became more efficient, and Britain was able to sustain a larger workforce. Fewer agricultural workers were needed to work on the land, and many were now able to move to urban areas to find work in the new factories. The political system in Britain was also conducive to rapid industrialization. As a nation now dependent on trading across the globe, the British government took steps to encourage commercial innovation, such as introducing laws to

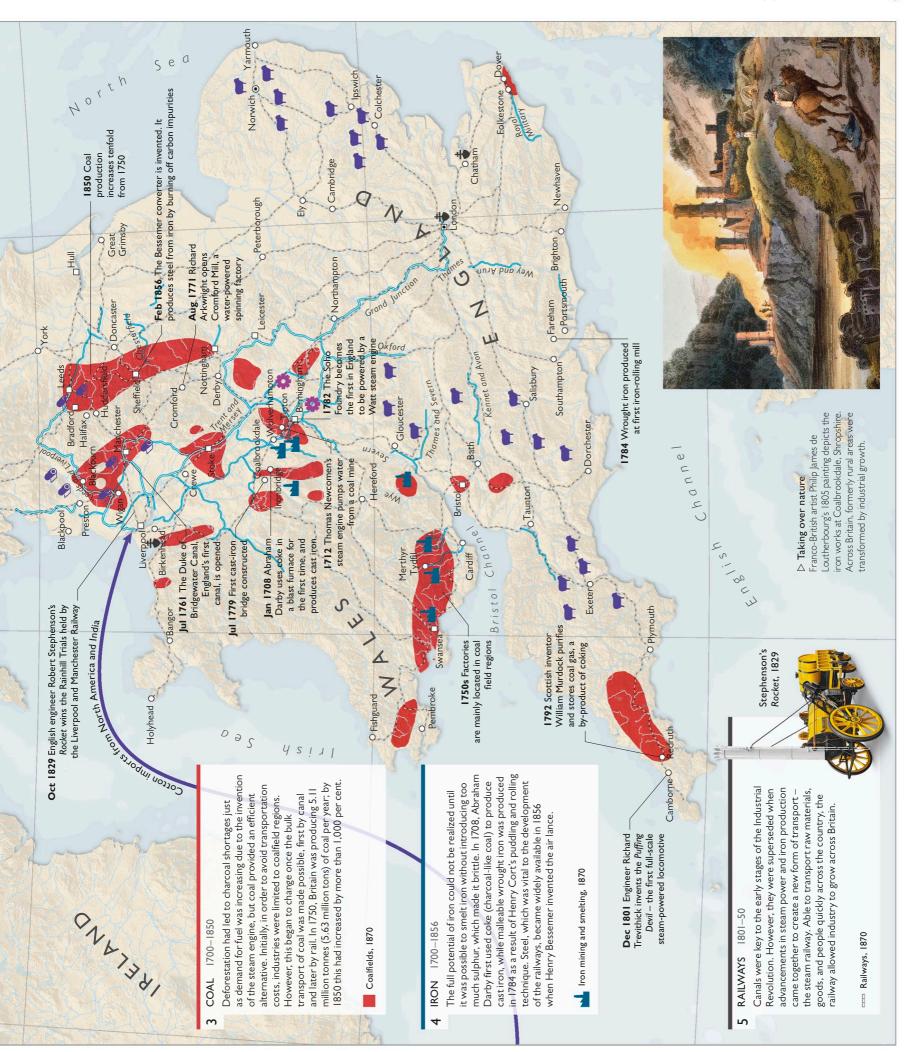
protect intellectual property rights. The geographical location of Britain was a key factor, allowing it to communicate and trade with the rest of the world. Britain also had an abundance of natural resources, such as water to power mills and factories, coal to burn for energy, and ores to smelt for metals, which proved invaluable. Combined with these factors, a series of important technological

Combined with these factors, a series of important technological innovations in the 18th and early 19th century, funded by an increasingly wealthy middle class, revolutionized many industrial processes. By the end of the 19th century, Britain was transformed from a predominantly rural society into an urban one, and almost every aspect of daily life had been altered.



Born in Greenock, Scotland, in 1736, inventor and engineer James Watt is chiefly remembered for his improvements to steam engine technology. Watt worked to make Thomas Newcomen's 1712 steam engine more efficient by creating a separate condensing chamber to prevent loss of steam. Watt patented his invention in 1769.





ROMANTICISM AND NATIONALISM

Romanticism and Nationalism were intertwined cultural and political movements that spread across the western world from the late 18th to the early 20th centuries, emphasizing emotion and patriotism over reason and cosmopolitanism.



△ Early Romantic poetry
The title page of the 1794
poem Songs of Experience was
written, illustrated, and handprinted by William Blake – a
key early proponent of both
Romanticism and Nationalism.

Romanticism was a cultural movement that began in the late 18th century and affected art, literature, music, theatre, and politics. It was a reaction against the rationalism of the Enlightenment (see pp.202–03) and insisted on the primacy of imagination and emotion. The Romantics were fascinated with nature and its relationship with the human psyche. This led to the belief that a land and its people shared a special bond, hence the Romantic enthusiasm for folk culture and legends.

Romanticism became a driving force for the emerging Nationalist movement, which declared the nation state to be the defining unit in politics, culture, language, and history. Aspirations for nationhood, as opposed to sprawling dynasties such as the Austro-Hungarian Empire, became bound up with liberal aspirations for greater rights for citizens.

Romantic Nationalism and culture

Culture was to be at the forefront of Romantic Nationalism, celebrating the unifying legends and arts of traditional culture and creating new ones. Writers collected folk tales and made up their own in literature, drama, and national epics. Painters sought to capture characteristic scenes or create nationalist allegories. Composers incorporated folk songs and country dances into their music, produced stirring new anthems, and, at their most ambitious, sought to create what German composer Richard Wagner called a *Gesamtkunstwerk*, or "total work of art" – a synthesis of arts in the service of the soul of the nation.

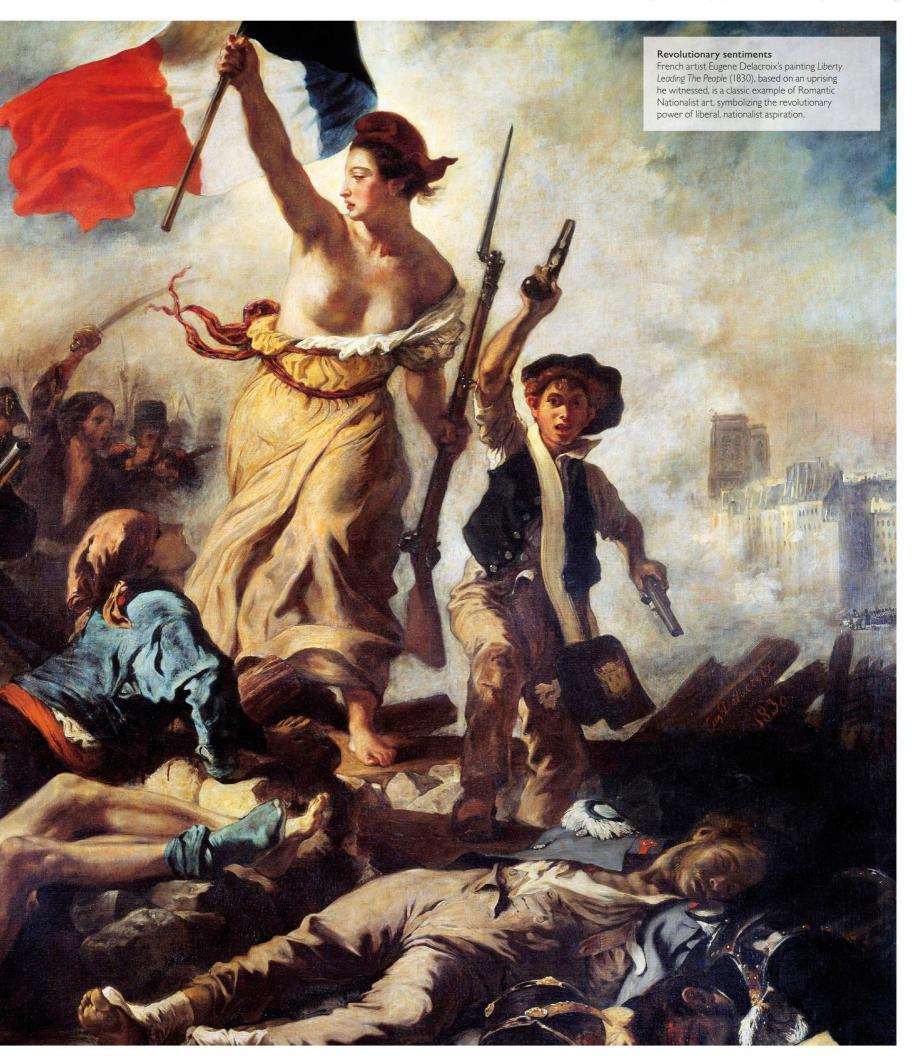
Romantic Nationalism shaped the world order in the early 20th century. It can be credited with the creation of independent states in Europe and the birth of populist movements that resulted in claims of supremacy based



on ethnic identities. For example, in Germany, the notion of racial superiority of Germans over other peoples contributed to the rise of Nazism.

✓ Influential composer
 Richard Wagner's Ring Cycle of
 operas was based on Germanic
 legends and is seen as the high point
 of Romanticism. It was embraced by
 German Nationalists as a potential
 foundational myth.





THE REVOLUTIONS OF 1848

Frustration was growing at the failure of the European ruling classes to modernize, or to answer the aspirations of a wealthier population for greater liberties and rights to nationhood. Tension boiled over in 1848 as a string of revolts and rebellions flared up across the continent, prompting a bloody, reactionary backlash.

The Congress of Vienna in 1815, after the Napoleonic Wars (see pp.208–11), was supposed to create a lasting European settlement. Statesmen from the powers that had brought down Napoleonic France gathered at Vienna to decide how to redraw the borders of Europe. The resulting agreement was essentially conservative: an attempt to stamp out nationalism, a movement centred on the concept of the nation as a legitimate and necessary political and cultural unit, the rise of which, in France, had shattered the old order of Europe. And, for 30 years, it succeeded.

However, major change in the years following the congress continued and even accelerated. The population of Europe had increased by 50 per cent since 1800 and it had urbanized rapidly, with the number of cities having populations over 100,000 increasing from 28 in 1800 to 45 in 1848. In the political arena, the preservation of the Holy Alliance empires – Prussia,

Russia, and, especially, Austria – had come at the cost of suppressing and frustrating awakening nationalist sentiment, particularly in Germany, Poland, and Italy.

Social and economic changes had led to the rapid growth of the middle classes. Such growth fostered liberal sentiments that fuelled an appetite for change, with demands for greater representation and freedoms – including the freedom for nations to self-determine.

On Europe's borders, the crumbling of the Ottoman Empire lent impetus to Balkan drives for self-determination, with the Serbs gaining autonomy in 1817 and the Greeks in 1821 (see pp.266–67). Revolutionary sentiment that had convulsed Europe in the Napoleonic era stirred once more, and the growing demand for a more liberal political order meant that many parts of Europe were like a tinderbox, waiting for a spark.

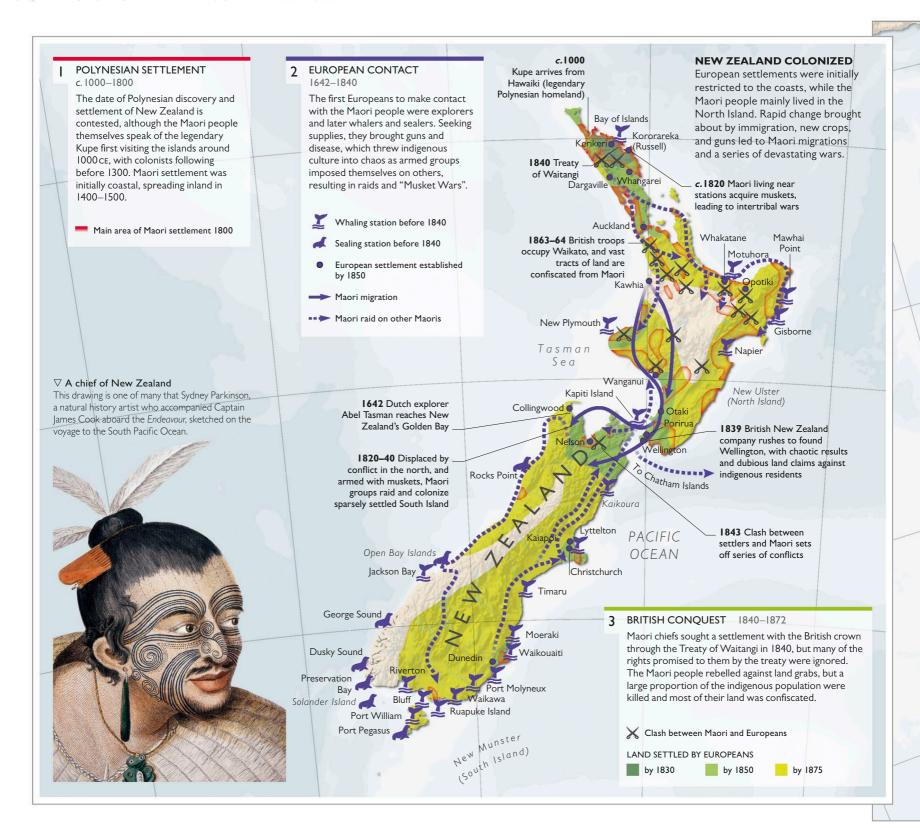
SOWING SEEDS FOR THE FUTURE THE SIGNIFICANCE OF THE 1848 REVOLUTIONS

The 1848 Revolutions ended in failure, harsh repression, and disillusionment among liberals, but they did leave crucial legacies. They led to the formation of different political groups; accelerated the abolition of serfdom and feudal systems; and stimulated political awareness among the masses. Widespread dreams of nationalism may have been stifled momentarily, but they had not been quashed entirely: both Italy and Germany were unified by 1871 (see pp.264–65). The nationalist mood can be seen in this painting from 1860: Germania is seen holding a shield and sword, defending the River Rhine.







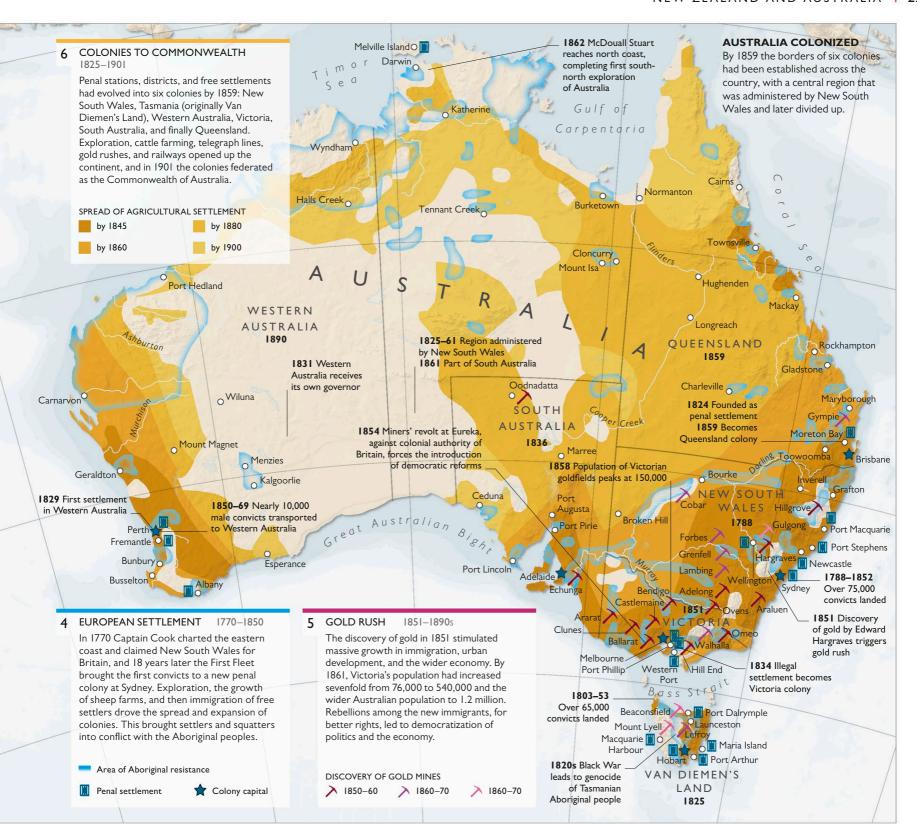


NEW ZEALAND AND AUSTRALIA

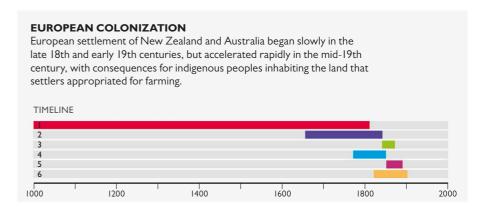
Motives ranging from whaling to exiling criminals drove European colonization of New Zealand and Australia. This had shocking and often tragic consequences for the indigenous peoples, including warfare and genocide.

Settlement of the land now known as Australia dates back to the earliest days of modern humanity (see pp.18–19). After that, remoteness led to relative cultural isolation for both Australia and for its southern neighbour New Zealand – probably the last habitable place on Earth to be settled by humans.

This would change with the increasing technological reach and territorial appetite of European powers, particularly Britain, in the 18th and 19th centuries. To these powers, the unknown lands of the Antipodes appeared as a blank canvas upon which all manner of colonial and imperial fantasies could be projected. In fact, they were home to a diverse range of cultures and societies. European arrivals in New Zealand began with sealing and whaling



stations, where foreign ships could harvest resources, make repairs, and resupply. In Australia the new arrivals began with the transportation of convicts from Britain and Ireland to penal colonies. The British soon took advantage in regions where the climate was familiar and introduced crops and livestock from home to drive a rapid colonial expansion. Growing numbers of new settlers increased the demand for land and also introduced firearms and unfamiliar diseases to the native peoples. These factors contributed to the severe decline of the populations of both the Maori people in New Zealand and the Aboriginal peoples of Australia.



THE ABOLITION OF SLAVERY

The explosive economic growth that brought European powers to global ascendancy was driven in large part by slavery. However, from the 18th century a long process to abolish the global slave trade was set in motion.



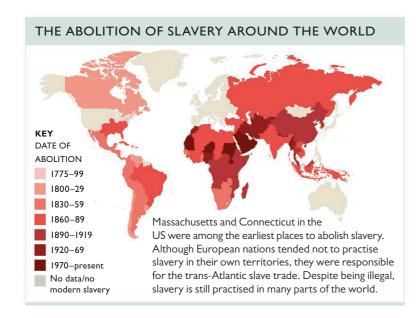
△ Anti-slavery crusaders
The British Anti-slavery Society,
whose emblem is seen here,
was a major force in the battle
over abolition.

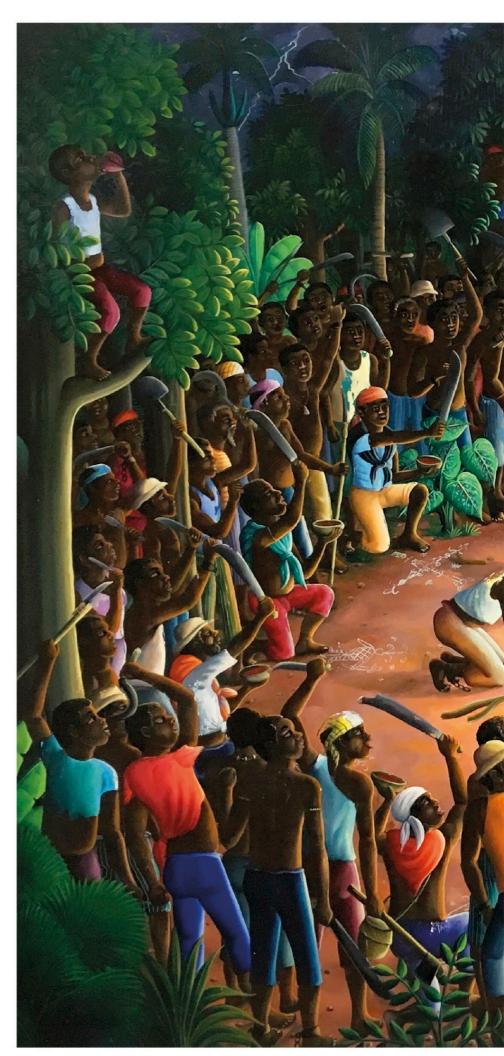
The abolition movement, or abolitionism, was a moral, social, and political campaign to ban the slave trade. It was distinct from, but related to, the movement to emancipate slaves. Abolitionism first took shape among the Quakers, a Protestant Christian group, who in 1787 in Britain set up the Committee for the Abolition of the Slave Trade.

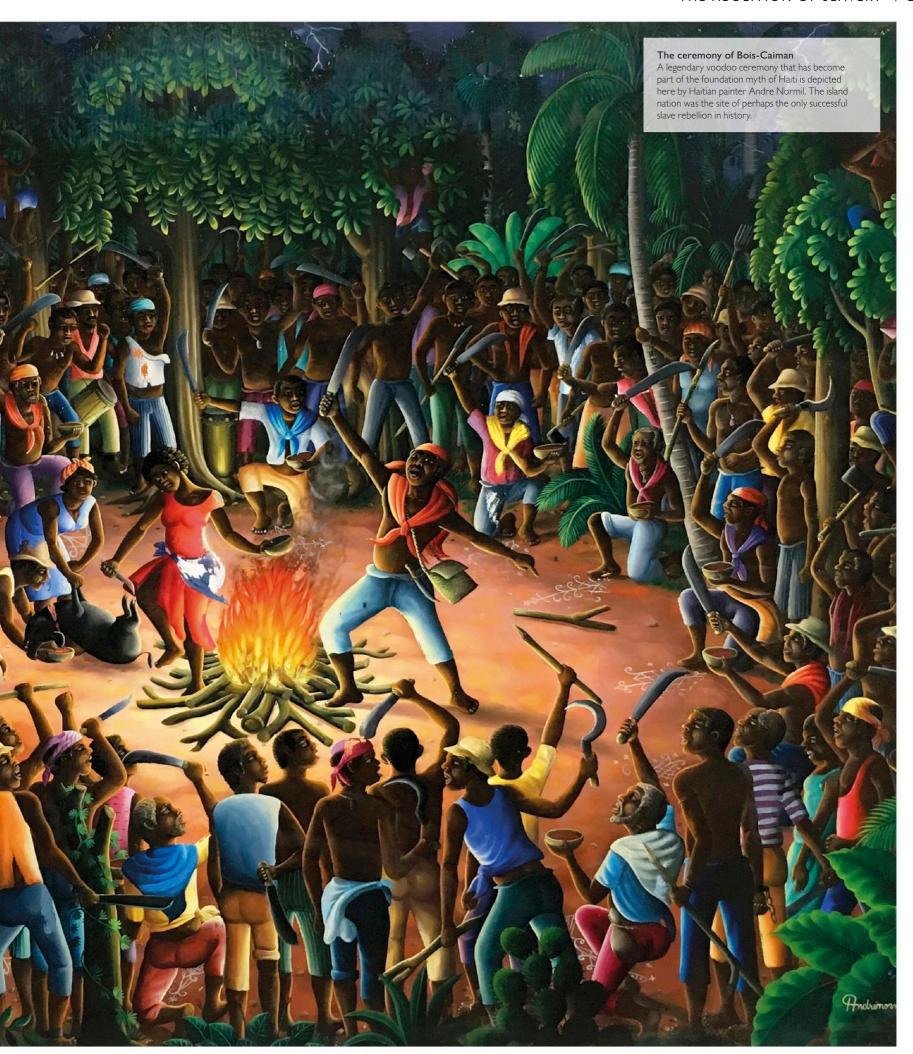
The cause's success was checked when the movement associated itself with radical sentiments following the French Revolution in 1789. Public fears about reprisals that might follow abolition were also stoked by a revolt among Haitian slaves in 1791–1804.

Nonetheless, skilful use of propaganda, and alliances with evangelical Christians and women's groups, helped abolitionism gain ground. Although the slave trade was abolished by a Bill of Parliament in Britain in 1807, followed by other European nations such as France, Spain, and Portugal, the practice of slavery continued in many colonies.

The enactment of anti-slavery legislation in Europe boosted the cause of emancipation in America's northern states, fed by a religious revival known as the Second Great Awakening and by voters' resentment of "fugitive slave" laws. Increasing radical responses by both pro- and anti-abolitionists that ensued in the US helped tip the dispute over slavery into civil war (see pp.170–71).







RISE OF BRITISH POWER IN INDIA

From initial footholds in the southeast and Bengal, the power of the British East India Company, a corporate concern with imperial pretensions, spread across all of India, conquering territory and winning fealty through guile, brutality, and arrogance. Eventually, almost the entire subcontinent came under Company control.

European nations had been trading extensively with India since the 16th century, and by the late 17th century five European powers had trading ports in the subcontinent. Among them was the British East India Company, a commercial organization first chartered in 1600 to profit from trade with the Moluccas (or Spice Islands) in Southeast Asia. Rebuffed by the Dutch, the British East India Company focused instead on trade in textiles and spices with south India, where it had won trading concessions with the Mughal Empire.

Under the Mughals (see pp.176–77), India was a developed, sophisticated polity, with a strong military, and wealth and population outstripping that of Europe. However, the collapse of Mughal rule in the 18th century led to the rise of a mosaic of princely states, confederations, and small kingdoms. With no major, unifying power in India, imperialistic and mercantile European powers had the opportunity to exploit

the subcontinent, and it would be the British that took it. Faced with foreign competitors and sometimes hostile hosts, the East India Company developed its own military force to strengthen and protect its interests. Over about the next 100 years, the Company first overcame its competitors and then widened its control of territory, trade, and power in India, using a combination of diplomacy, bribery, and force.

In consolidating its power, the Company faced formidable opponents, including the French, the sultans of Mysore, the Maratha Confederacy, the Sikh kingdom, and the Afghans. The Company was not always victorious, but it was relentless, and it eventually controlled all of India. However, in the wake of a bloody revolt (see pp.244–45), the Company was effectively abolished in 1858. Its possessions and forces were taken over by the British government and direct colonial rule began.

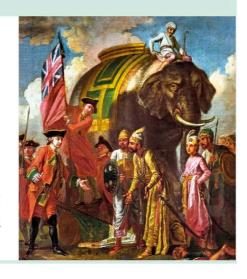
SIR ROBERT CLIVE

1725-74

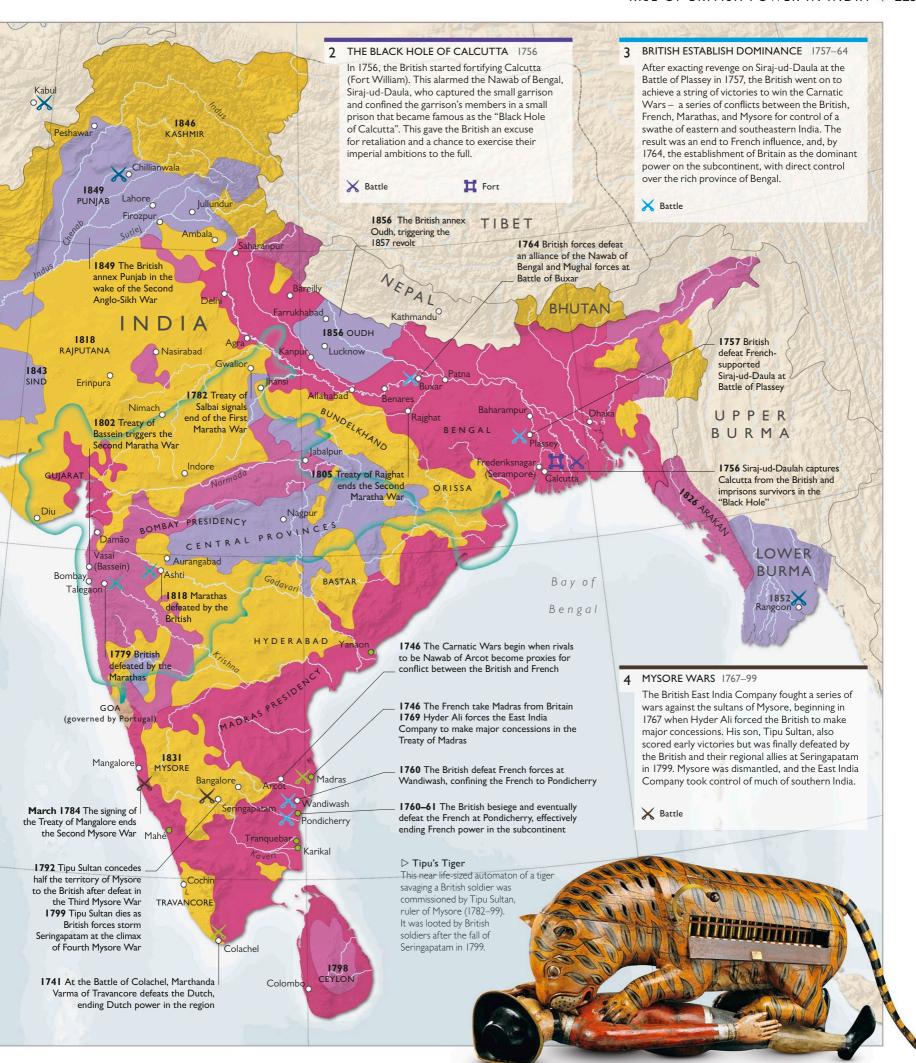
Commonly known as Clive of India, Robert Clive played a key role in establishing the power of the British East India Company in the subcontinent, gaining honours and wealth in the process. After leading several successful military actions – notably defeat of a French and Mughal force at Plassey in 1757 – he twice served as Governor of Bengal (1758–60, 1765–67). He returned to England in 1767 and died – possibly by suicide – 7 years later in London.

A meeting of allies

Robert Clive meeting Mir Jafar after the Battle of Plassey. Mir Jafar supported Clive in the battle and was made Nawab of Bengal in return for his support.



THE FRENCH THREATEN BRITISH POWER 1740-46 The Dutch and French had their own India companies, which initially yied with the British for supremacy. Dutch ambitions were ended after defeat by forces of the state of Travancore at Colachel in 1741, but in 1746 the French took Madras from the British and then defeated an Indian army, establishing European military supremacy in the subcontinent. X Battle French colony 1876 BALUCHISTAN GROWTH OF BRITISH TERRITORY Karachi From its early 19th-century strongholds in the southeast and northeast, Britain gained increasing territorial control through piecemeal acquisition of lands in central and western India and by means of a network of protectorates and vassal states. 1856 Date gained British territory, 1805 British gains by 1857 by Britain British gains by 1838 Princely state or protectorate TIMELINE 1800 LAST DAYS OF THE EAST INDIA COMPANY As the Company sought to extend control to the northwest, it fought a series of conflicts in the Punjab and Afghanistan. In 1856, the Company annexed Oudh, which precipitated a revolt in 1857 that eventually led to the British government taking direct control of India. The Company was finished and the era of the British Raj had begun. X Battle MARATHA WARS 1775-1818 Three conflicts between the British and the Maratha Confederacy of Hindu princes (1775–82, 1803-05, 1817-18) effectively marked the last stand for indigenous power against British hegemony over India. As in the Mysore Wars, sometimes humiliating reverses for the British were followed by victories and gradual extension and consolidation of East India Company control. Maratha territory 1785 X Battle



THE OPIUM WARS

In the early 1800s, opium was being illegally imported into China (mainly by Britain), which eventually sparked confrontations over foreign trade. China's rulers, the Qing dynasty, badly misjudged their strength in relation to Britain, which used "gunboat diplomacy" to force China to open to international trade.

The Chinese imperial court viewed trade as a favour bestowed on foreign tributaries; the British, in contrast, viewed it as the life-blood of international relations and a way to exploit their colonies.

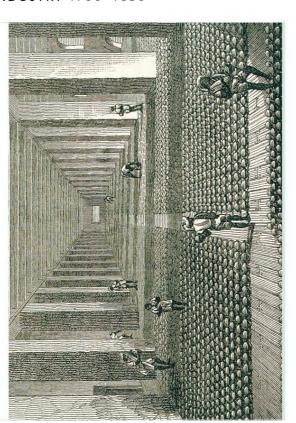
Specifically, the British were seeking to monetize their colonization of India, and they saw opium as the key. India produced high-grade cash crop opium, which could be sold in China for silver, which was promptly swapped for tea – a valuable commodity for the domestic British market. The only problem with the arrangement was that it was illegal to sell opium to China. The trade fed massive corruption and a huge black economy, at the same time as contributing to monetary problems that the Qing were suffering

linked to inflation. Tension inevitably flared, boiling over into confrontations between the Chinese and the British, which the latter were happy to exploit.

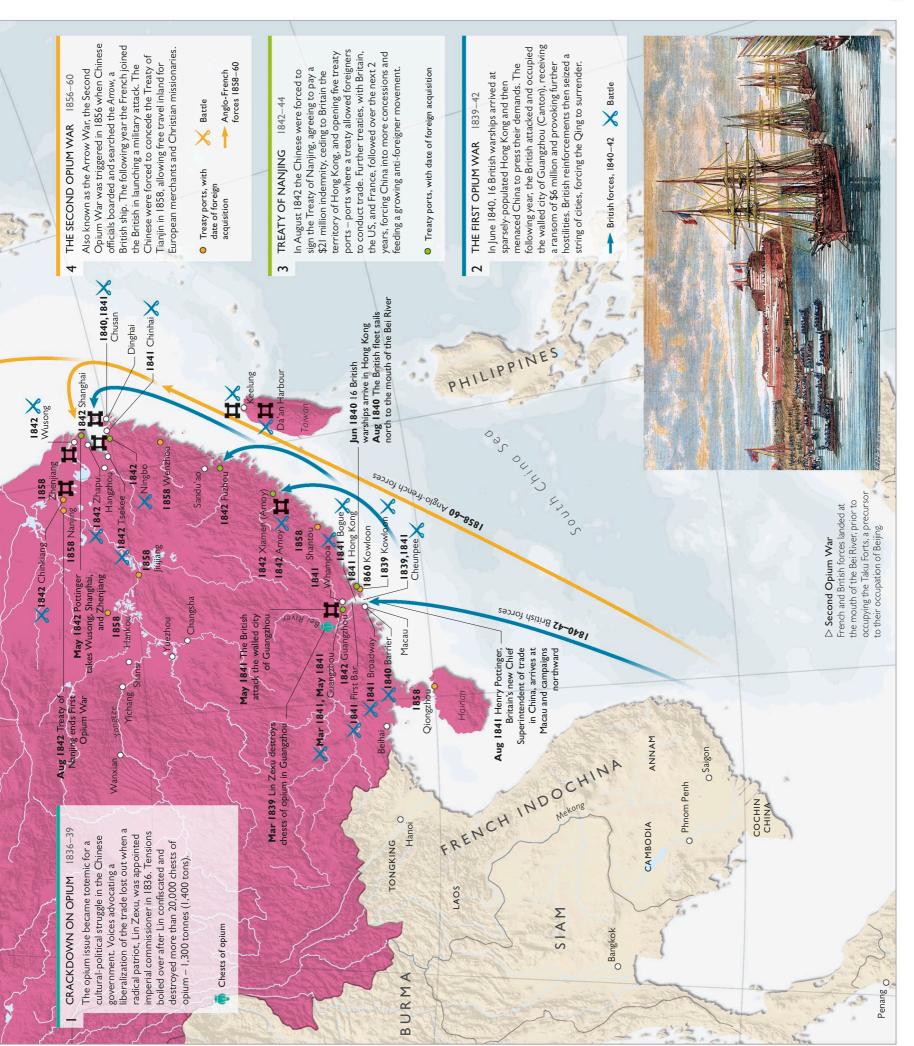
The "gunboat diplomacy" that followed saw China lose a series of battles across two wars, with the Qing forced to make severe concessions in what became known as the "unequal treaties". These stoked resentment in China and inflicted lasting humiliation that even today affects Chinese relations with Western powers. The damage to the prestige of the Qing dynasty undermined their mandate to rule, instigating the series of colossal rebellions that would convulse and eventually destroy imperial China (see pp.252–53).

THE OPIUM TRADE CHINAS ADDICTION, BRITAIN'S FINANCIAL GAIN

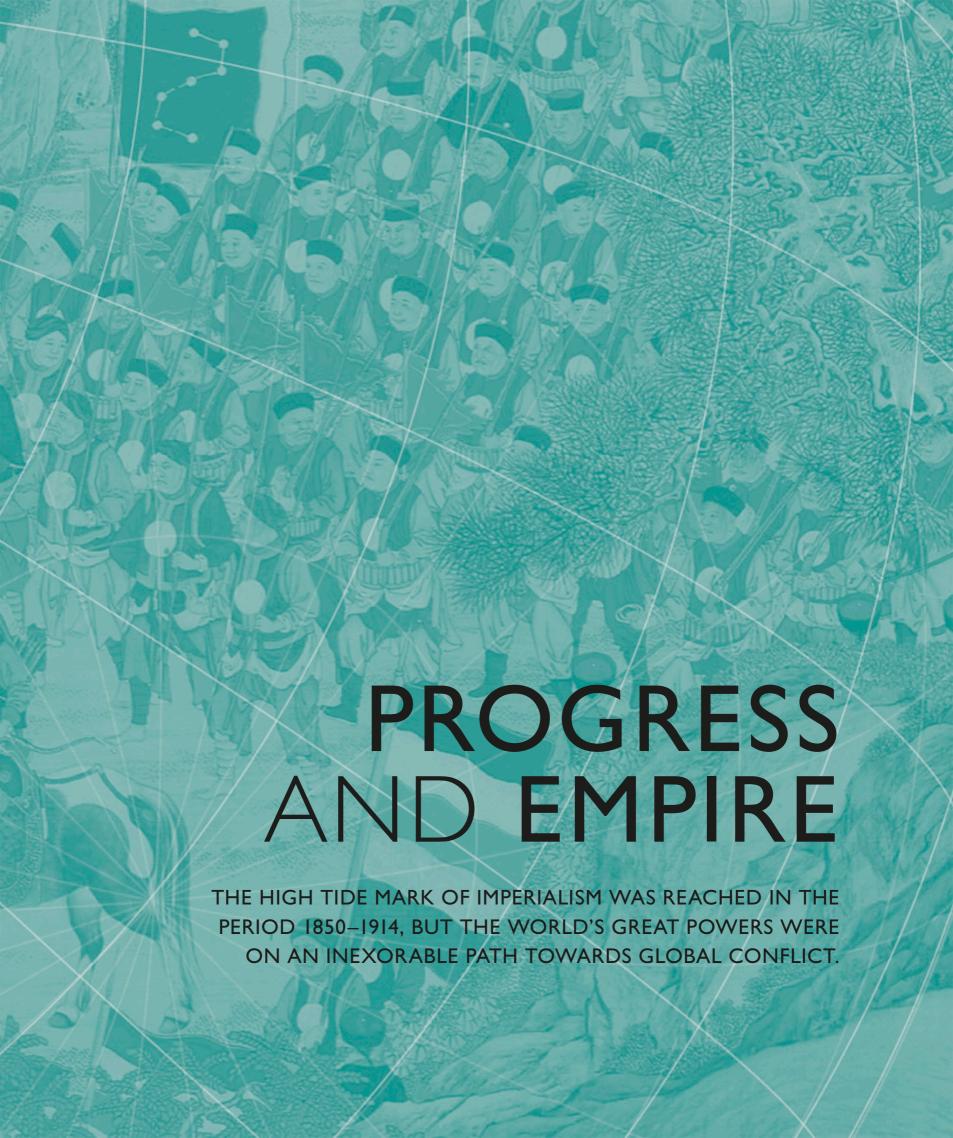
Poppy plants were grown and the seed pods dried (see below) in factories in India. Produced and processed by the quasi-governmental British East India Company, the opium was then imported to China by private merchants, allowing the British to wash their hands of the trade's illegality. Chests of opium were unloaded onto floating warehouses off the coast of Guangzhou, where Chinese smugglers bought it with silver and shipped it upriver, paying bribes and spreading corruption to get around official prohibitions.













△ Unequal world
Poverty was rife in many cities, as this photograph of a child in Paris from 1900 illustrates

CITIES AND INDUSTRY

Industrialization shaped every aspect of life in the 19th century. It not only affected where and how people lived, and how they travelled and communicated with each other, but also helped shape public health, politics, and people's attitudes.

Industrialization became a global phenomenon in the second half of the 19th century. Where the industrial advances at the end of the 18th and beginning of the 19th centuries had predominantly benefited Britain (see pp.212–15), the development of heavy industry based on coal, iron, and steel, and the transport revolution of the mid-19th century, re-shaped the world.

As western Europe, Japan, Russia, and the US all began to industrialize rapidly from 1870, they experienced huge social, cultural, and population

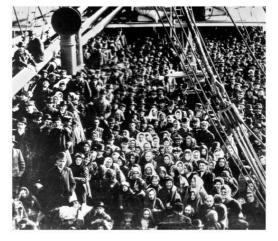
changes. The world's population grew as land reform and modern farming methods – the utilization of chemical fertilizers, steel tools, and steam-powered machinery helped sustain more people. Millions moved from the countryside into the cities seeking employment and opportunities. In 1800, 5 per cent of the world's population lived in urban areas; by 1925 that figure had reached 20 per cent, and in the industrialized regions of Europe and the US, 71.2 per cent of the population lived in cities. Millions took advantage of the improved transport offered by ocean-going steamships to migrate overseas (see pp.238-39). The immigrants who travelled to

find gold in the US, Canada, South Africa, and Australia contributed to the creation of a world in which all but a few currencies were convertible to gold. The gold standard – a monetary system that backed paper money with gold – in turn facilitated international trade, stimulating new markets for industrial products and creating a period of great financial stability. The people made rich by industrialization sought new avenues for investment, feeding a wave of imperial activity that saw Africa carved up by the European nations, the ancient Chinese empire come under threat, and Latin America brought within the spheres of influence of

Britain and the US.

The modern city

Society developed in multifarious ways in the 19th century – industrialization fuelled the gap between the rich and the poor but also created a middle class comprising lawyers, doctors, businessmen, merchants, civil servants, shopkeepers, and clerks. While a generation of tycoons became wealthy on the back of industry and investment, in the cities where their workers lived. poverty, pollution, and diseases such as dysentery, tuberculosis, rickets, and cholera - were rife. Work itself involved long hours in hazardous conditions, and many

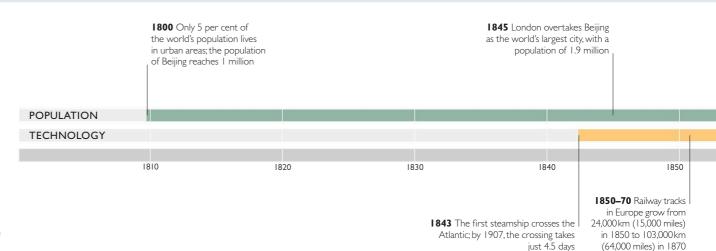


$\triangle \ \text{New horizons}$

In this photograph from 1906, immigrants crowd the decks of an Atlantic liner as it approaches Ellis Island – the gateway to a new, better life in the US. Third-class passengers would remain at Ellis Island until they passed health and legal checks.

CITIES OF THE INDUSTRIAL AGE

The technological developments of the 19th century brought with them profound changes in the size and distribution of the world's population. There was a shift away from rural to city life in the industrialized West. Europe outdid Asia for the first time in terms of the number and size of its cities. The population grew rapidly, particularly in Europe. Modern transport meant that the overspill from Europe's cities could move easily to the high-rise cities in the US.





British engineer Sir Joseph William Bazalgette (top right) surveys work on London's sewers. His sanitation systems transformed public health in cities around the world.

children had to work. Yet the cities also provided the means to combat this inequality and solve some of the ills of industrialized society. Migrants from rural areas and other countries arrived into a melting pot of social classes and ethnic backgrounds. Social and religious taboos broke down, and the exchange of ideas gave rise to movements for social change. Various workers' unions came into existence campaigning for better pay and improved working conditions. The demands for suffrage for both men and women also began to increase. Charitable organizations proliferated as both wealthy philanthropists and Christian societies such as the Salvation Army sought to meet the city populations' physical and spiritual needs. A deeper understanding of poverty combined with political activism ensured that by the 20th century, Germany and Britain – the most industrialized nations – had in place the beginnings of a welfare system that would care for the elderly and the sick.

By then, industry and the wealth it generated had also begun to solve some of the practical problems of city life. Steel construction made high-rise living and working a reality; steel-framed buildings provided a way for offices and accommodation to be erected swiftly and made the

best use of limited space by reaching upwards. The development of modern sanitation - the use of iron tanks and steam-powered pumping stations – saved city dwellers from the horrors of diseases such as cholera. Underground transport meant that workers could move swiftly around the city, and connections with the railways meant they could escape the city for the suburbs. The speed and breadth of technological change in the 19th century was unprecedented, and even the telecommunications revolution of the 20th century could not match the impact of industrialization

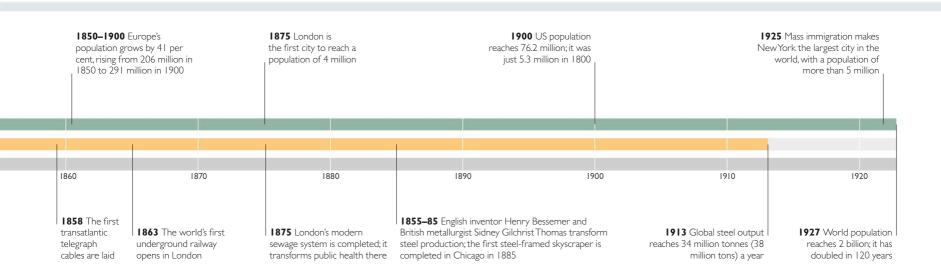
on modern society. "It is from the midst of this putrid sewer that the greatest river of human industry springs up ..."

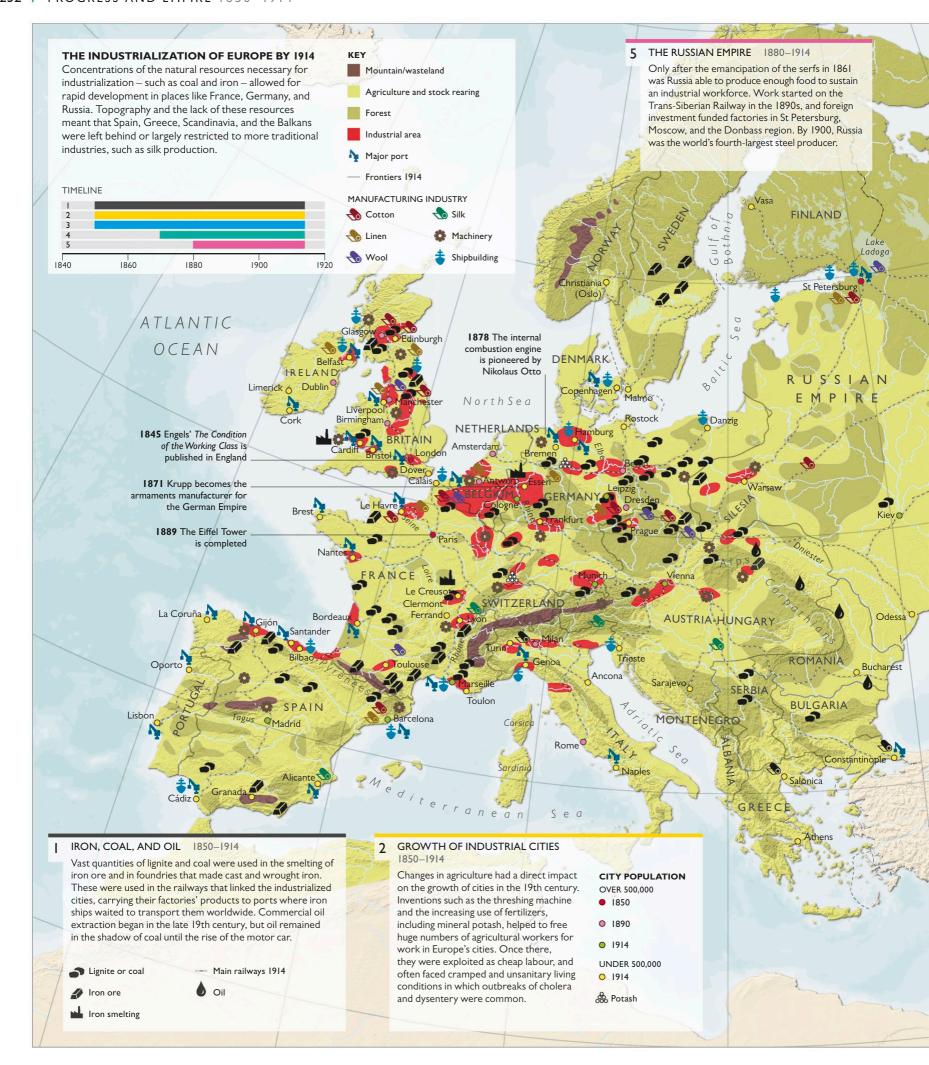
ALEXIS DE TOCQUEVILLE, FRENCH HISTORIAN, FROM VOYAGES EN ANGLETERRE ET IRLANDE (JOURNEYS TO ENGLAND AND IRELAND), 1835

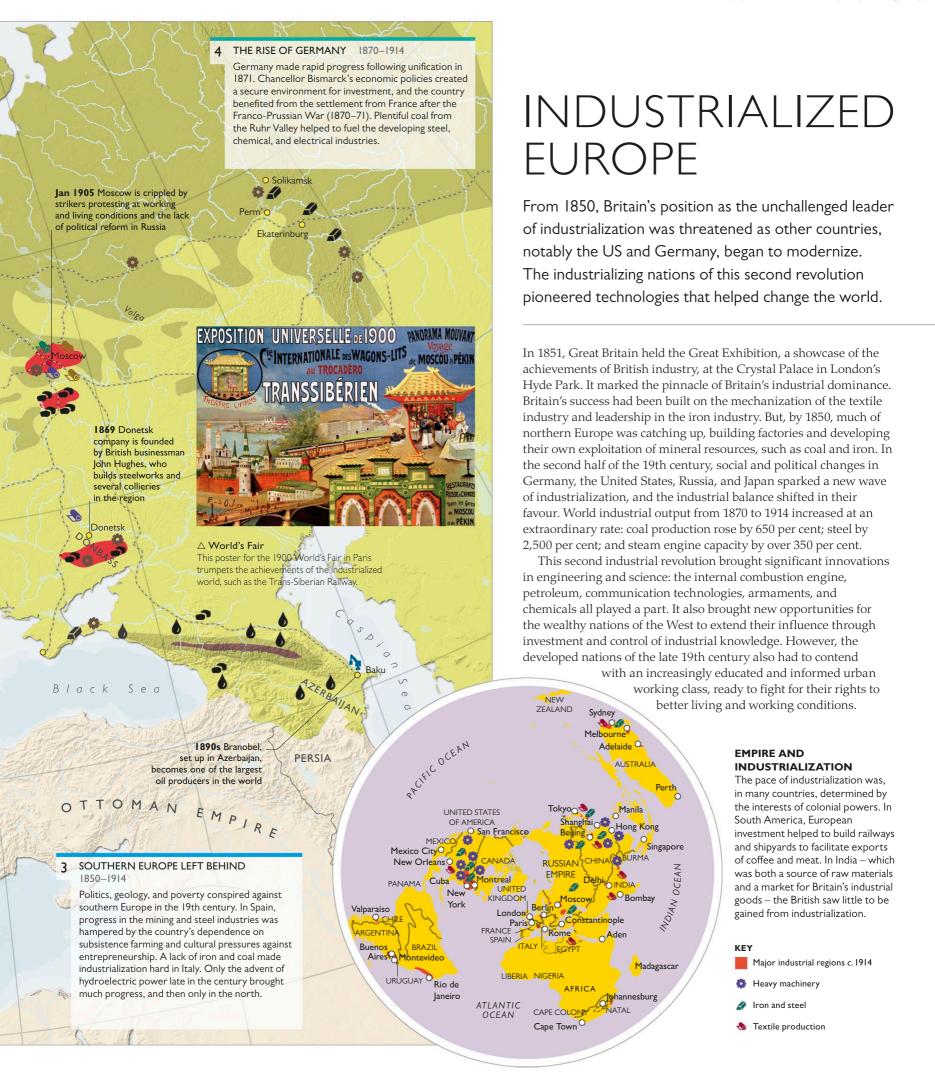


△ Gold rush

A presidential election poster from 1900 shows US President William McKinley held aloft on a gold coin, celebrating the prosperity of the Gold Standard era.







SOCIALISM AND ANARCHISM

Socialist ideas of common ownership of resources and production had a long history. However, socialism developed as a political theory in the 1840s; it spread across the world in several forms, including a variant taken up by anarchists.



△ Fathers of socialism
A statue of Karl Marx (left)
and Friedrich Engels stands in
the Marx-Engels Forum, a public
park in Berlin, Germany.

In 1848, German thinkers Karl Marx and Friedrich Engels published *The Communist Manifesto*, suggesting that workers would inevitably revolt against capitalists and move towards communism – public ownership and control of production and resources.

The ideas quickly spread. At a meeting in London in 1864, an influential federation of labour groups called the First International was founded. In 1871, the Paris Commune created the world's first, albeit short-lived, socialist government. By 1872, socialists were divided over how to achieve their aims. While moderates developed political

parties to work within the parliamentary system, radicals turned to anarchism – a philosophy that deems all governments unnecessary. Anarchism took many forms; some were peaceful, but others came to be associated with terrorism. By the early 1900s, anarchists had bombed several western cities and assassinated King Umberto I of Italy and US President William McKinley.

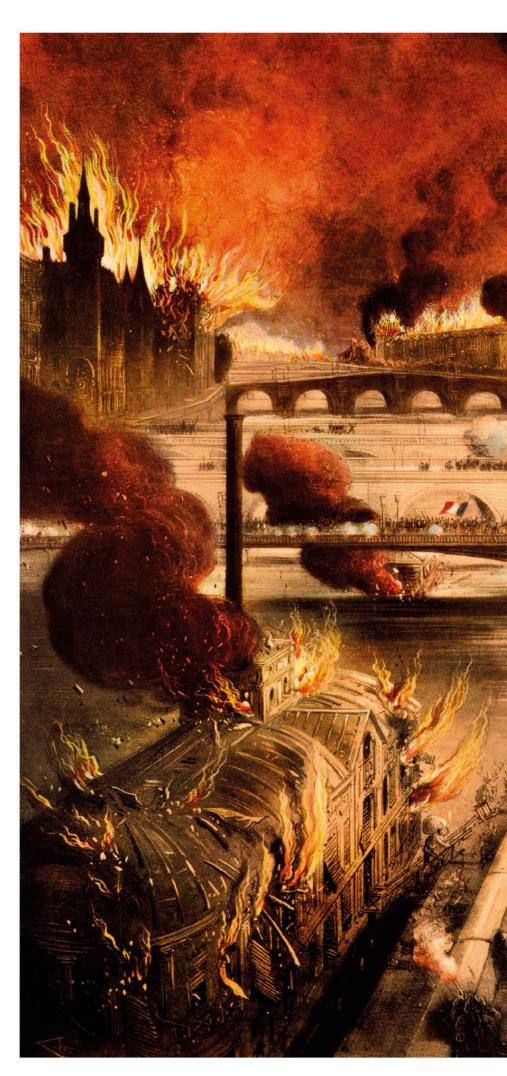
A revolutionary direction

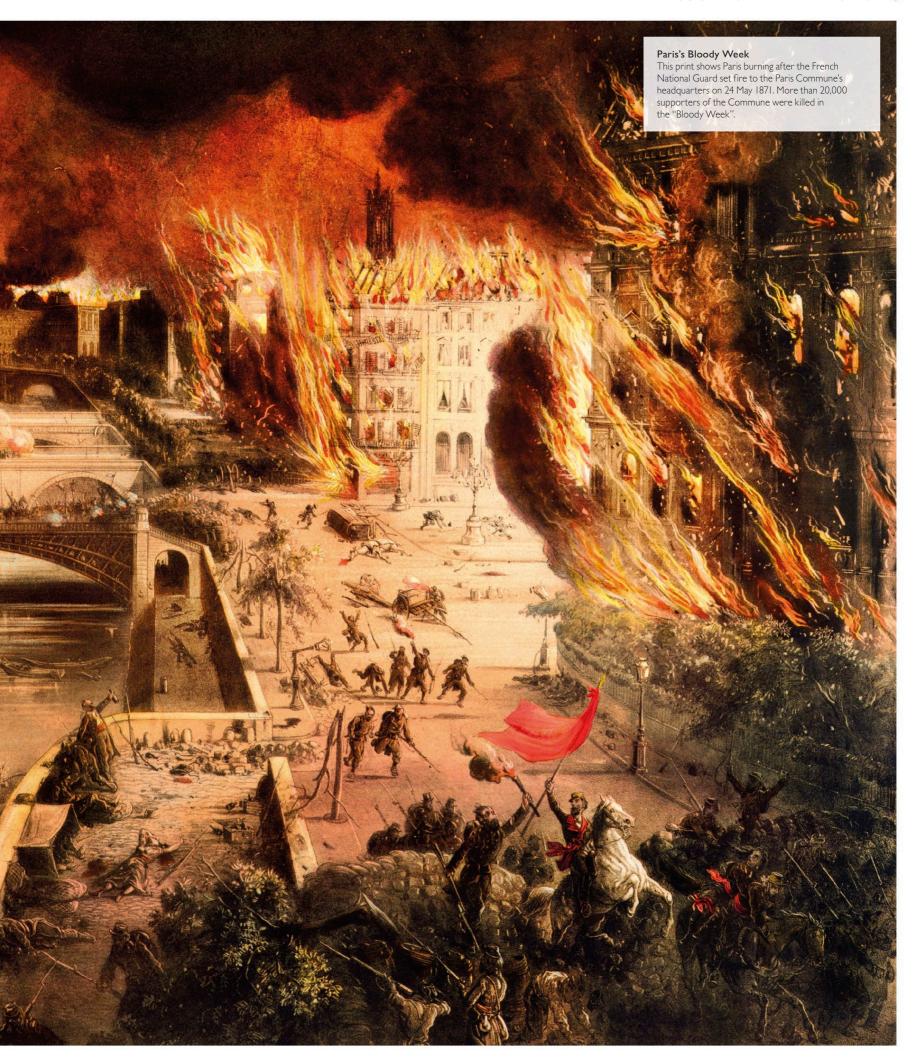
Socialism took another path in Russia when Vladimir Lenin proposed that workers needed a Revolutionary Party to lead them to communism. In 1922, Russia formed the Union of Soviet Socialist Republics (USSR) – a socialist state that finally collapsed in 1991.

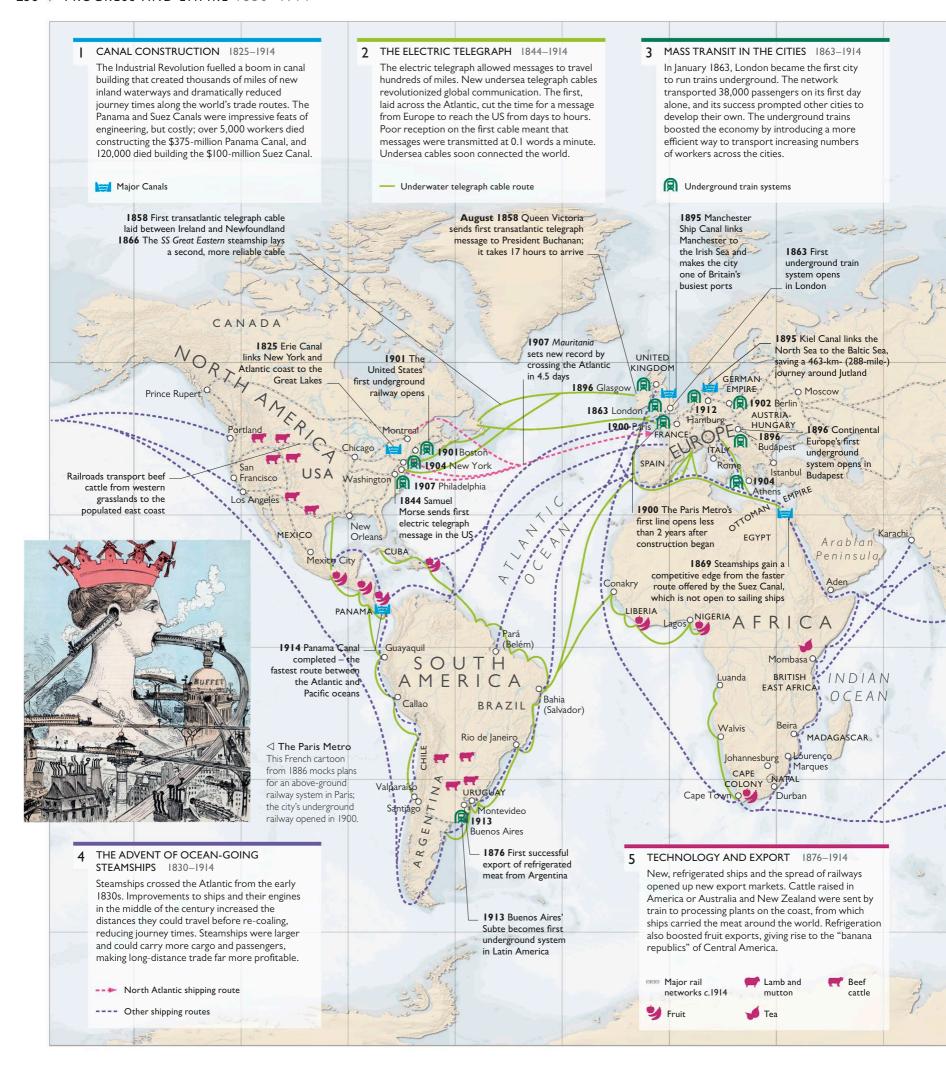


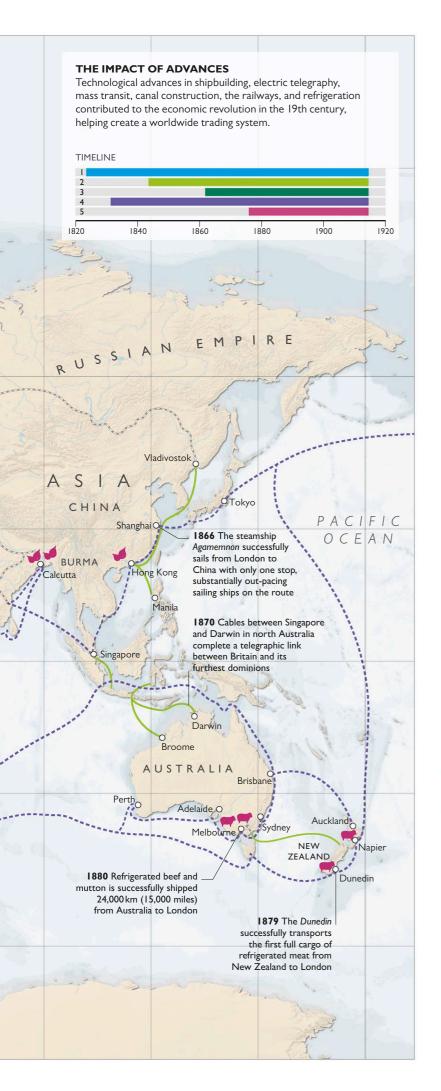
 \triangle Violent display of anarchy

A contemporary illustration shows the anarchist Leon Czolgosz shooting US President William McKinley while the president greets visitors to the Pan-American Exposition in Buffalo, New York, on 6 September 1901. The president died 8 days later.









TRANSPORT AND COMMUNICATIONS

In the 19th century, transport and communications were transformed. In turn, they transformed the world's economy by improving productivity in the cities, speeding up intercontinental communication, and increasing trade profits. Developments in refrigeration and the railways created new export opportunities.

Advances in technology made the world a much smaller place. The sailing ships that had, for centuries, plied the long-distance routes around the globe gave way to steamships, capable of carrying more cargo more quickly and profitably. In the 1830s, steamer journeys across the Atlantic took 17 days. Continued steam engine improvements made the ships ever faster and by 1910, transatlantic journey times had been reduced to just 5 days. The shortcuts provided by the great Canals built during the 19th and early 20th centuries allowed ships to bypass notoriously dangerous passages, like those around the Cape of Africa and the

tip of South America. And, as journeys became less risky, insurance costs came down and profits increased further. By the end of the 19th century, even the furthest-flung corners of the world were participating in the global economy. Once refrigeration had been mastered, frozen beef, lamb, and mutton from as far afield as New Zealand and the tip of South America, along with fruit from South Africa and Central America, was crossing the oceans to feed the hungry workforces of Europe's and North America's industrial cities. Electric telegraphy and mass transportation systems ensured that the wheels of commerce in the cities turned smoothly.

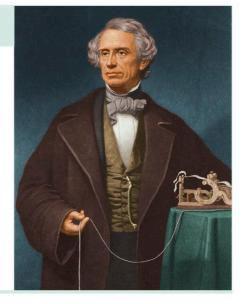
"Cunard's liners and the electric telegraph, are... signs that... there is a mighty spirit working among us"

CHARLES KINGSLEY, FROM HIS NOVEL YEAST (1851)

SAMUEL MORSE

1791-1872

A successful artist born in Massachusetts in 1791, Samuel Morse began working on improving electric telegraphy in the 1830s after hearing about the newly invented electromagnet on a ship home from Europe. Morse's design used a single telegraph wire to send messages. He created a system for encoding messages, known as Morse Code, using short and long electrical signals to represent letters. These signals were then sent along the wire to a stylus operated by an electromagnet that embossed the code onto a moving paper tape. He completed America's first electric telegraph line in 1844.



MASS MIGRATIONS

In the 19th century, millions left their home countries in search of stability, freedom, and employment. As they left the Old World behind, flowing out from Russia, Europe, China, and India, the younger countries of the Americas and Australasia saw their populations boom.

The political, social, and economic changes wrought by the industrial revolution, coupled with new forms of mass transport, caused a huge surge in migration in the 19th century. Newly mechanized industries demanded a concentration of labour on a scale never seen before. A ready supply of migrant labour was to be found among those fleeing economic hardship in Europe, India, and China. And with political upheaval and anti-Semitism in central Europe and the Russian Empire swelling the ranks of those seeking a new life, more than 80 million people left their country of origin in the 19th and early 20th centuries.

Many headed for the rapidly-industrializing coastal regions of the United States, due to the end of the American Civil War and the opening up of Native American land to new settlers. The emerging economies of South America drew millions from southern Europe, and hundreds of thousands were attracted by the promise of riches in the gold rush towns of Australia, Canada, and South Africa. That so many could travel so far was a result of

the advances brought by the Industrial Revolution: the railroads, faster and safer ships, and new routes through the Panama and Suez canals.

> CANADA ● 105,000

> > NewYork

2 million

CENTRAL AND

SOUTH AMERICA

BRAZIL

14,000

Buenos

ARGENTINA

113,000

Aires

 \triangleright The Last of England, 1855 This painting by the English artist Ford Madox Brown shows the apprehension on the faces of emigrants bound for an uncertain future in the gold fields of Australia.

Odessa

SOUTH AFRICA

Cape Town

PALESTINE ● 70,000

MOROCCO

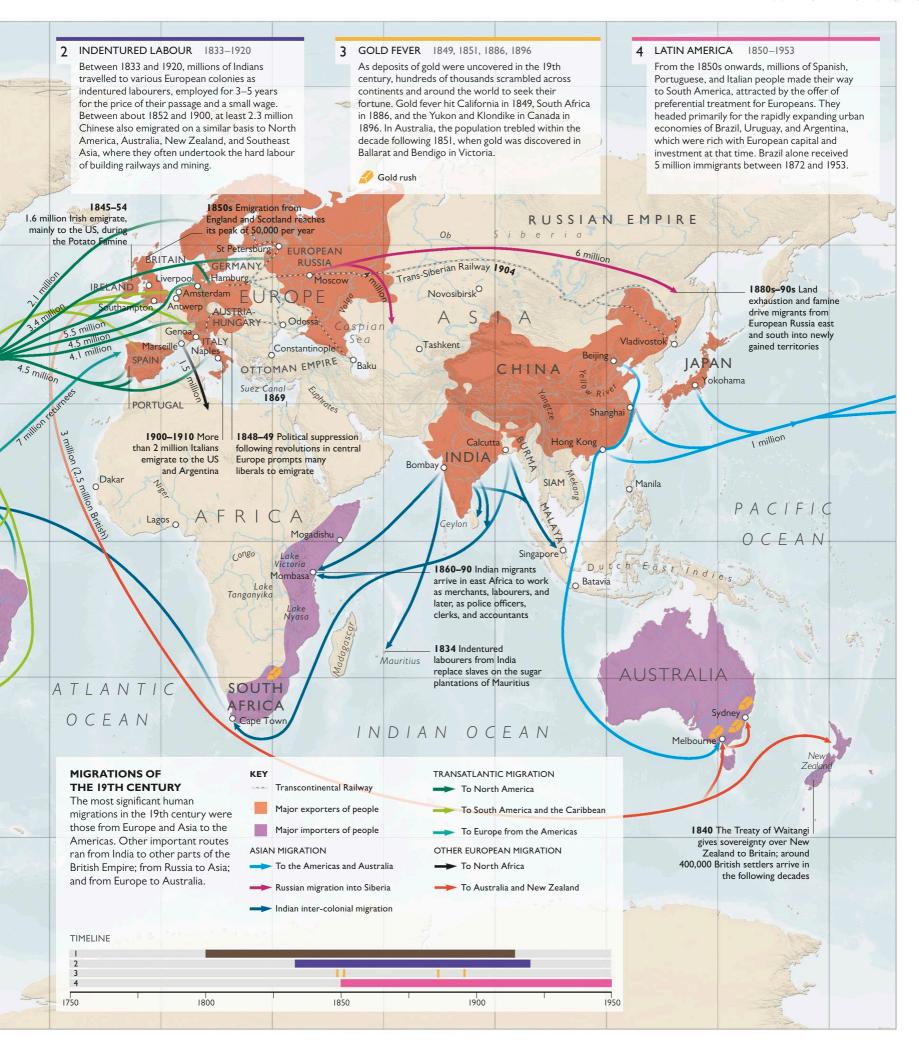
AFRICA

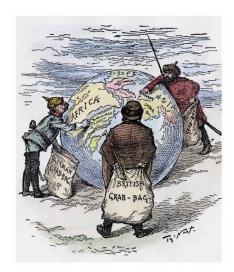
EMPIRE

States, as wave after wave left their homes for the economic opportunities and political and religious freedom offered by the "land of the free". They initially came from northern Europe - Germany, Scandinavia, Britain, and Ireland - but from 1880, migrants from southern Europe, particularly Italy, began to arrive in large numbers. 1860-1920 More CANADA than 5 million European migrants travel to Canada 1882 The US passes the Chinese Exclusion Canadian Pacific 1885 Quebec Vancouver Northern Pacific 186 Act, stopping labour immigration from China Central Pacific 1883 San Francisco UNITED STATES NORTH Angeles Mexico City MEXICO Cuba lamaica AMERICA 1850-80 Tens of BRAZIL thousands of Chinese labourers come to work in Peru's guano, sugar, and cotton industries Rio de laneiro 1888 Slavery is abolished in Brazil, triggering a large URUGUAY influx of immigrants Valparaíso Montevideo JEWISH MIGRATION (1880-1914) RUSSIAN EMPIRE The 19th century brought persecution to the world's largest Jewish population, in Russia. When the assassination of Alexander II in 1881 prompted years of government-sanctioned pogroms, the Jews flooded MANCHURIA out of Russia, heading for the Holy Land. Some Jews moved towards western Europe and were soon joined OTTOMAN by those fleeing anti-Semitism in the Ottoman Empire. CHINA INDIA KEY Major concentration of Jews in the Russian Empire Region with emigrating Jewish population INDIAN OCEAN Region with substantial Jewish immigration Gateway city lewish migrations Number of Jewish immigrants 1880–1914

THE AMERICAN DREAM 1800-1914

Over 50 million migrants travelled to North America in the 19th century, the majority of them to the United





△ Ravaging their colonies
Contemporary cartoons frequently satirized the plundering nature of imperialism. In this American cartoon from 1885, Germany, England, and Russia grab pieces of Africa and Asia.

THE AGE OF IMPERIALISM

In the 19th century, forces of imperialism reshaped the world, as nations sought to gain control of overseas territories that would provide valuable resources, space for growing populations, and power in a competitive world.

The middle of the 19th century witnessed a dramatic shift in European overseas expansion. For centuries, European activities overseas had been dominated by trade and the creation of a chain of staging posts, by which the riches of the East could be brought to Europe. However, this changed in the 1870s. Countries everywhere scrambled to annex new territories and

strengthen their control over existing colonies, and new nations competed with the old colonial powers. By 1900, the world was largely imperial, setting the stage for World War I.

Reasons for imperialism

The shift from colonialism to imperialism was largely driven and facilitated by industrialization (see pp.232–33), which required vast amounts of raw materials. Imperialism gave nations control over raw materials, access to labour and huge new markets, and plenty of investment opportunities.

The colonies offered ample chances for those hoping to make their fortune, and some countries – mainly Britain and France – needed space for their growing populations. The desire to become a "Great Power" also nudged many countries to expand. European countries were keen to reassert themselves or carve out new identities. Britain hoped to recover its stature after losing its American colonies, France wanted to rebuild its power, and Russia continued its push eastwards into the weakening Qing Empire in China. From the 1860s, the young nations of Germany, Italy, and the US sought to become world powers. Emerging from centuries of

isolation, Japan too was keen to gain access to the resources it lacked and living space for its people, while being painfully aware that it was itself vulnerable to imperialism.

In addition to the economic and political benefits of imperialism, there was also a belief in the superiority of the white man. As scientists sought to apply Charles Darwin's theory of evolution to humankind, the perceived "advanced" state of Western society was used to justify imperialism. Many Westerners felt that they had a moral duty to Christianize "native" cultures. It was an attitude neatly summed up in Kipling's 1899 poem "The White Man's Burden", which exhorted Americans to colonize the Philippines. It spoke of a white man's moral obligation to rule the non-white peoples, or the "other", and encourage their economic, cultural, and social progress.

Building empires

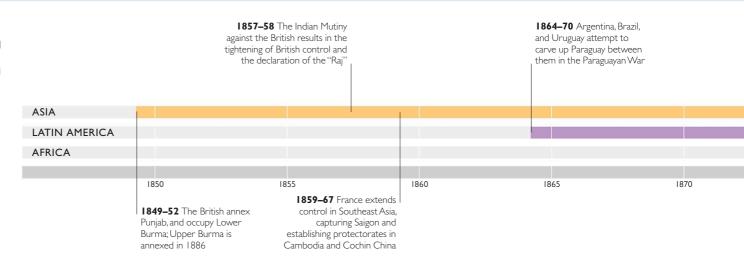
The huge empires built in the 19th century were largely made possible by the advances brought about by

industrialization. Modern medicine, such as the discovery of quinine as a treatment for malaria, meant that Europeans could push further than ever before into lands rife with tropical disease. Modern communications, such as railways and telegraph lines, allowed large areas to be easily

≺ Resisting imperialism Zulu chief Cetshwayo kaMpande led his warriors against the British in 1879. His defeat removed a major threat to British colonial interests in South Africa.

THE IMPERIAL WORLD

Patterns of imperial activity varied around the world. While the colonization of Africa was marked by a scramble in which almost all major European countries took part, India and Southeast Asia were mainly dominated by the British and French, respectively. The decaying Qing Empire provided easy pickings for Japan and Russia. While Britain and the US sought to bring Latin America within their spheres of influence. Latin American countries also embarked on their own expansionist ventures.





Soft imperialism

Built with British expertise, using British materials, the Retiro Railway Station in Buenos Aires is an example of how imperial influence extended beyond official colonies through cultural, financial, and industrial means.

controlled. New mechanized weaponry made it possible to suppress local resistance; this also meant that brutality was a frequent companion of imperialism.

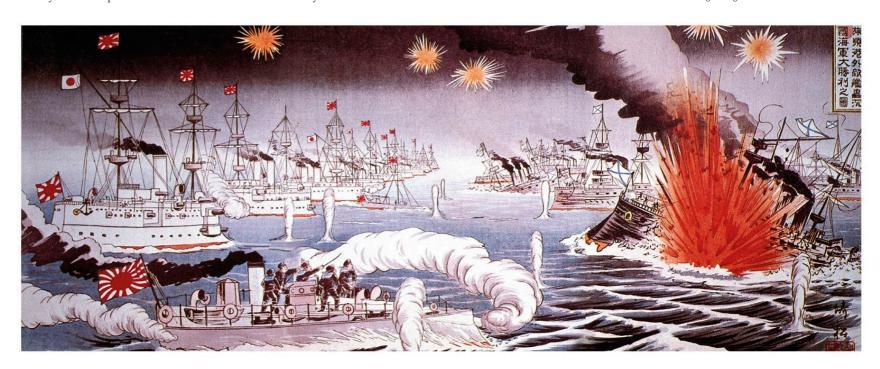
Even countries that were not directly colonized came under the influence of imperialist nations. For example, in Latin America, political and economic intervention helped secure American and British influence in the region. Cultural influence helped the imperialist nations to embed their lifestyles and aspirations both in their colonies and beyond.

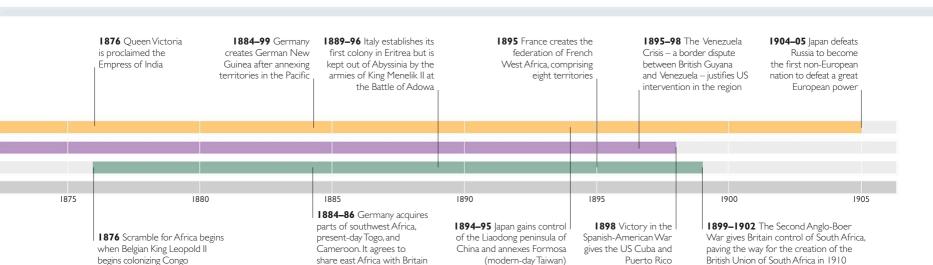
"I am an anti-imperialist. I am opposed to having the eagle put its talons on any other land."

MARK TWAIN, WRITER, NEW YORK HERALD, 1900

∇ Military might

Japan destroyed Russia's Baltic Fleet at the Battle of Tsushima in 1905 during the Sino-Japanese War. Japan's victory was proof of her increasing military and imperial power and of Russia's growing weakness.





THE NEW IMPERIALISM

The 19th century saw a remarkable wave of imperial activity as freedom from war, the second wave of the Industrial Revolution, and the emergence of new countries fuelled the land grab of most of Africa, the Pacific, and southern Asia among European powers.

In 1830, the European colonies were in retreat. The French, British, and Spanish had been swept out of the Americas in a wave of revolution. Only Russia, with its vast empire in north and central Asia, and Britain, holding Canada, Australia, and India, retained significant territory. However, conditions were ripe for the emergence of renewed imperial activity and new forms of imperialism.

Britain made a cautious start. Many of its acquisitions – Singapore (1819), Malacca (1824), Hong Kong (1842), Natal (1843) and Lower Burma (1852) – were driven by a desire to secure the trade routes to the East Indies and protect its position in India. France acquired Algeria (1830s), Tahiti and the Marquesas in the South Pacific (1840s), and gained a toehold in Indochina (1858–59).

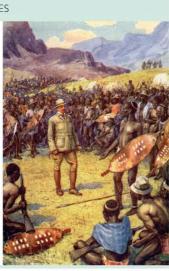
By 1870, Europeans had not yet penetrated Africa's interior, and much of Indochina and China remained untouched, but this was not to last far beyond 1880, when the Second Industrial Revolution created a strong demand for raw materials and markets. By then, the unified countries of Germany and Italy – along with the US and Japan – were eager to challenge the older colonial powers. In the last 20 years of the century, the European nations carved up almost all of Africa, while in Asia, the weakness of the Qing dynasty allowed the French, British, Russians, and Japanese to extend their influence deep into China. Between 1880 and 1914, Europe added 20.7 million sq km (8.5 million square miles) to its overseas possessions, and Britain and France ruled more than 500 million people between them.

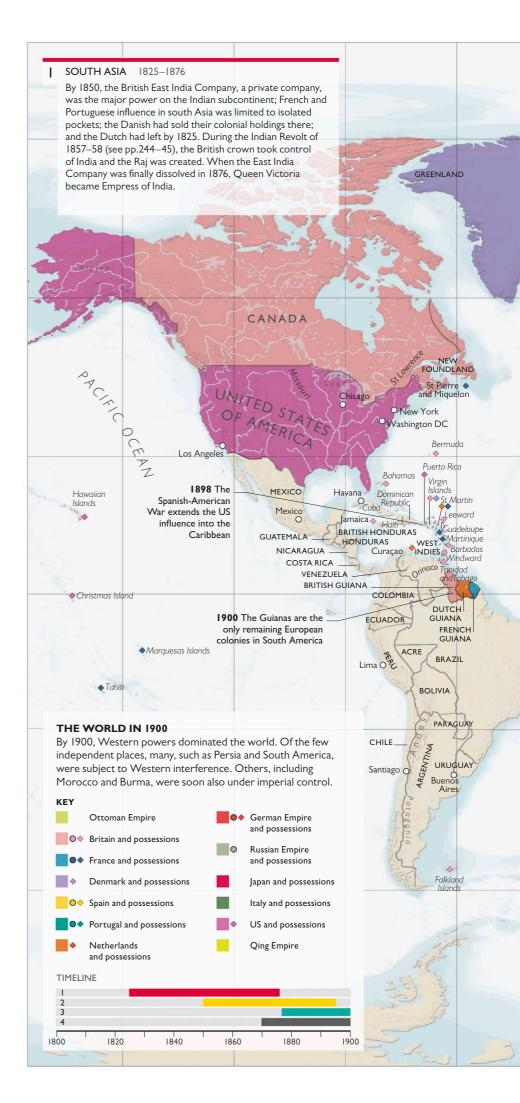


Colonists faced almost constant pressure from local uprisings. In Indochina, for example, the French were engaged in a guerilla war from 1883–1913. Brute force was the usual response – the Herero rising against the Germans in Southwest Africa in 1904 ended in genocide – but trickery played a part too, as Cecil Rhodes showed when in 1888, he deceived King Lobengula into signing away mining rights for his territory in Matabeleland.

Cecil Rhodes with the Matabeles

Rhodes, prime minister of Britain's Cape Colony, confronts the Matabele in this contemporary illustration.







RESISTANCE AND THE RAJ

In 1857–58, a revolt by Indian soldiers threatened to force the British out of India. Instead, the British increased their control, creating the Raj under the direct rule of Queen Victoria.

Unrest was growing in India in the 1850s. Indians were worried about British expansionism and feared forced conversion to Christianity, suspecting that the British were trying to undermine traditional culture.

In 1857, a rumour spread among the sepoys (native soldiers) employed by the British. They came to believe that cartridges for the new Enfield rifles, which had to be opened with the teeth,

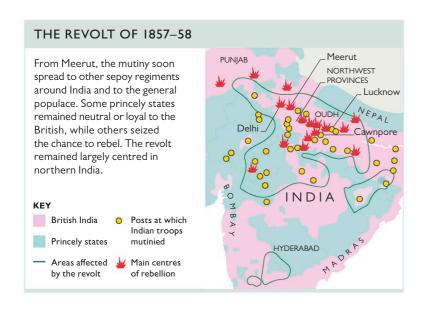


△ Enfield rifle cartridges
Rumours about the fat used
to grease the new Enfield rifle
cartridges sparked a mutiny among
India's sepoys, which developed into
a wide-reaching Indian Revolt.

were greased with cow or pig fat. This caused offence to both Hindus, who believed cows were sacred, and Muslims, who thought pigs were unclean. In spite of British reassurances that the cartridges were free from animal fat, the sepoys on parade at Meerut on 10 May 1857 refused to use them and mutinied.

The mutiny quickly developed into a general revolt, spreading through Bengal, Oudh, and the Northwest Provinces as local princes, such as Nana Sahib and Lakshmi Bai, the Rani

of Jhansi, tried to drive out the British. After atrocities on both sides, the British succeeded in quelling the rebellion by the end of 1858. Their position in India was totally changed. The East India Company was abolished, and the last ruler of the Mughal line, Bahadur Shah Zafar, was tried for treason and exiled, opening the way for direct rule by the British over India. The British Raj had been born.











RUSSIAN EMPIRE EXPANDS

From 1600, Russia set out on a mission to expand its territory. It conquered Siberia, reached North America, drove deep into central Asia, and gained a foothold in the Black Sea region. By the 19th century, Russia's sizeable empire had begun to alarm Europe.

In 1600, the Tsardom of Russia spread from the Ural Mountains in the east to the edge of the great Polish-Lithuanian Commonwealth in the west. It was, however, effectively landlocked; the Arctic Ocean was often frozen and the Baltic Sea was controlled by Russia's enemy, Sweden. Consequently, Russia's expansion over the next 400 years was driven, to a great extent, by the search for a warm-water port that would allow it to house a fleet to rival the French and British navies, and that would provide access to international trade.

Russia seized Siberia by conquest, but the growth of the empire was largely achieved by a process of accretion. Territories occupied by Russian migrants were slowly incorporated into the empire, and as the older powers – such as the Polish-Lithuanian Commonwealth, the Ottoman Empire in central Asia, and the Qing Empire in China – weakened, Russia simply took over. Russia's attempts at more aggressive expansion in the Balkans, Manchuria, and to the north of Afghanistan met with varying degrees of success, and, in the end, the limits of Russia's empire were defined by other imperial powers.

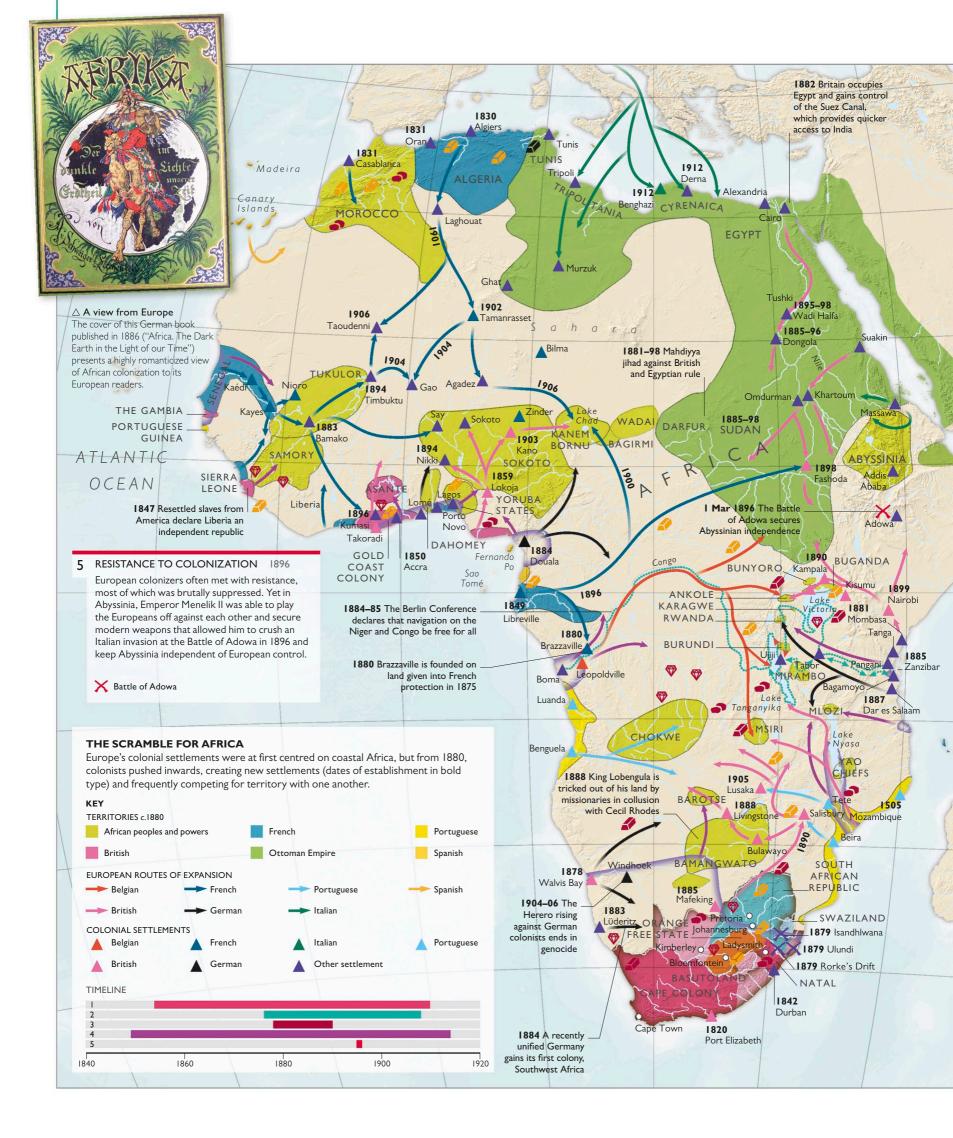
"Russia has only two allies: her army and her fleet."

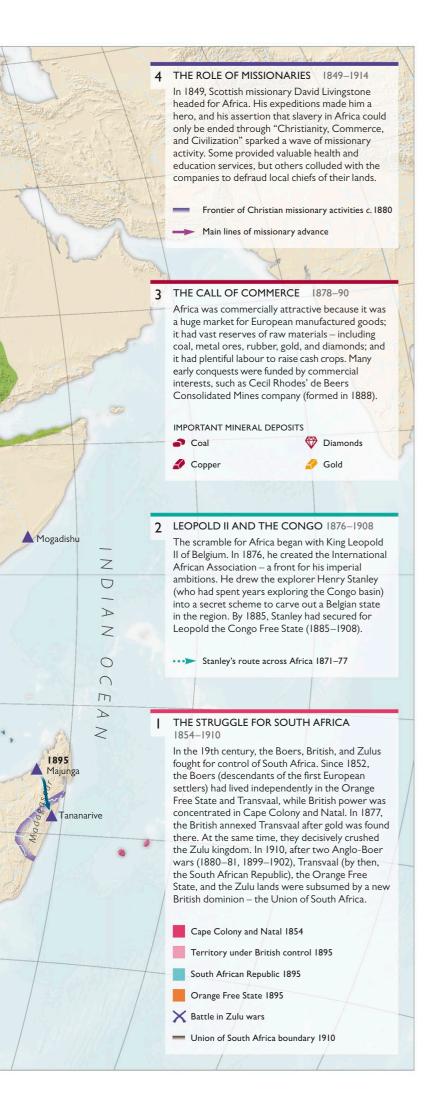
ALEXANDER III, EMPEROR OF RUSSIA, c.1890

IVAN IV VASILYEVICH

The Grand Prince of Moscow from 1533-47, Ivan IV Vasilyevich (also known as "the Terrible") became the first tsar of Russia in 1547. A brutal autocrat, his rule is considered to mark the beginning of the Russian Empire, as he set about bringing Russia's aristocracy under his autocratic rule and uniting their lands under a central administration. By the time of his death in 1584, Ivan had not only united Russia's princedoms but also conquered Kazan, Astrakhan, and parts of Siberia, setting the foundation for a vast empire that would span much of Europe and Asia.





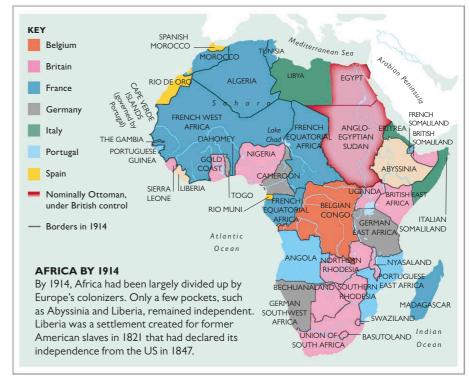


AFRICA COLONIZED

In 1880, only a few European colonies dotted the African coastline. Much of the north was formally part of the Ottoman Empire, but most of Africa was free of direct control from outside. By 1914, nine-tenths of the continent had been divided between seven nations, each hungry for resources and keen to build their empires.

The shifting balance of power in Europe in the 19th century was to have lasting consequences for Africa, as nationalist, liberal, and commercial interests converged in an orgy of colonization. Having lost their American colonies, Spain and Portugal also lost influence in Africa, but Britain and France were ready to build their empires after the Napoleonic wars, and the newly unified nations of Italy and Germany sought to bolster their international standing. Tales from African explorers about diamonds, gold, copper, and coal stirred Europe's commercial interest, so when news reached Europe in the 1880s that the Belgian king, Leopold II, had made a grab for the Congo, the race to conquer Africa's interior began.

Competition between the colonizers nearly resulted in conflict, so the Berlin Conference (1884-85) was called to settle claims and set rules for partition. Missionaries, companies, and military forces all played a part in the colonization process, but it was also made possible by technological and scientific advances that came out of the Industrial Revolution. Steamships – and the discovery of effective antimalarial treatments – allowed Europeans to navigate deep into the continent's interior. The weapons of local peoples were no match for the breech-loading rifle, and within 20 years Africa had been carved up by European powers, with little regard for the traditions of the indigenous peoples.



FOREIGN POWERS IN CHINA

By the mid-19th century, the Qing Empire in China was facing internal strife as well as pressure from foreign powers. Anger against growing foreign dominance erupted in the Boxer Rebellion, but it was swiftly repressed by a coalition of foreign forces. The subsequent war reparations crippled the empire.

Two hundred years of Qing rule had created a vast empire that flourished economically. Foreign traders were granted access to only one port, Canton (modern Guangzhou), but requests for further concessions were rebuffed.

Western merchants began to bribe officials and pay for goods with opium, which damaged the Chinese economy and led to a rise in opium addiction. The First Opium War (see pp.226–27) resulted in the transfer of Hong Kong and other ports to Britain, and over the next decades parts of the empire fell under the influence of Britain, France, Russia, Germany, Japan, and the US.

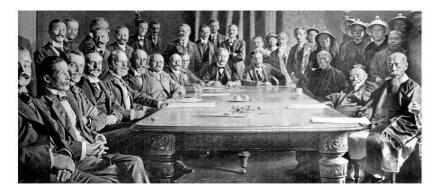
The Boxer Rebellion

By 1900, anger at foreign control of trade and at Christian missionary activity made many Chinese join a secret group known as the Society of Righteous and Harmonious Fists. Popularly called "Boxers", its members began attacking Westerners and Chinese Christians.

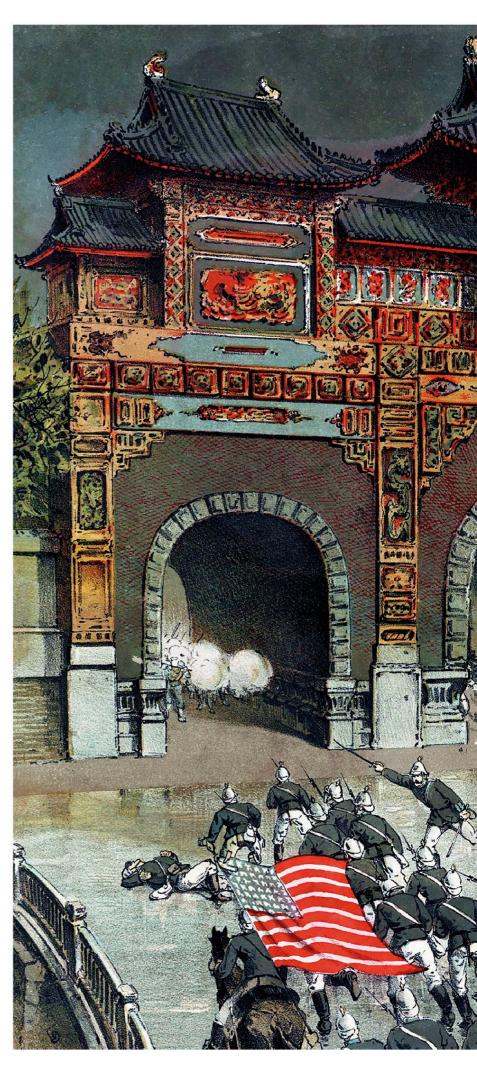


 \triangle Assassination of Baron Ketteler In revenge for his having beaten and shot a boy suspected of being a Boxer, German diplomat Baron Clemens von Ketteler was murdered in Beijing on 20 June 1900. His assassin was later beheaded.

In June 1900, Qing forces and the Boxers besieged the foreign legations in Peking (Beijing). Soldiers from an eight-nation alliance lifted the siege 55 days later, and then demanded war reparations. Damaged by its failure to expel the foreigners and by internal rebellions, the Qing Dynasty could not prevent further losses to foreign powers or stop the spread of revolutionary ideas. In 1912, the last emperor abdicated and China became a republic.



 \triangle The Peking Protocol Having defeated the Boxers, the foreign powers demanded in the Peking Protocol (1901) that China punish those government officials involved in the uprising, pay reparations equivalent to \$330 million, and allow foreign troops to be stationed there.





DECLINE OF QING CHINA

The richest and most populous state in the world, Qing China should have been a major presence on the world stage competing with Western powers. Instead, however, it underwent a long decline from the mid-1800s, racked with rebellions and civil wars and repeatedly carved open by foreign military adventures.

The Qing dynasty was founded by a clan of Manchurians who had seized the Chinese empire and, under a series of forceful emperors (see pp.178-79), enlarged it with conquests in central Asia. But their failure to modernize had exacerbated a series of problems that afflicted China in the 19th century, including population growth and the constant threat of famine; problems with the money supply; failure to open the economy to foreign trade; and failure to keep pace with the technology and military power of foreign states that wanted to impose trade liberalization, and possibly even carve up China between themselves (see pp.250-51).

The humiliations inflicted as a result of the Opium Wars (see pp.226-27) had severely damaged the authority of the Qing and centralized government. In the resulting power vacuum there flourished corruption, smuggling, and "secret societies" – networks of local leaders and low-ranking nobility with diverse cultural, political, and economic agendas. The threat of rebellion was relentless, and the ground was fertile for mass movements to galvanize resistance to the Qing. This febrile atmosphere would spark the greatest civil war in history and eventually bring to an end the Qing dynasty and millennia of imperial rule.

"Heaven sees as the people see; Heaven hears as the people hear... China is weak, the only thing we can depend on is the hearts of the people."

DOWAGER EMPRESS CIXI DURING THE BOXER REBELLION, 1899-1901

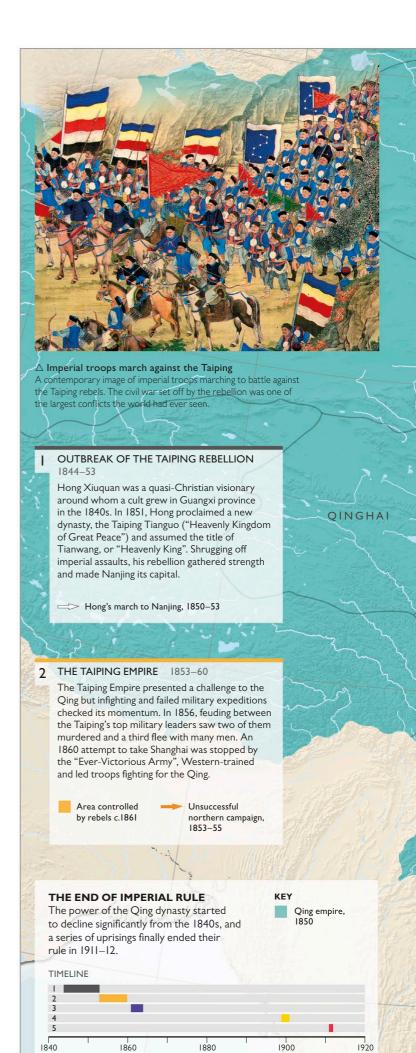
PUYI 1906–67

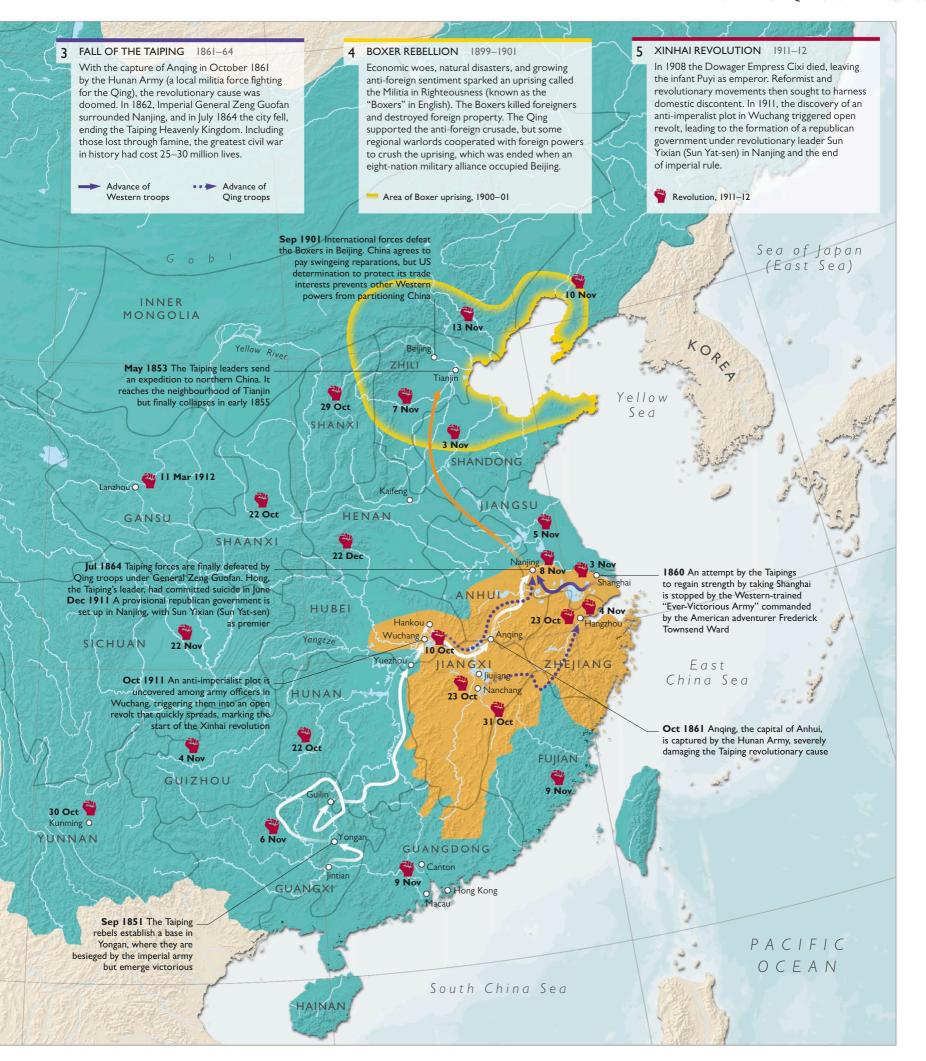
The turbulent life of the last Emperor of China traced the history of 20th-century China. Puyi became emperor in 1908, aged only 2, but was forced to abdicate in 1912 as a result of the Xinhai revolution. He was briefly restored as puppet emperor by a warlord in 1917 and again by the Japanese in 1934. Later, he was captured by the Soviets, then handed over to the Chinese Communists after World War II and reeducated to be a common citizen. He died in Beijing in 1967.

Emperor Puyi as a child seen here aged 3) was proclaimed

Puyi (seen here aged 3) was proclaimed the Xuantong Emperor by his great-aunt, the Dowager Empress Cixi.







JAPAN TRANSFORMED

The restoration of the Meiji ("enlightened rule") emperor in 1868 kick-started a process of modernization that would see Japan transformed from an isolationist, feudal country to an outward-looking industrial nation with an educated population and an army and navy ready to defend and strengthen its position in the world.

By 1850, Japan had endured 200 years of isolation under the Tokugawa shogunate (see pp.180–81). The country was weak compared to foreign powers and was forced to accept unfavourable treaties that undermined its sovereignty.

An alliance of samurai from Japan's western domains began to coalesce around the imperial court in Kyoto, and by 1868 sought to restore imperial power and to modernize Japan. The shogun, Tokugawa Yoshinobu, resigned in an attempt to maintain peace but could not prevent the clash between imperial and government forces in the Boshin War of 1868–69. The imperial faction won the conflict, securing the emperor's position, although not his personal

power. A group of ambitious young samurai took control of the country and soon began to implement profound reform. They asked the feudal lords to give up their domains in favour of a centralized state; they placed the nation's defence in the hands of a new imperial army and navy; and they promoted rapid industrialization to transform Japan's economic base.

It was little wonder that many of the older samurai from the most powerful clans balked at the changes and rebelled in 1877. The rebellion (known after its origin in Satsuma Domain) failed, but it forced a reassessment of reform, ensuring that Japanese values were not lost in the race to modernize.

MODERNIZATION OF JAPAN The modernization of Japan progressed swiftly between 1868 and 1918, as the new government swept away feudal structures and established power bases during the Boshin War and Satsuma Rebellion, paving the way for rapidly developing industrial areas and increasing urbanization. 1880 1890 1900 1910 1920 2 BOSHIN WAR 1868-69 Civil war broke out between imperial forces and troops loyal to the ex-shogun, Tokugawa Yoshinobu, when Yoshinobu was stripped of all titles and land. The imperial troops won the war's first battle, at Fushimi on 27 January 1868. They then moved east to secure Edo's surrender, before heading north to Hokkaido to defeat the remaining government supporters at Hakodate in June 1869. Route of imperial army Battle, with date Imperial alliance MODERNIZATION OF THE ARMY AND NAVY

The Meiji government's determination to modernize

by the new Imperial Japanese Navy, and in 1873 their

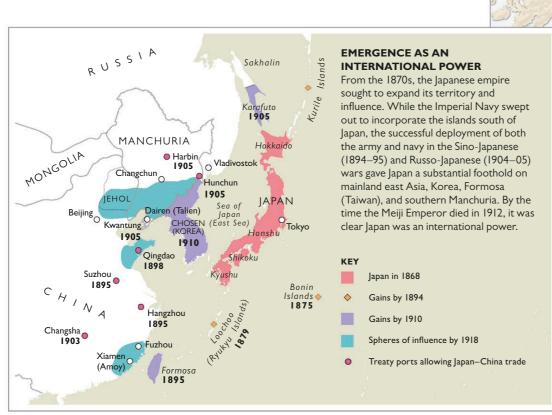
introduction of conscription. Many samurai became officers in the new regime, where their discipline

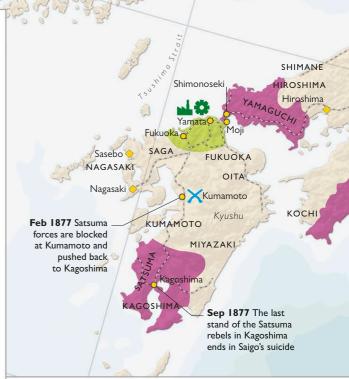
exclusive right to bear arms was broken by the

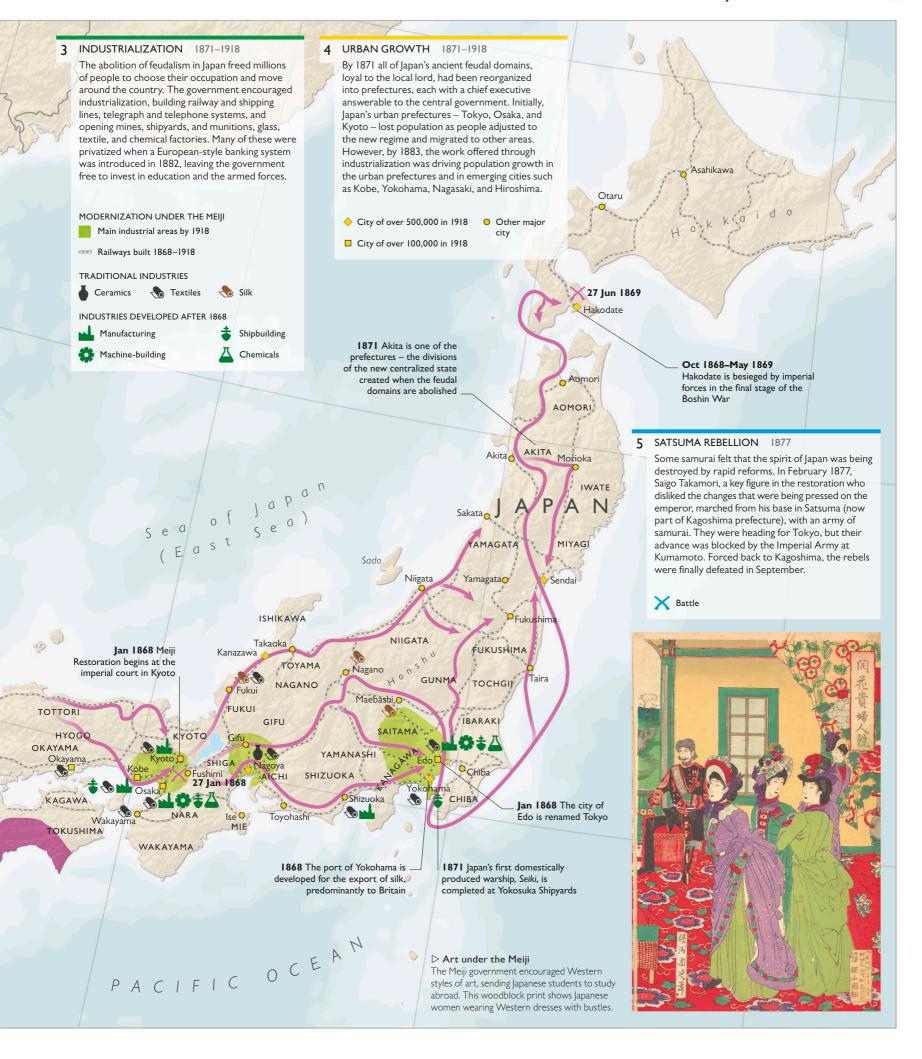
helped to create the most powerful military

force in Asia by the 1890s.

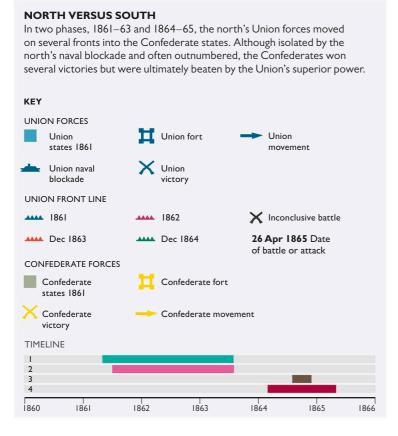
the military cut across the privileges of Japan's warrior class, the samurai. In 1869, their fleets were subsumed







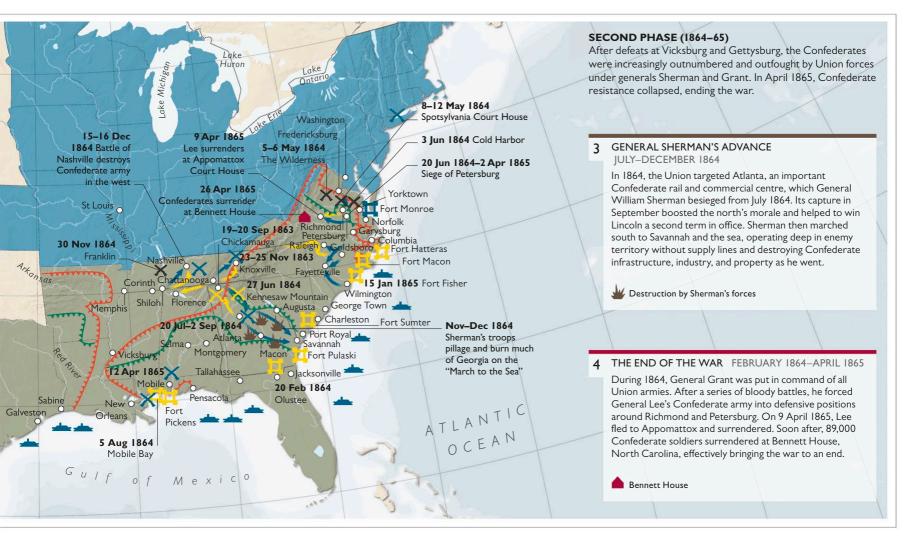




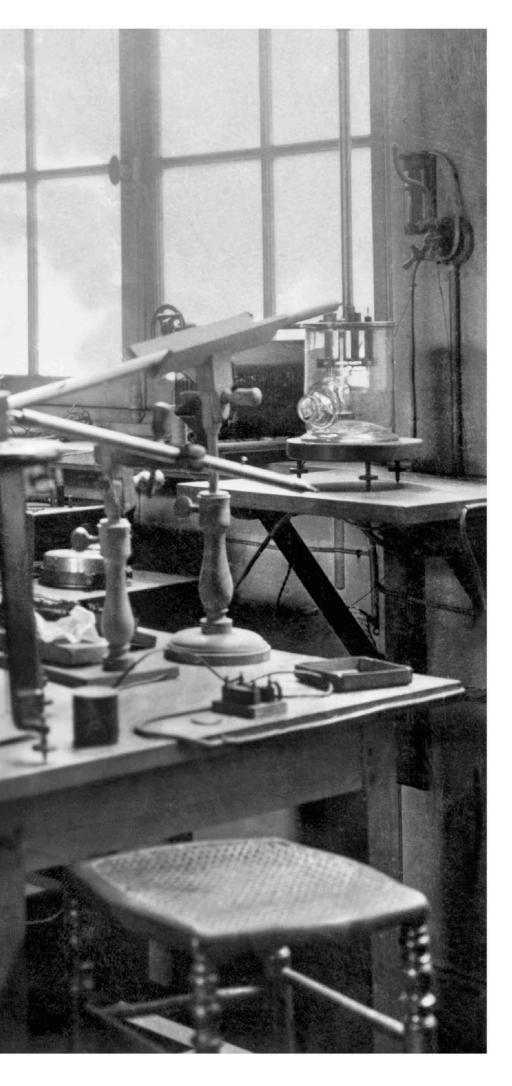
AMERICAN CIVIL WAR

The American Revolution created the United States, but it was the Civil War of 1861–65 that decided its future, forging a nation under one government and ensuring that freedom and equality remained its guiding principles, albeit at a terrible human cost.

After independence in 1783, the US developed into two regions. The rich, libertarian north was dominated by industry and finance, while the south relied on farming driven by slave-labour and was anxious about the north's desire to restrict slave ownership. By 1860, the US – composed of 18 "free" states and 15 "slave" states – was just about held together by the Democratic Party, but after the party split in 1859, and Abraham Lincoln was elected president in 1860 on an antislavery platform, the Union collapsed. Several southern states seceded to form the Confederate States of America, and civil war followed. The Confederate armies put up fierce resistance, and it was 4 years before the north's forces finally prevailed. By the time the war ended in April 1865, about 650,000 men had died. Yet America's slaves had also been emancipated, and the states reunited under a supreme federal government.







SCIENCE AND INNOVATION

In the 19th century, new techniques and improvements in laboratory equipment enabled scientists to make important advances that changed our understanding of the world and revolutionized public health.



 Δ Founder of microbiology In the 1860s, French biologist Louis Pasteur proved that decay and disease were caused by microbes, or germs; this knowledge changed the course of medicine.

The roots of many of the things that define modern life – such as plastics, fibre optics, and radar – can be traced back to the 19th century. Yet, perhaps the most important discoveries of the time were in the field of medicine. In 1869, Russian chemist Dimitri Mendeleev developed the periodic table, a framework for understanding chemical elements and their reactions. Knowledge of chemistry quickly advanced, creating a new pharmaceutical industry, and soon the use of synthetic drugs, such as aspirin and barbiturates, became commonplace.

Medical breakthroughs

The discovery of X-rays (1895), radiation (1896), and the radioactive elements polonium and radium (1898) revolutionized medical treatment. Radiography made diagnoses more accurate, and radiation therapies were developed for cancer. Combined with the discovery of the electron (1897) and of the source of radioactivity (1901), these findings also paved the way for nuclear power. Louis Pasteur's theory that microorganisms were the transmitters of disease radicalized approaches to disease control. Vaccines for cholera, anthrax, rabies, diphtheria, and typhoid soon followed. Deaths from infection were much reduced by the introduction of carbolic to disinfect both operation theatres and surgeons. Together, these advances contributed to a population explosion in the early 20th century.



Safer surgery
Building on Pasteur's work, English surgeon Joseph Lister introduced carbolic acid (phenol) to clean wounds and sterilize surgical equipment. His promotion of antiseptic surgery dramatically reduced post-operative infections.

EXPANSION OF THE US

US territory grew in the 19th century through the agencies of war, political agreement, and annexation. Settlement by migrants helped bring new areas into cultivation, while rapid industrialization from the 1870s fuelled urbanization and population growth.

In 1800, the borders of the United States reached only to the Mississippi River, but the next 100 years saw a swift westward expansion as Britain withdrew its claim on Oregon Country and the US annexed Texas and defeated Mexico in the war of 1846–48. By 1900, the country stretched from the Atlantic to the Pacific and covered an area of almost 7.8 million sq km (3 million sq miles).

The promise of cheap land attracted immigrants from abroad who settled alongside American frontiersmen and women. In 1890, the US Census declared the frontier closed – there were no longer any continuous unsettled areas in the west. By then America's cattle barons were driving their herds to railheads that supplied growing cities in the east, where industrialization was taking hold. By 1900, the US was producing more steel than Britain and Germany combined. Cities such as Chicago – just a small town in 1837 – had grown into metropolises of over 1 million people. New York's Ellis Island had become a key entry point for millions of migrants to America's vast cities. The industrial boom of the late 19th century made millions of dollars for a few, but it was punctuated by periods of depression that boded ill for America's rapidly growing population.

The United States grew from just 13 colonies in 1776 to a nation

purchases and treaties: France sold a vast swathe of land to the US in the Louisiana Purchase; and the British gave up the northwest

COLORADO

of 48 states in 1912. Territory was acquired through a series of

TERRITORIAL EXPANSION

Thirteen Colonies 1776

Louisiana Purchase 1803

Red River Cession 1818

Purchase of Florida 1819

Texas Annexation 1845

Mexican Cession 1848

Gadsden Purchase 1853

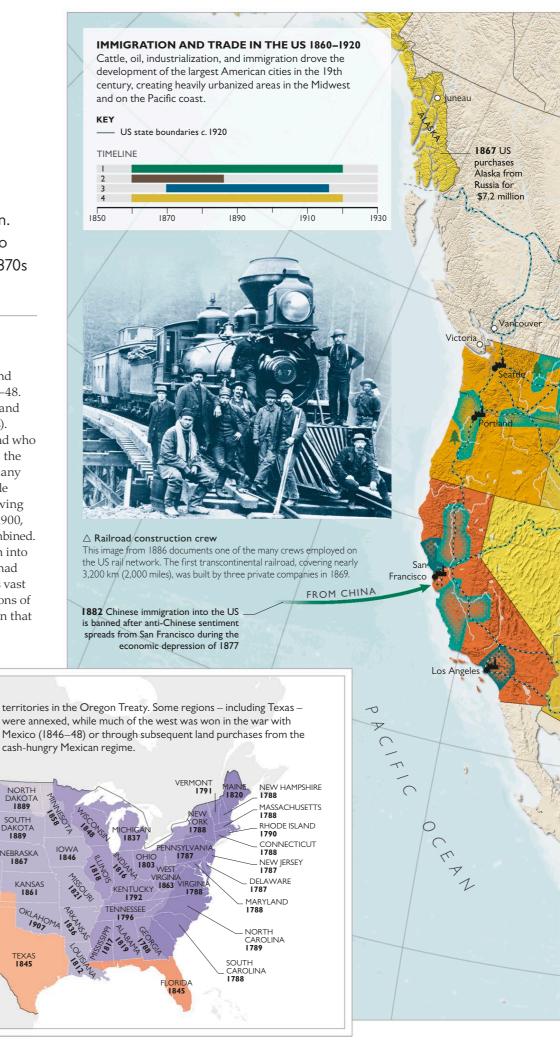
1788 Date of admission to statehood

Modern state boundary

Oregon Country Cession 1846

Addition of 1783

KEY





INDEPENDENT LATIN AMERICA

territories. The shadow of imperialism continued to hang over the region too, as financial successive military dictators, civil wars, and battles between states over resources and The decades following liberation in Latin America were marked by the appearance of nvestment and military intervention secured American and British influence.

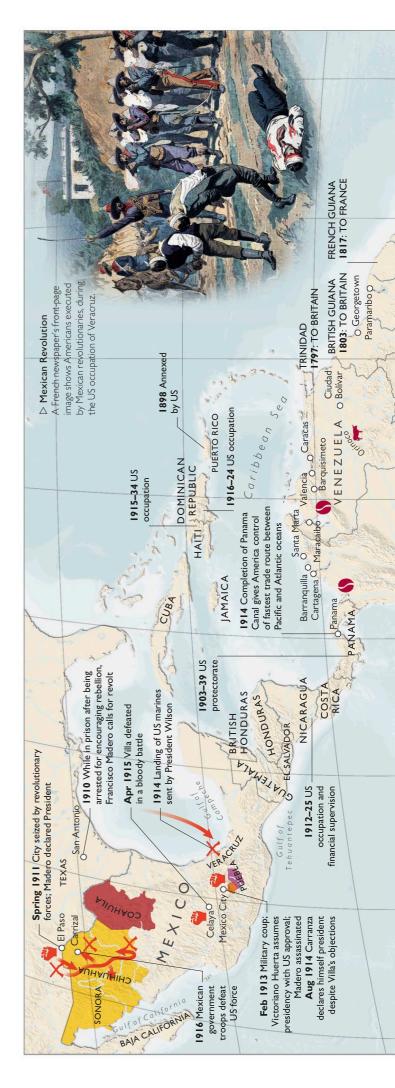
In the aftermath of liberation, many countries in South America saw power seized by *caudillos*, military dictators such as José Antonio Páez in Venezuela and Juan Manuel de Rosas in Argentina. Civil wars were common as new dictators fought for leadership, as happened in Mexico in 1910. Border disputes were also common as the young states sought to extend their territory or gain control of valuable natural resources. Bolivia and Peru both lost lands to Chile

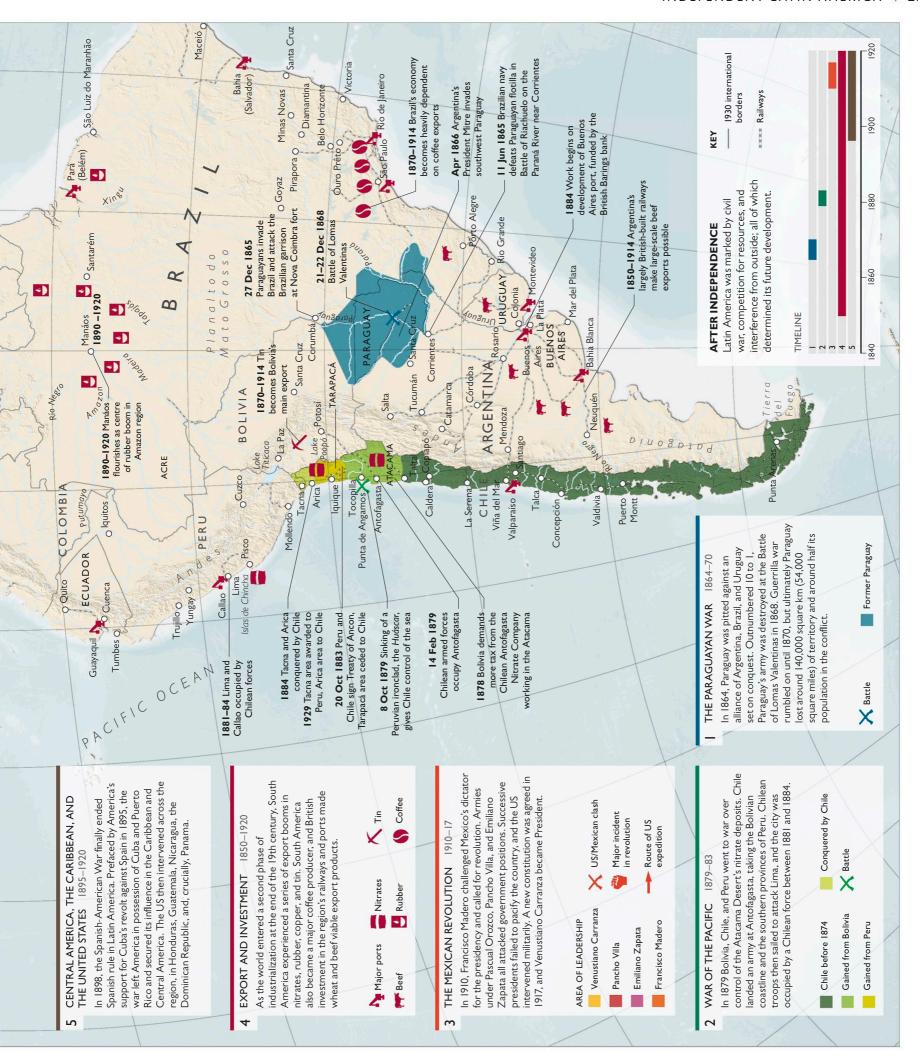
"I'd rather die on my feet, than live on my knees." ATTRIBUTED TO EMILIANO ZAPATA, 1913

in the War of the Pacific, fought over the Atacama Desert's nitrates, which were used in fertilizers and explosives. Brazil, Bolivia, and Argentina took almost half of Paraguay's territory in Latin America's bloodiest war. The region's economies depended on the export of raw materials and food to feed Europe's burgeoning industries and consumer markets: coffee and rubber from Brazil; copper and tin from Chile and Peru; and salted and frozen meat from Argentina. Access to the Atlantic trade routes gave Argentina in particular an advantage, and the country developed rapidly. Yet foreign power lingered in the region. It was evident in the United States' interference in Central America and the Caribbean – where it annexed Puerto Rico and occupied or made Protectorates of many other countries – and in the large profits made by British and American firms investing in the region's railways and mines.



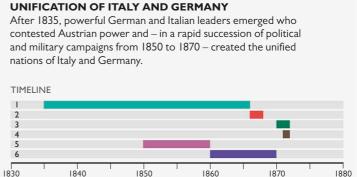
A charismatic but brutal military dictator, Juan Manuel de Rosas was the archetypal caudillo. As governor of Buenos Aires province, Rosas controlled all of Argentina for 17 years and extended the country's territories deep into Patagonia through a violent campaign against the indigenous people there. Ousted from power by a rival general in 1852, he fled to England and died there in 1877.

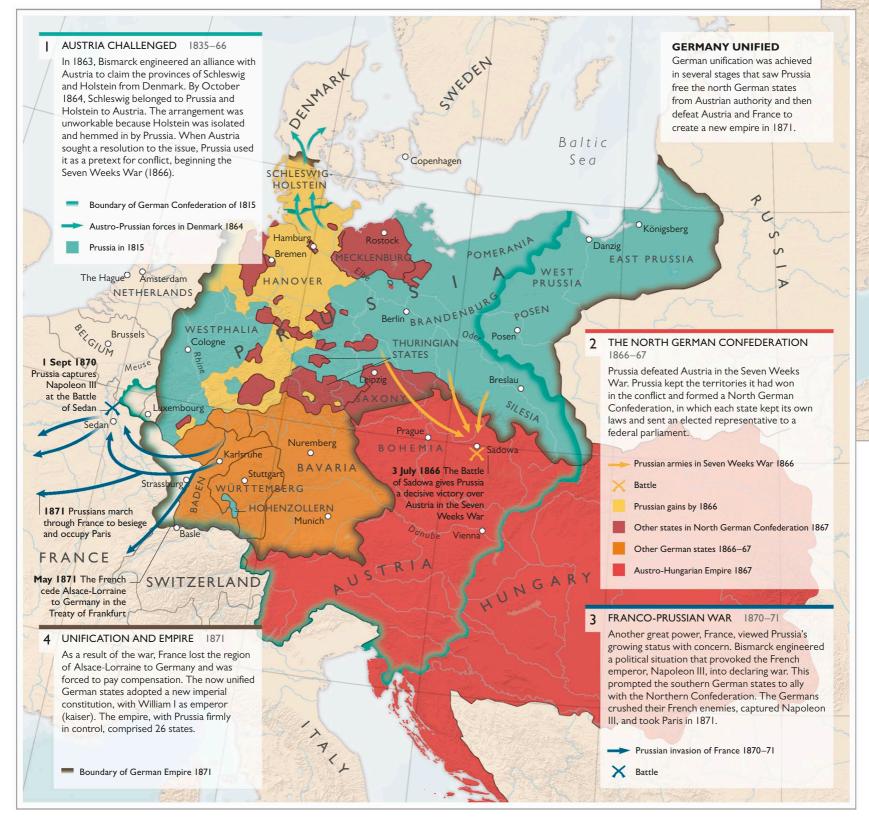


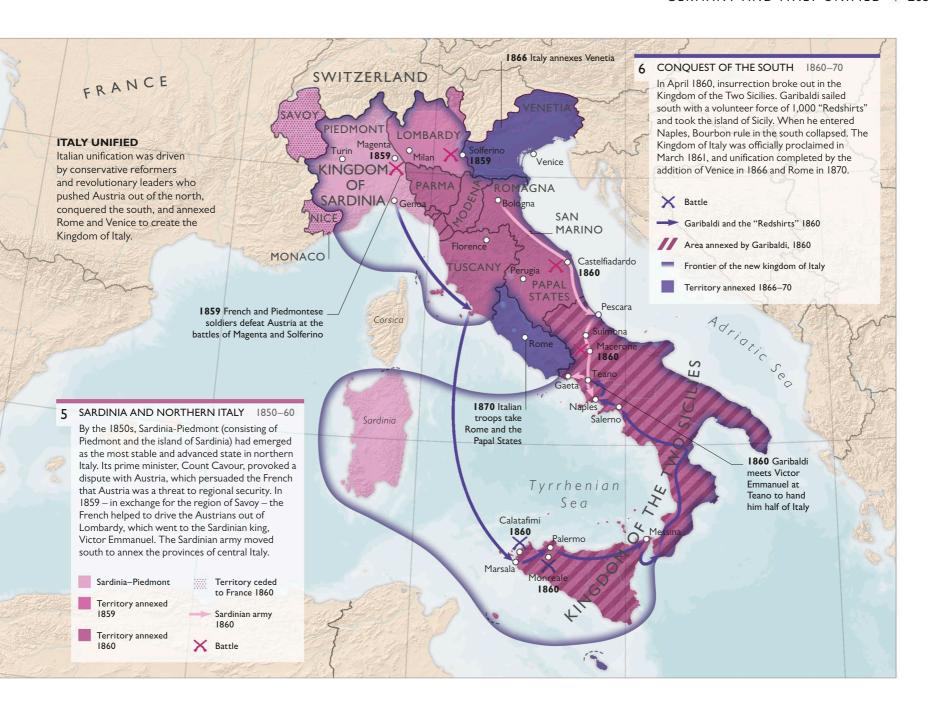


▷ Battling hussars A painting by German artist Christian Sell the Elder shows a clash between French and German cavalry in the Franco-Prussian War.









GERMANY AND ITALY UNIFIED

In 1850, Germany and Italy were fragmented. Germany was a loose confederation of states dominated by Austria, while Italy was a mixture of duchies and kingdoms with little direction. By 1870, through war, diplomacy, and a certain amount of political machination, both had been unified into new nations.

A wave of popular nationalism followed the Napoleonic Wars (see pp.208–11). In 1848–49 this erupted in a series of republican revolutions (see pp.218–19), which began in Sicily and extended across much of Europe. These revolts were repressed by armies loyal to their respective governments; and popular fervour had largely dissipated by the 1850s, leaving the German and Italian states as fragmented as ever.

The yoke of unification was, however, taken up by conservative reformers in both Italy and Germany in the 1860s. Afraid of revolution from below, they took control of reform from above, seeing in unification a chance to curb Austro-Hungarian power and carve out strong new kingdoms.

After the Napoleonic Wars, Prussia was one of a confederation of 39 states under the leadership of Austria. It was the only one of these states powerful enough to compete with Austria-Hungary for control of the fiercely independent German principalities, so it took the lead on unification. In 1864, Prussia, led by its formidable prime minister, Otto von Bismarck, made its move against Austria. Within 7 years, through a combination of war, political manoeuvring, and luck, the threat to unification posed by both Austria and France had been neutralized and Bismarck had forged a unified German empire. Bismark became the first chancellor of the Empire in 1871.

In Italy, following the failure of Giuseppe Mazzini's nationalist revolution in 1848, the prime minister of Sardinia-Piedmont, Count Cavour, steered the process of unification. By allying with France against the Austrians in northern Italy and harnessing the talents of the great nationalist revolutionary Giuseppe Garibaldi to secure the south, Cavour was able to create a unified kingdom by 1860.





BALKAN WARS

A wave of nationalism swept through the Balkans in the 19th century. As the Balkan countries coalesced and gained independence, often under the influence of the Great Powers, ethnic and religious diversity created conflict, feeding the instability in the region.

The Balkans in the 19th and early 20th centuries endured a series of conflicts as Ottoman power receded and the peoples of the region fought for independence. In 1830, Greece broke away from the Ottoman Empire. There were further conflicts, at the expense of the Ottomans, over the next 80 years. The Great Powers of Russia, Britain, and Austria-Hungary all played a part in these conflicts and regarded the region with an uneasy mix of ambition and anxiety. Russia supported Slavic nationalism, hoping that the Bulgarians, Montenegrins, Bosnians, and Serbs would provide it with allies. Austria-Hungary watched the emergence of Serbia with concern, aware that its own population of Serbs might make a claim for independence. And Britain, wary of Russian influence in the region, sought to bolster the Greeks. But, for all their involvement in peace treaties and territory division, the Great Powers could not solve the problem at the heart of the Balkans: the region's ethnic groups would not be separated neatly into nations. By 1914, Turkey may have lost all but a nub of its European possessions, but few were happy with the outcome of 70 years of struggle. The two Balkan Wars alone resulted in more than half a million casualties, and the conflicts pushed the Great Powers ever closer to a European war.

"A... peninsula filled with sprightly people... who had a splendid talent for starting wars."

C.L. SULZBERGER, FROM A LONG ROW OF CANDLES, 1969

EDIRNE

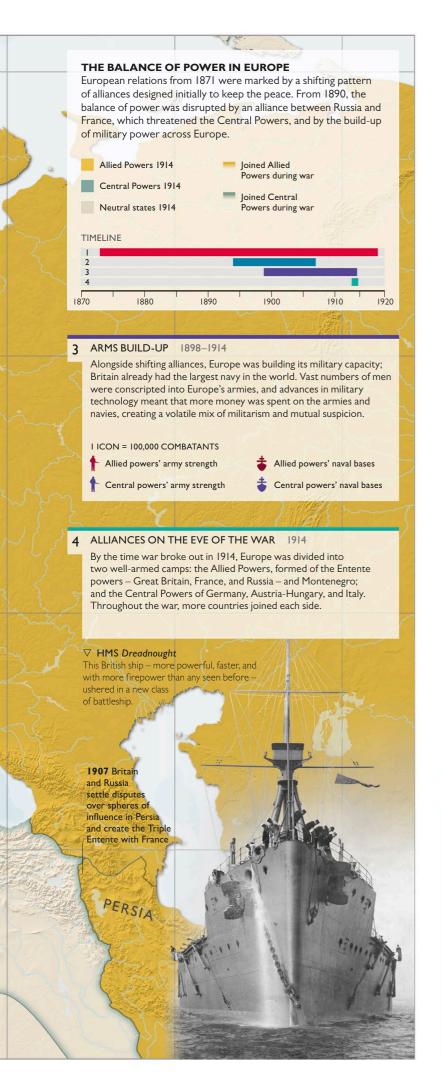
THE IMPORTANCE OF ADRIANOPLE

The city of Edirne (formerly known as Adrianople) was one of the largest in the Ottoman Empire. It guarded the route to Constantinople, the capital of the Ottoman Empire, so was of vital strategic importance to the Ottomans. Heavily fortified with a network of trenches, fences, and twenty massive concrete forts, the fortress at Edirne was believed to be unassailable; its capture by the Bulgarians in 1913 was a huge blow to Ottoman confidence.

Flight from Edirne, 1913 A stream of foreigners flees the Bulgarian attack on Edirne.







THE EVE OF WORLD WAR

War between the Great Powers – Austria-Hungary, Britain, France, Germany, Italy, and Russia – was prevented throughout the late 19th century by a series of defensive alliances. However, those alliances were eroded by the crises in the Balkans in the early 20th century and by the rise of militarism.

Since the end of the Napoleonic War in 1815, Europe had maintained a delicate balance of power. The creation of Germany in 1871 (see pp.264-65) brought a powerful new force into play. Yet instead of breaking the balance of power, Germany was instrumental in maintaining it for many years. Under the leadership of Otto von Bismarck, Germany set about allying with the more conservative powers in Europe -Austria-Hungary and Russia. This ensured that the other two would remain neutral if any one of them took military action against any non-allied country, and if Russia attacked Austria, it would have to face Germany as well.

As tensions in the Balkans increased (see pp. 266-67), so did the tensions between the Great Powers. Russia moved to ally with France, and Austria's annexation of Bosnia in 1908 humiliated Russia and pushed it closer to Austria's nemesis, Serbia. By then, an arms race had begun that saw millions of marks, pounds, roubles, and francs poured into military reorganization and new technology. In 1913 alone, Germany spent £101.8 million on its military and Britain spent £77.1 million. By 1914, the bond that prevented a major war had been broken, and Europe was divided into two heavily armed blocs, primed for war.

"England, France, and Russia have conspired... to wage a war of annihilation against us."

KAISER WILHELM II, MEMORANDUM WRITTEN 30 JULY 1914

OTTO VON BISMARCK (1815–98)

its rise as a major power, Otto von Bismarck guided Germany's fate, first as chief minister of Prussia (1862–90) and then as chancellor of the German Empire (1871–90). His skilled diplomacy ensured that there was no major European conflict in the late 19th century; he created an alliance with Austria-Hungary and also kept friendly relations with Russia. However, Kaiser Wilhelm II came to the throne in 1888 with a more aggressive desire to lead the German Empire towards global power, and in 1890 he forced von Bismarck's resignation. Without his hand to steady

international relations, Europe moved

inexorably towards war.

Architect of the unification of Germany and







WORLD WARS, UNPRECEDENTED TECHNOLOGICAL AND ECONOMIC DEVELOPMENT, AND EXPLOSIVE POPULATION GROWTH HAVE MADE THE 20TH AND 21ST CENTURIES THE MOST EVENTFUL IN HISTORY.



△ The face of nationalism
A Bosnian nationalist, Gavrilo Princip shot Austrian Archduke Franz Ferdinand on 28 June 1914. The event catapulted the Great Powers into the First World War, a century-defining conflict that caused the downfall of empires.

THE MODERN WORLD

The early 20th century was dominated by extraordinary developments in technology, economics, and new ideologies that transformed societies. However, demands for national independence and a better way of life destroyed old structures, leading to unprecedented violence and turbulence before a new world order was formed.

By the dawn of the 20th century, the old had begun giving way to the new. Although new empires were still being formed in South Africa, Korea, and elsewhere, some established empires were in turmoil as people demanded emancipation from oppression and political exclusion. In Russia, thousands marched against Tsar Nicholas II, demanding reform, while the Tsar's forces were being routed by the Japanese in the Russo-Japanese War. Around the same

time, imperial China was crumbling under the pressure of European imperialism and internal strife. By 1912, China had done away with the Qing dynasty and become a republic.

In 1908, the vast Ottoman Empire was shaken when the Young Turks (a Turkish nationalist party) revolted and brought in a constitution and multi-party politics. Taking advantage of these unsettled affairs, a league of Balkan states – Serbia, Bulgaria, Greece, and Montenegro – went to war with Turkey

and then squabbled over the spoils, leading to yet another war.



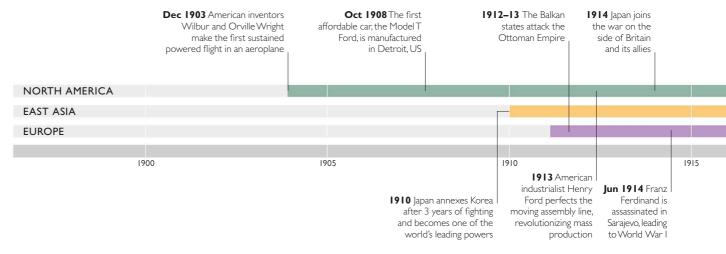
Constant turmoil

The assassination of the Austrian Archduke Franz Ferdinand by a radical nationalist, Gavrilo Princip, in Sarajevo, Bosnia, set off World War I (see pp. 274–75). Lasting 4 long years, the war became a stalemate at an incalculable cost – a generation of young men was mown down as deadly technological advances saw aircraft, poison gas, tanks, and submarines deployed on a mass scale. By the third year of World

Passchendaele (the Third Battle of Ypres) was fought in 1917. It cost the Allies 300,000 lives and brought them a gain of a meagre 8 km (5 miles). It became a byword for the utter futility of war.

TROUBLED TIMES

The early part of the 20th century was dominated by conflict; the timeline shown here ends with the ominous build-up to yet another world war. Unlike Europe and east Asia, North America avoided major turbulence until its involvement in World War I. However, its stock market collapse in 1929 was one of the most damaging events in its, and the world's, history. Despite the convulsions of the period, this era was also one of great technological innovation and productivity.





△ Worldwide epidemic
An outbreak of Spanish flu in 1918–19 infected around 500 million people and killed up to 50 million. Starting in the US, it became a global catastrophe.

War I, Russia was in tatters. Into this chaos stepped revolutionary Vladimir Lenin, who saw his Bolshevik Party to power. By 1919, the Russian, Austrian, and German empires had collapsed. The Ottoman Empire was the last great casualty of the war – the Treaty of Sèvres was signed in 1920, and the empire was dismantled.

Meanwhile, around Easter 1916, an armed uprising in Dublin set southern Ireland on a path to independence from British rule, and the Irish Free State was formed in 1922

Global repercussions

The US had followed an isolationist policy at the start of the war but was drawn into the conflict by German submarine attacks on their commercial ships. During and after the war, Americans embraced and invested heavily in technology, pioneering methods of assembly-line production. Women, who had contributed so much to the war effort, had been granted the vote in 1918 in the UK, Austria, Germany, and Canada. Most American women were given the same privilege in 1920. However, the good times came to a grinding halt with the Wall Street Crash of 1929.

The Great Depression that followed (see pp.286–87) led to mass unemployment and strikes. It became a global crisis, leading to poverty on an unprecedented scale. The 1930s were haunted by violent political extremism. China, in turmoil due to a civil war, was also under attack from Japan. In Germany, more than 40 per cent of industrial workers were unemployed. Already hit severely by the collapse of world trade, a starving Germany suffered, and the time was ripe for an ambitious

Adolf Hitler to form the Nationalist Socialist (Nazi) Party. With his promise to restore Germany's status as a great power, he was poised to assume total control.

Totalitarianism and the seeds of war

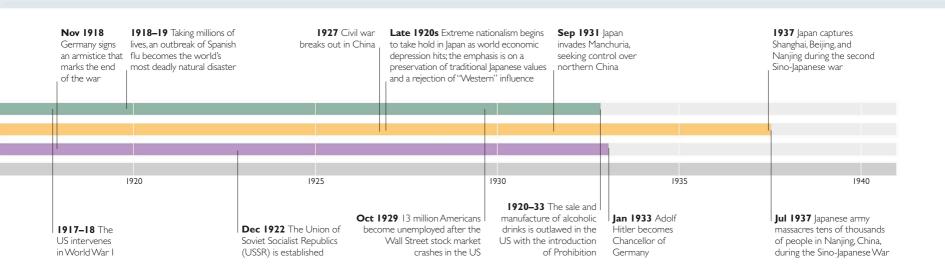
Other European nations too became seduced by right-wing politics and propaganda. While Germany had *der Führer* (Adolf Hitler), Italy had *il Duce* (Benito Mussolini), and fascistleaning Spaniards had *el Caudillo* (Francisco Franco). In July 1936, Franco's forces fought the forces of the Spanish Left in a brutal civil war. Aided by Hitler and Mussolini, Franco was victorious in this precursor to the next global war. The First World War – called the Great War – was supposed to have been the conflict to end all conflicts. Instead, the peace treaty

that followed in 1919 – the Treaty of Versailles – redrew the map of Europe, breeding discontent and resentment. Together with the Great Depression, it paved the way for the world's bloodiest conflict yet – World War II (see pp.294–95).





△ Germany on fire
The mysterious fire of the German
parliament building on 27 February
1933 was a key moment in Nazi history,
acting as a stepping-stone to the total
dictatorship of Adolf Hitler.



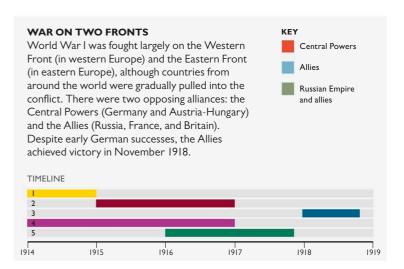


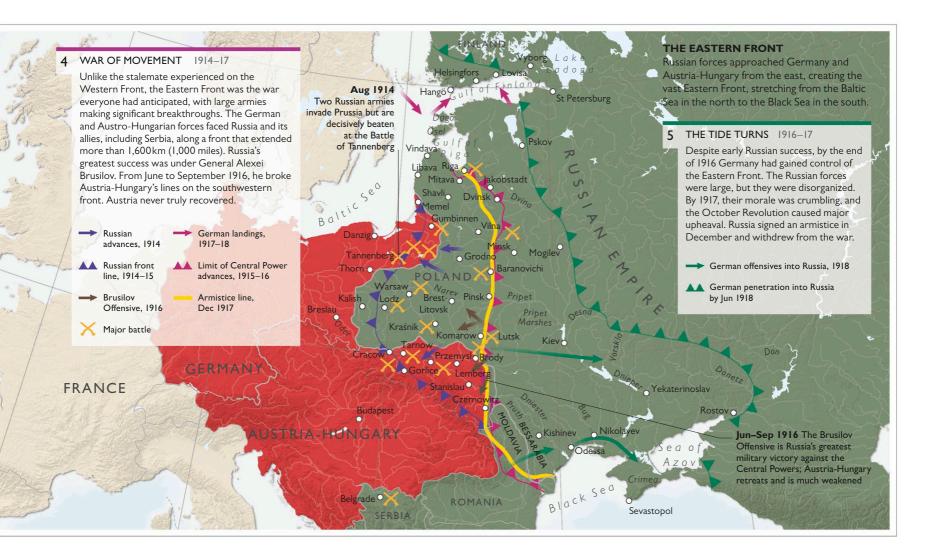
WORLD WAR I

World War I was one of the defining events of the 20th century. Bound by the chains of interlocking alliances, and provoked by the massive build-up of battleships and weaponry, governments sent their armies off to face a new kind of warfare.

On 28 June 1914, Archduke Franz Ferdinand, heir to the Austrian throne, was assassinated in Sarajevo, Bosnia. Blaming their bitter rival, Austria-Hungary declared war on Serbia. Events quickly escalated, and the wider system of alliances (see pp.268-69) got drawn into the war. Russia hurried to the aid of Serbia, while Germany, coming to the support of Austria-Hungary, declared war on both Russia and France. When Germany, on its way to France, invaded neutral Belgium on 4 August 1914, Britain declared war on Germany. Stalemate quickly followed. The Germans, British, and French dug a

network of trenches stretching from the Swiss border to the North Sea, and with modern weaponry, the Western Front became a killing field. On the more fluid Eastern Front, the better-equipped German army defeated the Russians, and in December 1917 Russia signed an armistice. The arrival of the US into the war in April 1917 turned the tide in the Allies' favour, and following a series of brutal battles, an armistice was agreed on 11 November 1918. At the start of the war, both the Central Powers and the Allies had been convinced it would be short and decisive; neither was prepared for this long war of attrition.





THE TRENCHES

Much of the fighting in World War I was characterized by the mud and blood of the trenches. The prolonged stalemate between trench-bound enemies was marked by mass killings over just a few yards of land.



△ Lines of communication
Telephones were used extensively
to give orders directly to frontline troops. A web of telephone
and telegraph wires crisscrossed
the battlefields.

The German advance across France was halted in the early autumn of 1914. Confronted with deadly machine guns, mortars, and howitzers, both sides reached for their spades to dig rudimentary trenches, from where they could both defend and attack. The era of modern trench warfare had begun.

By mid-October 1914, two lines of trenches faced each other in a meandering line that ran from the Swiss border in the south to the North Sea. It became known as the Western Front. The early Allied trenches were crude and shallow. The

German trenches, on the other hand, were more solidly built and on higher ground. Some even had electricity and toilets. Sandbags, wire mesh, and wooden frames were brought in to reinforce the walls.

The human cost

Life in the trenches was appalling. They were filled with rats, flies, and lice and prone to flooding. Frightened young men stood in kneedeep mud waiting for the call to go "over the top". Casualty rates were high, not only from major battles such as Passchendaele (July–November 1917), but also from the ever-present threats of sniper fire, random shells, and poison gas. Diseases, such as typhoid and trench foot, put many out of action. The constant bombardment and sound of enemy fire led to the diagnosis of a new condition called "shell shock", which prompted a range of disabling psychosomatic conditions.

For soldiers trapped in the trenches, there was no way out. Deserters were shot and malingerers penalized. Trench warfare in World War I resulted in a four-year-long deadlock, with soldiers dying from not just new weaponry but horrific living conditions.



 \triangle Crossing the trenches
German troops clamber over the top of their trenches and advance across no-man's land – the area that separated the enemy trenches – towards British lines. Soldiers marched into the guns and were mown down in droves





THE WIDER WAR

Although the main theatre of battle during World War I (1914–18) was in Europe, the conflict extended across the globe. It was shaped by the major European powers, spreading through a series of alliances, as well as through their empires and colonies.

World War I originated in central Europe. However, since many of the European belligerents were colonial powers, they had valuable assets and troops stationed all over the globe. Millions of soldiers were recruited from colonized countries and brought in to fight on the front lines. As the war spread, new fronts opened up in the Balkans, Mesopotamia, Anatolia (modern Turkey), East Africa, and Salonika. Italy joined the war on the side of the Allies in May 1915, and a series of brutal battles were fought along its border with Austria-Hungary.

In the Balkans, already a volatile region, loyalties were divided. In September 1918, Allied forces attacked from northern Greece, eventually liberating Serbia. The entry of the Turkish Ottoman Empire as an ally of Germany in autumn 1914 brought the Middle East into the conflict. The Turks had initial successes against the British, but struggled against Russia in the Caucasus. In 1916, a widespread Arab uprising against Ottoman rule helped the British cause by tying up Ottoman forces. By the time Turkey sued for an armistice in October 1918, the centuries-old empire had collapsed.

"We were casting them by thousands into the fire to the worst of deaths."

T E LAWRENCE, BRITISH MILITARY OFFICER

T E LAWRENCE 1888–1935

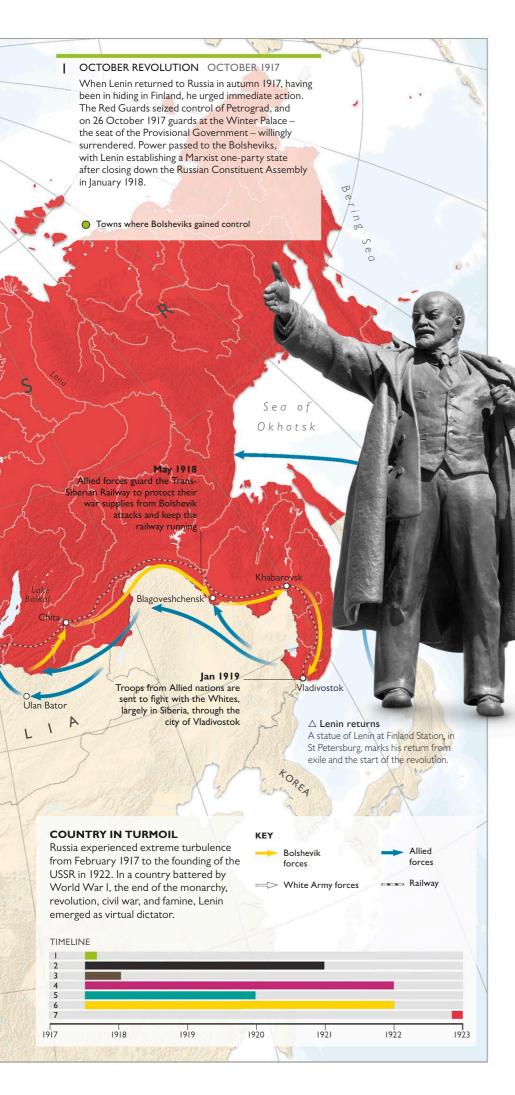
One of the most iconic figures of World War I. Thomas Edward Lawrence - popularly known by his nickname, Lawrence of Arabia was an Arabic-speaking British archaeologist who travelled and worked in the Middle East. During World War I, he joined the British army and became an intelligence officer in Cairo, Egypt. His daring raids made him an international legend. Lawrence developed a deep sympathy for the Arabs living under Turkish rule, and worked for their emancipation. He died in England in a motorcycle accident in 1935.











THE RUSSIAN REVOLUTION

For centuries, the Russian Empire was ruled by absolute monarchs, or Tsars. However, in one tumultuous year, the people of Russia rose up to topple Tsarist rule. Vladimir Lenin's communist party, the Bolsheviks, took control, and set the stage for the creation of the USSR.

The outbreak of World War I in 1914 briefly united a discontented Russia, but the war did not go well. Huge military losses and food shortages led to increasing resentment against Tsar Nicholas II. On 23 February 1917, a riot broke out in Petrograd, led by women who had waited hours for bread. The riot grew into a general strike. The Tsar was forced to abdicate in March 1917, and a provisional government was put in charge, but it was weak. Meanwhile, the Petrograd Soviet of Workers' and Soldiers' Deputies, a council pushing for change, grew in popularity. Lenin, the leader of the Bolshevik faction of the Russian Social Democratic Party, who was in exile for Marxist activities, returned to Russia, convinced it was the time to implement his ideas. However, the Provisional Government leader, Alexander Kerensky, banned the Bolsheviks and ordered the arrest of Lenin, who fled to Finland. By August 1917, the Bolsheviks had taken control of the Petrograd Soviet. Sensing victory, Lenin returned home in the autumn, certain that the Bolsheviks could seize power.

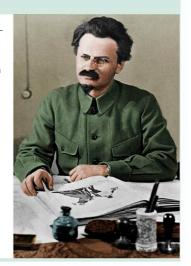
"History will not forgive us if we do not assume power now."

VLADIMIR LENIN, REVOLUTIONARY, SEPTEMBER 1917

LEON TROTSKY

1879-1940

Originally a member of the Mensheviks a faction of the Russian socialist movement in opposition to the Bolsheviks – Leon Trotsky was in exile in the US for anti-war activities when the Tsar was overthrown in March 1917. He returned to Russia and joined the Bolshevik Party. Trotsky helped to organize the October Revolution and form the Red Army, which he then commanded in the Russian Civil War (1917-22). After Lenin's death in 1924, he clashed with Joseph Stalin. Trotsky was exiled again in 1929 and found asylum in Mexico. In 1940, he was fatally stabbed by a Stalinist assassin.



POLITICAL EXTREMISM

World War I left a poisonous legacy. Several nations – including Germany, Italy, and Spain – looked for solutions to their problems in political extremism.



△ The birth of fascism
Charismatic Italian dictator Benito
Mussolini inspired thousands at
mass rallies. His stiff-armed salute
became a symbol of fascism.

After World War I, Europe saw a rise in communism, triggering the emergence of extreme rightwing groups. People turned to leaders willing to assume political authority, and Benito Mussolini, who coined the term "fascism" to describe his right-wing movement, became Italy's military dictator in 1922.

Mussolini's mass rallies and use of propaganda influenced Adolf Hitler, the rising star of Germany's Right, and leader of the National Socialist German Workers (Nazi) Party, which was openly racist, anti-Semitic, and anticommunist. The 1930s became a period

of extreme turbulence. The Great Depression (see pp.286–87) led to a global economic crisis. Both communism and fascism offered answers to hungry, unemployed people. Authoritarian governments came to power in central and eastern Europe, and democracy was in decline.

Crisis and conflict

In Germany, as Nazi groups battled communists and against a backdrop of economic crisis, Hitler assumed power in 1933. The Spanish Civil War (see pp.292–93) epitomized the antipathy between fascists and the left. Italy and Germany supported fascist General Francisco Franco and used the war to test new weapons and strategies against the Republican government, which was supported with supplies and advisers by the

USSR. Europe was once again choosing sides and forming alliances.

Describing Guernica
The bombing of the Basque town of Guernica, Spain, on 26 April 1937 during the Spanish Civil War was carried out by the Nazis in support of General Francisco Franco.

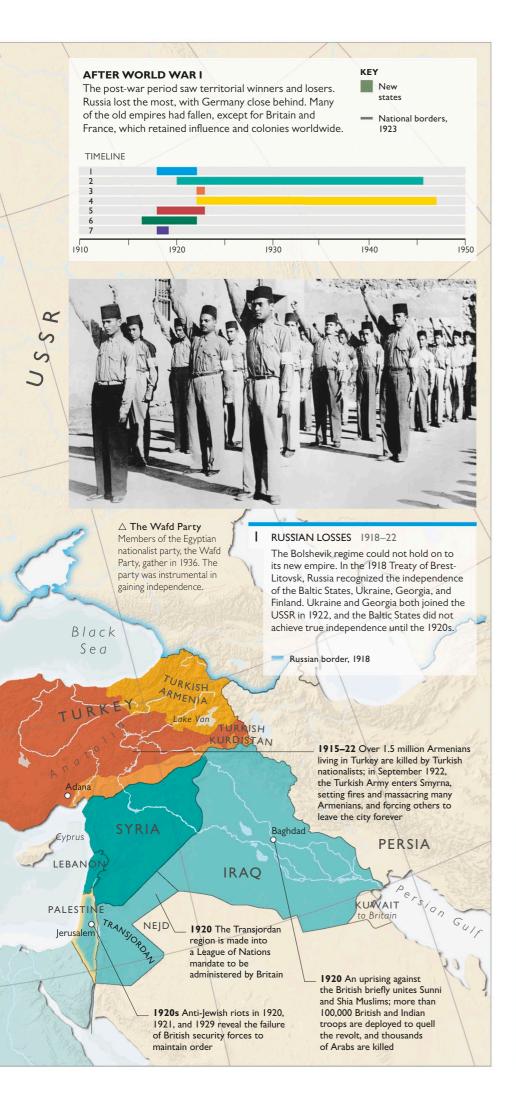


"The truth is that men are tired of liberty."









AFTERMATH OF THE GREAT WAR

By the end of World War I, the political landscape of Europe and the Middle East had changed forever. Centuries-old empires and dynasties had collapsed, borders were redrawn, new nation-states created, and the seeds of future conflict were sown.

World War I had a profound effect on global politics, bringing to an end three powerful monarchies – Germany, Russia, and Austria-Hungary. The victorious Allies assembled at the 1919 Paris Peace Conference to draw up a settlement. The main result was the Treaty of Versailles, which punished Germany harshly. Austria-Hungary, Turkey, and Bulgaria also suffered losses, while Italy, which had entered the war in 1915, was given former Habsburg lands in northern Italy. Also to gain were nine new nation-states created in Europe. The Middle East was also hugely impacted by the war. In 1916, the Sykes-Picot Agreement set out the intention to divide the Ottoman Empire's Middle Eastern territory between British and French zones of control. In many areas, the act of being placed under British or French control in 1920 fuelled nationalist sentiments.

The victors of World War I hoped to build a lasting peace, but disputes rumbled on across the globe, and mass unemployment, bitter ideological divisions, fanatical nationalism, and the threat of communism created escalating international tension.

"This [the Treaty of Versailles] is not peace. It is an armistice for 20 years."

FERDINAND FOCH, FRENCH GENERAL, 28 JUNE 1919

THE LEAGUE OF NATIONS

Proposed by US President
Woodrow Wilson, the League
of Nations was an international
organization set up in Geneva in
1920 to preserve peace. Conflict
was to be settled by negotiation,
diplomacy, and, if necessary,
sanctions. The league relied on
international goodwill, but Germany
and Russia were excluded, and the
US Senate refused to ratify US
membership. In 1946, the league
was replaced by the United Nations.

President Wilson arrives in Italy to discuss founding the League of Nations.



THE GREAT DEPRESSION

The US stock market crash in October 1929 was part of a worldwide economic recession that crippled the future of an entire generation. As people lost faith in democracy, new extremist politics gained popularity, setting the stage for the horrors of World War II.

The US recovered quickly after World War I. Factories used in the war effort switched to making consumer goods, and industrial growth doubled in the 1920s. Thousands of Americans invested in the stock market, often using borrowed money. A boom time, it became known as the "Roaring Twenties". However, by mid-1929 there were signs of trouble. Unemployment was rising, and car sales had dipped. The crisis broke on 24 October, when the stock market dropped by 11 per cent. Panic set in, and over the next 6 days the market crashed. One-quarter of the US working population became unemployed. In mid-1932, Franklin Roosevelt replaced Herbert Hoover as president and pledged a "New Deal" of social and economic reforms.

The Great Depression spread around the globe, leading to massive poverty. The only country not adversely affected was the USSR. In Germany, the US's demand for outstanding loans to be repaid further impoverished the country, fuelling the popularity of Adolf Hitler's National Socialist (Nazi) Party.

"There may be a recession in stock prices, but not anything in the nature of a crash."

IRVING FISHER, US ECONOMIST, 5 SEPTEMBER 1929

NEVADA

O San Diego ARIZONA

I STOCK MARKET CRASH AND STRIKES Approximately US\$25 billion was lost in the 1929 crash. People became bankrupt, factories closed, trade collapsed, wages fell, and homelessness soared. There were strikes and riots across the country as workers sought protection offered by the unions, as well as greater involvement of the US government in the economy. May-Jul 1934 Dock workers go on strike at ports in San Francisco, as well as all other west coast ports, shutting Oct 1929 The down about 3,200 km financial bubble (2,000 miles) of coastline bursts and panic hits Wall Street, New York; banks 1931-32 Miners strike in close, bankrupting Harlan County, Kentucky; like many strikes at the millions overnight time, it turns violent CUBA Jul-Aug 1934 Textile workers strike in Huntsville, Alabama; the strike spreads from the south of the country to the VENEZUELA north, becoming one of the biggest industrial strikes in US history 2 LATIN AMERICA 1929-33 After the crash, some of Latin America saw a drop of over 70 per cent in exports to the US. In Colombia, this hit its coffee, banana, and oil markets. Brazil's coffee economy also suffered. In Cuba, reliant on its sugar exports, the impact was devastating. Chile, which exported nitrate and copper, was one of the worst-hit countries. Argentina and Venezuela, however, recovered relatively quickly. 1931-32 In Chile, copper exports collapse, and the value of sodium nitrate exports to the US drops from \$21 million to NORTH DAKOTA MONTANA \$1.4 million WISCONSIN SOUTH DAKOTA WYOMING 1929-30 In Argentina, exports of IOWA NEBRASKA wheat and beef drop by more than ILLINOIS two-thirds and inflation increases: subsequent political instability leads COLORADO to a military dictatorship KANSAS MISSOURI O Dodge City ARKANSAS OKLAHOMA **Paso** LOUISIANA

THE DUST BOWL

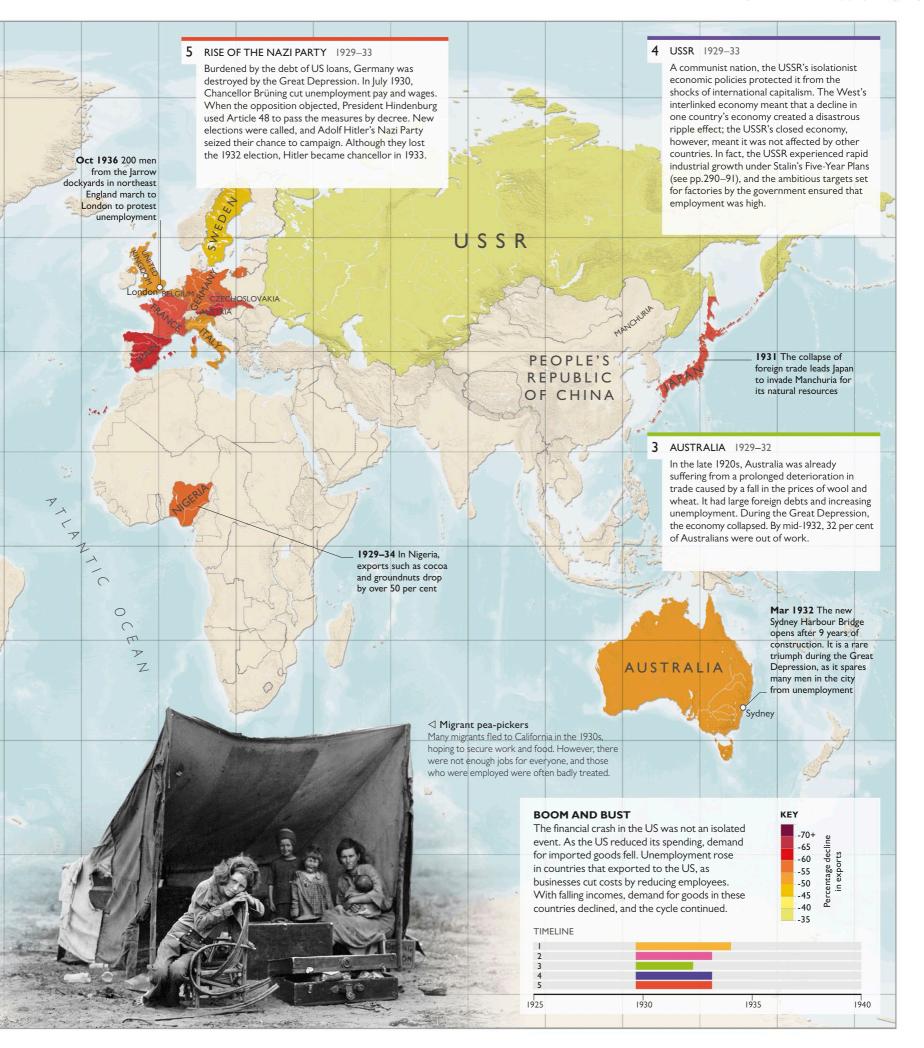
In 1932, severe droughts hit the US from Texas to the Dakotas. Exposed topsoil turned to dust, and without windbreaks, such as trees, high winds churned the dust into huge storms. Settlers and livestock choked on the dirt. Farmers, already hit by the Great Depression, were forced to migrate west to California, where regular harvests meant more jobs. Many rode along Route 66, which became known as the "road to opportunity".

KEY

Area of severe damage

Other areas damaged by dust storms

Migration route



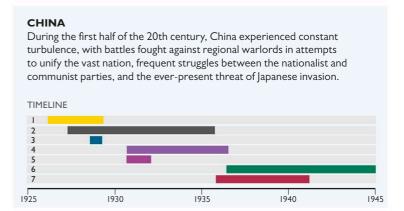


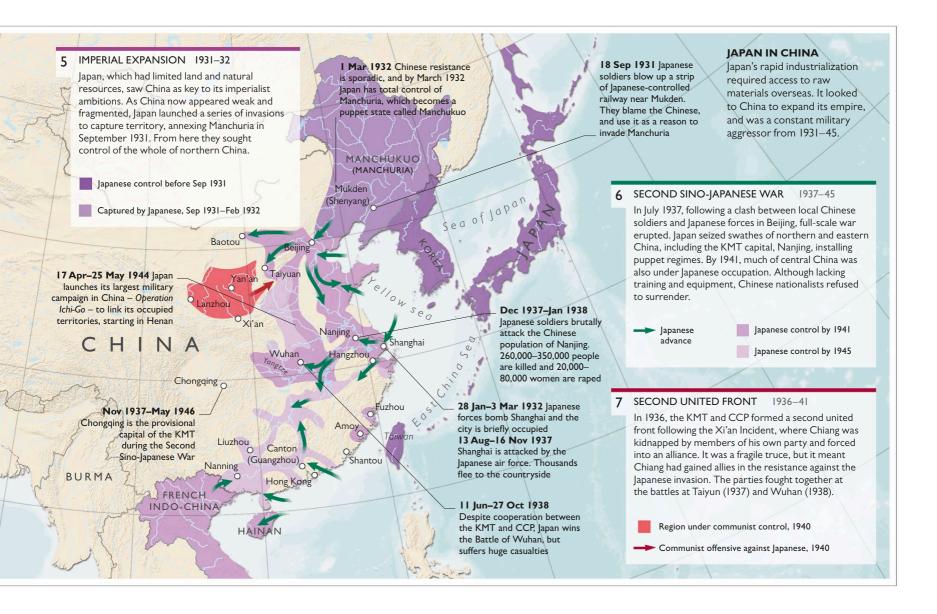
CHINA AND NATIONALISM

When its last emperor abdicated in 1912 (see pp.252–53), China was torn apart as warlords and China's Nationalist Party rushed to fill the void. After Japan was given territory in China in 1919, political unrest grew, leading to the emergence of the Communist Party. Years of fighting between the two parties and Japan followed, which carried on during the wider conflict of World War II.

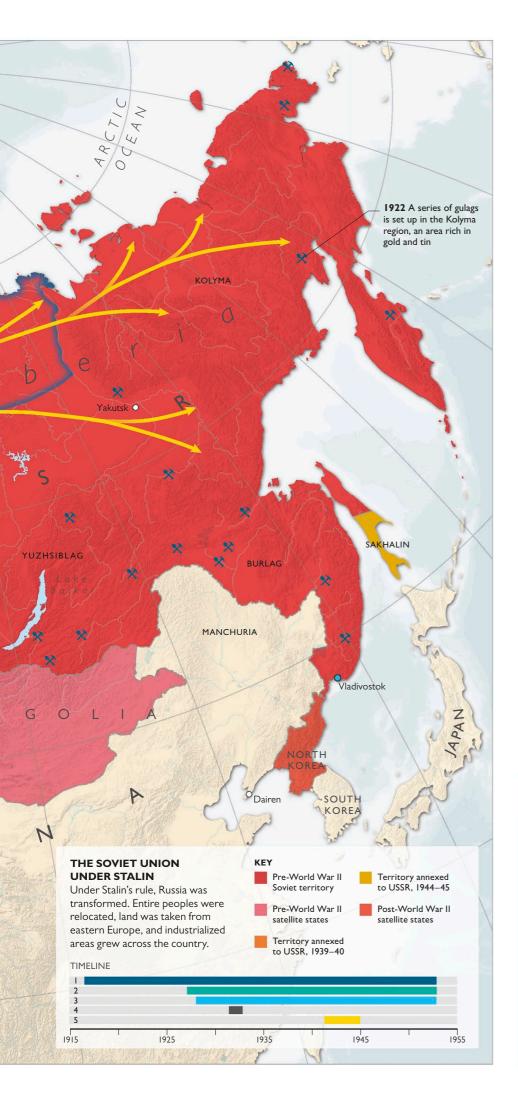
The years following the fall of the Qing dynasty were tumultuous. Regional warlords fought among themselves for territory, and the Nationalist Party, the Kuomintang (KMT) (Guomindang in modern Pinyin), which had helped to overthrow the Qing dynasty, battled them for control. After Japan was given land in China following the Paris Peace Conference (1919), a radical group known as the May Fourth Movement demanded change, and the Chinese Communist Party (CCP) emerged.

In 1924, the KMT set up a government in Guangzhou and built up an army. In 1926, the new leader, Chiang Kai-shek, then began a military campaign to crush the warlords and unite China. The CCP initially helped but in 1927, fearing a power struggle, Chiang turned against them, massacring communists in Shanghai. This outburst led to years of civil war (see pp.310–11). The KMT and the CCP came to an uneasy truce in 1937 when Japan invaded the country and began seizing territory.









SOVIET UNION UNDER STALIN

With civil war at an end by 1922, Joseph Stalin had ambitions to transform the newly formed Soviet Union into an industrialized, modern society. He achieved extraordinary economic growth for Russia but became one of the most brutal tyrants of the 20th century.

After the death of Vladimir Lenin in 1924, Stalin manipulated his way to becoming leader of the USSR. Stalin wanted to transform the country into an international power, but this required rapid industrial growth. To achieve this, he launched a series of Five-Year Plans, starting in 1928. He began by taking farms from wealthy peasant landowners (kulaks), combining them into vast farms to be run collectively, providing more crops for the population. When these measures were resisted, he unleashed a wave of terror across the countryside. Millions of kulaks were deported, sent to labour camps, or deliberately starved when their grain was seized.

Ever fearful of dissent, Stalin launched a campaign of terror from 1936–38 to wipe out anyone who might oppose him. During this "Great Terror", the gulag concentration camp system was expanded, with hundreds of thousands executed after a brief trial. Meanwhile, Stalin promoted himself as the "Father of the People". He rallied his troops against a German invasion in World War II (see pp.296–97), and after the war he expanded communism beyond the USSR. By the 1950s, a modern Russia had emerged, but at a terrible cost.

"The death of one man is a tragedy. The death of a million is a statistic."

JOSEPH STALIN, LEADER OF THE USSR

JOSEPH STALIN

1878-1953

Joseph Stalin began his rise to power in 1905 when he befriended Vladimir Lenin. His political career was quite unpredictable; in 1917 he had been a minor figure in the Bolshevik Revolution, but when he was made General Secretary of the Party in 1922 he used this role to expand his power. Once leader, he set about making the USSR a great industrial power. He used propaganda to build a cult of personality, which reached its peak during World War II when he led the USSR to victory over Germany. After the war, Stalin led the USSR into a Cold War with its former allies.



THE SPANISH CIVIL WAR

The Spanish Civil War (1936–39) epitomized the struggle between the old and new political orders. A prequel to World War II, it ushered in a new and horrific form of warfare that would come to define future conflicts in the 20th century.

Spain in the 1930s was a divided country, split between Church and State, rich and poor, town and countryside. Politics was also polarized. On one side was the left-wing Popular Front (Republicans), made up of socialists, communists, liberals, and anarchists. On the other side was the right-wing National Front (Nationalists), supported by the Falange (a Spanish fascist party), monarchists, and some Catholics.

On 16 February 1936, the Republicans narrowly won a general election. Fearing a communist revolution, General Francisco Franco, a career army officer and one of the Nationalist leaders, launched a military uprising in Spanish Morocco and across southwestern Spain. Pro-government groups rallied against the Nationalist rebels, but Franco received significant

help from Nazi Germany and Fascist Italy, both keen to stop the spread of communism in Europe. By November 1936, Franco's troops had made it to the outskirts of Madrid, where support for the Republicans was strong. Unable to capture the city, the Nationalists laid siege to Madrid for two and a half years.

The Republicans continued to control eastern Spain and much of the southeast. However, Franco's forces were better coordinated, and areas under Republican control gradually shrank. The Nationalist victory at the Battle of Teruel (December 1937-February 1938) was a turning point in the war, and at the Battle of the Ebro (July-November 1938) the Republican troops were all but wiped out. By spring 1939, the bitter conflict was over, and Franco's government was recognized by most of Europe.

"Better to die on one's feet than to live on one's knees."

DOLORES IBARRURI, REPUBLICAN, 18 JULY 1936

GENERAL FRANCO

1892-1975

Born into a military family, General Francisco Franco became the youngest general in the Spanish Army in 1926. Franco led the Nationalist forces to victory in the Spanish Civil War, and then became the head of state in Spain from 1939 until his death in 1975. Although he sympathized with the Axis powers, Franco kept Spain out of World War II, and under his rule the country became more industrialized and prosperous. However, he was a ruthless military dictator who presided over a totalitarian regime.



| THE START OF THE WAR | JULY 1936 The Civil War began on 17 July 1936 when Nationalist forces based in Spanish Morocco launched a coup against the newly elected Republican government. Franco assumed command of the Army of Africa – a Moroccan-based group of professional soldiers on 19 July. From 27 July, Franco's army was flown from Morocco to Spain by German and Italian forces, and fighting soon spread through southwest Spain. Nationalist forces Major battles Republican forces FOREIGN INTERVENTION SEPTEMBER 1936 A total of 27 countries, including Britain, France, the USSR, Germany, and Italy, signed a non-intervention pact in September 1936. However, the ideological nature of the war gave it an international element. The Nationalists were aided by soldiers and equipment supplied by Fascist Italy and Nazi Germany. The Republicans were supported by the communist governments of Russia and Mexico, as well as by volunteers from International Brigades. These were groups of left-wing fighters who came from all over the world to fight in a war they saw as a struggle against extreme nationalism and tyranny. German support **USSR** support ltalian support

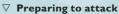
22 Aug 1936 Portugal allows German ships to dock at Lisbon and from there dispatch war supplies into Nationalist territory

3 CIVILIAN ATROCITIES 1936-39

During the course of the war, both sides committed atrocities against civilians. The Republicans targeted anyone believed to be right wing, including teachers, lawyers, mayors, and landowners. Hatred of the Church meant that many churches were ransacked. Meanwhile, in Guernica, Franco's forces undertook a brutal attack on civilians from the air. This extreme violence stunned the international community.

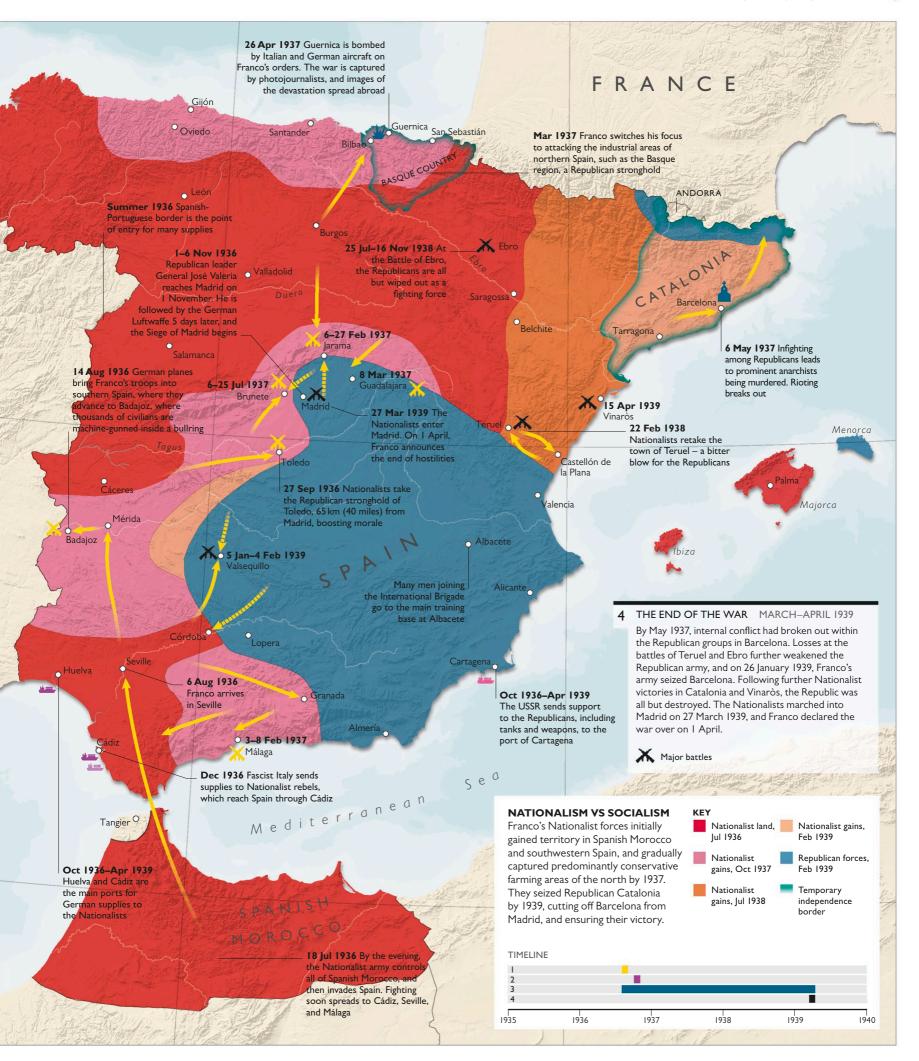






Republican soldiers prepare mortar shells to fire at the Nationalist army in 1936. The





WORLD WAR II

A European and Asian conflict that became a global war, World War II (1939–45) was the most brutal conflict in history, engulfing the world in a struggle over ideology and national sovereignty. It was also the costliest war in terms of human life – at least 55 million people were killed, in battle, concentration camps, and in bombed-out cities. The war marked a watershed in world history.

The treaties that were meant to bring peace after World War I (see pp. 274–75) sowed the seeds for future conflict. Germany was made to pay substantial war reparations. In 1923, the currency collapsed, impoverishing millions, and in 1929–32, the Great Depression (see pp.286–87) plunged Germany into severe recession. Here, and elsewhere in Europe, people were disenchanted with liberal politics and weak governments that polarized political opinion into the Right and Left. Right-wing politics prevailed in Italy, Germany, and Japan – known collectively as the Axis powers, although each had its own ambitions for territorial expansion.

The Axis aggression

Japan invaded Manchuria and from there attacked the rest of China; Italy overran Abyssinia (modern Ethiopia); and in Germany, Adolf Hitler pursued his

plans to unite all German-speaking people in one country. In March 1938,

Germany annexed Austria. The German-speaking districts of Czechoslovakia – the Sudetenland – were occupied next. In September 1939, Hitler invaded Poland, convinced that Britain and France would do nothing. To his surprise, both countries declared war.

The invasion of Poland lasted just over a month. Hitler put aside his hatred of communists to work in cooperation with the Soviets, who attacked Poland from the east. The world watched in shock as Germany attacked Denmark and Norway, then France, Belgium, and the Netherlands. Within 6 weeks, France had fallen. Hitler then turned his sights on Britain. His plans to invade were abandoned, however, after the *Luftwaffe* – the German air force – failed to win the Battle of Britain (1940).

Total war

The European War became a world war. In June 1940, Italy declared war on Britain and France. "Total War" was brought to civilians when bombing raids

△ Japanese ambitions
Determined to become a major
colonial power, Japan built up the
largest navy in the Pacific Ocean.
This recruitment poster seeks
pilots for its aircraft carriers.

pulverized European cities. With men joining the army, women were recruited to work on farms and in factories. Europe experienced food shortages, which led to food rationing. Despite having signed strategic pacts with the USSR in the past, Germany invaded Russia in June 1941, and Britain gained a new ally.

As German troops swept into the USSR, they inflicted a campaign of extermination against communists. Then, in December 1941, the US entered the war after its naval

Ethiopia); and in plans in

THEATRES OF CONFLICT

∇ Paris under siege

Seen here in front of the

iconic Eiffel Tower, Adolf

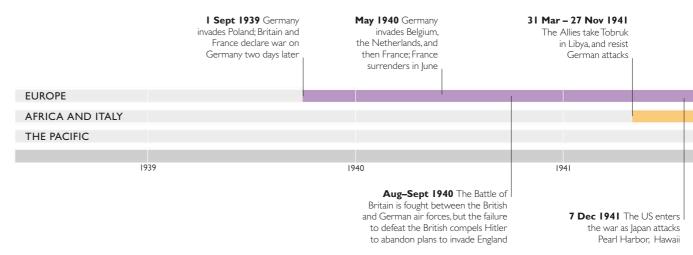
Hitler, flanked by German officials, takes a tour of

conquered Paris in June

the French Campaign.

1940, marking the end of

World War II became a global war, but had two main theatres -Europe and the Pacific. In Europe, the war started with the Western Front as the German "blitzkrieg" swept through Western Europe into France. The Eastern Front opened when Germany turned on the USSR. The Pacific theatre, fought over by the Allies and Japan, stretched throughout eastern China and Southeast Asia, including the Pacific Ocean and its islands. The role of the US in this arena was pivotal.





Gateway of death

Millions of unsuspecting Jews arrived by train at the infamous death camp, Auschwitz-Birkenau, where they were gassed. It became a memorial site after the war.

base at Pearl Harbor in the Hawaiian Islands was attacked by Japan. Japan won quick victories in the Pacific and dominated the region. In North Africa, British troops struggled against German and Italian forces. By the summer of 1942, Hitler was at the height of his power, but in November, the German General Erwin Rommel was stopped at El Alamein in Egypt. Soviet victories at Stalingrad and Kursk in 1943 destroyed the German sixth army, which was forced to surrender. This defeat marked the

beginning of a retreat that was to end in Berlin.

The tide turns

A strategy was devised by the Allies - Britain, France, the US, and the USSR - in 1943 to free Europe. While the USSR drove the Germans back in the east, and the British and Americans advanced through Italy, a huge Allied force landed in Normandy in June 1944. Almost a year later, it reached the River Elbe in northern Germany. As Soviet troops took Berlin, Hitler committed suicide on 30 April 1945. Germany surrendered a week later. The war was over in Europe but not in the Pacific, where Americans fought island by island. Japan finally surrendered soon after Hiroshima and Nagasaki were destroyed by American atomic bombs in August 1945 (see pp.306-07).

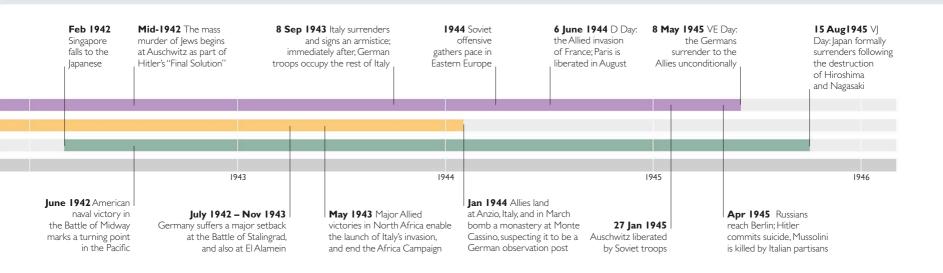
World War II changed the world forever. New military technology had shown the capacity for massive destruction, with U-boats, jet aircraft,

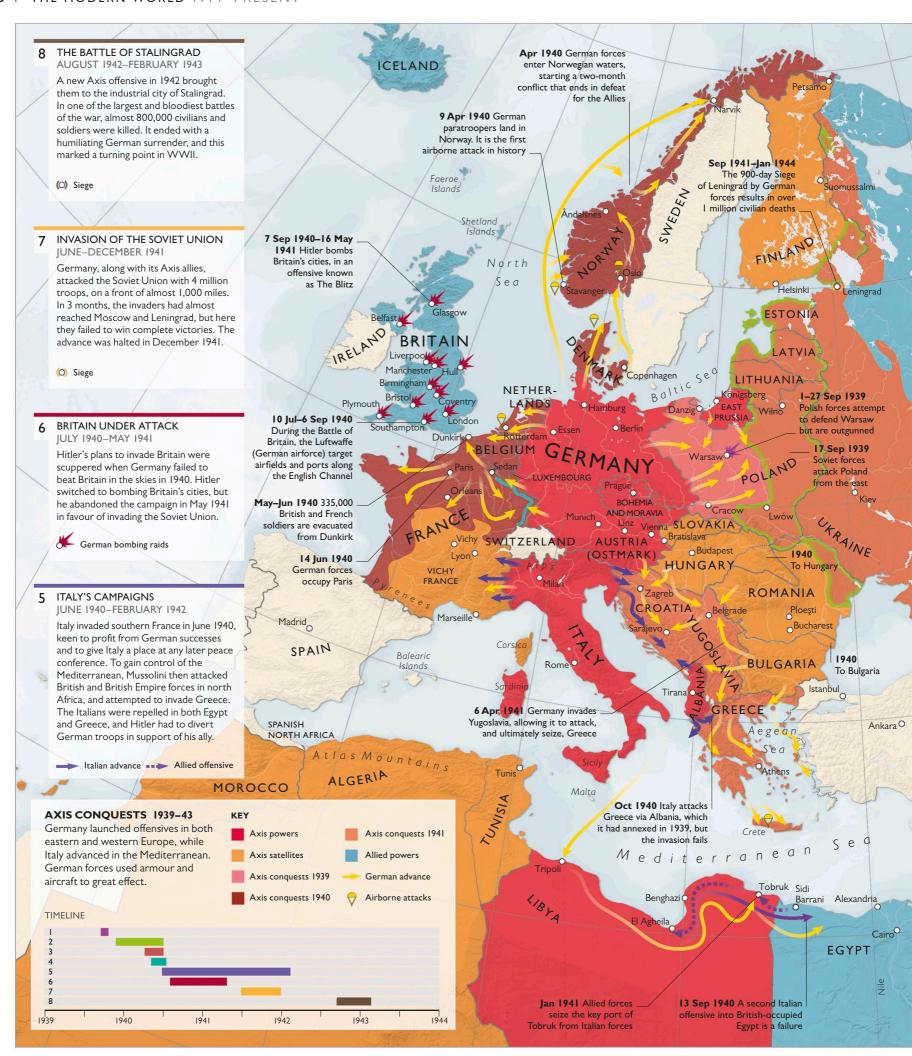
and, ultimately, nuclear bombs. Germany's Nazis displayed new, efficient, and horrific methods of mass killing in their genocide of almost 6 million Jews. Countries went bankrupt, major cities were destroyed, and the great European empires were on their last legs. Representatives of 50 nations met in 1945 to form the United Nations in the hope that out of this devastation, a new era of international understanding could begin.

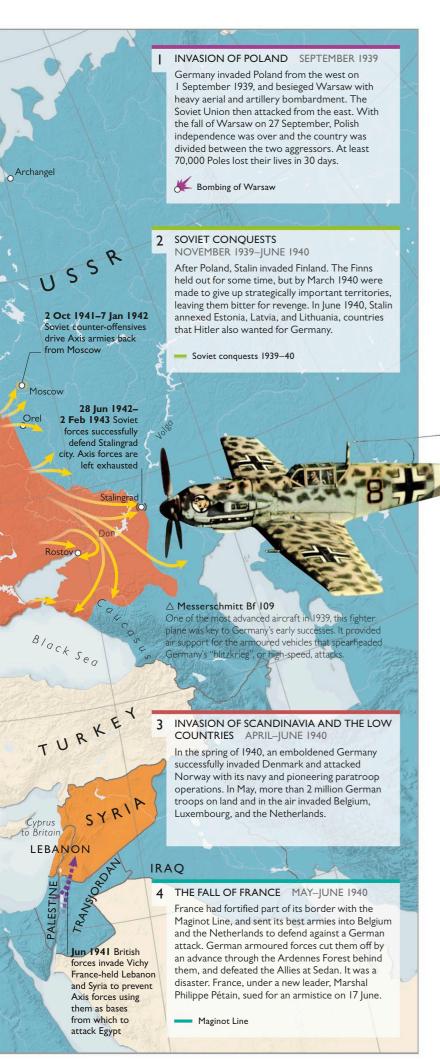
∇ Bombed city

Ferocious bombing raids on major cities defined WWII. This 1945 photograph shows the German city of Dresden, which was among the last to be destroyed in the war.









AXIS POWERS ADVANCE

Between 1939 and 1942, the armies of Nazi Germany and its Axis allies conquered most of mainland Europe in a series of lightning campaigns. Germany was denied total victory by the stubborn resistance of Britain and the Soviet Union.

An agreement between two dictators, Germany's Adolf Hitler and Soviet ruler Joseph Stalin, to divide Poland between them was a prelude to World War II in

Europe. When the
Germans invaded
Poland, Britain and
France declared war
on Germany but
made no practical

effort to aid the Poles. The initiative stayed with Hitler, who again took the offensive in spring 1940. Outclassed by the aggression and professionalism of German forces, the Allied armies were defeated on the Western Front. France surrendered, but Britain fought on under a new prime minister, Winston Churchill, surviving air attack and blockade by German submarines.

Italian dictator Benito Mussolini belatedly entered the war in June 1940, once it seemed clear Germany was winning, but his forces were of lamentably poor quality. Hitler was drawn into fighting in the Mediterranean zone to save his ally from humiliating defeat by the British.

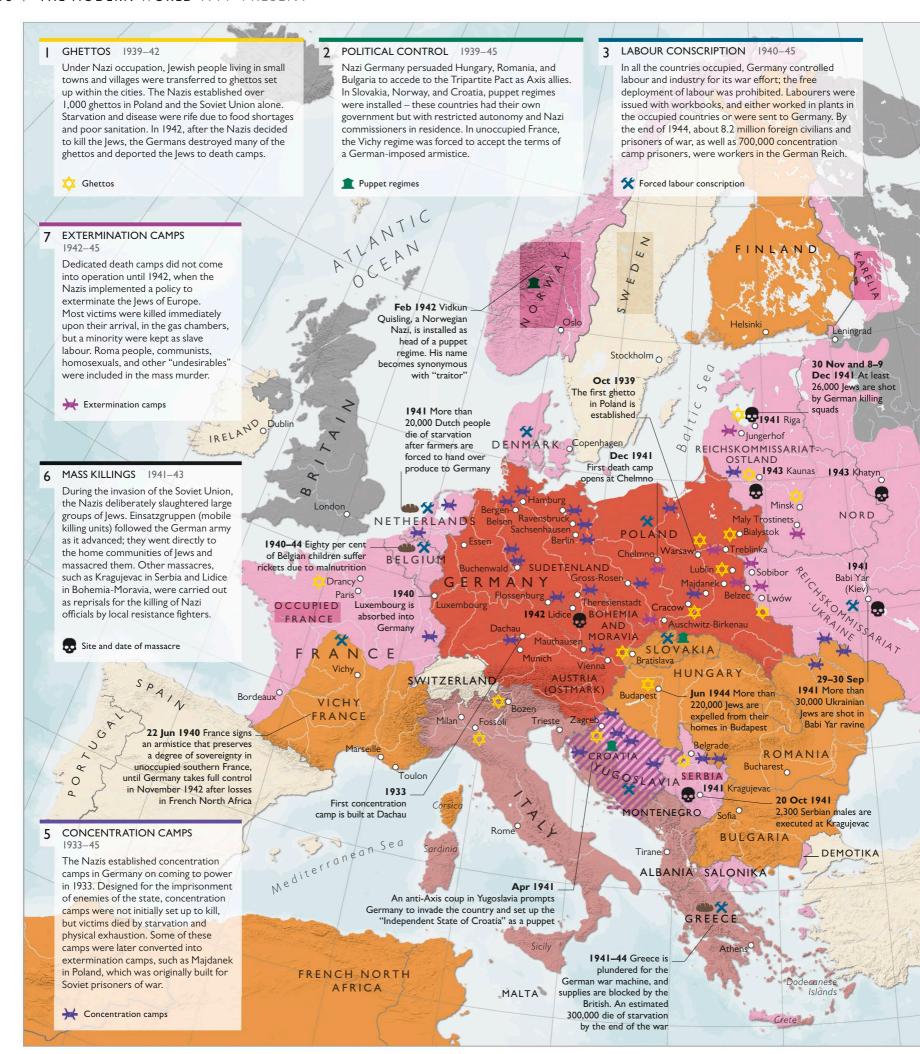
Hitler's long-term goal, however, had always been to establish the Germans as a master race controlling the Slav lands to the east, so in June 1941 he ordered the invasion of the Soviet Union. He was joined by his allies: Italy, the second Axis power; Finland, which had recently lost land to the Soviets in their conflict of 1939-40; and Hungary, Romania, and Slovakia, whose right-wing governments became allied to the Axis powers, and were pressured into joining the Soviet invasion. Despite further victories that saw his armies occupy vast tracts of Soviet territory, by the end of 1942 it seemed that Hitler had overreached himself. The era of German triumphs came to an end at the Battle of Stalingrad in 1943.

ADOLF HITLER

1889-1945

Hitler was born in Austria, the son of a minor official. He fought in the German army in World War I, and after the war became leader of the small National Socialist (Nazi) Party. The party came to prominence after Hitler attempted a coup in 1923; the coup failed, but the Nazis went on to attract mass support during the Great Depression. Appointed Chancellor of Germany in 1933, Hitler soon assumed dictatorial powers. He re-armed Germany in defiance of the Treaty of Versailles and set out to dominate Europe, but his aggressive policies led to a war that ultimately brought disaster to Germany. He died at his bunker in Berlin in April 1945.







OCCUPIED EUROPE

The Axis occupation of a large area of Europe in World War II brought hardship or death to many millions of the continent's inhabitants. The brutal experience of Nazi rule, and resistance to it, had profound effects on European politics and society.

The German victories early in the war were met with a mixed response in the defeated nations. In all countries, there were both anti-Nazi resistance fighters and also collaborators – those who accepted defeat and sought a role in the new German-dominated Europe. In some places, such as Croatia, Lithuania, and Ukraine, the Nazis were initially welcomed as liberators. The French government, based at Vichy, was a willing collaborator for the Germans.

Some German officials dreamed of a New Order in which all of Europe would flourish under German leadership, but Nazi leader Adolf Hitler was only interested in domination and exploitation. In practice, the Nazis simply plundered the conquered countries for their resources of food and labour, treating collaborators with contempt and suppressing opposition with terror. The worst suffering was in eastern Europe, where Hitler planned to reduce the Slavic peoples to servile status and colonize the land with German settlers in order to achieve his ultimate goal of gaining more Lebensraum (living space) for German-speaking peoples. Germany's borders were expanded and redrawn to create the Greater German Reich (realm). One-fifth of Poland's people were killed during the war, including most of its Jewish population. The only check to the Nazis' extermination of the Jews of Europe was their need to keep Jewish prisoners alive for use as slave labour.

ARMED RESISTANCE

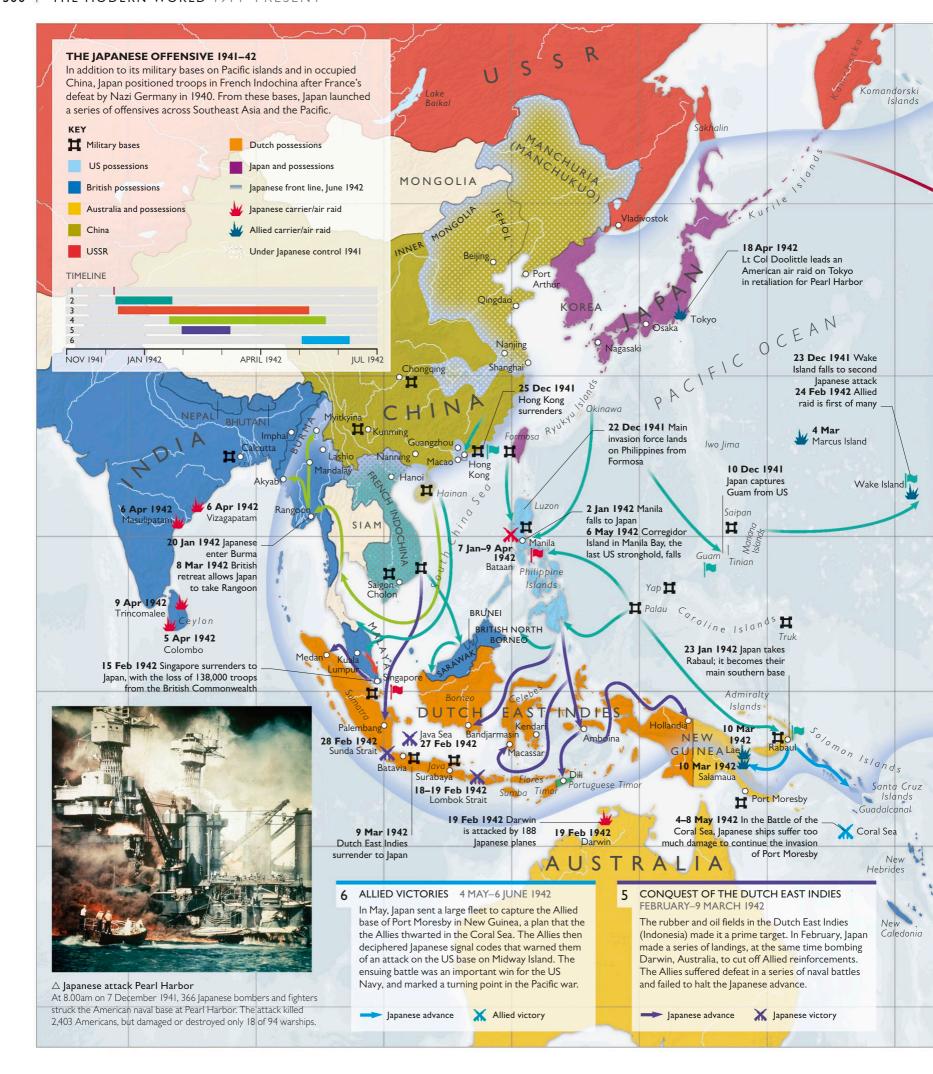
1940 ONWARDS

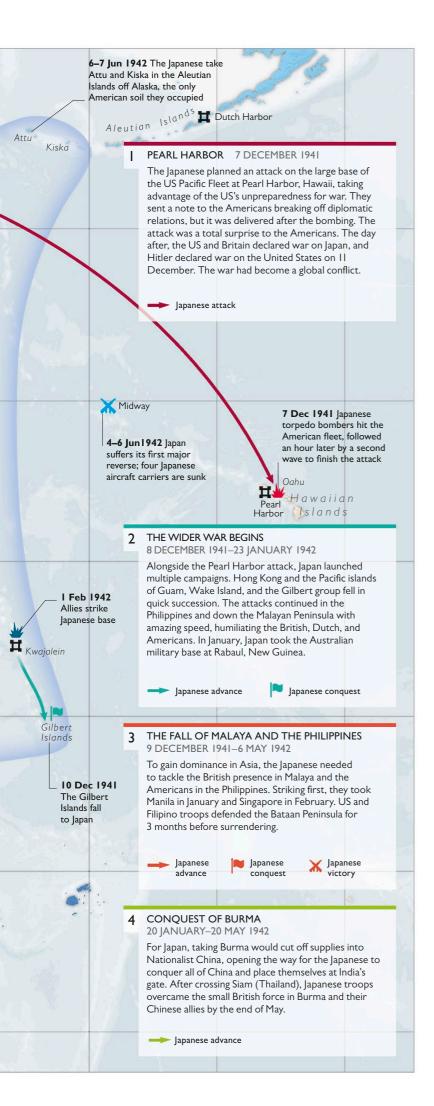
The hardships of life under Nazi rule inspired armed resistance movements, backed by the Allies. The largest of these forces fought in Poland, Yugoslavia, the western Soviet Union, and northern Italy after German occupation in 1943. Communists played a leading role, and in some places, notably Yugoslavia, there was bitter conflict between communist and non-communist resistance fighters. Armed resistance in France was limited in scale but essential to French pride.

Russian resistance

Women and girls in the occupied western Soviet Union practise shooting guns in a trench, in order to defend themselves.







THE WAR IN THE PACIFIC

In 1931, Japan began a project to establish an extensive empire in Asia by occupying northeast China, then launching a full-scale invasion of the country in 1937. This brought Japan into conflict with the United States and the European colonial powers in the region and, in 1941, the war extended to Southeast Asia and the Pacific.

Throughout 1941, the United States tried to force Japan to abandon its invasion of China (see pp.288-89) using a policy of economic blockade. The Japanese responded with a risky plan for a wider war. Their attack on the American naval base at Pearl Harbor, Hawaii, was designed to cripple the US Pacific Fleet, leaving the Japanese Imperial Navy in command of the ocean while the Japanese army conquered Southeast Asia, the source of raw materials such as rubber and oil. Initially, the plan worked brilliantly, but the "sneak attack" on Pearl Harbor created such outrage in the US that any future compromise or peace based

on acceptance of Japanese domination of Asia became inconceivable. The US entered World War II as a result.

Although Nazi Germany declared war on the United States in support of Japan, the conflicts in the Pacific and Europe remained essentially separate. Japan's defeat of the European colonial powers in Southeast Asia, especially the fall of British Singapore, was a fatal blow to white racial prestige in Asia. But the Japanese proved exploitative rulers and won little support from other Asian peoples in their "Co-Prosperity Sphere". American victory in the naval battle of Midway in June 1942 marked the end of the period of rapid Japanese expansion.

"Before we're through with them, the Japanese language will be spoken only in hell."

US VICE ADMIRAL HALSEY ON THE PEARL HARBOR ATTACK, 1941

GENERAL DOUGLAS MACARTHUR

When he was appointed US Army Commander in the Far East in 1941, Douglas MacArthur already had a distinguished military career behind him, including service in World War I and a spell as US Chief of Staff. Forced to evacuate the Philippines in 1942, he famously promised "I shall return", a promise kept in 1944. As Allied supreme commander, he received the Japanese surrender in 1945 (see pp.302-03) and played a leading role in Japan's postwar political reconstruction. Commanding UN forces in the Korean War (see pp.316-17) from 1950, MacArthur quarrelled with US government policy and President Truman relieved him of his duties in 1951.



GERMANY DEFEATED

Confronted by the combined strength of America, the Soviet Union, and Britain, Germany was overwhelmed in the later stages of World War II. The scale of destruction mounted through the war, leaving Europe a continent of ruins and refugees.

The tide of war turned decisively against Nazi Germany and its Axis allies in the course of 1943. On the Eastern Front, Soviet armies, victorious at Stalingrad (see pp.296–97), began an unstoppable advance westward that would eventually carry them all the way to Berlin. In the Atlantic, the menace of German U-boats was overcome after years of heavy losses of shipping. American troops entered the war against Germany by landing in North Africa. Meeting up with the British in Tunisia, they crossed the Mediterranean to invade Sicily and Italy, bringing about the downfall of Germany's ally Benito Mussolini. But Nazi leader Adolf Hitler remained defiant even after the Western Allies invaded Normandy, France, in summer 1944. Surviving an attempted assassination, Hitler led a fight to the finish. The alliance between the Western powers and the Soviet Union held firm in pursuit of unconditional surrender. After a hardfought struggle for command of the air, the American and British air forces devastated German cities. In spring 1945, Allied troops, invading Germany from east and west, took possession of a ruined country as Hitler committed suicide in his Berlin bunker.

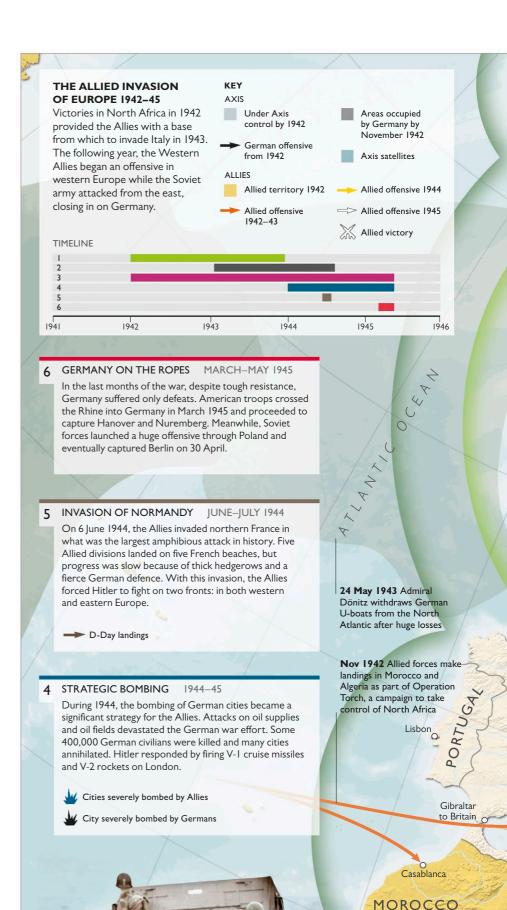
"We have a new experience. We have victory – a remarkable and definite victory."

CHURCHILL, ON VICTORY AT EL ALAMEIN, 1942

WINSTON CHURCHILL



In May 1940, maverick
Conservative politician Winston
Churchill took power in Britain
at the head of a coalition
government. His rousing speeches
and fighting spirit sustained morale
in Britain, and he worked tirelessly
to maintain good relations with his
fellow Allied powers, the US and
the Soviet Union, during World
War II. He was voted out of office
in an election 2 months after
victory in Europe in 1945.



□ D-Day landings

approaches Omaha Beach

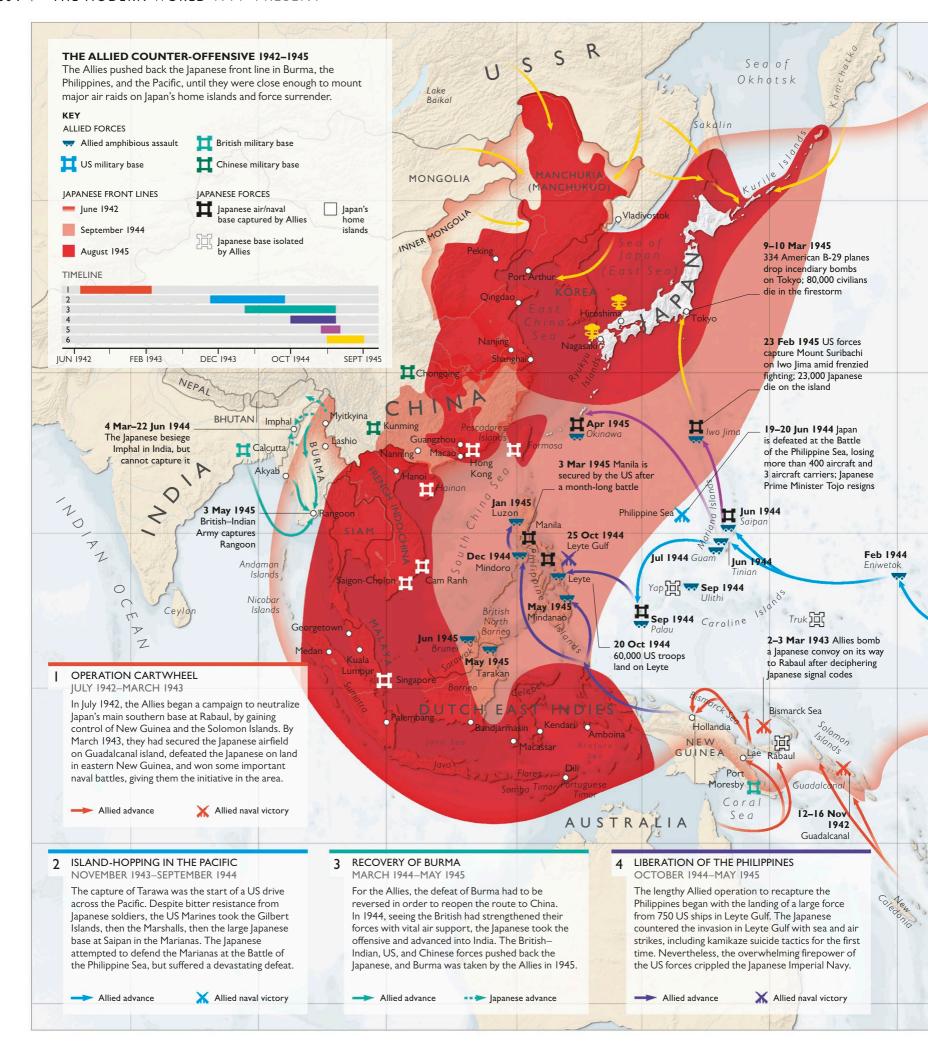
in Normandy, France on

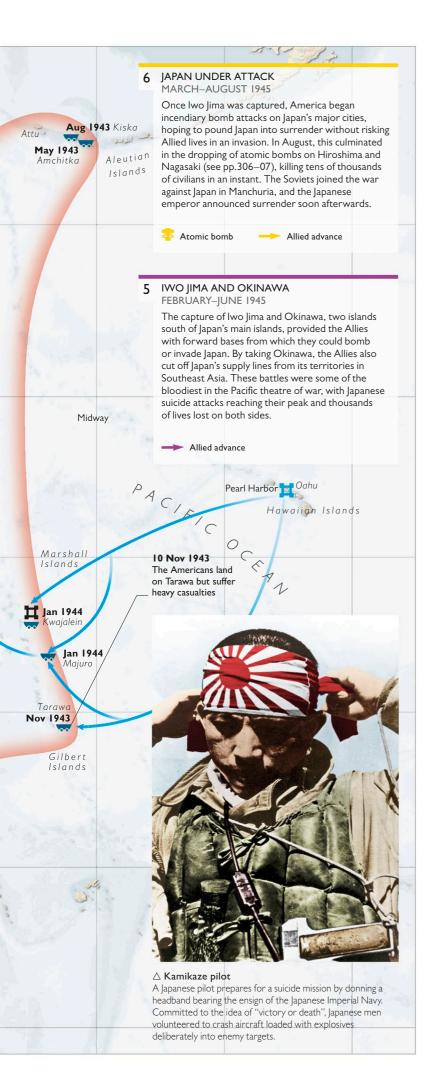
6 June 1944. Although the

Allied invasion succeeded, nearly 3,000 US soldiers were killed or injured during the landing.

A U\$ landing craft







JAPAN DEFEATED

Mobilizing its superior industrial resources and manpower, the United States overcame extremely determined Japanese resistance in a series of fierce battles in the Pacific from 1942 to 1945. Japan's cities were laid waste by American bombing and its imperial government was forced to sign a humiliating surrender.

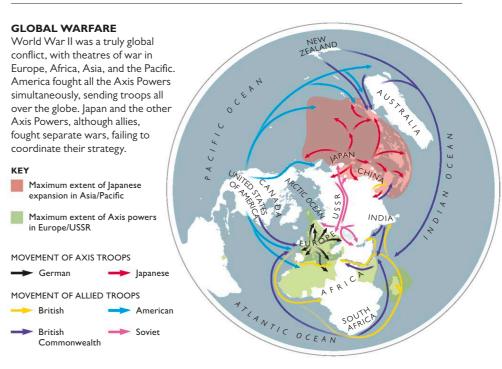
By mid-1942 Japan had established a far-flung defensive perimeter in the Pacific to protect its conquests in Asia. Hard fighting continued in China and Burma, but the outcome of the war was decided by an American thrust "islandhopping" across the Pacific, bringing the US within reach of Japan itself. A massive American shipbuilding programme created a powerful fleet of aircraft carriers, while the US Marines developed an unprecedented expertise in seaborne landings. From Tawara to Okinawa, each island was defended by Japanese soldiers to the last man, but the Japanese Imperial Navy was destroyed in a series of large-scale sea battles. Outclassed Japanese aviators

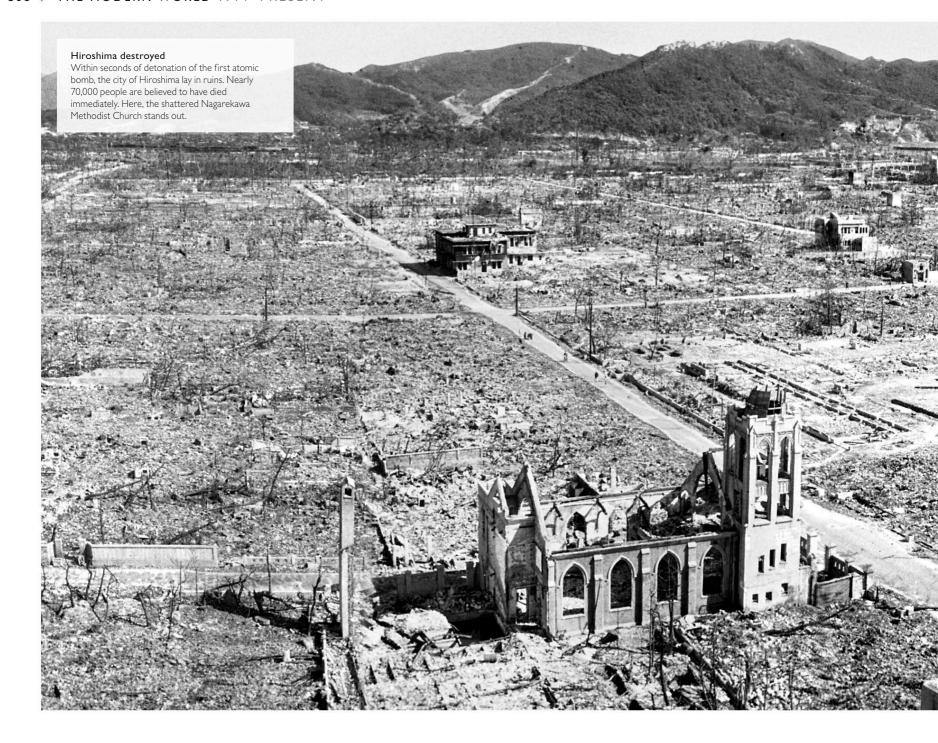
were compelled to use "kamikaze" suicide tactics to attack the American fleet, but with limited effect.

By the summer of 1945 it was clear that Japan had lost the war. The Japanese government was split between those who wanted to fight to the death and those who wished to seek a peace deal that might preserve some element of independence. The Americans, however, demanded unconditional surrender. In August, the United States destroyed the cities of Hiroshima and Nagasaki with atom bombs and the Soviet Union, previously neutral, attacked Japanese forces in Manchuria. The Japanese government finally bowed to the inevitable and surrendered.

"The war situation has developed not necessarily to Japan's advantage."

EMPEROR HIROHITO, SURRENDER BROADCAST, 15 AUGUST 1945





HIROSHIMA AND NAGASAKI

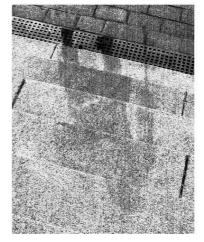
In August 1945, America dropped the world's first atomic bombs on the Japanese cities of Hiroshima and Nagasaki in a bid to end World War II. It led the world to a new, and controversial, nuclear age. For Japan, its impact was cataclysmic.

On 10 May 1945, three days after Germany had surrendered to the Allies and ended the war in Europe, a group of US scientists and military personnel met in Los Alamos, New Mexico. The top minds within the Manhattan Project – the American effort to build an atomic bomb – focused on how to end Japanese resistance in the Pacific. The island-hopping strategy adopted by the US Navy had brought B-29 bombers within range of the Japanese archipelago, and they carried out massive aerial

bombing attacks. Yet Japan refused to surrender. US president Harry Truman authorized the use of two atomic weapons against Japan, believing it would be a less bloody way to secure surrender than an invasion.

The final attack

At the meeting at Los Alamos in May, the experts had deliberated on which Japanese cities to attack. The targets needed to have some military significance. Four cities,



△ Human shadow
The intense heat of the detonation in
Hiroshima left "shadows" of people and
objects exactly as they were at 8:15 am
on 6 August 1945.



including Hiroshima and Nagasaki, were chosen. Over the summer of 1945, Japanese attempts to negotiate a formula for surrender were rebuffed by the Allies. Then, on 28 July 1945, a demand from the Allies to surrender unconditionally or face destruction was rejected by the Japanese high command.

On 6 August 1945, the crew of the *Enola Gay*, the B-29 bomber assigned to drop the first bomb on Hiroshima, took off. At 8:15 am "Little Boy" was dropped. Three days later, the US dropped "Fat Man" on Nagasaki. Estimates of people killed in the two bombings range as high as

246,000. On 15 August 1945, Japan surrendered. More atomic bombs were planned, although Japan's emperor was also influenced by the Soviet invasion of Manchuria and the starvation that was already widespread. The surrender was formalized on board the USS *Missouri* on 2 September 1945.

The bombings had helped to hasten the end of WWII but launched a nuclear arms race between the US and the Soviet Union that lasted until the 1990s.

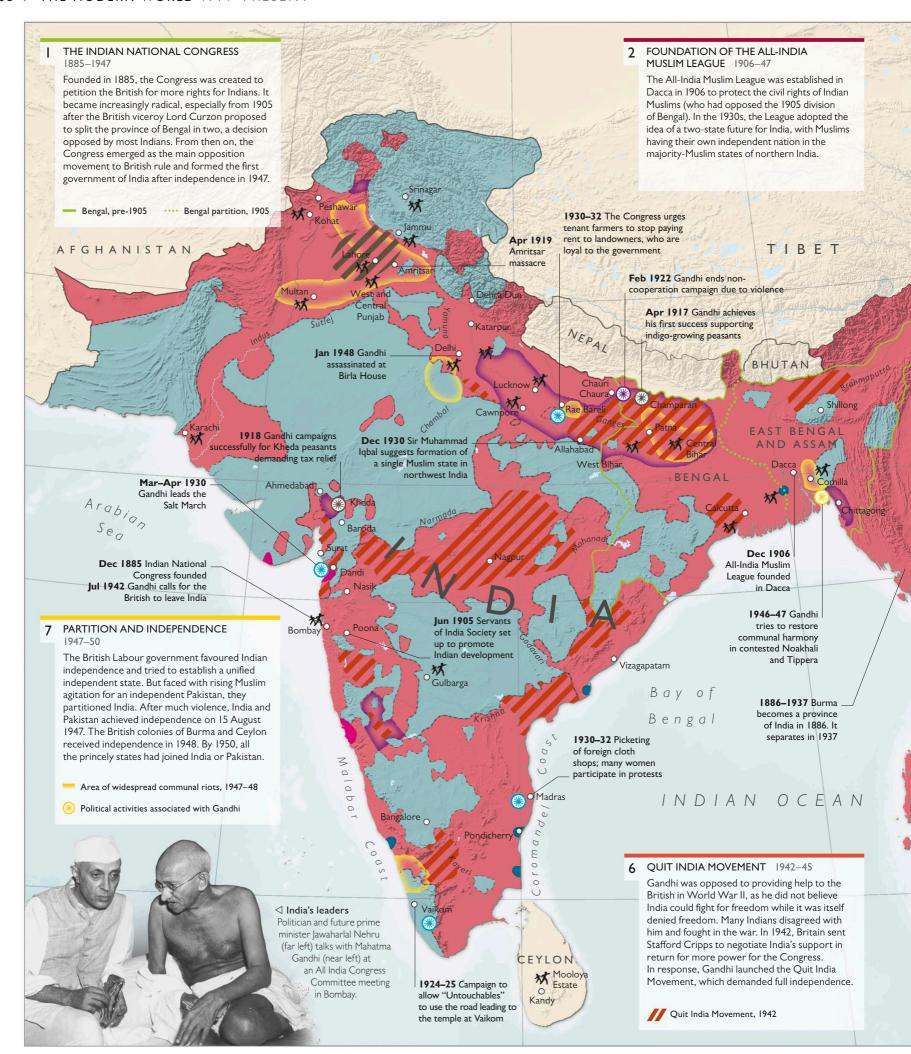
∇ "Fat Man"

Nicknamed Fat Man, the atomic bomb dropped on Nagasaki on 9 August 1945 created winds of 1,000 km/h (620 mph), and temperatures of 7,050°C (12,700°F).

"I realize the tragic significance of the Atom Bomb ... We thank God that it has come to us instead of to our enemies."



HARRY S TRUMAN, US PRESIDENT, 9 AUGUST 1945





PARTITION OF INDIA

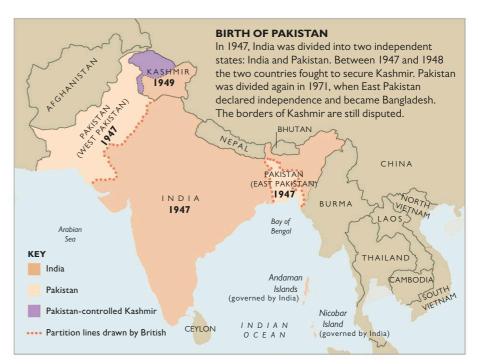
The campaign to end British rule over its Indian empire was one of the most successful such movements in colonial history. Although marked with occasional and often appalling violence, the campaign stressed non-violent resistance, based on the beliefs of one of its most inspirational leaders, politician and activist Mohandas Gandhi.

Britain's efforts to hold on to India were undermined by a massacre of unarmed Indians by British troops in Amritsar, Punjab, in 1919. In response, Gandhi initiated a non-violent, non-cooperation campaign for independence, which was led mainly by the secular Indian National Congress. However, the religious divide within India, between Hindus and Muslims, complicated matters. The All-India Muslim League began to campaign for an independent Muslim state called Pakistan, which would be created through partition.

After Britain declared war on Germany in 1939 on behalf of India – without consulting Indian leaders – the Congress launched the Quit India Movement, calling for civil disobedience to upset the British war effort. By 1945, Britain was economically drained by the war, and the government began to plan for withdrawal from India. It supported partition reluctantly and, amid a crisis that saw millions of Hindu and Muslim refugees cross the new borders, the divided empire finally achieved its independence on 15 August 1947.

"At the stroke of the midnight hour, when the world sleeps, India will awake to life and freedom."

JAWAHARLAL NEHRU, INDIA'S IST PRIME MINISTER, 14 AUGUST 1947



MAO ZEDONG 1893–1976

THE FOUNDING OF COMMUNIST CHINA

fought China's Nationalist Party for the future of the country. Eventually, after years of civil war, Between 1927 and 1949, an ideological divide split China, as Mao Zedong's Communist Party apanese occupation, and World War II, Mao emerged as ruler of a new communist China.

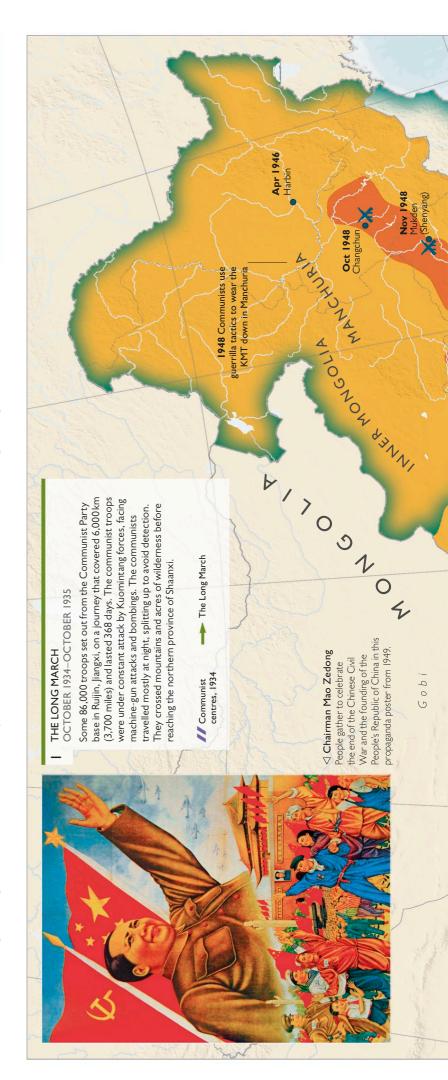
The Chinese Communist Party (CCP) was set up in Shanghai on 23 July 1921. At first it collaborated with China's Nationalist Party, the Kuomintang (KMT), but the alliance was severed in 1927 when the KMT, under the rule of a new leader, anti-communist Chiang Kai-shek, turned on their rivals (see pp.288–89). The KMT destroyed the communists in all major cities, and the CCP was forced to retreat to Jiangxi province in southern China, where they established the Soviet Republic of China in 1931. In 1934, they were forced to abandon their base when they were surrounded by KMT forces. Under the guidance of the future Chairman of the Soviet Republic of China, Mao Zedong, the fragments of the Communist Party

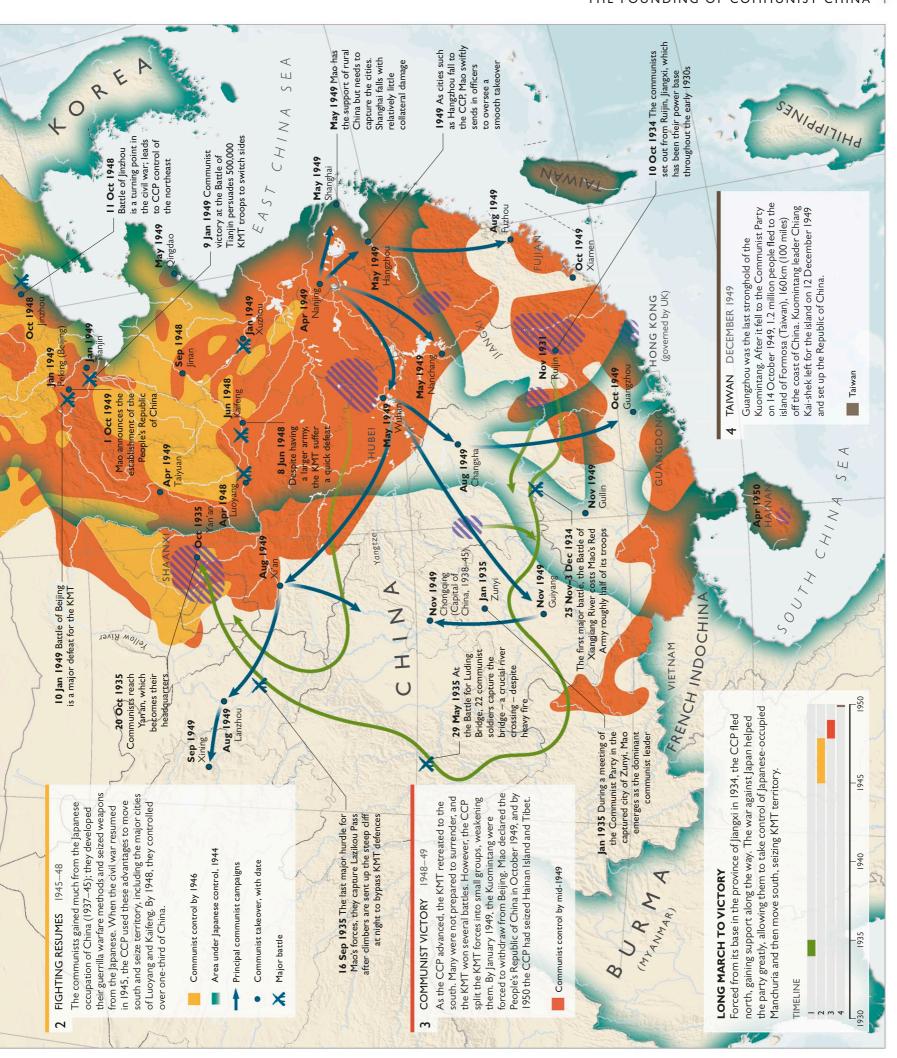
undertook the "Long March" – a year-long trek to the northern province of Shaanxi. It was a good strategic base, being both far away from the KMT and close to supply routes from the USSR.

Japanese invasion during World War II briefly forced the CCP and KMT to collaborate again to some extent. After the war, US negotiators tried to reconcile the two parties, but civil war broke out. The KMT had early victories, but the CCP gained the support of the rural peasantry and their army swelled. They quickly gained ground by splitting the KMT forces into isolated pockets. By 1949, the Kuomintang had collapsed. On 1 October 1949, Mao announced the establishment of the People's Republic of China.



The ruler of communist China from 1949 until his death in 1976, Mao Zedong trained as a teacher in Hunan before travelling to Peking (Beijing). Whilst working as a librarian at Peking University, he became a communist, and he helped to found the Communist Party in 1921. In 1934, Mao guided 86,000 communists on the Long March. He became chairman of the party in 1943. As leader, he modernized China, but his radical policies were ruthless and ambitious, and caused huge loss of life.







 \triangle Powerful weapon
On I November 1952, the US detonated the first hydrogen bomb, codenamed lvy Mike. It was a thousand times more powerful than the atomic bombs dropped on Hiroshima and Nagasaki.

SUPERPOWERS

By the end of World War II, two of the Allies, the US and the USSR, had emerged as the world's dominant powers. Owing to their military might and global political influence, they became known as "superpowers". The ideological gulf that separated them generated regular conflict in the era of the Cold War.

The USSR had been an unexpected ally in World War II, and Britain and the US made common cause with Stalin's dictatorship in the overthrow of Hitler's European "New Order". As the Red Army advanced into eastern Europe, it became clear that Stalin

wanted to dominate the region politically, an ambition that drove a wedge between the wartime allies and opened the

way to what was christened the Cold War. The first major conflict came over the future of Berlin, which was inside the Soviet zone of Germany but was controlled by all four major allies: Britain, the US, France, and the USSR. In 1948, Stalin tried to cut Berlin off from the West in order to incorporate it fully in the Communist bloc, but a Western relief effort that came to be known as the Berlin Airlift brought food and supplies to West Berliners, and after 318 days Stalin abandoned the blockade. The battle-line between the two superpowers was now clear.

Growing tensions

By the time of the Berlin crisis, both the USSR and the US had come to realize that there was now no possibility of peaceful collaboration. Soviet influence rapidly spread, and with the triumph of

communism in China, North Korea, and North Vietnam, it seemed likely that Soviet power would pose a profound threat to the West. In the US, a wave of anti-communism was unleashed in the early 1950s as the American public came to realize that the Soviet superpower represented a menace to American interests. When communist North Korea invaded the South, the US used its influence in the United Nations to organize an alliance to contain the threat.

The Korean War was only one of a number of proxy wars in which the US and the USSR looked to enhance their global influence as the new superpowers.

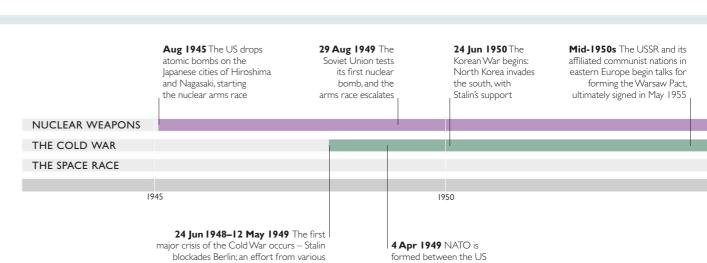
At the core of American and Soviet superpower status was the possession of a large arsenal of nuclear weapons. By 1953, both states had tested the hydrogen bomb, whose destructive power eclipsed the atomic bombs dropped on Japan in 1945. As the stockpiles of bombs built up, no other state could match the military potential of the superpowers. Competition between them was symbolized by the Space Race, in which each side sought to outdo the other. The USSR successfully launched the Sputnik 1 satellite in 1957 and boasted the first man in space, the first woman in space, and the first spacewalk. Only with the American success in sending a manned mission to the Moon in 1969 did the race



△ Anti-Communist propaganda
The outbreak of war in Korea
brought the Cold War to east Asia.
Propaganda produced during the period
was used to antagonize South Koreans
against the communists.

DEADLY RIVALRY

In 1945, the emergence of the US and USSR as superpowers was founded on their capacity to build, test, and accumulate nuclear weapons in massive quantities. The Cold War, so called because no direct military action was taken, led to deep divisions and animosity between the two countries and their respective allies. The threat of nuclear annihilation was constant, but after the Cuban Missile Crisis in 1962, the rivalry between the two nations played out in the Space Race.



and other western nations

countries saves Berliners from starvation



An East German worker makes repairs to the hastily built Berlin Wall – a 45-km (28-mile) scar that cut through the German capital, dividing east from west.

"Mankind must put an end to war or war will put an end to mankind."

JOHN F. KENNEDY, US PRESIDENT, 1961

become more equal. The nuclear confrontation in the 1950s did not provoke war between the two superpowers because neither side could risk retaliation. But in 1962, to counter the stationing of American missiles in Turkey, Nikita Khrushchev, the Soviet leader, authorized the establishment of Soviet missile sites in Cuba, the site of Castro's pro-Soviet revolution. In the end, the USSR backed down from President Kennedy's ultimatum to end the project and a more serious crisis was averted.

The coming of détente

From the Cuban crisis onwards, the two superpowers looked for ways to reduce the nuclear risks. A so-called "red telephone" line was installed between leaders in Moscow and Washington so that they could communicate directly during a crisis. In August 1963, the first Test Ban Treaty was signed, and in 1972 talks between the two superpowers produced SALT I, the first serious effort to scale back the nuclear arsenals.

Although both superpowers continued to spend heavily on defence and to play out political battles between them in other parts of the world, there emerged a greater willingness to talk and to avoid the open hostility of the 1940s and 1950s. When the Soviet bloc collapsed in 1989–91, the USSR's status as a superpower disappeared. By the 1990s, the US was, for the time being, the sole superpower.

∇ The American dream

This Cadillac convertible epitomizes the growing prosperity of America's middle class, asserting capitalism as superior to communism.



17 Feb 1958 The Campaign for Nuclear Disarmament (CND) is formed; its iconic emblem becomes one of the most recognized in the world **5 May 1961** Alan Shepherd, flying on *Freedom 7*, becomes the first American in space 13 Aug 1961 Barbed wire is put up as the first stage of construction of the Berlin Wall, which splits east Berlin from west

18 Mar 1965 Soviet cosmonaut Alexei Leonov makes the first spacewalk in history, beating American rival Ed White by almost 3 months I Jul 1968 The Non-Proliferation Treaty is signed to make countries holding nuclear weapons commit to a cautious undertaking to disarm

4 Oct 1957 The USSR launches the world's first man-made satellite, *Sputnik I*; it takes 98 minutes to orbit Earth

12 Apr 1961 Soviet cosmonaut Yuri Gagarin becomes the first human to travel in space in his spacecraft, Vostok 1 25 May 1961 US president John F. Kennedy pledges to the American public to put the first man on the Moon 16 Oct 1962 The Cuban Missile Crisis begins – a tense stand-off between the US and USSR in Cuba brings the world to the brink of nuclear war 20 Jul 1969 American astronaut Neil Armstrong becomes the first man to walk on the Moon; the historic event is watched live on television worldwide

THE COLD WAR

After World War II ended in 1945, bitter rivalry between the US and the USSR dominated international affairs and led to many global crises. Known as the Cold War, this period of extreme political tension, which lasted for almost half a century, was as much a conflict of ideology and influence as military action.

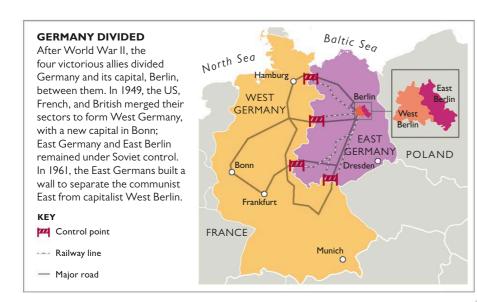
The US and the USSR emerged from World War II as the most powerful victors. Although formerly allies, the two nations had major political and economic disagreements about the world's future, with the US promoting democracy and capitalism and the USSR supporting communism. By 1949, communist regions had emerged throughout eastern Europe, and China had emerged as a communist state, intensifying international division. The Western nations set up the North Atlantic Treaty Organization (NATO) military alliance, and the Soviet bloc responded with the Warsaw Pact. Competition escalated as first the US, then the USSR, acquired and tested nuclear weapons, initially to be delivered by aircraft, later by missiles and submarines (see pp.324-25).

The Cold War never developed into a direct war because the threat of nuclear retaliation was too great. However, armed conflicts between proxy countries across the globe became frequent. The USSR would back smaller, non-nuclear communist regimes, while the US would retaliate by supporting anticommunist forces in the same conflict. Few countries avoided taking sides, although some did remain non-aligned.

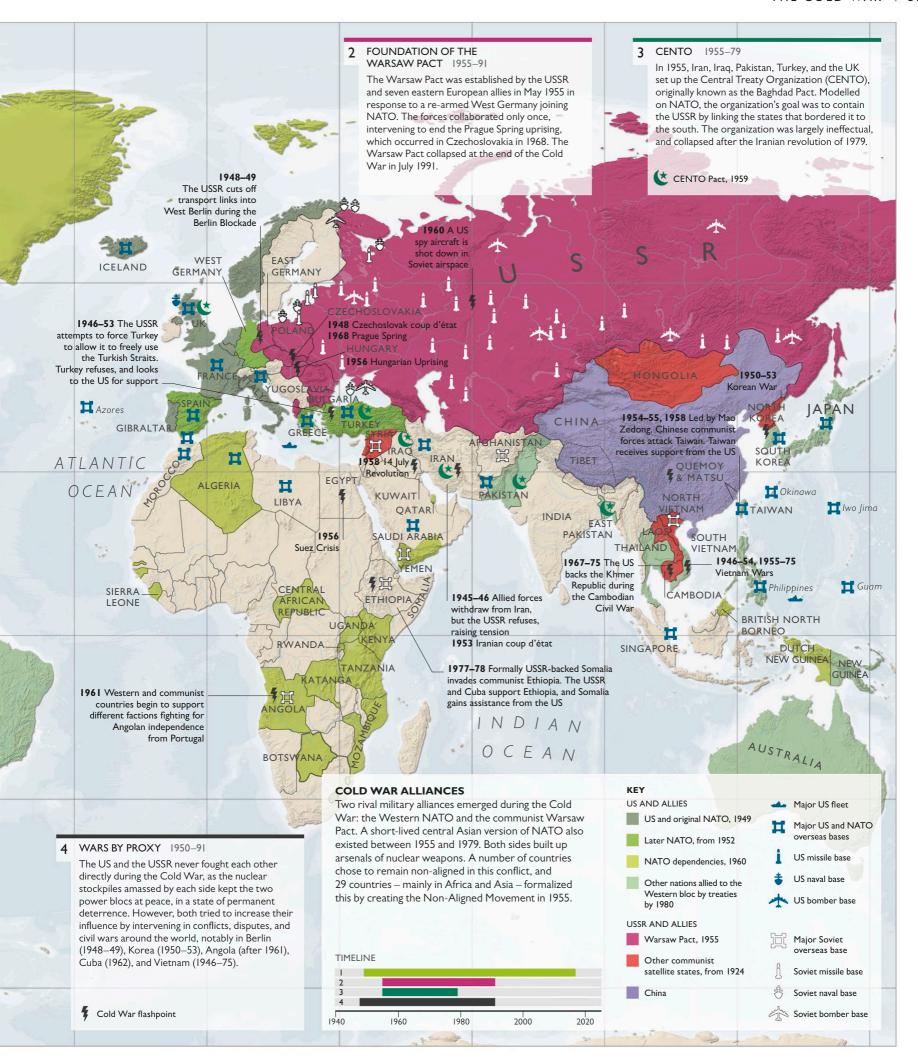
This new style of war was not just a military conflict, however; scientific, technological, cultural, and propaganda wars between the two superpowers were intense. Despite the antagonism between the two major powers, the Cold War did keep a kind of peace in place for almost half a century, although at huge cost to those nations where the conflict became "hot".

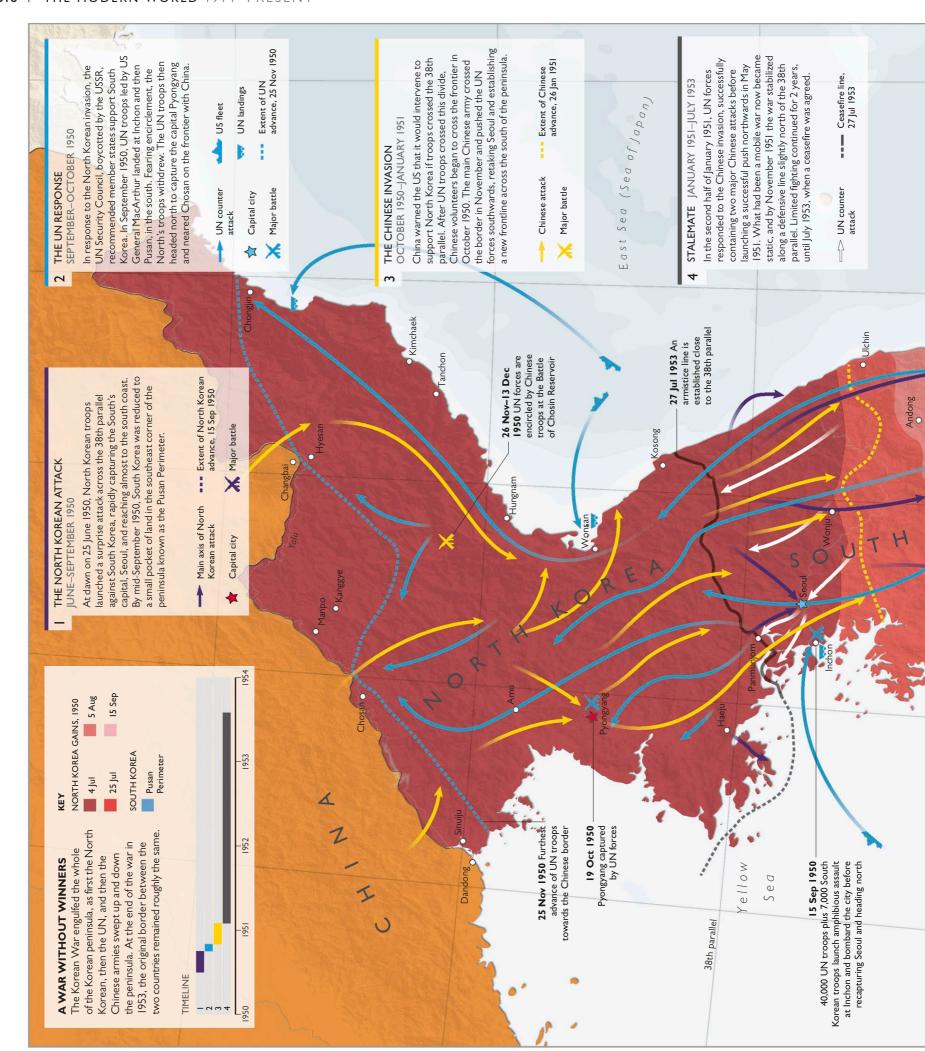
"Whether you like it or not, history is on our side. We will bury you."

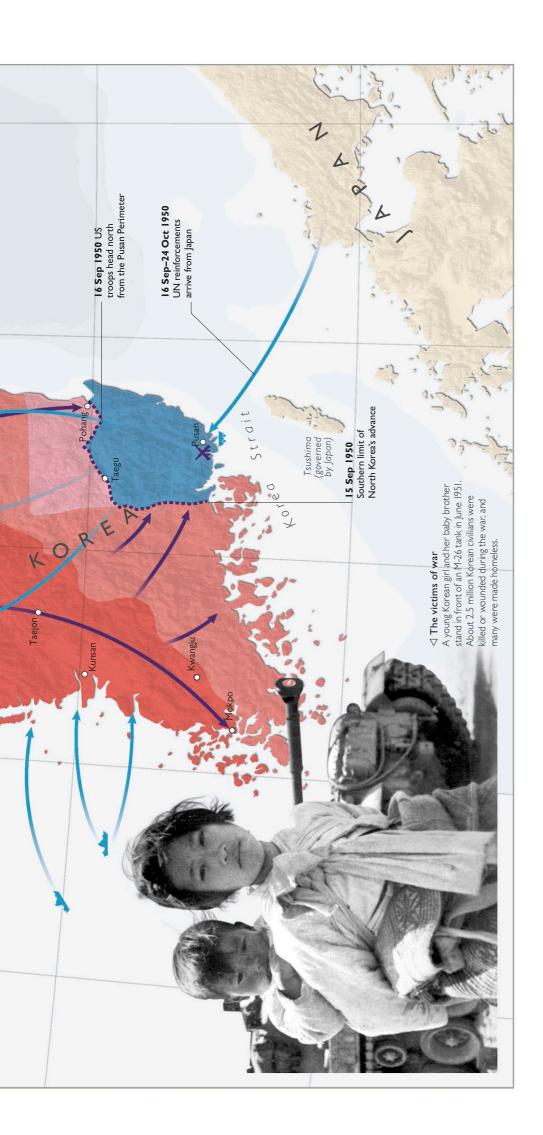
NIKITA KHRUSHCHEV, SOVIET PREMIER, 18 NOVEMBER 1956











KOREAN WAR

The Cold War became "hot" in June 1950, when North Korean forces attacked South Korea in an attempt to unite the Korean peninsula under communist control. The war continued for 3 years, with the Chinese supporting the North and the US the South; the expected confrontation between the USSR and the US never happened

In 1945, at the end of World War II, the US and USSR occupied the Japanese colony of Korea. They divided the country along the 38th parallel, with Soviet forces taking control of the north and the US the south. The intention was to rule jointly for 5 years until Korea became independent, but disagreements between the two countries about Korea's future solidified the division. Both North Korea and South Korea held their own separate elections in 1948, and the USSR and US withdrew their troops the following year. However, North Korea intended to unify the peninsula under communist rule, and with tacit Soviet support, but no promise

of troops, it attacked South Korea in June 1950. The invasion was unexpected, enabling the North Korean troops to occupy almost the entire peninsula. US, South Korean, and Allied troops, endorsed by the UN, responded from July. The frontline then changed as UN troops headed north, only to be met in November by a Chinese invasion. By the middle of 1951, there was a stalemate, which resulted in an agreed armistice in July 1953 to withdraw forces either side of the 38th parallel. That armistice remains in force, as no permanent peace treaty has been signed to end the war.



Born near Pyongyang, Kim Il-Sung was the leader of North Korea from 1948 until his death in 1994. He became involved in communism as a student and in the 1930s joined an anti-Japanese guerrilla group. In 1940, he travelled to the USSR and later became a major in the Soviet Army. At the end of World War II, he returned to Korea intent on creating a unified communist nation.



END OF COLONIAL RULE The imperial powers that had colonies in Southeast Asia slowly granted their former possessions independence after the end of World War II, starting with the US in the Philippines in 1946, and ending with Portugal handing over Macao to China in 1999. The transition was often violent, with fighting particularly intense in Indonesia and French Indochina. UK Netherlands Independence from colonial France US Australia TIMELINE 1920 1980 2000 △ The fight for independence Protesters gather in 1975 to support an East Timor independence party. Having gained independence from Portugal in November 1975, East Timor was then occupied by Indonesia 9 days later. TERRITORY OF **NEW GUINEA** PAPUA NEW GUINEA TERRITORY OF 1963 Netherlands Coral ort Moresby hands over Irian Sea Jaya to Indonesia MALAYA 1948-63 The Japanese occupation of Malaya (1942–45) stirred up nationalist sentiment, prompting the British to set up the Federation of Malaya in 1948. The federation united the territories and guaranteed the rights of the Malay people. It gained full independence in 1957. In 1963, the new state of Malaysia was formed, including the Federation of Malaya and the British colonies of Sarawak, Sabah, and Singapore.

DECOLONIZATION OF SOUTHEAST ASIA

In 1945, all of Southeast Asia, except Thailand, was nominally under colonial control. However, it was a time of great change; within 30 years, former empires had disappeared, and what had previously been colonies were replaced by independent states. The final colonial relics were handed over at the end of the 20th century.

During World War II, the Japanese invaded Southeast Asia, driving out the colonial powers. In 1945, at the end of the war, the colonial powers returned. However, their right to rule was now seriously challenged, as they were seen to have been weak in the face of Japanese aggression. Nationalist sentiments, stirred up by the Japanese occupation, were on the rise. Indonesian nationalists proclaimed independence even before the Dutch had time to return to Indonesia, and the Viet Minh, a Vietnamese independence group, surprised the French with their own declaration. One by one, the imperial powers started to leave the region.

The US was the first to go, leaving the Philippines peacefully in 1946, followed by the Dutch from Indonesia in 1949, after much fighting. The French left Indochina in 1954 after losing a major battle in Vietnam, then the British left Malaya between 1957 and 1963, their departure complicated by a communist uprising. The merged state of Papua New Guinea gained its independence from Australia in 1975, while Brunei gained its independence from Britain in 1984. After the British departed from Hong Kong in 1997, Macao, the last European colony in Asia, was handed over by the Portuguese to China, in 1999. The colonial era was over.

"You can kill ten of my men for every one I kill of yours. But even at those odds, you will lose and I will win."

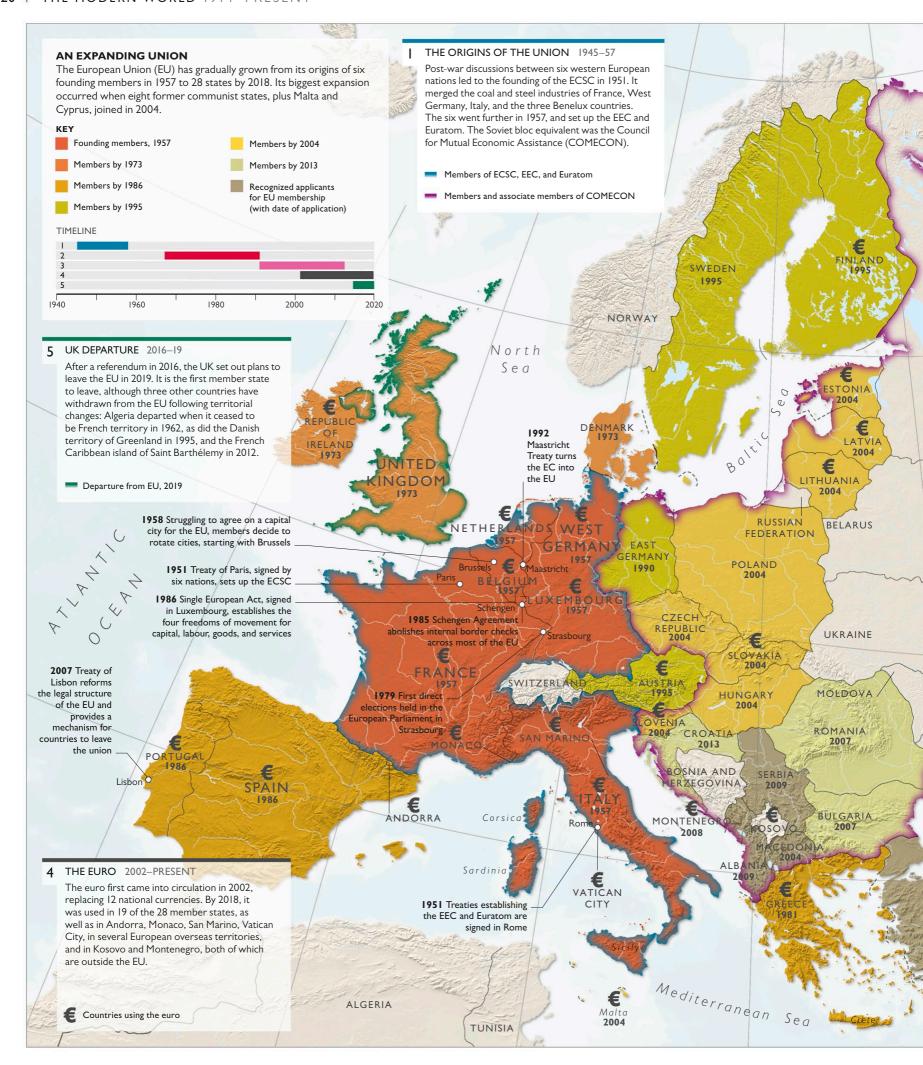
HO CHI MINH, VIETNAM'S LEADER, TO FRENCH COLONIALISTS, 1946

SUKARNO

1901-70

Sukarno was a founder member of the Indonesian National Party, which was formed in 1927. He was jailed for political activities in 1929 and then spent 13 of the next 15 years in prison or exile. Politically astute during the Japanese occupation of 1942–45, he emerged as the de facto president of Indonesia in November 1945. Sukarno steered Indonesia to independence in 1949, and gained great prestige as leader of the non-aligned Bandung Conference in 1955. His increasingly authoritarian tendencies and confrontation with Malaya caused him to lose power to the army leader General Muhammad Suharto in 1967.







EUROPEAN UNITY

Since the end of the Roman Empire in 476 cE, the dream of a united Europe has existed in some form or other. In 1951, following the mass devastation of World War II, six western European nations began a process that would ultimately lead to a political and economic union of 28 member states.

World War II was the third time in 70 years that France and Germany had been at war with one another. To end this age-old conflict, and to confront the extreme nationalism that had so recently devastated Europe, French and West German politicians began to plan a new future together. In the 1951 Treaty of Paris, they merged their coal and steel industries with those of Italy and the three Benelux countries (the Netherlands, Luxembourg, and Belgium), forming the European Coal and Steel Community (ECSC). This union was a precursor to the European Economic Community (EEC) and the European Atomic Energy Community (Euratom), which were established by

the same six countries in the Treaty of Rome in 1957. From then on, the competencies and the membership of the EEC grew. In 1967, it was renamed the European Communities (EC), and in 1992 it became the European Union (EU). Waves of new members joined after 1973, and in 2002 a single currency, the euro, was introduced by 12 member states. All EU member states have been at peace with each other since joining the organization and membership is coveted by former communist states in the Balkans. Only a few European nations are outside the Union. However, 40 years of expansion were dashed in 2016 when the UK announced plans to leave the EU.

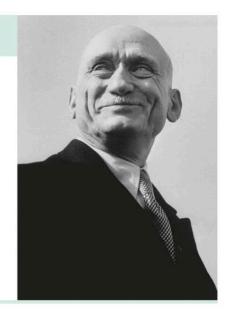
"The coming together of the nations of Europe requires the elimination of the age-old opposition of France and Germany."

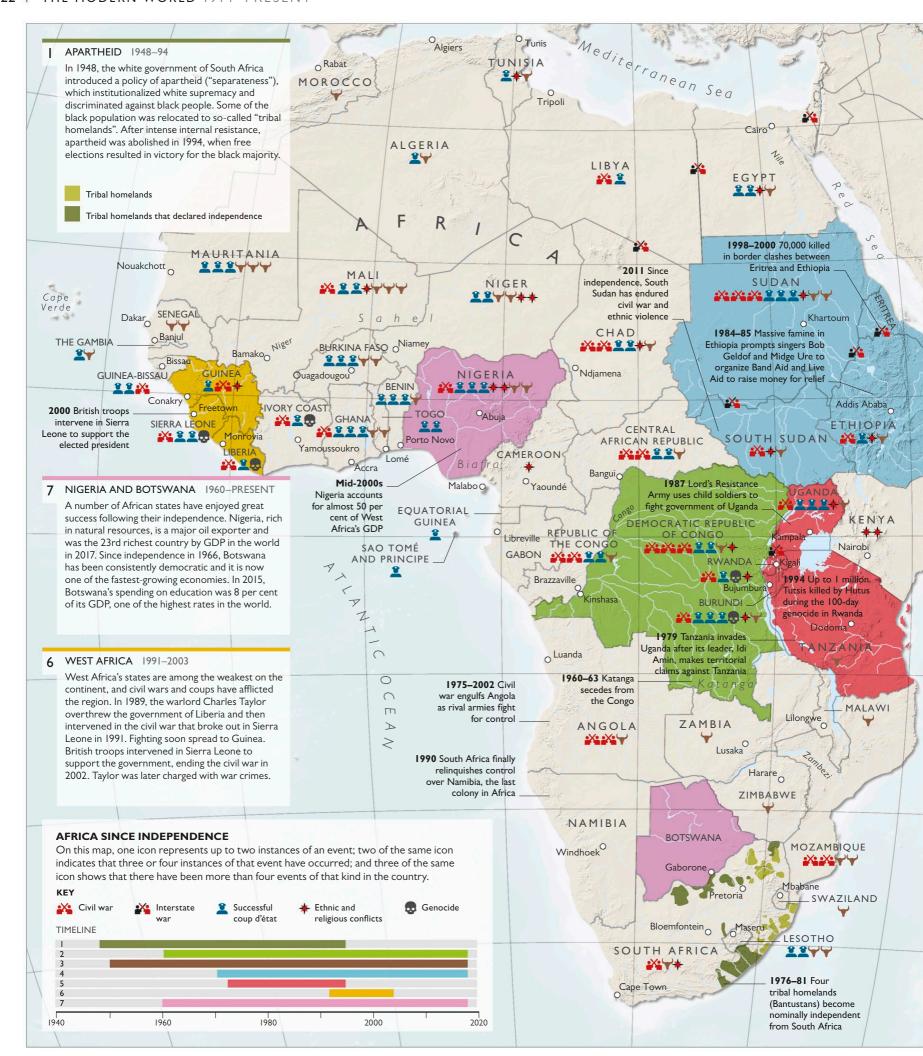
ROBERT SCHUMAN, FRENCH FOREIGN MINISTER, 9 MAY 1950

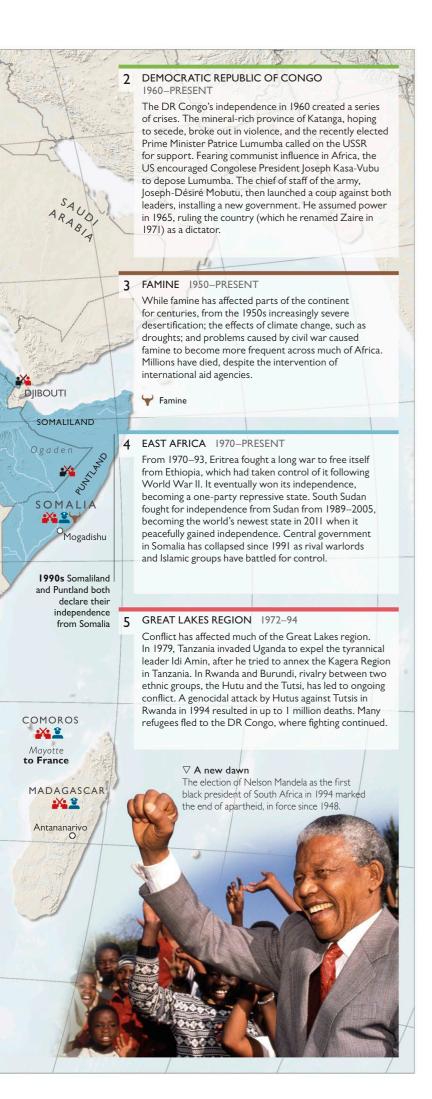
ROBERT SCHUMAN

1886-1963

One of the founding fathers of the EU, Robert Schuman was born a German national in Luxembourg. His mother was from Luxembourg and his father, who came from Alsace, was French at birth but became German when the region was annexed by Germany in 1871. In 1919, when Alsace was reunited with France after World War I, Robert Schuman became a French national. As French foreign minister, he helped to set up the Council of Europe in 1949, to enhance human rights, and, together with French economist Jean Monnet, he was a guiding light in setting up the European Coal and Steel Community (ECSC) in 1951 – the forerunner of the EU.







DECOLONIZATION OF AFRICA

The liberation of Africa from European rulers created 54 independent nations, many of them unprepared for the tasks of government and administration. Their recent history has been varied; while some continue to struggle with war and famine, others have been successful politically, socially, and economically.

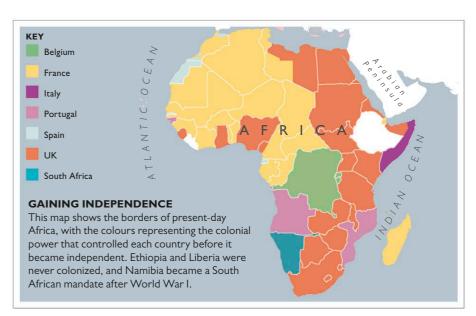
The move towards decolonization and independence from Europe began in the 1950s, when colonies began to demand self-rule. At that time, only Egypt, Ethiopia, Liberia, and South Africa were independent nations. Libya was the first to gain its independence, in 1951 (from France and the UK), followed by Tunisia and Morocco (from France), and Sudan (from the UK) in 1956. From then on, new African countries appeared almost annually. Most gained independence peacefully, although French resistance to Algerian independence led to a brutal civil war from 1954–62, and Portugal's

refusal to hand over its five African colonies led to wars of revolt until 1974. A white-minority revolt in Rhodesia (which became Zimbabwe) delayed its independence from the UK until 1980.

By 1990, every country in Africa was independent, but many faced problems, including numerous changes of government through civil wars, coups d'état, and military dictatorships, as well as issues such as widespread poverty and famine. However, many countries are now experiencing success, including economic growth, increasing political stability, and social reform.

"The best way of learning to be an independent sovereign state is to be an independent sovereign state."

KWAME NKRUMAH, FIRST PRESIDENT OF GHANA, IN A SPEECH TO THE LEGISLATIVE ASSEMBLY, 18 MAY 1956



ROCKETS AND THE SPACE RACE

The development of the nuclear bomb and rocket technology during World War II triggered a post-war arms race between the US and the USSR. As the Cold War escalated, this race also headed into space, as each side used its rocket technology to travel to the Moon and beyond.

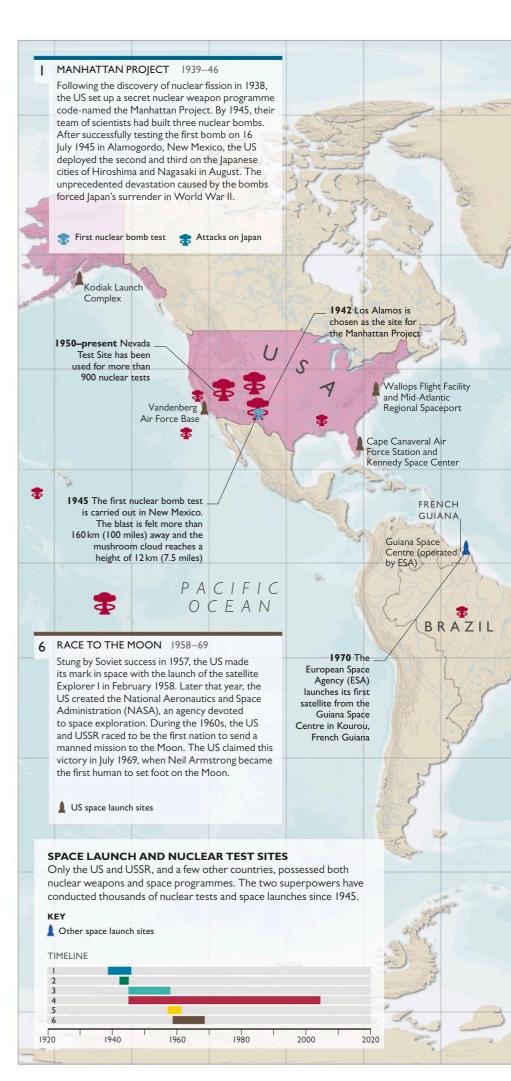
On 8 September 1944, Germany deployed the world's first long-range ballistic missile, the V-2 rocket. It was a devastating weapon, capable of travelling up to 320km (200 miles) and reaching a top speed of 5,760km/h (3,580 mph). A few months earlier, it had also accidentally become the first artificial object to reach outer space when a test launch went wrong, and the rocket headed vertically off its launch site. From this military beginning emerged the technology both to carry intercontinental ballistic nuclear warheads to their distant targets and to power spacecraft and satellites into space.

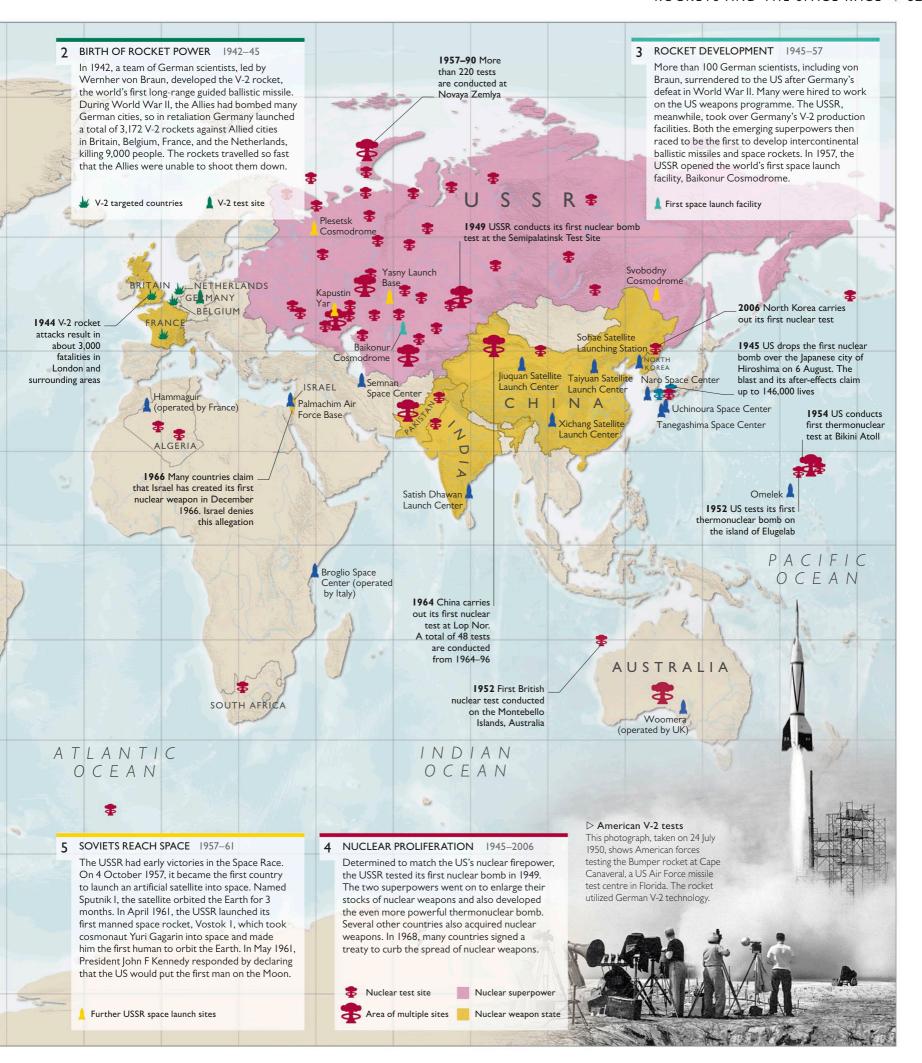
At the end of World War II, and with the Cold War escalating (see pp.314–15), the US and the USSR scrambled to seize as much of this new German technology as possible. Some of the German scientists who had developed the V-2 rocket were recruited by the US to work on its military and space programmes, while the Soviets based their missile programme on the German rocket technology they had seized when they took over eastern Germany in 1945. The superpowers now began to fight a war on two fronts. A nuclear arms race started, with the US and the USSR each amassing enough weaponry to destroy the Earth many times over. Only the certainty of mutual destruction prevented all-out war. In a war that was as much about propaganda as weaponry, a race to reach space also began, with each country fighting to earn the international honour of having one of their men become the first person on the Moon.

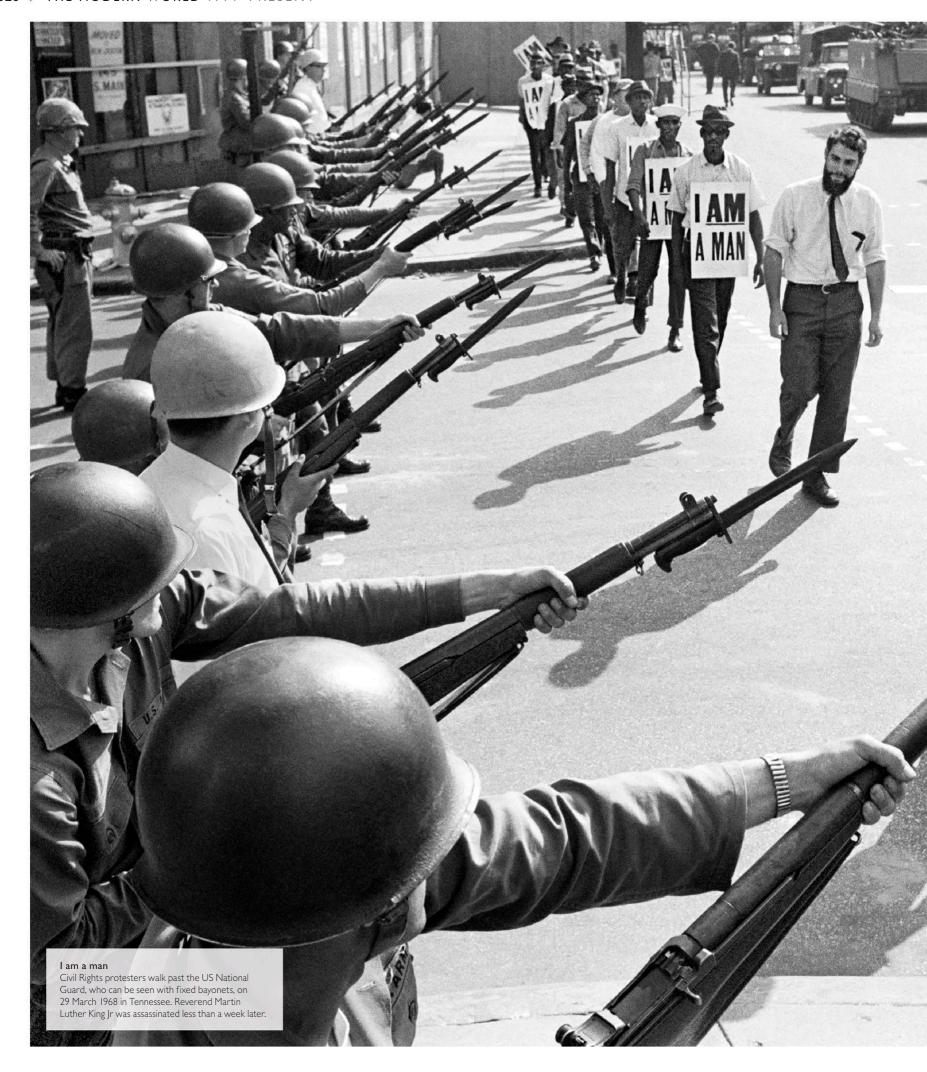
PROPAGANDA

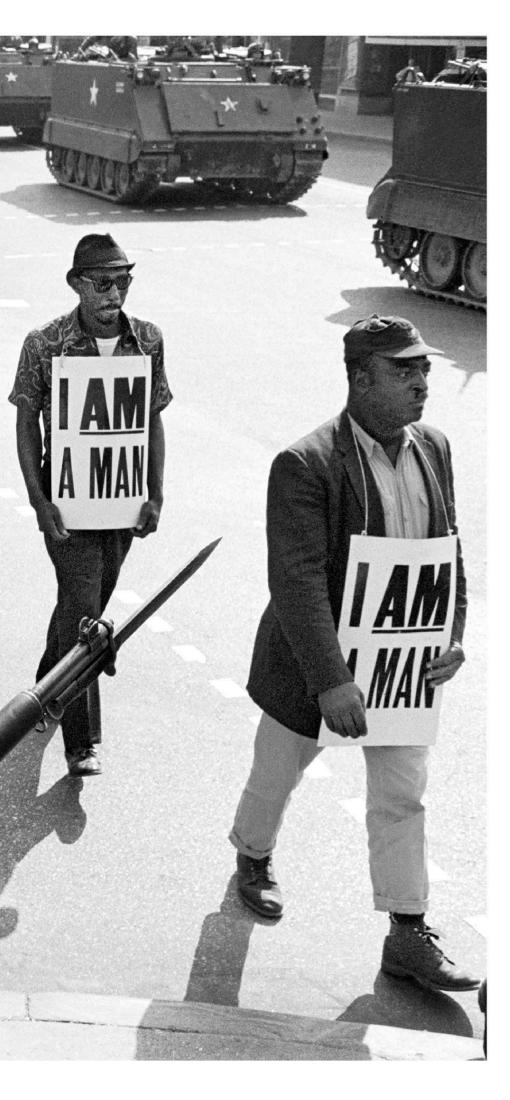
The US and the USSR used propaganda to promote their political ideology – capitalism or communism – and to criticize the beliefs of their enemy. Both superpowers were keen to send the first person into space because whoever achieved this victory would be able to use it for propaganda purposes and prove the superiority of their technology. This poster celebrates the USSR's victory, which came in 1961 when it sent Yuri Gagarin into space.











CIVIL RIGHTS AND STUDENT REVOLTS

Activists have campaigned for human rights since the turn of the 20th century. In the 1960s, the US and France in particular saw popular pressure for reform.

From the abolition of slavery to voting rights for women, social movements have been an instrument of change across the world. The US in the 1950s was a country riddled with racial inequality. In December 1955, Rosa Parks, a black civil rights activist, refused to give up her seat on a bus to a white passenger in Alabama, US. Her arrest sparked the modern civil rights movement. In August 1963, Reverend Martin Luther King Jr, a leading proponent of civil rights in the US, gave an inspiring speech to about 250,000 protesters, setting out his vision of a country free of prejudice. Segregation was abolished in 1964; the following year all black people were given voting rights.

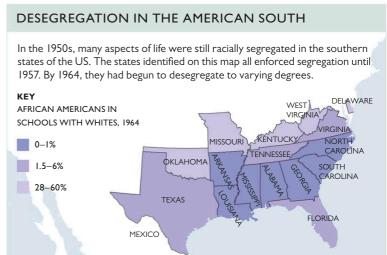
The year 1968 became the year of



$\triangle \ \mathsf{French} \ \mathsf{May}$

A poster proclaims the "beginning of a long struggle" during the civil unrest spearheaded by students in May 1968 in France.

revolutions. Even as there were massive demonstrations in the US against the Vietnam War, student riots in Paris over poor university campus facilities spread across France. About 8 million workers joined the students and went on strike calling for change. This was the defining moment of a year that saw young people across the western world protest against outmoded bureaucracies, oppressive regimes, racial and gender inequality, and prejudice against sexual minorities. Although the protests in France died down, the events of 1968 inspired a generation.



THE VIETNAM WARS

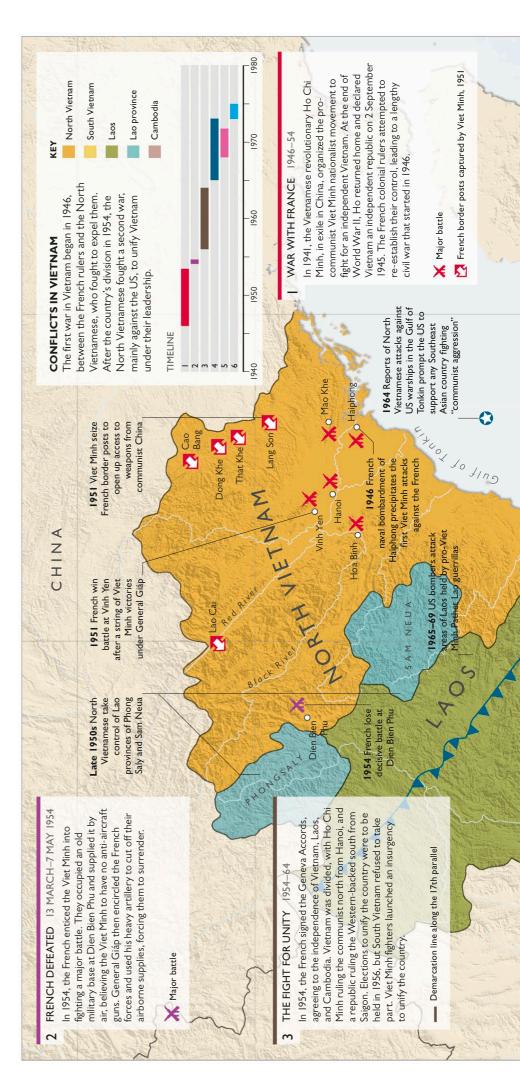
was not fully achieved until 1975, once all foreign forces had left and the country was unified. The two major wars in Vietnam after World War II were by far the most violent conflicts in Southeast Asia in the 20th century. Between them, they lasted almost 30 years and involved several major global powers. Although Vietnam had declared its independence in 1945, it

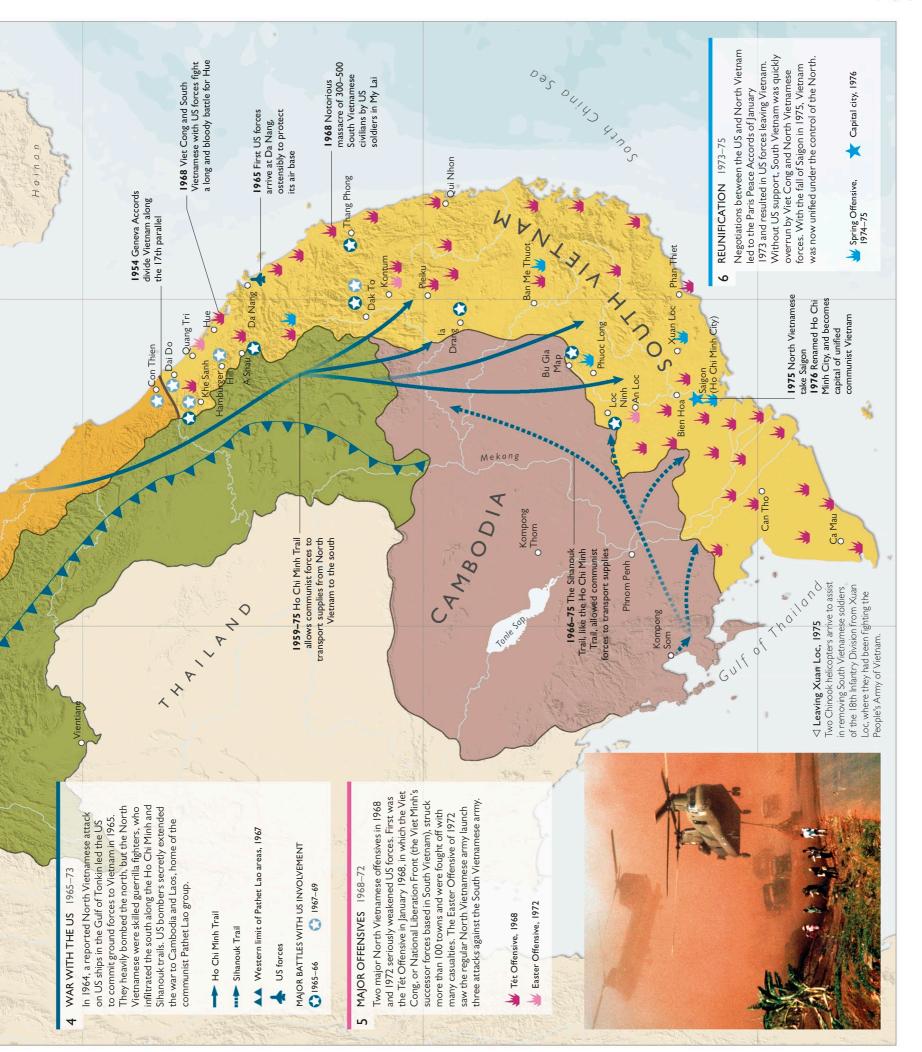
Fighting in Vietnam began when the Japanese occupied the Frenchruled colony during World War II. The Viet Minh, a nationalist organization, led the resistance from 1941. After Japan was defeated in 1945, the French returned to Vietnam, and again the Viet Minh took up arms against the foreign forces. The ensuing and protracted war between Vietnam and France – known as the First Indochina War – began in 1946, and ended in the decisive defeat of the French at Dien Bien Phu in 1954. The now-independent Vietnam was then divided into the communist north and republican south. After a

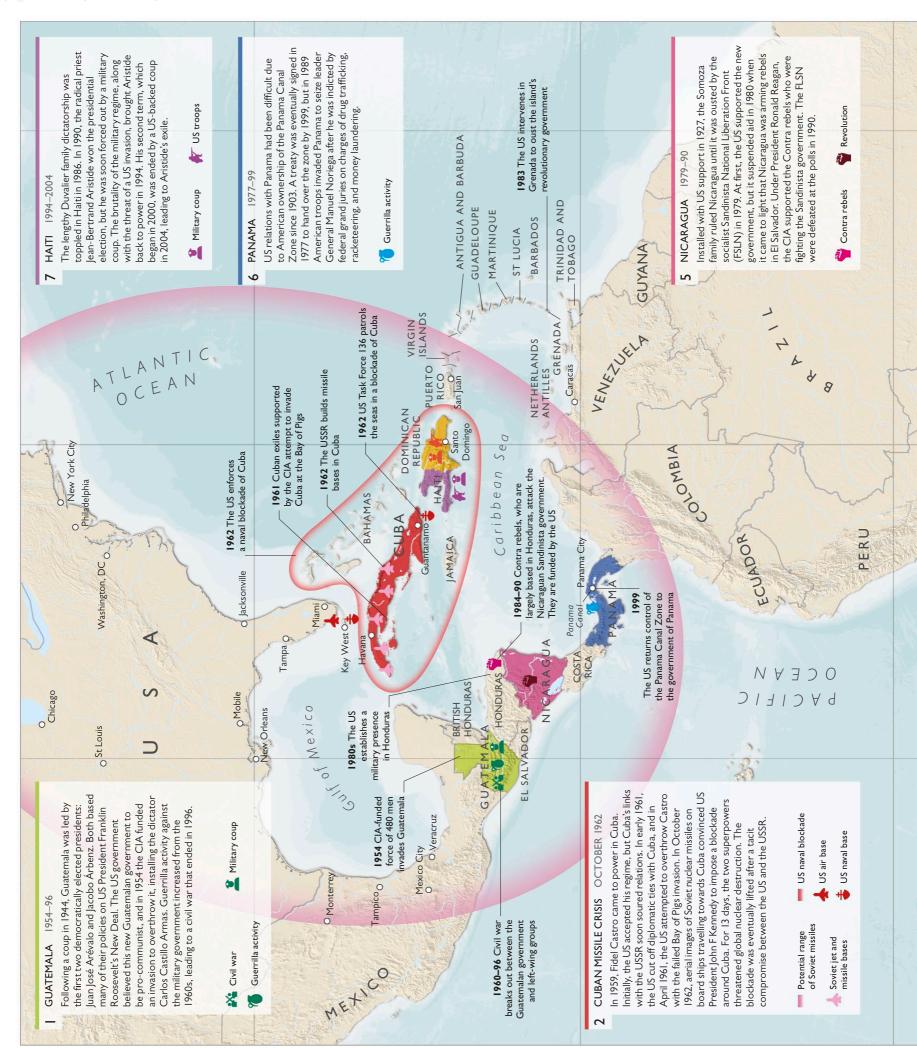
partial Iull, fighting broke out again in 1956, as the North Vietnamese fought to unite the country under their leadership. The war that then erupted – called the Second Indochina War, or the Vietnam War – was in many ways a proxy struggle within the global context of the Cold War, with the US supporting South Vietnam, and the USSR and China on the side of North Vietnam. The war also spread into Laos and Cambodia. Eventually, in the face of defeat, the US negotiated its way out of the war in 1973, paving the way for an eventual North Vietnamese victory and reunification of Vietnam in 1975.

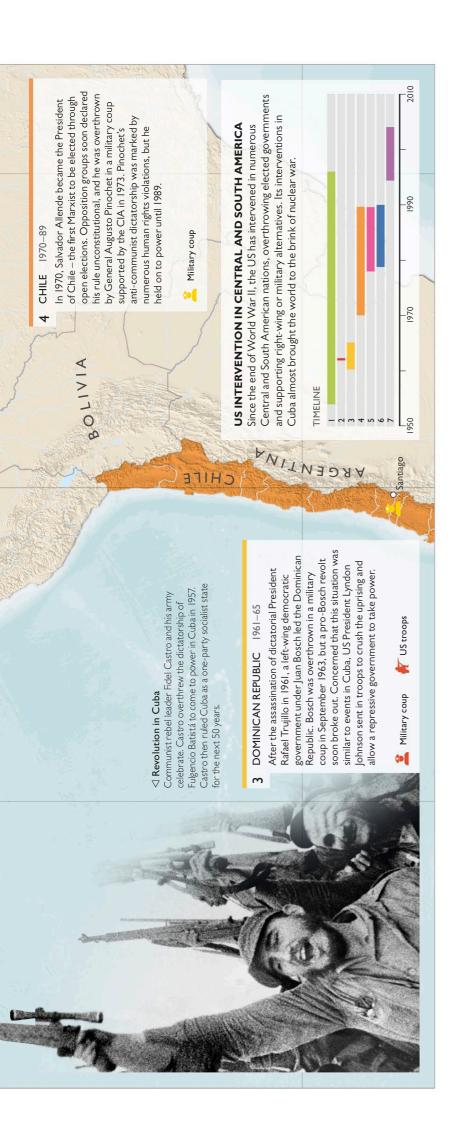
greatest military victories in modern history.











US INTERVENTIONS IN LATIN AMERICA

Since the 19th century, the US's foreign policies in Central and South America have been geared towards protecting its business interests in the region. Fearful of communist influence, the US has often become involved – covertly and otherwise – in Latin American politics.

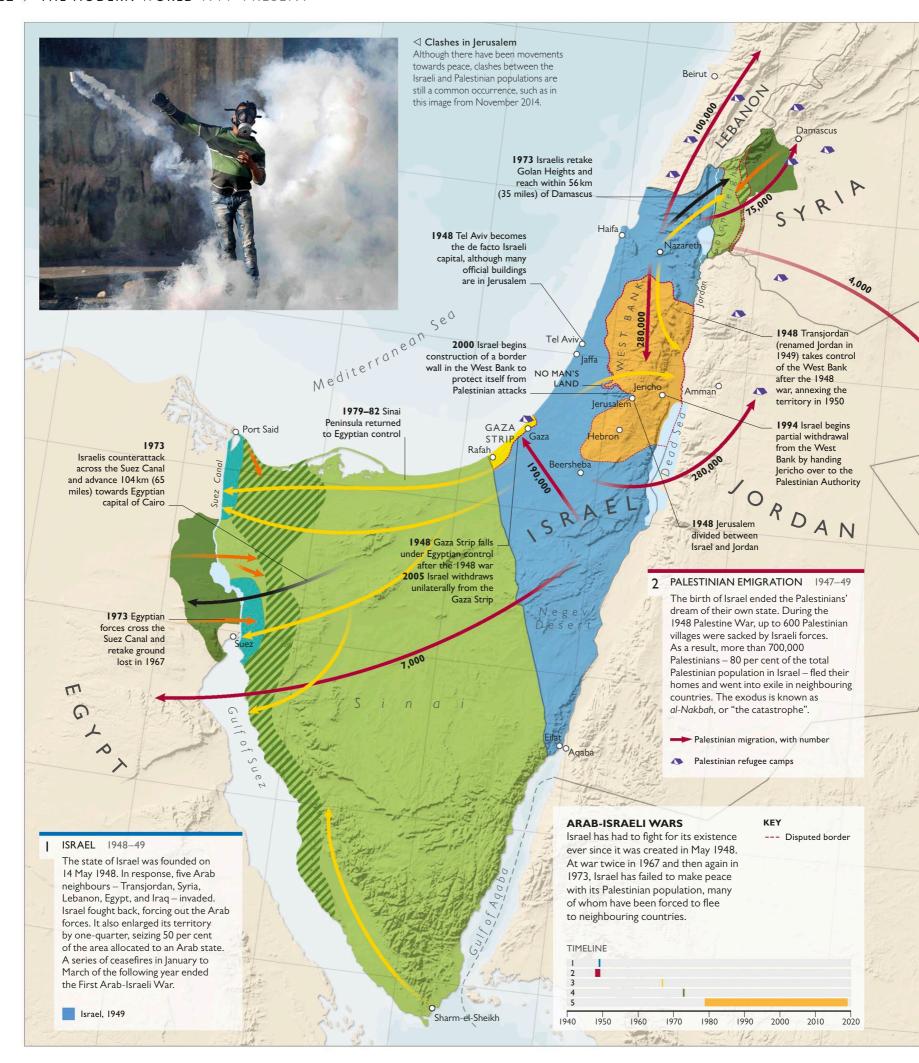
In 1823, US President James Monroe announced a formal doctrine that any efforts by nations to take control of independent states in the American continent would be viewed as "the manifestation of an unfriendly disposition toward the United States". Over a century later, this doctrine enabled the US to exert control over its southern neighbours during the Cold War (see pp.314–15), in order to prevent the spread of communism in the region. As a result, there is barely a country in the region that has remained unaffected in some way by American intervention. Elected governments have been overthrown in Guatemala, Chile, and Haiti, a left-wing government was undermined in Nicaragua; democratic uprisings have been quashed in El Salvador and the Dominican Republic; and authoritarian

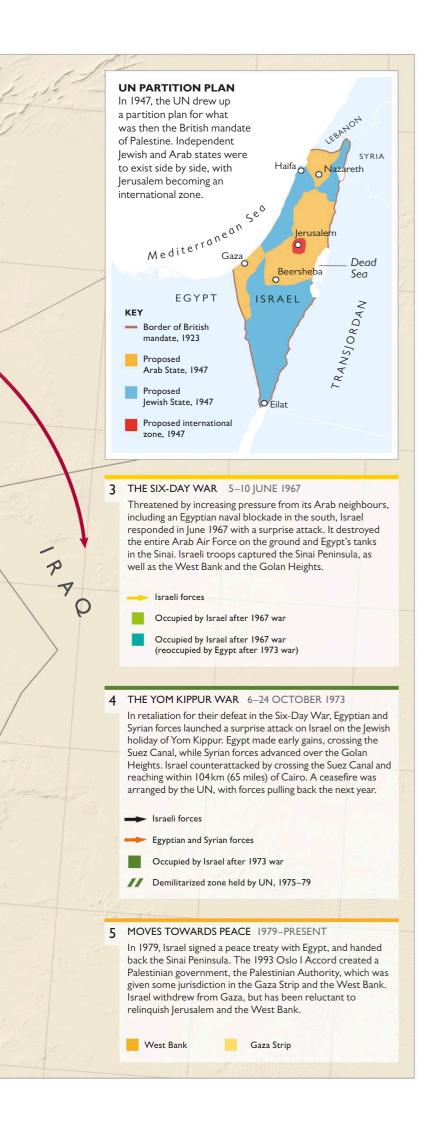
governments supported in Honduras and elsewhere. US military intervention to overthrow the convicted drug trafficker and leader of Panama General Manuel Noriega, as well as bringing a recently deposed government back to power in Haiti, reinforces the picture of the US engaging actively in Latin American politics.

The effect on the countries invaded or influenced by the US has been considerable, with many enduring long periods of military or authoritarian rule. The end of the Cold War in 1991, and the resumption of relations between the US and Cuba in 2015 after 54 years, led to a revival of multi-party democracies. These changes also increased political and economic stability in the region, despite a long-running civil war in Colombia and upheavals in socialist Venezuela.



Born in 1928 to a left-wing, middle-class Argentine family, Ernesto Guevara – later known by the nickname Che, meaning "friend" – was a Marxist revolutionary and the leader of the guerrilla army during the Cuban Revolution. As a student, he took two motorcycle journeys around Latin America; the appalling conditions he saw, which he attributed to the capitalist US exploiting Latin America, consolidated his revolutionary ideas.





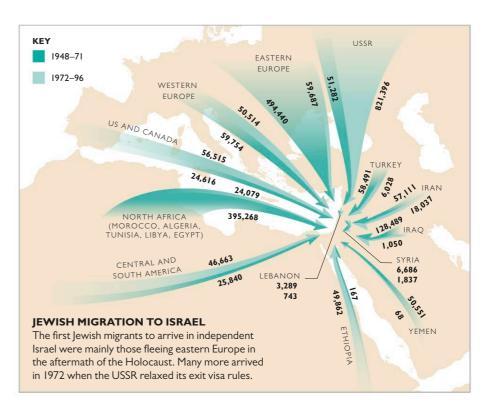
ISRAEL AND THE MIDDLE EAST

A Jewish population has existed in Palestine for centuries, but the founding of the Zionist Organization in 1897 marked new efforts to create a Jewish homeland in the region. The state of Israel created such a place but sparked a series of wars.

In November 1947, the United Nations, the overseers of the British mandate over Palestine (see pp.284-85), decided to partition the territory into independent Palestinian and Jewish states, in part as a response to Jewish displacement after the Holocaust. As a result of this declaration, violence broke out between the two sides, and British control broke down. The plan was abandoned, and the British ended their mandate over Palestine on 14 May 1948. The head of the Jewish Agency and future prime minister David Ben-Gurion then immediately declared the foundation of the independent state of Israel. Israeli forces promptly captured swathes of Palestinian territory and drove many of its people into exile

in nearby countries. Israel's Arab neighbours became involved in the conflict, while Israel successfully fought back.

After decades of turmoil, both sides began to make steps towards peace. In 1979, Egypt and Israel signed a peace treaty, with Egypt recognizing the state of Israel and Israeli forces withdrawing from occupied Sinai. In 1993, Israel signed an accord with the Palestinian Liberation Organization – which for the first time recognized the existence of Israel – and began to disengage from the Gaza Strip and the West Bank. However, Israel's intention to cede land for peace has proved difficult to put into practice, with the result that relations with Palestinians remain fraught.





△ Fuel crisis A sign at a service station informs the public of fuel shortage during the 1973 oil crisis, when oil-producing Arab

countries placed an embargo on exports.

ECONOMIC BOOM AND ENVIRONMENTAL COST

The world has seen staggering economic growth during the 20th and 21st centuries, leading to unprecedented wealth. The subsequent environmental damage to the planet, however, has led many experts to call for urgent action to prevent an irreversible global crisis.

In 1944, before World War II had even concluded, delegates from 44 countries met to restructure the world's international finance systems with a focus on introducing a stable system of exchange rates and rebuilding war-

damaged economies in Europe. The International Monetary Fund (IMF) was set up to facilitate international currency exchange, and the World Bank was established to make long-term loans to hard-hit nations. In 1947, the US introduced the

Marshall Plan, pumping billions of dollars of investment into western Europe. This helped to restore confidence in the world economy and led to extraordinary growth.

Japan in particular benefited from these initiatives, and the country invested in steel and coal, shipbuilding, and car production, turning to high-tech products in the 1960s. Other Asian countries, such as Taiwan, Singapore, Malaysia, and South Korea, copied the Japanese model. This collective success became known as "Asian tiger economics".



Crisis and recovery

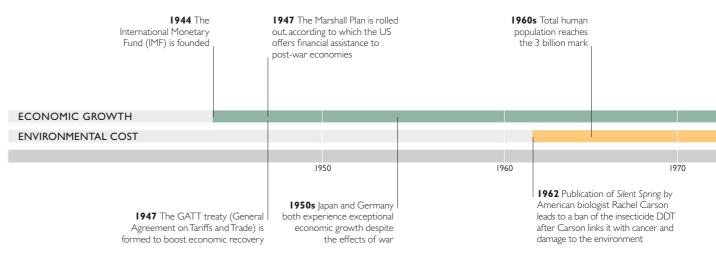
In 1973, Egypt and Syria invaded Israel, and the Organization of Arab Petroleum Exporting Countries (OAPEC) stopped oil being exported to any country supporting Israel. Oil prices trebled, and industrial output

⊲ Booming city

The Hong Kong night is illuminated by its many skyscrapers. The city is just one of the outstanding economic success stories in the Far East.

THE PRICE OF SUCCESS

Changes to the world economy after World War II led to rapid economic growth. Awareness of the environmental cost lagged some way behind the boom. Publicity about damaging oil spills, pesticides, and pollution led to the first global climate conference in 1979. By this time, economic growth was bringing lower air quality and industrial waste and depleting natural resources. The continuing rise in population has caused particular concern and intensified efforts to tackle global warming and secure food and water supplies.





in many countries dropped. The embargo lasted until 1974. The oil crisis led to a worldwide global recession, and in response, many countries changed their economic policies.

Control passed from the state to the private sector, and deregulation became the new driving force, allowing free trade to open up. China moved to allow private enterprise and rapidly developed the trappings of capitalism. Over the coming decades, it would become one of the world's largest and most influential economies. India was influenced by the success of the Asian tiger economies, while Brazil and Mexico also embarked on economic reform, drastically improving living standards. The reunification of West and East Germany in 1990 resulted in a new major force in the world economy. Despite a devastating financial crisis in 2008, the world, it seemed, had never been richer.

Environmental cost

This economic success came at a price. On 31 October 2011, the United Nations (UN) announced the birth of the 7 billionth person on Earth, heightening concern about the planet's capacity to support so many people. More crops were needed to feed the growing population, and more resources were needed to support the lifestyle of more affluent citizens. Urbanization and population growth strained the environment, and scientists found evidence that human activity is to blame for recent climate change (global warming).

"Population growth is straining the world's resources to breaking point."

AL GORE, FORMER US VICE-PRESIDENT

Developing nations were urged to reduce carbon emissions, thought to affect climate change, yet in 2015 India was opening a coal mine a month to lift its 1.3 billion citizens out of poverty. Developing nations objected to being told by developed nations to curb their ambitions for growth. In the 2000s, the world saw record levels of rainfall as well as severe drought, melting icecaps, and natural disasters. Scientists warned that humans could pass the threshold beyond which climate change would be irreversible.

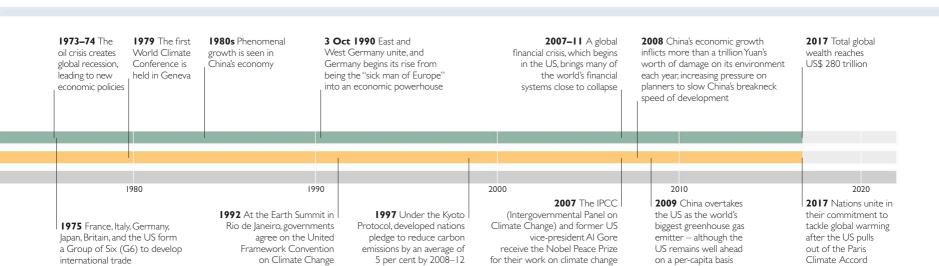
With 7 billion people on the planet, the drain on natural resources was inevitable. In 2015, world leaders signed the Paris Climate Accord, and 196 nations adopted the first global climate deal, limiting global warming to 2°C (3.6°F).

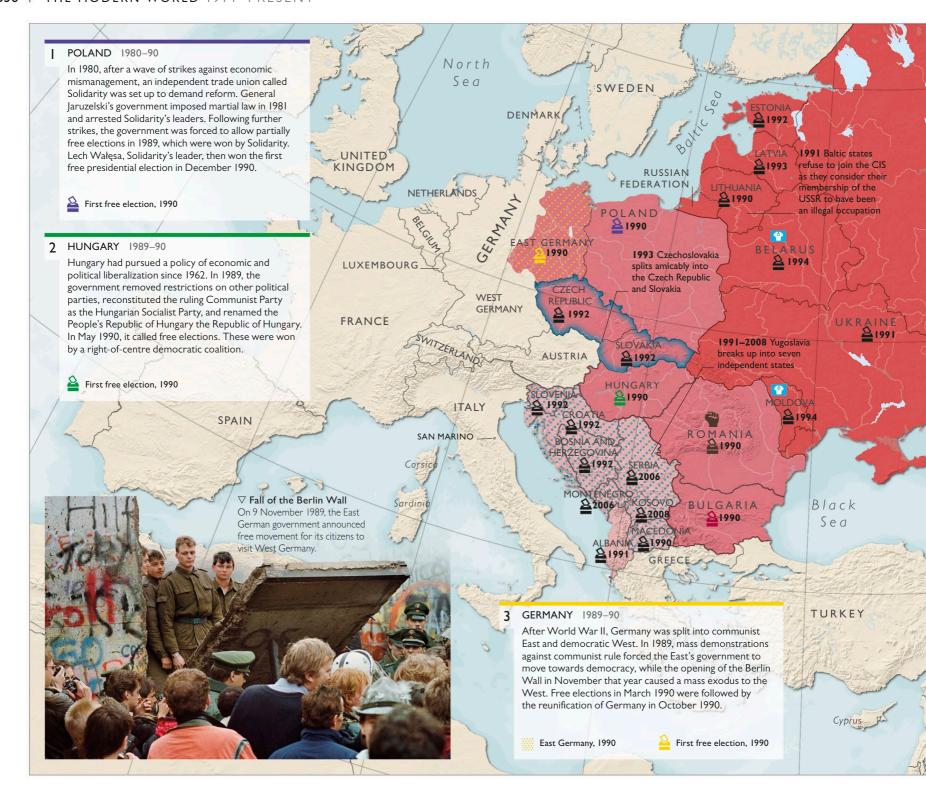
Today, the UN estimates that by 2050 the global population will reach 9.7 billion. While the last two centuries have brought astonishing opportunities and wealth, challenges from war, pollution, and inequality remain grave.

∇ Catching the sun

Around 70,000 solar panels in the Nevada Desert, US, provide 25 per cent of the power used at the Nellis Air Force Base. It is the largest solar power plant in the western hemisphere; such projects are held up as models for renewable energy.



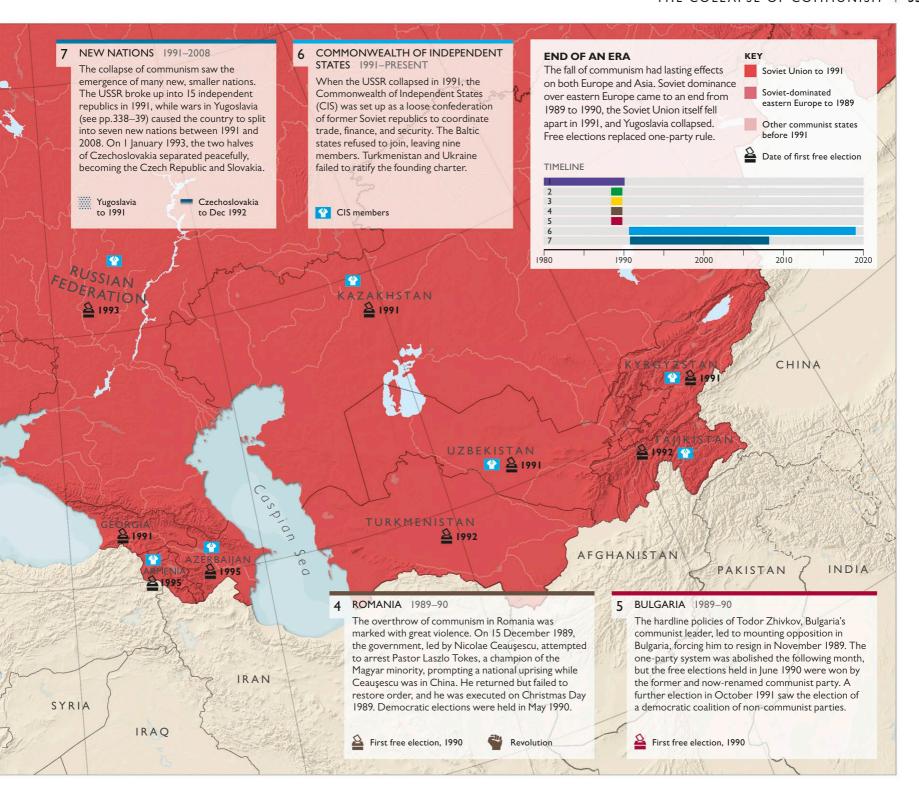




THE COLLAPSE OF COMMUNISM

The fall of communism in Europe and the dissolution of the USSR were among the most momentous events in modern history. Yet they were also among the least predicted, because it was internal weaknesses, rather than external pressures, that brought about their end. Change came quickly, and the effects were long-lasting.

The election of Mikhail Gorbachev as General Secretary of the Soviet Communist Party in March 1985 promised much-needed reforms in the USSR. He began to restructure the state and pledged economic and political change. Dissidents were released from prison, and private enterprise was encouraged. Crucially, in 1988, he declared the abandonment of the Brezhnev Doctrine, formulated in 1968 by Leonid Brezhnev, under which the USSR asserted its right to intervene militarily in the internal affairs of other communist countries in order to maintain strict communist rule. Relinquishing this doctrine gave the green light to eastern European communist nations to begin political reforms, as they now became aware that they could not rely on Soviet help to maintain their oppressive rule if opposition arose. As the eastern European nations, led by Poland and then Hungary, began to liberalize their political structures, the USSR came under pressure from its increasingly rebellious republics.



Gorbachev tried to restructure the Soviet Union as calls grew in the Baltic states and elsewhere for full independence, but he was opposed by demonstrations in Ukraine and by the Russian Federation leader, Boris Yeltsin. Fatally weakened by an attempted communist coup in August 1991 and a decisive vote for Ukrainian independence in December, Gorbachev was forced to resign as president on Christmas Day 1991. The next day, the USSR itself was disbanded, and Soviet communism – founded in 1917 – had ended.

"The threat of world war is no more."

MIKHAIL GORBACHEV, SOVIET PRESIDENT, MAKING HIS FAREWELL SPEECH ENDING THE USSR, DECEMBER 1991

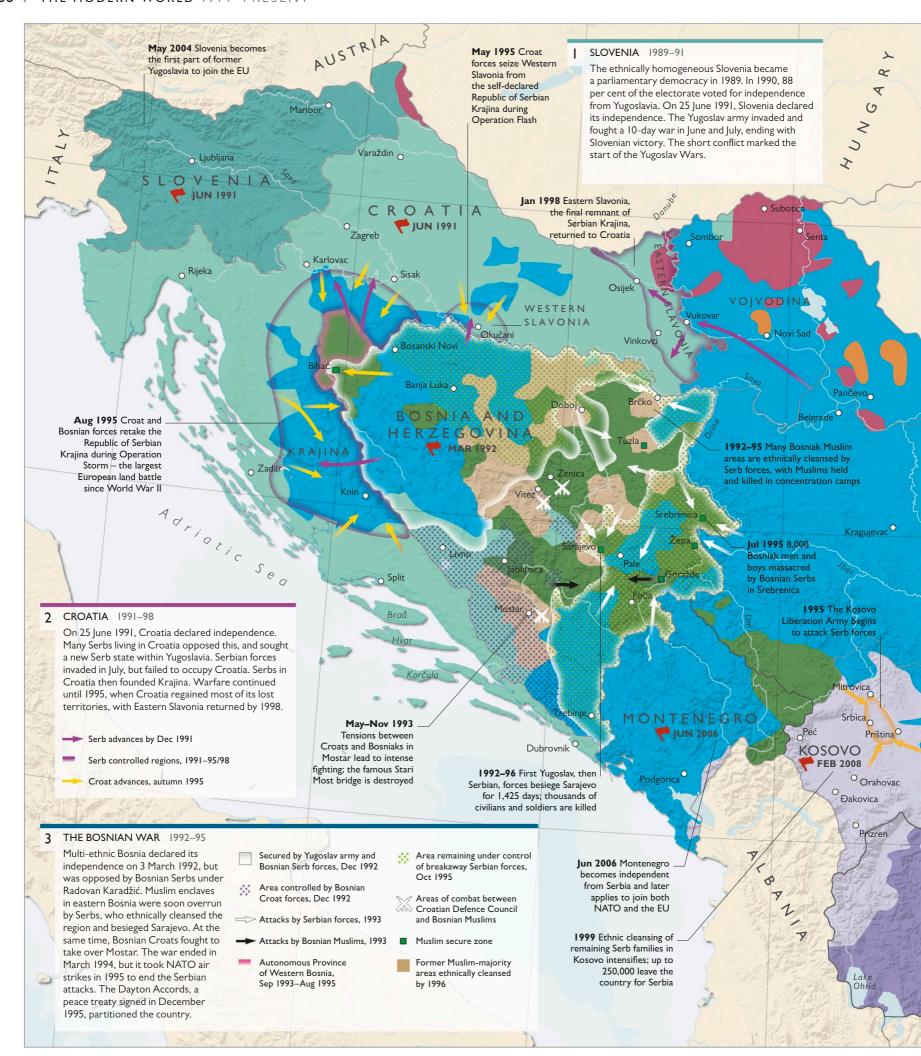
PERESTROIKA AND GLASNOST RUSSIAN POLICIES

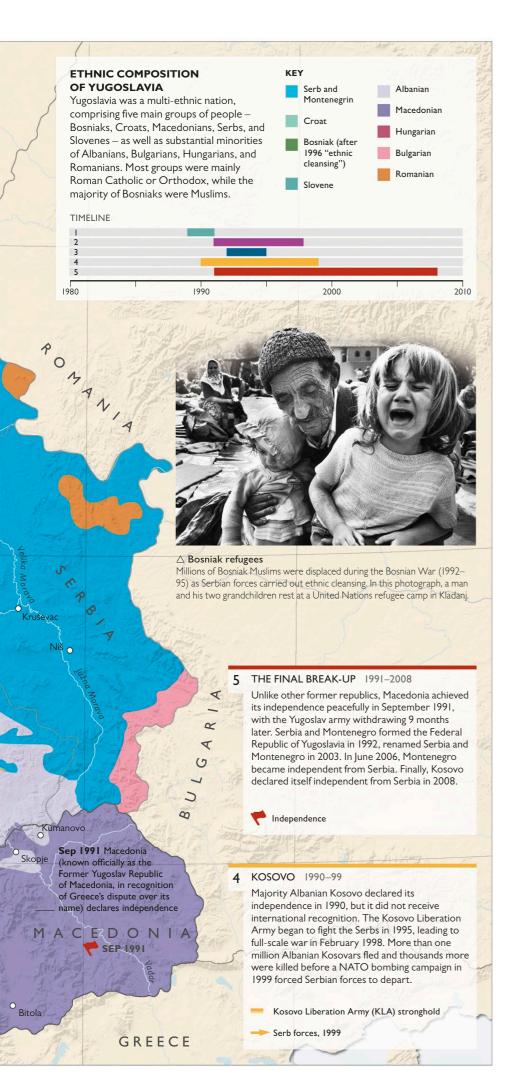
Mikhail Gorbachev became General Secretary of the Soviet Communist Party in 1985 and President of the USSR in 1990. Aiming to secure warmer relations with the West, he set out two new policies: *perestroika* (liberal economic restructuring) and *glasnost* (political openness).

West meets East

Mikhail Gorbachev (right) met US President Ronald Reagan (left) several times to improve East–West relations.







WAR IN YUGOSLAVIA

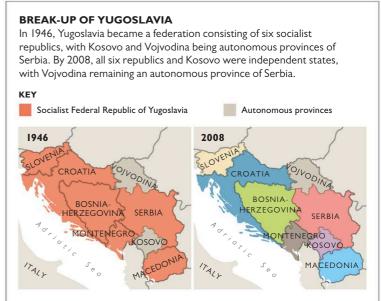
In the 1990s, the multi-ethnic but unified Socialist Federal Republic of Yugoslavia fell apart in the bloodiest series of wars fought in Europe since World War II.

Under the rule of leader Josip Broz Tito (1892–1980), Yugoslavia was a federation of six socialist republics, with two autonomous provinces inside Serbia. After Tito's death, a Serbian nationalist revival, led by Slobodan Milošević, started the country's disintegration by opposing Slovenian and Croatian independence in June 1991. Yugoslav (Serbian) forces moved in, and over the next decade, the nationalist drive to reorganize the territory along ethnic lines led to mass killings of civilians and other atrocities, giving the world a new phrase: "ethnic cleansing".

The conflict spread to Bosnia in 1992, where Serbs ethnically cleansed large areas of Bosniak Muslims. A fragile peace was eventually reached in 1995 with the signing of the Dayton Accords. The final tragedy was fought out in Kosovo, as Serbs tried to crush an uprising by the Kosovo Liberation Army. NATO stepped in, forcing the Serbs out of Kosovo in 1999. By 2008, seven new states had emerged from the once-unified country. The conflicts cost 140,000 lives and displaced nearly 4 million people.

"No country of people's democracy has so many nationalities as this country has."

JOSIP BROZ TITO, LEADER OF YUGOSLAVIA, 1948



GLOBALIZATION

Globalization – the free movement of goods, people, money, knowledge, and culture around the world – was once seen as the answer to worldwide poverty, but inequality and political instability have led to a populist backlash.

Globalization is not a recent phenomenon. Countries have traded with each other for thousands of years; yet after World War II, technological advances, together with the lowering of trade barriers and the communications revolution, transformed the way nations interacted.

Globalization promoted economic growth in developing countries, yet in practice this often meant that industries would move from rich countries, where labour



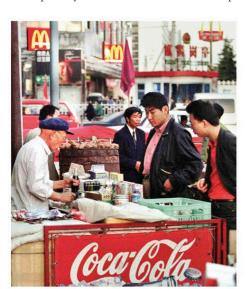
△ Taking to the streets
Following demonstrations in Seattle in 1999,
subsequent WTO meetings in cities around
the world became a focus for similar protests,
sometimes involving confrontations between

security forces and demonstrators.

was expensive, to poor countries, where it was cheaper. Multinational corporations became increasingly global, locating production plants overseas in order to take advantage of lower costs and taxes. The growth of the internet allowed people to conduct business across the globe without leaving their office. International trade in goods, services, and financial capital became more widespread than ever before, further driven by China's decision to open its economy to the world in the late 80s and the collapse of the Soviet bloc in the early 90s.

Reactions and protests

A backlash against globalization had begun in the early 90s. It instensified in November 1999 as protestors in Seattle, US, took to the streets at the World Trade Organization (WTO) conference. Once applauded by economists, globalization was now fiercely contested as widening the gap between the rich and poor. Ordinary people were portrayed as victims of ruthless corporate domination, with large



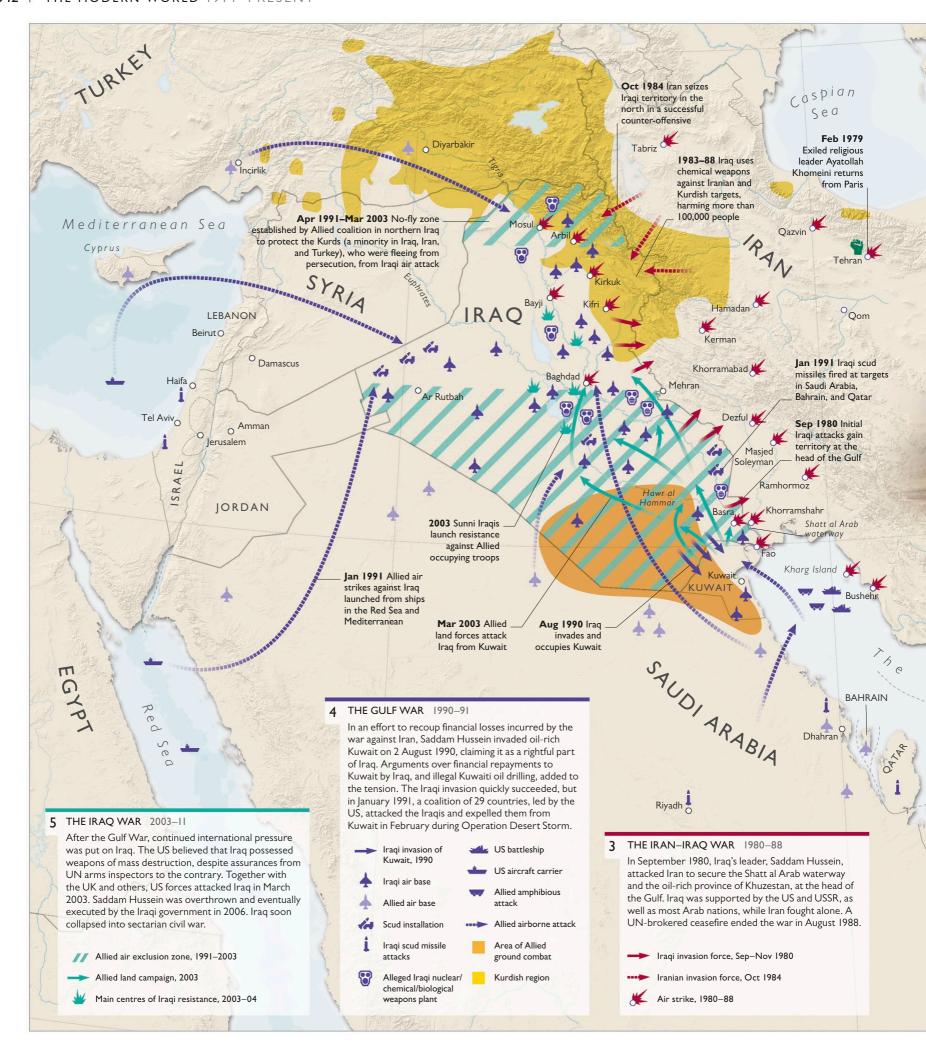
corporations exploiting the poor in search of new profits. The debate continues today as political parties advancing protectionist and anti-immigration policies, including a return to local economies, have found wide support across much of the Western world.

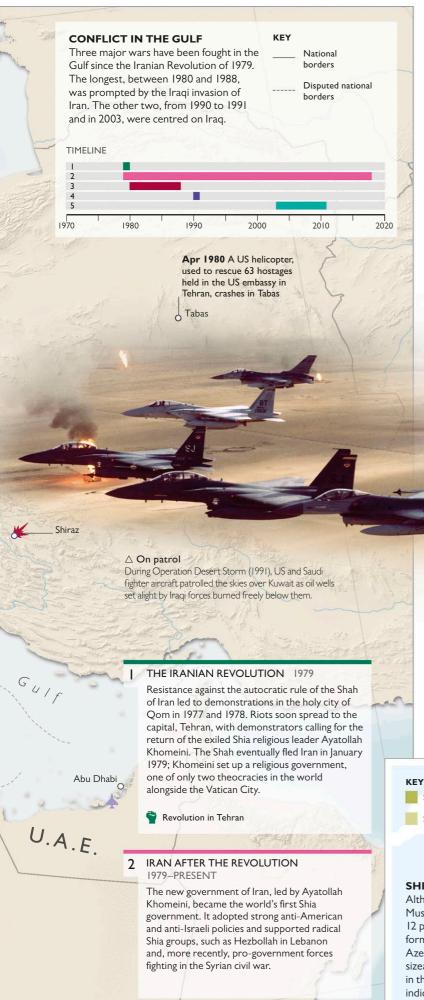
Advertising in Asia

The logos of global corporations have become ubiquitous, even in countries such as China that were until relatively recently closed to foreign trade.









IRAN AND THE GULF WARS

The resurgence of Shia Islam in Iran after the revolution of 1979, and the establishment of a Shia clerical government in Tehran, unsettled the Middle East. Between 1980 and 2003, three major wars took place in the Persian Gulf, all of them involving Iraq.

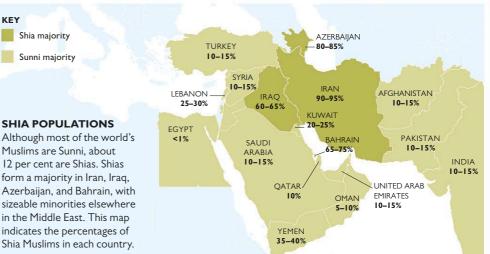
In 1980, Saddam Hussein, the leader of Iraq (which was dominated by Sunnis, although the majority of Iraqis were Shias) invaded neighbouring Iran, still in turmoil after a revolution, to gain land and access to Iranian oil reserves. Thus began a long, bloody,

but inconclusive war, which also involved many other countries. This conflict ended when the UN brokered a ceasefire in 1988, which brought to

an end the longest conventional war of the 20th century.

Two years later, in what is known as the Gulf War, Saddam invaded Kuwait in order to gain its oil reserves to rebuild his military war machine. A US-led coalition of 29 countries, including many of Iraq's Arab neighbours, evicted the Iraqis from Kuwait in 1991, although Saddam Hussein remained in power. After

the war, Iraq was subject to economic and military sanctions. It was also suspected of stockpiling weapons of mass destruction. Despite UN weapons inspectors failing to find such weapons, the US and Britain used their possible existence as justification to attack and invade Iraq in 2003, together with Australia, Poland, Spain, Italy, and Denmark. Unlike the Gulf War, the invasion was not supported by the UN. US forces carried out a search for Saddam, who had fled into hiding, and he was captured in December 2003. The coalition handed him over to Iraqi authorities in June 2004, and in 2006 he was tried and executed by an Iraqi Special Tribunal. Iraq then collapsed into sectarian chaos and civil war, further destabilizing an already unstable region. A civil war in Syria, which broke out in 2011, added to the turmoil in the Middle East, as rival Sunni and Shia forces fought it out.



THE COMMUNICATIONS REVOLUTION

Advances in technology have brought about profound changes in the social, economic, and political landscape. Nowhere has the impact been felt more than in the field of communication, which is transforming every aspect of our daily lives.



 \triangle Space Age communication The world's first active communication satellite, Telstar I was jointly built by the US, French, and British broadcasting agencies.

Until World War II, communications had been limited to messages sent by mail or by telegraph and telephone. During World War II, a surge in new thinking resulted in the forerunner of digital computers – the Electronic Numerical Integrator and Calculator (ENIAC).

The invention of the transistor in 1947 and the microchip in 1958 led to electronic components becoming smaller. Advances in rocket technology allowed satellites to be sent into orbit. In 1962, the Telstar I satellite was launched, sending telephone calls, fax messages, and TV signals flying through space.

During the Cold War, the US Defense

Department was concerned about how it might communicate during a nuclear attack. This led to the creation of the Advanced Research Projects Agency Network (ARPANET) in 1969, a system of four computers communicating using standard protocols. By the 1980s, greater and more integrated use of computers, adoption of ARPANET protocols, and advances in communications methods resulted in a widely available and global network of computers: the Internet. The smartphone made the internet a mobile resource. Social

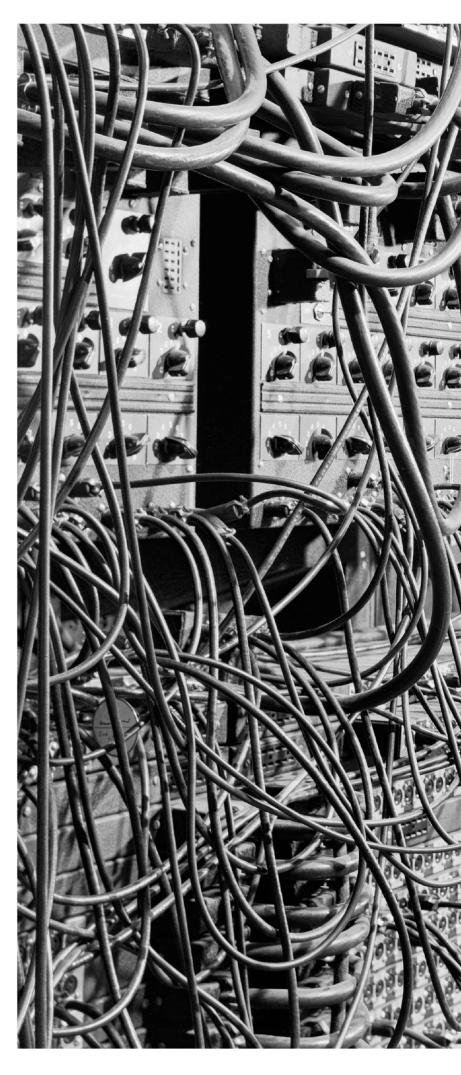


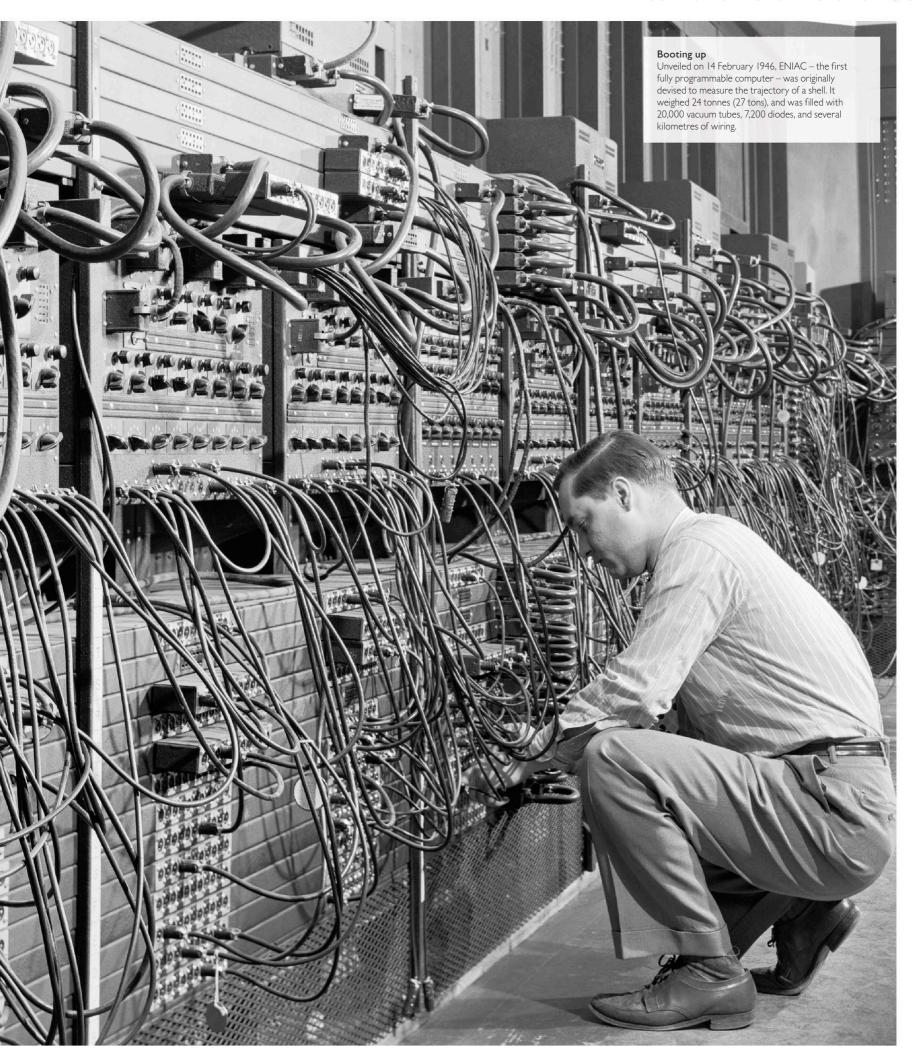
networking had an impact on education, healthcare, and culture. It was also used by protesters during the Arab Spring (2011) and has since become an inherent part of politics.

✓ A connected world Smartphones have become an integral part of people's lives. They are used to navigate and send messages, as well as record and share moments on social media platforms.

"The information highway will transform our culture ... as Gutenberg's press did The Middle Ages."

BILL GATES, FROM THE ROAD AHEAD, 1995





POPULATION AND ENERGY

After 1950, two of the main problems that faced the world were rising population and increasing energy consumption. Although population growth varies across the continents, the world's total population passed 3 billion in 1960 and then 7 billion in 2011.

China has the largest population in the world, and from 1970–2000 the country's population increased by 50 per cent – an addition of over 444 million people, more than the total population of the US in the year 2000 (282 million).

In 1950, poor, pre-industrialized countries had high birth and death rates, but as they developed, first the death rate declined (particularly in infancy) due to better health care and nutrition, then the birth rate declined in response to lower infant mortality. In the

Most of Africa

is still without

grid-supplied

The US consumes

25 per cent of the world's energy, despite having only 4.5 per cent of the

world's population

developed world, where these processes had already happened during industrialization, the population barely increased in the late 20th century, unless it was affected by immigration or inflows of migrant workers. In Africa, rapidly rising populations placed an everincreasing strain on the countries' limited resources, including water, grazing land, and energy.

The United Arab Emirates is a prosperous, oil-rich country. It has one of the highest levels of energy use, due to the luxury lifestyle led by its people and use of energy to keep cool in the high temperatures.

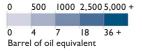
THE AMERICAS 1950-2010 In this period, two-thirds of the total population of the Americas lived in just three countries: the US, Mexico, and Brazil. Both the US and Canada supported immigration, increasing their populations, while emigration from the Caribbean islands kept their populations largely static. Alaska NORTH 1951-2001 Pro-immigration policies more than AMERICA double Canada's population UNITED STATES 1990-2010 Foreignborn population of the US doubles from 20 to 40 million due to immigration OMINICAN HAITI REPUBLIC GUATEMALA FI SALVADOR 1960 Brazil's rate of population increase begins to decline as rising prosperity causes falls in birth and death rates 1950 Argentina has one of the continent's lowest population growth rates due to its low birth rate Australia has a high energy consumption due to use of electricity to keep cool

WORLD ENERGY USE

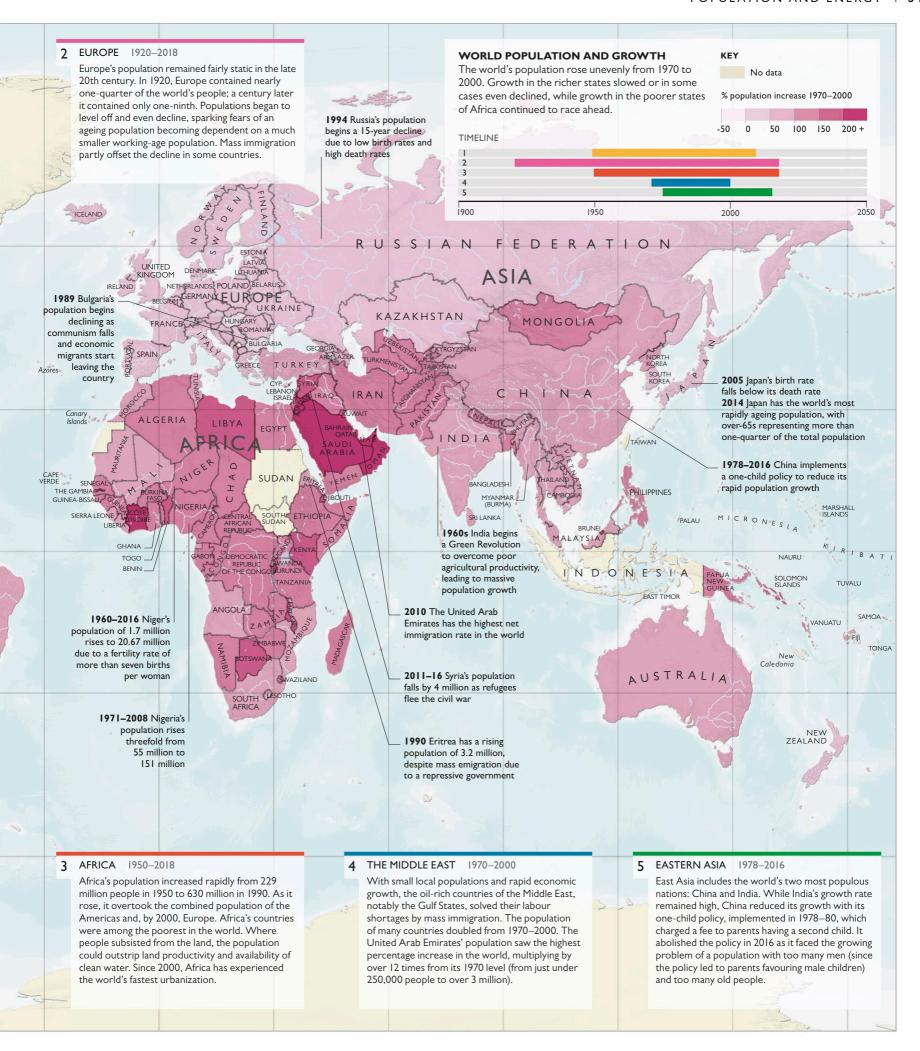
Energy use varies greatly from country to country. In 2014, wealthy, developed, and oil-rich nations used 50 times more energy per capita than the poorest nations. Latitude was also an important factor, with high-latitude countries, such as Canada, using more energy to keep warm.

ENERGY USE PER CAPITA, 2014

KG of oil equivalent



No data



INDFX

Page numbers in **bold** indicate main treatments of a topic



Abbasid Caliphate 90, 95, 96, 97 Abd al-Malik, Caliph 94

Aboriginal peoples 18-19, 188, 221

Abu Dhabi 346 Abu Simbel 35 Abydos 32

Abyssinia 248, 249, 294

Acadia 190, 192 Achaea 66

Achaemenid Empire 59, 61

Acre 107

Acropolis (Athens) 38, 62, 173

Actium, Battle of 68 Ada of Caria, Queen 61

Adena culture 52, 53 Adowa, Battle of 248

Adrianople (Edirne) 120, 267

Adriatic Sea 112

adzes 22

Aegean Sea 38, 59, 112

Aeschylus 62

Afghanistan 176, 177, 224, 246, 247 Africa

agriculture 25

Atlantic slave trade 196-97 colonization 242-43, 248-49

decolonization 322-23

Dutch in 185

exploration of 151, 243

first humans 12-13, **14-15**, 16-17

Iron Age 47

Mansa Musa 138-39

peoples and empires 136-37

population 346, 347

Scramble for 230, 240, 241, 242–43,

248-49

spice trade 162-63

see also countries by name; North Africa

Age of Reason 202

Age of Revolution 188-89

Aghlabid dynasty 96

Agilulf, King of the Lombards 109

Agincourt, Battle of 111 Agnolo di Tura 91

Agricola, Rudolph 161

agriculture

age of exchange 158-59

Agricultural Revolution 188, 194-95,

212, 214

collectivization 290

agriculture continued

first farmers 13, 22-23

origins of 24-25, 158

and settlements 26-27, 30

Agrigentum, Battle of 67

Ahmose of Thebes, Pharaoh 35

Ain Ghazal 27

Ain Jalut, Battle of 130, 131

Akbar, Emperor 176, 177

Akhenaten, Pharaoh 35

Akkadian Empire 33

Aksum 87, 136, 137

Alabama 327

Alans 81, 108

Alarcos, Battle of 122

Alaska 20, 21, 246, 247

Albania 266, 296

Albuquerque, Afonso de 162

d'Alembert, Jean Le Rond 203

Aleppo 106, 172, 279

Aleutian Islands 301

Alexander II, Tsar 238

Alexander VI, Pope 152

Alexander the Great 45, 51, 56, 60-61, 73

Alexandria 60, 68, 86

Alexius I, Emperor 106

Alfonso VI of León-Castile 122, 123

Alfonso VIII of Castile 122, 123

Alfonso Henriques, Count 122, 123

Alfred the Great 105

Algeciras Conference 268

Algeria 242, 302, 320, 323

Algiers 172

Alhambra Palace (Granada) 90

Ali, Caliph 94, 95

All-India Muslim League 308, 309

Allenby, General Sir Edmund 279

Allied Powers

World War I 269, 274-79, 285

World War II 294-307, 312

Almagro, Diego de 153

Almohad Caliphate 122, 123

Almoravid dynasty 97, 122

alphabets 36, 37, 54

Alps 66

Alsace-Lorraine 264

Amarna 35

Amboina Massacre 162

Amenhotep IV, Pharaoh see Akhenaten

American Civil War 256-57

American Dream 238, 313

American Revolution 189, 198-99, 257

age of exchange 158-59

ancient civilizations 78-79

Atlantic slave trade 196-97

Americas continued

early agriculture 22, 23, 24

first civilizations 52-53

first humans 17

peopling 20-21

population 346

voyages of exploration 148, 150, 151 see also Central America; countries

by name; North America;

South America

Amin, Idi 323

Amritsar Massacre 309

Amsterdam 185

An Lushan 126, 127

Anarchism 234-35

Anasazi people 143

Anatolia 27, 42, 46, 50, 57, 58, 60, 86, 120,

121, 173, 278, 279

Ancien Régime 206, 207

al-Andalus 122

Andes 24, 78, 79, 144

Andorra 320

Angelos, Alexios 107

Angkor kingdom 91, 125, 134, 135

Angles 81

Anglo-Boer Wars 243

Anglo-Burmese Wars 243

Anglo-Norman dynasty 100

Anglo-Powhatan War, First 157 Anglo-Saxons 80, 81, 98, 99, 108, 109

Anglo-Spanish War 192

Anglo-Zulu War 243

Angola 162, 185, 197, 315, 322

Ankara 284

Anging 253

Antigonid dynasty 61 Antioch 69, 86, 107

Anyang 40, 41

apartheid 322

ape-men 12, 14, 15

Appalachian Mountains 191, 204, 205

Appalachian people 143

Arab Empire 90

Arab Revolt 279, 284

Arab scholarship 96, 104, 105

Arab Spring 344

Arab-Israeli Wars 332-33

Arab-Norman culture 100

Arabia, Islam in 94-95

Arabian Peninsula 16, 279 Arabic script 36 Aragon 122

Aramaic 37

architecture Gothic 105

Ottoman 173

architecture continued

Renaissance 160-61

Arctic Ocean 246, 247

Ardipithecus kadabba 14

Argentina 236, 239, 240, 262, 263, 286, 346

Aristagoras 59 Aristide, Jean-Bertrand 330

Aristophanes 62

Aristotle 62, 105, 160

Arkwright, Richard 215

Armagnac faction 110

Armenia 86, 87, 279, 280, 285 Arms Race 312

Armstrong, Neil 324

ARPANET 344 Arrow War 227

Dutch Golden Age 184

Etruscan 64

moai statues 141

prehistoric 13, 17 Renaissance 160-61

rock art 18-19

Romanized Greek 63 Romanticism and Nationalism 216-17

Artaphernes 59

artificial selection 24

Aryans 31, 70 Asante 197

Ashikaga Yoshimasa 180

Ashoka, Emperor 72, 73, 84, 85

Ashur 48, 49 Ashurbanipal of Assyria 48, 49

Asia

agriculture 25

Buddhism 84-85

Christianity 87

development of writing 37

early modern 149 first humans 14, 16, 17, 22

imperial dominions 242-43 medieval east Asia 124-25

migration from 20, 21, 81

Mongol conquests 130-31 population 347

Silk Road **102–03**

spice trade 162-63

westerners in 174-75

see also countries by name;

Southeast Asia Assurnasirpal II of Assyria 49

Assyria 44, 48-49, 50, 51, 54, 55, 69

astronomy 183 Asturias 122, 123

Astyages, King of the Medes 50

Atacama Desert 262, 263

Atahualpa 154	Bantu-speaking peoples 137	Boyacá, Battle of 200	Burma continued
Atatürk, Mustafa Kemal 279, 284	Bar Kokhba Revolt 44, 45	Bracciolini, Poggio 160	see also Myanmar
Athens 38, 50, 56, 57, 58, 59, 62, 66	Barbados 157	Bradock Down, Battle of 171	Bursa 121
Atlanta 257	Barcelona 123, 293	Brahmi script 36, 37, 73	Burundi 323
Atlantic Ocean	Basil II, Emperor 93	Brazil 239, 240, 262, 263, 286, 335, 346	Byblos 33, 42, 54
slave trade 196–97	Bastille, storming of the 207	exploration and conquest 150, 151,	Byzantine Empire 92–93 , 94, 95, 99, 106,
steamships 236, 237	Batavia 209	152–53	107, 109, 112, 118, 120, 121, 172, 173
Vikings 98–99	Bavaria 169	independence 200, 201	
voyages of exploration 148	Bay of Pigs 313, 330	slavery 196, 197	
World War II 303	Bayeux Tapestry 100–01	Brest-Litovsk, Treaty of 280, 285	
atomic bombs 295, 305, 306–07 , 312,	Bayezid I, Sultan 120, 121	Brétigny, Treaty of 110	Cabot, John 150
324, 325	Bayezid II, Sultan 173	Brezhnev, Leonid 336	Cabral, Pedro Álvarez 150, 153
Attila 80, 81	Beijing 132, 133, 174, 178, 179, 226, 227,	Brindisi 65	Caddoan Mississippian culture 142, 143
Augsburg Agreement 166, 167, 169	250–51, 253, 288, 311	Britain	Cadiz 57, 293
Augustine, St 109	Belarus 99	Agricultural Revolution 194, 195, 214	Caesar, Julius 63, 68, 69
Augustus, Emperor 63, 69	Belgium 184, 194, 206, 207, 211, 268, 274,	American Revolution 198–99	Caffa 114
Aurangzeb, Emperor 176, 177	275, 284, 294, 297, 320, 321, 325	Balkan Wars 266, 267	Cahokia 142, 143
Auschwitz-Birkenau 295	Belgrade 172	Black Death 114	Cairo 114, 139, 172, 279
Austerlitz, Battle of 208	Ben-Gurion, David 333	Christianity 86, 109	Calais 110, 111
Australia 185, 188, 230, 237, 287, 318	Bengal 163, 177, 224, 244, 308	civil wars 148–49, 170–71	Calcutta 163, 225
colonisation 220–21 , 242	Benin 136, 137, 197	European Union 320, 321	Calicut 148, 174, 177
first people 13, 16, 18–19 , 22, 23	Berbers 136, 137	Great Depression 287	California 205, 239, 246, 261
immigration 238, 239	Bering, Vitus 247	imperialism 149, 189, 220–21, 240–41,	Callicrates 62
sheep 195	Bering Strait 247	242, 246, 249, 250, 318, 319, 323	Calvin, John 166
World War I 279	Beringia/Ancient Beringians 20, 21	and India 226, 244–45 , 308–09	Cambodia 85, 91, 125, 134, 240, 315, 318,
World War II 300	Berke Khan 130	Industrial Revolution 212–13, 214–15	328, 329
Australopithecus 12, 14, 15	Berlin 219, 295, 302, 303, 314, 315 Berlin Airlift 312	industrialization 230, 231, 232, 233	Cambyses I of Persia 51
Austria 169, 192, 193, 206, 265, 284,	Berlin Blockade 315	and Latin America 262, 263 migrations to 81	Cambyses II of Persia 50–51
294, 321	Berlin Conference (1884–85) 248, 249	Napoleonic Wars 208–11	Canaan 33, 35, 39, 42, 43, 44
Napoleonic Wars 208, 209, 210, 211	Berlin Wall 313, 336	and North America 156–57, 190–91	Canada
revolutions of 1848 218, 219	Bessemer, Henry 213, 215	Opium Wars 226, 227	American Revolution 198–99
Austria-Hungary 216, 264, 265	Bi Sheng 164	Romans 68	colonization of 156, 242
Balkan Wars 266, 267	Bimbisara 73	Seven Years War 192–93	emigration 230, 238, 239, 261
collapse and division 273, 284, 285	Bindusara 73	slave trade 196, 197	exploration of 150
World War I 268–69, 275, 278	biological exchange 158–59	spice trade 162–63	peopling 20
Avars 93	Bishop's War 170	Vikings 99	Seven Years War 192
Axis Powers (World War II) 294–307	Bismarck, Otto von 264, 265, 269	voyages of exploration 150, 151	canals 212, 213, 214, 215, 236
Ayacucho, Battle of 200, 201	Black Death 91, 112, 114–15 , 133	World War I 268–69, 284, 285, 296, 297	Cão, Diego 162
Ayutthaya 125	Black Hole of Calcutta 225	World War II 294–99, 302–03	Cape St Vincent 208
Ayyubid Sultanate 107	Black Sea 56, 246	see also England; Scotland	Cape Town 184, 185
Azerbaijan 99, 280, 343	Blake, William 216	Britain, Battle of 294, 296	Cape Verde 196
Aztec Empire 90, 144–45 , 148, 150, 152,	Boabdil 123	British East India Company 151, 162, 175,	Capes, Battle of the 199
154, 159	Boers 249	190, 224, 225, 226, 242, 244	capitalism 312, 313
_	Bohemia 169	Bronze Age 38, 39, 44, 46, 47	Cappadocia 69
R	Bolívar, Simón 200, 201	in China 40–41	car industry 340–41
D	Bolivia 262, 263	collapse of 42–43	Caral 52
Babur, Emperor 176, 177	Bologna 104, 105	Brunei 318, 319	Carchemish 42
Babylon/Babylonians 48–49, 50, 51	Bolsheviks 280, 281	Brunelleschi, Filippo 161	Caribbean 20, 148, 150, 157, 192, 196, 262
Bactria 50	Bonaparte, Napoleon see Napoleon I	Brusilov, General Alexei 275	Carnatic Wars 225
Badajoz 293	Bordeaux 110, 111	Brussels 320	carnelians 33
Baghdad 96, 97, 130	Borneo 134	Budapest 236	Carranza, Venustiano 262, 263
Bahadur Shah, Emperor 244	Bornu 136, 137	Buddhism 72, 73, 84–85 , 102, 103, 124,	Carthage/Carthaginians 47, 54, 57, 63,
Bahrain 342, 343	Borodino, Battle of 211	128, 129, 134, 135	64, 66–67 , 68, 86, 95
Baku 173, 279	Boshin War 254	Buenos Aires 236, 241	Cartier, Jacques 150
Balkans 247	Bosnia 121, 172, 266, 267, 272, 275	Bukhara 246	cartography 183
Balkan Wars 266–67	Bosnia-Herzegovina 266	Bulgaria 120, 266, 267, 272, 278, 321,	Cartwheel, Operation 304
Byzantine Empire 92, 93, 120	Bosnian War 338, 339	337, 347	Caspian Sea 51
Ottoman conquest 172, 173	Boston 188, 199	Bulgars 93	Cassiodorus 108
World War I 269, 278	Boston Tea Party 190, 191, 198	Bunker Hill, Battle of 199	Castile 122, 123
Baltic Sea 113, 247	Botswana 322	Burgoyne, General John 199	Castillon, Battle of 111
Baltic States see Estonia; Latvia; Lithuania	Botticelli, Sandro 160, 161	Burgundians 108, 110, 111	Castro, Fidel 313, 330, 331
Bangladesh 309	Bourbon, House of 265	Burma 91, 132, 133, 134, 240, 242, 243, 308	catacombs 86
banking 112, 113	Boxer Rebellion 250–51, 252, 253	World War II 300, 301, 304	Çatal Höyük 27

economic growth 335

Catalonia 293	China continued	Clive, Robert 224	Council of Trent 166, 167
Catherine the Great, Empress 202, 246	emigration 238, 260	cloth trade 113	Counter-Reformation 167
cattle 260, 261	first emperor 74–75	Clovis people 20, 21	Cowpens, Battle of 199
Caucasus Front 278–79	foreign powers in 174, 242, 243,	coal mining 212, 214, 215, 230, 232, 233	Crazy Horse 205
caudillos 200	250–51 , 252, 253	coffee 196, 262	Crécy, Battle of 110
Cavour, Count Camillo 265	Han dynasty 82–83	Cold War 291, 312–13, 314–15 , 317, 321,	Creek War 205
Ceaușescu, Nicolae 337	Hong Kong and Macao 318, 319	324, 328, 331, 344	Creoles 201
Celts 46–47, 80, 81	influence in Southeast Asia 134–35	Coligny, Gaspard de 166	Crete 31, 36, 38, 39
CENTO 315	Korean War 316, 317	collectivization 290, 291	Crimea 172, 246, 280
Central America 20, 21	medieval 90, 91, 124, 125	Colombia 152, 200, 201, 331	Crimean War 246
ancient civilizations 24, 78–79 , 142, 143	Ming to Qing 178–79	colonialism 148, 188, 240–43	Cripps, Stafford 308
Aztec Empire 144–45	Mongol conquests 130–31	in Africa 248–49	Croatia 298, 299, 321, 338, 339
early writing 37, 52	and nationalism 288–89	end of 318–19	
first civilizations 30–31, 52			Croesus of Lydia 50, 58
	open economy 340	Greek 39, 57, 62–63, 64, 65	Cromwell, Oliver 170, 171
Great Depression 286	Opium Wars 226–27	and industrialization 233	Cromwell, Richard 170
independence 262–63	population 346, 347	Roman 65	crops
Maya 37, 52 , 78–79 , 90, 144, 152, 154	Silk Road 102–03	Columbian Exchange 158–59	Columbian Exchange 158–59
Middle Ages 90	spread of Buddhism 85	Columbus, Christopher 148, 150, 151, 152,	crop rotation 194, 195
Spanish conquests 152–55	Tang and Song 126–27	158, 174	domestication 24 , 25, 26, 27, 158
US interventions 330–31	Terracotta Army 76–77	COMECON 320	early farming 22–23
Central Powers (World War I) 269,	Vietnam Wars 328	Commonwealth of Independent	Crusades 90, 92, 93, 106–07 , 112, 113, 123
274–79, 280	World War II 301, 310	States (CIS) 336, 337	Ctesiphon 69, 93
Cetshwaya kaMpande 240	Yuan and early Ming 132–33	communications 213, 231, 233, 236–37 ,	Cuba 192, 196, 263, 286, 315, 331
Ceylon 184, 308	Chioggia, War of 112	340, 344–45	Cuban Missile Crisis 312, 313, 314, 330
Chabacuo, Battle of 201	Chokwe 197	communism 234, 273, 285, 287, 294, 312,	cuneiform 30, 36, 37
Chad 14	Chola Empire 125	328, 329	Curie, Marie 258–59
Chagatai Khanate 130, 131	Chongqing 289	China 273, 288, 289, 310–11 , 312	Curzon, Lord 308
Chalcedon, Council of 87	Chongzhen, Emperor 179	collapse of 336–37	Custoza, Battle of 219
Champa kingdom 125, 134, 135	Choson dynasty 125	North Korea 317	Cuzco 78, 79, 144, 145, 153
Champlain, Samuel de 150	Christian VIII of Denmark 219	Russian Revolution 280–81	Cyprus 57, 172, 320
Chan Chan 145	Christianity	Soviet Union 291, 314	Cyrus II the Great 44, 49, 50–51
Chancas 144, 145	abolition of slavery 222	compasses 91, 126	Cythera 38, 39, 56
Chandernagore 163	the Crusades 106 –07	computers 344–45	Czech Republic 337
Chandra Gupta I 135	and imperialism 240	concentration camps 298, 299	Czechoslovakia 284, 294, 315, 337
Chandragupta Maurya 72, 73	missionaries 152, 155, 174, 175, 250	Confederate states 256–57	CZECHOSIOVARIA 204, 274, 313, 337
Chang'an 83, 103	rise of 86–87	Confederation of the Rhine 209	_
Charlemagne, Emperor 90, 99, 104, 105,	in Roman Empire 63	Confucius/Confucianism 40, 85, 178)
118, 122	see also Protestant church,	Congo	
Charles I of England 148, 170, 171	Roman Catholic church	Belgian 249	D-Day landings 295, 302
Charles II of England 170, 171	Churchill, Winston 297, 302 , 307	Democratic Republic of 197, 323	da Gama, Vasco 148, 151, 162, 174
Charles IV of France 110	Cicero 160	conquistadores 152–55	Dacca 308
Charles V, Emperor 166	Ciompi Uprising 113	Conrad III, Emperor 119	Dahomey 197
Charles V of France 110	circumnavigation of the globe 151	Constantine the Great, Emperor 63, 86,	Dai Viet kingdom 125, 134, 135
Charles VII of France 111	Cistercians 104, 105	87, 92	Dakota, North and South 286
Charles IX of France 166	cities	Constantine XI, Emperor 121	Dalmatia 173
Charles Albert of Piedmont 219	African city-states 137	Constantinople 63, 92, 93, 95, 99, 107, 120,	Damascus 94, 95, 106, 114, 172, 279
Charles Martel 94	ancient American 78–79	121, 172, 173, 266, 279	Damietta 107, 113
		Continental Congress 198	Dante Alighieri 160–61
Charleston Rottle of 108, 100	fall of Bronze Age 42		Danton, Georges 206
Charleston, Battle of 198, 199	first 26, 32–33	Continental System 209, 210, 211	Daoism 85, 178
Chauset Cave (France) 13	Greek city-states 56–57 , 58–59	Cook, Captain James 221	Darby, Abraham 215
Cherokee nation 205	industrialization 230–31, 232	Copernicus, Nicolaus 149, 183	Dardanelles 279
Chiang Kai-shek 288, 289, 310, 311	Italian city-states 112, 113, 161	Copper Age 27	
Chicago 261	transport 236, 237	Copts 87	Darius I of Persia 50–51, 58, 59 Darius III of Persia 61
Chile 145, 201, 262, 263, 286, 331	urbanization 23, 27, 188, 213, 214,	Coral Sea, Battle of the 300	
Chimú civilization 145	261, 335	Córdoba, Francisco Hernández 150	Darwin, Charles 240
China 14, 149, 164, 230, 272, 325	Civil Rights Movement 326–27	Cordova 123	Datis 59
ancient 31	civilizations, first 30–31	Corinth 56, 66	David, King 44
Black Death 115	Cixi, Dowager Empress 252, 253	Cornwallis, General Charles 198, 199	Dayton Accords 338, 339
Bronze Age 40–41	Clark, William 189	Corsica 66	Deccan 177
civil war 273, 310–11	classical age 62–63	Cort, Henry 215	Declaration of Independence 198
Communist 273, 288, 289, 310–11 , 312	Claudius, Emperor 68	Cortés, Hernán 150, 152, 154	Declaration of the Rights of Man 206
decline of Qing China 252–53	Cleopatra VII of Egypt 68	Corunna 210	decolonization 318–19, 322–23
early writing 37	Clermont, Council of 106	Cossacks 280	Delacroix, Eugene 216–17

cotton 196

climate change 24, 42, 79, 213, 334, 335

Delagoa Bay 162

Delaware River 199	Egypt continued	Europe <i>continued</i>	France <i>continued</i>
Delhi 149, 176, 177	Christianity 87	European Union 320–21	French Revolution 189, 202, 205–06 ,
Delhi Sultanate 90, 125	the Crusades 107	eve of World War I 268–69	218, 222
Delian League 56, 57	early farmers 23, 25	first humans 13, 14, 16, 17	French Revolutionary Wars 206, 208
Delos 56, 57	early writing 34, 37	Germanic barbarians 108–09	Germanic barbarians 108, 109
Delos 36, 37 Delphi 56	independence 284, 285	imperialism 148, 240–41, 248, 249	Hundred Years War 110–11
Denisovans 17	Mamluks 90	industrialization 230, 231, 232–33	imperialism 149, 240, 242, 243, 249,
Denmark 169, 197, 208, 284, 294, 297, 321	Napoleon's campaign in 208–9	Middle Ages 90, 91, 112–13	250, 323
Vikings 98, 99	and Ottomans 172, 173	Napoleon 208–11	and India 224, 225
9	Persian conquests 50, 51	population 347	
deportations 290 Derbent 173	rise of Islam 94, 95	the Reformation 166–67	and Indochina 242, 243, 300, 318, 319, 328
	World War I 278		· · · · · · · · · · · · · · · · · · ·
Descartes, René 202		Revolutions of 1848 218–19	industrialization 232
Desert Storm, Operation 342, 343	World War II 295, 296, 303	slavery 196, 197, 222	Napoleon 208–11
Devanampiya Tissa, King 84	El Alamein, Battle of 295, 303 El Cid 123	Viking invasions 98–99	the Normans 100–01
Diadochi 61		World War I 274–79	and North America 156, 190–91, 242
Dias, Bartolomeu 151	El Mirador 52	World War II 294–99, 304–05, 321	religious wars 166
Diderot, Denis 203	El Salvador 331	see also countries by name	Renaissance 161
Dien Bien Phu, Battle of 318, 328	Elam 49	European Space Agency (ESA) 324	Romans in 68
Diocletian, Emperor 63, 81	Elba 210, 211	European Wars of Religion 169	Seven Years War 192–93
Directory 206, 207	elephants, Hannibal's 66	Evans, Sir Arthur 31	slave trade 197
disease 154, 158, 159, 191, 220, 230, 231,	Ellis Island 260	evolution 12, 14, 240	student revolts 327
240, 273, 276	enclosure 194, 195	Ewuare the Great 137	Vikings 99
Djingareyber Mosque (Timbuktu) 139	energy consumption 346	Eyck, Jan van 161	voyages of exploration150, 151
Djoser, King 30	Engels, Friedrich 232, 234	Ezana of Aksum 87	World War I 268–69, 274–77, 284, 285
DNA 17, 24	England		World War II 294, 297, 298, 299,
Dome of the Rock (Jerusalem) 94	Anglo-Saxons 105, 108, 109	Г	302, 325
domestication 22, 24, 25, 26, 27, 158, 159	Hundred Years War 110–11		Francis I of France 166
Dominican Republic 263	Norman conquest 99, 100	(: 110	Francis II, Emperor 118
Don Juan of Austria 172	Reformation 167	fairs 112	Franco, General Francisco 273, 282,
Dönitz, Admiral Karl 302	Renaissance 161	Fallen Timbers, Battle of 205	292 , 293
Drake, Francis 151	see also Britain	famine 239, 290, 323	Franco-Prussian War 264
HMS Dreadnought 268, 269	English Republic 170	farming see agriculture	Frankfurt 219
Dresden 303	ENIAC 344–45	Faroe Islands 99	Franks 80, 81, 90, 94, 99, 100, 106, 108,
Dublin 99, 273	Enlightenment 188, 189, 202–03 , 216	fascism 273, 282, 292	109, 118, 122, 123
Dunhuang 102, 126	Entente Cordiale 268	Fatimid Caliphate 96, 97, 118	Franz Ferdinand, Archduke 234, 272
Dunkirk 296	environmental damage 334–35	Ferdinand I of Austria 219	Frederick I Barbarossa, Emperor 119
Dur-Sharrukin (Khorsabad) 49	Ephesus 57, 68	Ferdinand I, Emperor 169, 172	Frederick II, Emperor 116–17, 118, 119
Dust Bowl 286	Epirus 66	Ferdinand II of Aragon 122, 123	Frederick II the Great of Prussia 159, 193
Dutch East India Company (VOC) 151,	Erasmus, Desiderius 160, 161	Ferdinand II of the Two Sicilies 219	Fredericksburg, Battle of 256
162, 184, 185	Eretria 58, 59	Ferdinand III of Castile 123	French East India Company 163
102, 104, 103	Eridu 30	Fertile Crescent 25	French and Indian War 190, 191, 192
_	Erie Canal 236	fertilizers 23, 194–95, 230	
L	Erikson, Leif 98	feudalism 90, 206, 218, 255	French Revolution 189, 202, 205–06 ,
L	Eritrea 322, 347	financial crisis 335	218, 222
East Anglia 109	Esarhaddon of Assyria 48, 49	Finland 246, 280, 284, 297, 321	Frobisher, Martin 150
East Germany 312, 314, 320, 321, 336	Estates-General 206, 207	Finnish War 246	Funan kingdom 134, 135
East Timor 318, 319	Estonia 285, 297, 336, 337	firearms 175, 221	
Easter Island 141	Ethiopia 15, 47, 87, 294, 315, 323	First Continental Congress 190, 191	
Eastern Front 275	ethnic cleansing 339	Five-Year Plans 290, 291	U
Eastern Roman Empire 81, 92–93	Etruscans 36, 62, 64–65	Flanders 113	Gaegyeong 128, 129
Ebro, Battle of the 292, 293	Euclid 105	Florence 113, 160, 161	Gagarin, Yuri 324, 325
Ecnomus, Battle of 67	Eugenius III, Pope 106	Florida 152, 156, 205	Gaixia, Battle of 82
economic boom 334–35	Euphrates River 25, 30, 33, 69	Fontainebleau, Treaty of 191	Galilee 45
Ecuador 145, 200, 201	_	forced labour 298	Galilei, Galileo 182–83
Edessa 106, 107	Euripides 62 the Euro 320	Formosa 243, 254, 311	Gallipoli Campaign 279
		Fort Sumter 256	Gandhi, Mohandas 308, 309
Edirne (Adrianople) 120, 267	Europe		
education Enlightenment 202	12th-century renaissance 104–05	fortifications 26, 30, 42	Ganges River 46, 70, 72, 73, 85
Enlightenment 202	aftermath of World War I 284–85	fossils 12, 14, 15, 16, 17	Gao 136, 137, 139
Renaissance 160–61	age of migrations 80–81	France 148, 149, 169, 321	Gaozu, Emperor 82, 127
Edward III of England 110	agriculture 25	American War of Independence	Garibaldi, Giuseppe 219, 265
Edward, the Black Prince 110	Black Death 114, 115	198–99	Gascony 110, 111
Egypt 96, 323, 332, 333, 334	contact with Asia 174–75	Charlemagne 104, 105	Gates, Bill 344

and China 226, 227

Christianity 86

Gaul 68, 80, 86, 108

Gautama, Siddhartha 85

ancient 30, 32, 33, **34–35**, 42–43, 44,

48, 49, 54, 60

the Crusades 106-07

early modern 148-49

Great Northern Expedition 247

Hanover 192, 302

Gaya Confederacy 129	Great Plains 204	Hanseatic League 112, 113	Hopton, Sir Ralph 171
Gaza 279, 333	Great Pyramid of Giza 30, 34	Harappa 31, 33	Hormuz 162
genes 17	Great Terror 291	Harsha Vardhen 125	Horn of Africa 17
Geneva 166	Great Wall of China 74, 75, 82, 83,	Harun al-Rashid 96	Horns of Hattin 107
Geneva Accords 328, 329	178, 179	Harvey, William 183	horses 158, 159
Genghis Khan 124, 130, 131, 132, 133	Great War see World War I	Hasdrubal 67	Hosokawa clan 180
Genoa 91, 112, 113, 114	Great Zimbabwe 137	Hattusa 42, 46	Huang He (Yellow River) 31
genocide 188, 189, 212, 241, 279, 295,	Greece 25, 272, 278, 284, 321	Havana 192	Huari Empire 79
298, 323, 339	Balkan Wars 218, 266, 267	Hawaii 141, 301	Huayna Capac 145
Genpei War 124, 128, 129	Romans in 66, 68	Heian period 129	Hudson, Henry 150
Georgia 280, 285, 337	World War II 296, 298	heliocentrism 149	Hudson Bay 190
Germanic barbarians 92, 108–09	Greek Orthodox Church 92	Heliopolis 32	Huelva 293
Germany 164, 320, 321		Hellenism 56, 61	
division of 314	Greeks, ancient 31, 46, 62, 63	Hellespont 56, 59	Huerta, Victoriano 262
Holy Roman Empire 105, 116–19	city states 56–57 , 62	Henry II, Emperor 117	Huguenots 166
	early writing 36		Hulagu 130
imperialism 240, 242, 249, 250	Minoans and Mycenaeans 38–39, 42	Henry II of England 110	Humai ibn Salamna 136
industrialization 231, 232, 233	Persian Wars 50, 58–59	Henry IV, Emperor 117, 118, 119	humans, first 12–13, 14–15
nationalism 218, 219	translation of manuscripts 105	Henry V of England 110, 111	migration of 16–17
Nazism 216, 273, 282–83, 286, 287,	Greenland 98, 320, 321	Henry VI, Emperor 119	Humayun, Emperor 176, 177
292, 294–99	Gregory VII, Pope 117	HenryVIII of England 167	Hume, David 202
Reformation 166	Gregory IX, Pope 117	Heracleopolis 34	Hundred Years War 110–11
reunification of 321, 335, 336	Guadalcanal 304	Heraclius, Emperor 93	Hungary 24, 120, 172, 173, 219, 284, 297,
rocket technology 324, 325	Guam 300, 301	Herod the Great 45	315, 336
unification of 213, 219, 264–65 , 269	Guangzhou 179, 226, 227, 288, 289, 311	Herodotus 62	Huns 80, 81
World War I 268–69, 273, 274–79,	guano 195, 238	Hezbollah 343	hunter-gatherers 13, 20, 21, 22, 23, 24, 26
282, 284–85	Guatemala 263, 330	Hierakonpolis 32	Hussein, Saddam 342, 343
World War II 294–99, 300, 301, 304–05,	Guernica 282, 292	hieroglyphs 36, 37	Hutu 323
306, 324, 325	guerrilla warfare 242	Hindenburg, Paul 287	Hydaspes, Battle at the River 61
Gettysburg, Battle of 256, 257	Guevara, Ernesto"Che"331	Hindenburg Line 274	Hyder Ali 225
Ghana 47, 162, 323	guilds 113	Hinduism 134 , 135, 309	Hyderabad 46
ancient 136, 137	guillotine 207	Hippocrates 62	Hyksos people 34, 35
Ghaznavid dynasty 96, 97	Guinea 322	Hirohito, Emperor 305	
ghettoes 298	Guiscard, Robert and Roger 100	Hiroshima 255, 295, 305, 306–07 , 312,	1
Giáp, General Vo Nguyen 318, 328	Gujarat 177	324, 325	
Gilbert Islands 300, 301, 304	gulags 290, 291	Hispaniola 196	I
Giotto di Bondone 160	Gulf Wars 342–43	Hitler, Adolf 273, 282–83, 286, 287, 294,	Ice Age 13, 17, 20, 21, 24
Girondists 206	gunboat diplomacy 226	295, 296, 297 , 299, 301, 302–03	Ictinus 62
glasnost 337	gunpowder 91, 126, 148	Hittites 35, 36, 42, 44, 46	Ieyasu, Tokugawa 180–81
global warming 334, 335	Gupta Empire 124, 125, 134, 135	Ho Chi Minh 318, 319, 328	Illyria 60
globalization 340–41	Gustavus Adolphus of Sweden 169	Ho Chi Minh City 329	immigration 230
Glorious First of June, Battle of 208	Gustavus Vasa of Sweden 167	Hohenstaufen dynasty/Empire 100,	imperialism 189, 233, 240–43 , 294
Go-Daigo, Emperor 124		118, 119	Incas 47, 90, 144–45 , 148, 152, 153, 154
Goa 162, 163, 174	Gutenberg, Johannes 164–65, 344	Hohokam culture 142, 143	indentured labour 239
Gobi Desert 83		Holocaust 298–99, 333	India
Godfrey of Bouillon 107		Holy Land 106–07 , 173, 238	Alexander the Great 61
Golan Heights 332, 333			
,		-	ancient 31, 46
gold 137, 230, 231, 239	H-bomb 312	Holy League 172	ancient 31, 46 British in 163, 174, 175, 192, 224–25 ,
gold 137, 230, 231, 239 Australian gold rush 221, 239		Holy League 172 Holy Roman Empire 116–19 , 169	,
Australian gold rush 221, 239	Habsburg dynasty/Empire 117, 118, 119,	Holy League 172 Holy Roman Empire 116–19 , 169 Homer 38	British in 163, 174, 175, 192, 224–25 , 226, 240, 242, 244–45
Australian gold rush 221, 239 Californian gold rush 204, 205	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184	Holy League 172 Holy Roman Empire 116–19 , 169 Homer 38 hominids 12	British in 163, 174, 175, 192, 224–25 , 226, 240, 242, 244–45 Buddhism 84–85
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69	Holy League 172 Holy Roman Empire 116–19 , 169 Homer 38 hominids 12 hominins 12, 14 , 15	British in 163, 174, 175, 192, 224–25 , 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68	Holy League 172 Holy Roman Empire 116–19 , 169 Homer 38 hominids 12 hominins 12, 14 , 15 <i>Homo erectus</i> 13, 14, 15	British in 163, 174, 175, 192, 224–25 , 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173	Holy League 172 Holy Roman Empire 116–19 , 169 Homer 38 hominids 12 hominins 12, 14 , 15 <i>Homo erectus</i> 13, 14, 15 <i>Homo ergaster</i> 14, 15	British in 163, 174, 175, 192, 224–25 , 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81 Gran Colombia 200	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173 Haiti 200, 201, 330, 331	Holy League 172 Holy Roman Empire 116–19 , 169 Homer 38 hominids 12 hominins 12, 14 , 15 Homo erectus 13, 14, 15 Homo ergaster 14, 15 Homo habilis 12, 13, 14, 15	British in 163, 174, 175, 192, 224–25 , 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73 medieval 90, 125
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81 Gran Colombia 200 Granada 90, 122, 123	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173 Haiti 200, 201, 330, 331 Haitian slave revolt 201, 222–23	Holy League 172 Holy Roman Empire 116–19, 169 Homer 38 hominids 12 hominins 12, 14, 15 Homo erectus 13, 14, 15 Homo habilis 12, 13, 14, 15 Homo heidelbergensis 15	British in 163, 174, 175, 192, 224–25 , 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73 medieval 90, 125 migration 238, 239
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81 Gran Colombia 200 Granada 90, 122, 123 Grand Canal (China) 133	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173 Haiti 200, 201, 330, 331 Haitian slave revolt 201, 222–23 Halicarnassus 60	Holy League 172 Holy Roman Empire 116–19, 169 Homer 38 hominids 12 hominins 12, 14, 15 Homo erectus 13, 14, 15 Homo ergaster 14, 15 Homo habilis 12, 13, 14, 15 Homo heidelbergensis 15 Homo naledi 15	British in 163, 174, 175, 192, 224–25 , 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73 medieval 90, 125 migration 238, 239 Mughal 148, 149, 176–77
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81 Gran Colombia 200 Granada 90, 122, 123 Grand Canal (China) 133 Granicus River 60	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173 Haiti 200, 201, 330, 331 Haitian slave revolt 201, 222–23 Halicarnassus 60 Hallstatt culture 46, 47	Holy League 172 Holy Roman Empire 116–19, 169 Homer 38 hominids 12 hominins 12, 14, 15 Homo erectus 13, 14, 15 Homo ergaster 14, 15 Homo habilis 12, 13, 14, 15 Homo heidelbergensis 15 Homo naledi 15 Homo sapiens 12, 13, 14, 15, 17, 22	British in 163, 174, 175, 192, 224–25, 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73 medieval 90, 125 migration 238, 239 Mughal 148, 149, 176–77 partition and independence 308–09
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81 Gran Colombia 200 Granada 90, 122, 123 Grand Canal (China) 133 Granicus River 60 Grant, General Ulysses S. 257	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173 Haiti 200, 201, 330, 331 Haitian slave revolt 201, 222–23 Halicarnassus 60 Hallstatt culture 46, 47 Hals, Frans 184	Holy League 172 Holy Roman Empire 116–19, 169 Homer 38 hominids 12 hominins 12, 14, 15 Homo erectus 13, 14, 15 Homo ergaster 14, 15 Homo habilis 12, 13, 14, 15 Homo heidelbergensis 15 Homo naledi 15 Homo sapiens 12, 13, 14, 15, 17, 22 Honduras 263	British in 163, 174, 175, 192, 224–25, 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73 medieval 90, 125 migration 238, 239 Mughal 148, 149, 176–77 partition and independence 308–09 population 347
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81 Gran Colombia 200 Granada 90, 122, 123 Grand Canal (China) 133 Granicus River 60 Grant, General Ulysses S. 257 Great Depression 273, 282, 286–87,	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173 Haiti 200, 201, 330, 331 Haitian slave revolt 201, 222–23 Halicarnassus 60 Hallstatt culture 46, 47 Hals, Frans 184 Hammurabi of Babylon 48, 49	Holy League 172 Holy Roman Empire 116–19, 169 Homer 38 hominids 12 hominins 12, 14, 15 Homo erectus 13, 14, 15 Homo ergaster 14, 15 Homo habilis 12, 13, 14, 15 Homo heidelbergensis 15 Homo naledi 15 Homo sapiens 12, 13, 14, 15, 17, 22 Honduras 263 Hong Kong 227, 242, 250, 301, 318, 334	British in 163, 174, 175, 192, 224–25, 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73 medieval 90, 125 migration 238, 239 Mughal 148, 149, 176–77 partition and independence 308–09 population 347 religious ideas 134
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81 Gran Colombia 200 Granada 90, 122, 123 Grand Canal (China) 133 Granicus River 60 Grant, General Ulysses S. 257 Great Depression 273, 282, 286–87, 294, 297	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173 Haiti 200, 201, 330, 331 Haitian slave revolt 201, 222–23 Halicarnassus 60 Hallstatt culture 46, 47 Hals, Frans 184 Hammurabi of Babylon 48, 49 Han dynasty 37, 72, 74, 75, 76, 82–83,	Holy League 172 Holy Roman Empire 116–19, 169 Homer 38 hominids 12 hominins 12, 14, 15 Homo erectus 13, 14, 15 Homo ergaster 14, 15 Homo habilis 12, 13, 14, 15 Homo heidelbergensis 15 Homo naledi 15 Homo sapiens 12, 13, 14, 15, 17, 22 Honduras 263 Hong Kong 227, 242, 250, 301, 318, 334 Hong Xiuquan 252	British in 163, 174, 175, 192, 224–25, 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73 medieval 90, 125 migration 238, 239 Mughal 148, 149, 176–77 partition and independence 308–09 population 347 religious ideas 134 roots of Indian history 70–71
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81 Gran Colombia 200 Granada 90, 122, 123 Grand Canal (China) 133 Granicus River 60 Grant, General Ulysses S. 257 Great Depression 273, 282, 286–87, 294, 297 Great Exhibition (London, 1851) 233	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173 Haiti 200, 201, 330, 331 Haitian slave revolt 201, 222–23 Halicarnassus 60 Hallstatt culture 46, 47 Hals, Frans 184 Hammurabi of Babylon 48, 49 Han dynasty 37, 72, 74, 75, 76, 82–83, 102, 103, 124, 126, 127	Holy League 172 Holy Roman Empire 116–19, 169 Homer 38 hominids 12 hominins 12, 14, 15 Homo erectus 13, 14, 15 Homo ergaster 14, 15 Homo habilis 12, 13, 14, 15 Homo heidelbergensis 15 Homo naledi 15 Homo sapiens 12, 13, 14, 15, 17, 22 Honduras 263 Hong Kong 227, 242, 250, 301, 318, 334 Hong Xiuquan 252 Hongwe Emperor 133	British in 163, 174, 175, 192, 224–25, 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73 medieval 90, 125 migration 238, 239 Mughal 148, 149, 176–77 partition and independence 308–09 population 347 religious ideas 134 roots of Indian history 70–71 spice trade 148, 162–63
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81 Gran Colombia 200 Granada 90, 122, 123 Grand Canal (China) 133 Granicus River 60 Grant, General Ulysses S. 257 Great Depression 273, 282, 286–87, 294, 297 Great Exhibition (London, 1851) 233 Great Game 246	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173 Haiti 200, 201, 330, 331 Haitian slave revolt 201, 222–23 Halicarnassus 60 Hallstatt culture 46, 47 Hals, Frans 184 Hammurabi of Babylon 48, 49 Han dynasty 37, 72, 74, 75, 76, 82–83, 102, 103, 124, 126, 127 Hangzhou 126, 133, 311	Holy League 172 Holy Roman Empire 116–19, 169 Homer 38 hominids 12 hominins 12, 14, 15 Homo erectus 13, 14, 15 Homo ergaster 14, 15 Homo habilis 12, 13, 14, 15 Homo heidelbergensis 15 Homo naledi 15 Homo sapiens 12, 13, 14, 15, 17, 22 Honduras 263 Hong Kong 227, 242, 250, 301, 318, 334 Hong Xiuquan 252 Hongwe Emperor 133 Honorius, Emperor 81, 108	British in 163, 174, 175, 192, 224–25, 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73 medieval 90, 125 migration 238, 239 Mughal 148, 149, 176–77 partition and independence 308–09 population 347 religious ideas 134 roots of Indian history 70–71 spice trade 148, 162–63 voyages of exploration 151, 174
Australian gold rush 221, 239 Californian gold rush 204, 205 Gorbachev, Mikhail 336–37 Goryeo 125, 128, 129 Goths 80, 81 Gran Colombia 200 Granada 90, 122, 123 Grand Canal (China) 133 Granicus River 60 Grant, General Ulysses S. 257 Great Depression 273, 282, 286–87, 294, 297 Great Exhibition (London, 1851) 233	Habsburg dynasty/Empire 117, 118, 119, 120, 148, 172, 173, 184 Hadrian, Emperor 45, 69 Hadrian's Wall 68 Hagia Sophia (Istanbul) 173 Haiti 200, 201, 330, 331 Haitian slave revolt 201, 222–23 Halicarnassus 60 Hallstatt culture 46, 47 Hals, Frans 184 Hammurabi of Babylon 48, 49 Han dynasty 37, 72, 74, 75, 76, 82–83, 102, 103, 124, 126, 127	Holy League 172 Holy Roman Empire 116–19, 169 Homer 38 hominids 12 hominins 12, 14, 15 Homo erectus 13, 14, 15 Homo ergaster 14, 15 Homo habilis 12, 13, 14, 15 Homo heidelbergensis 15 Homo naledi 15 Homo sapiens 12, 13, 14, 15, 17, 22 Honduras 263 Hong Kong 227, 242, 250, 301, 318, 334 Hong Xiuquan 252 Hongwe Emperor 133	British in 163, 174, 175, 192, 224–25, 226, 240, 242, 244–45 Buddhism 84–85 early writing 36, 37 economic development 335 Mauryan 72–73 medieval 90, 125 migration 238, 239 Mughal 148, 149, 176–77 partition and independence 308–09 population 347 religious ideas 134 roots of Indian history 70–71 spice trade 148, 162–63

Hopewell culture 52, 53

Indian Ocean 174

Indian Revolt (1857-58) 224, 240, 242, 244 Italy continued Iudah 44 Kosovo 320, 339 Indochina Wars 328 revolutions of 1848 218, 219 Jurchen 124, 126 Kosovo, Battle of 120, 121 Indonesia 134, 184, 318, 319 unification of 264-65 Justinian I, Emperor 92, 93, 103, 109 Kublai Khan 130, 132-33 Indus River 50, 61 World War I 268-69, 278, 285 Jutes 108 Kulaks 290, 291 Indus Valley 23, 31, 32, 33, 36, 37, 70 World War II 294, 296, 297, 299, Kuomintang (KMT) 288, 289, 310, Industrial Revolution 188, 195, 212–15, 302, 303 311 236, 238, 240, 242 see also Romans; Rome Kurds 342 industrialization 230-33, 238, 261, 290 Itzcoatl 144 Kursk, Battle of 303 Kabul 176 inequality 230-31, 335 Ivan IV Vasilyevich (the Terrible), Kuru kingdom 70, 71 Kadesh, Battle of 35 Innocent III, Pope 107 Tsar 246, **247** Kuwait 342, 343 Kaifeng 126 The Inquisition 122 Iwo Jima, Battle of 305 Kyoto 129, 180, 181, 254, 255 Kalhu (Nimrud) 49 International Brigades 293 Kalinga 72 Internet 340, 344 Kamakura Shogunate 124, 128 Inuit 20 Kamikaze pilots 304, 305 Inupiat 20 La Rochelle, Siege of 110 Kanem 136, 137 Jacobins 206, 207 Ionia 57, 58, 267 La Tene culture 47 Kangzi, Emperor 178 Jahangir, Emperor 177 Ionian Revolt 59 labour supply 196, 197, 240, 340 Kanishka, Emperor 85 Jainism 73 Iran 342-43 Kansas 261 Lacus Trasimenus, Battle of 66, 67 Jamaica 200, 201 Iranian Revolution 315, 343 Kara Khitai Empire 131 Lagash 30 James, St 123 Iran-Iraq War 342 Kara Mustafa Pasha 173 Lahore 176 Jamestown 156, 157 Iraq 25, 332 Karadžić, Radovan 338 land reclamation 194, 195 Ian Sobieski of Poland 173 Gulf Wars 342-43 Karlowitz, Treaty of 173 L'Anse aux Meadows 98 Janszoon, Willem 185 Iraq War 342 Karnak 35 Laos 85, 318, 329 Japan 149, 185, 272, 273, 347 Ireland 321 Kasa-Vubu, Joseph 323 Laozi 40 and China 246, 289, 310, 311 Christianity 86, 87 Kashmir 84, 85, 176, 177, 309 Lapita culture 140 early writing 37 civil wars 171 Katherine of Aragon 167 Las Navas de Tolosa, Battle of 122, 123 European missionaries and emigration 238, 239 Katsui, Shibata 181 Home Rule movement 284 merchants 174, 175 Kennedy, John F. 313, 325, 330 Latvia 280, 284, 297, 336, 337 imperialism 240, 241, 242, 243, 246, independence 273 Kent 109 Lausanne, Treaty of 284 250, 254, 287, 294, 301, 328 Vikings 99 Kenya 12, 14 Lawrence, T. E. 278, 279 industrialization 230, 289 Irian Jaya 318 Kepler, Johannes 183 League of Nations 285 iron 212, 214, 215, 232, 233 isolationism 175 Kerensky, Alexander 281 Leakey, Richard 17 medieval 124, 128-29 Iron Age 46-47, 48 Kettler, Baron Clemens von 250 Mongol invasions 91, 132, 133 Lebanon 54, 60, 297, 332, 343 Iroquois Confederacy 190 Khafre, Pharaoh 30 Lebensraum 299 transformation of 254-55 irrigation 23, 79 Khiva 246 Lee, General Robert E. 256, 257 unification under Tokugawa 180-81 Isabella I of Castile 122, 123 World War II 294, 295, 300-01, 304-07, Khomeini, Ayatollah 342, 343 Leipzig, Battle of 211 Islam Khorasan 95, 97 Lenin, Vladimir 234, 273, 280, 281, 291 311, 319, 324, 328 and Byzantine Empire 93 Khrushchev, Nikita 313, 314 Leningrad 296 Jarrow March 287 the Crusades 106-07 Khufu, King 30 Leo III, Pope 118 Jaruzelski, General 336 Golden Age 96 León 122, 123 Khwarazm Shah 131 Mughal India 176-77 Jaume I of Aragon 123 Kiel Canal 236 Leonardo da Vinci 161 Java 135 Partition of India 308, 309 Kiev 99 Jawoyn people 18-19 Leonidas, King 58 the Reconquista 122–23 Kievan Rus' 99 Leopold II of Belgium 243, 249 rise of 90, **94–95** Jayavarman VII 125, 134, 135 Kilwa 137, 162 Lepanto, Battle of 172 rule of the caliphs 96-97 Jefferson, Thomas 198 Kim Il-Sung 317 Lepidus 69 Shia in Iran 343 Jerusalem 44, 45, 48, 50, 69, 90, 94, 95, 106, 107, 279, 332, 333 King George's War 190 Levant, ancient 25, 27, 33, 42, 44-45 Sunni and Shia 94, 343 King, Martin Luther Jr. 327 Levellers 170, 171 Jesuits 174, 175 in west Africa 139 King Philip's War 157 Lewis and Clark Expedition 189 Jesus Christ 44, 86, 87 Israel 16, 325 Kipling, Rudyard 240 Lexington, Massachusetts 198 ancient Levant 44-45 **Tews** Kirchner, Athanasius 174, 175 Leyte Gulf, Battle of 304 ancient Levant 44-45 and the Middle East 332-33 Kish 30, 32, 33 Li Jiang River 75 Issus, Battle of 61 Israel and the Middle East 332-33 Klondike 239 Li Shimin 126, 127 Italy 320, 321 in medieval Europe 112, 113, 115 Knights of St John 172 banking 112 migration 238 Li Yuan 126 in Spain 122 Li Zhicheng 179 Black Death 114 Knossos 31, 39 World War II 294-95, 298, 299 Knox, John 167 Liang dynasty 127 city states 112, 113 Kobe 255 Liberia 248, 249, 322, 323 emigration 239 Ji Chang 40 Jianjing, Emperor 178 Koguryo 128, 129 Libya 15, 303, 323 Etruscans and the rise of Rome 64-65 Jin Empire 131 Kongmin, King 125 Lima 153, 263 fascism 273, 282, 292, 293 Greek colonies 39, 57, 62–63, 64, 65 Jinzhou, Battle of 311 Korea 82, 85, 132, 181, 254, 272 Limoges 219 Joan of Arc 110, 111 Lin Zexu 227 imperialism 240, 242, 249, 294 early writing 37 Lombards 109 John, St 87 medieval 124-25, 127, 128-29 Lincoln, Abraham 256, 257 John VI of Portugal 200 Korean War 301, 312, 315, 316-17 Lindisfarne 99, 109 Napoleon's campaigns in 208, 209

Kosala 70

Linear B 36, 39, 42

Renaissance 91, 160-61

Judaea 45

Magyars 90

Mahabharata 71

Lisbon 106, 122, 123, 196, 293 Mainz 164 Mediterranean Sea continued 178-79 Lisbon, Treaty of 320 Makran Desert 61 rise of Christianity 86-87 Minoans 31, 36, 38-39 Malacca 151, 162, 174, 242 Romans 66-69 Lister, Joseph 259 missionaries 240 Málaga 123, 293 World War II 303 literature in Africa 243, 249 Malaya 243, 301, 319 Meerut 244 in Asia 174, 175, 227, 250 12th-century 105 Renaissance 160-61 Malayan peninsula 125, 174, 300, 301 Mehmed II, Sultan 120, 121, 172, 173 Buddhist 73 Malaysia 319, 334 Mehmed IV, Sultan 173 Romanticism and Nationalism 216 in Spanish America 152 Mali 47, 137, 138-39 Meiji restoration 254-55 Mississippi River/Valley 52, 53, 260 Lithuania 246, 280, 297, 299, 336, 337 Mallorca 123 Mekong Delta 134, 135 Mississippian Mound Builder cultures Lithuanian War of Independence 284 Malta 172, 303, 320 Melanesians 141 142, 143 Liu Bang 75, 82 Mamluks 90, 107, 130, 131, 172, 173, 208 Melos 38, 39, 56 Mobutu, Joseph-Désiré 323 Liverpool 196 Memphis 30, 32, 34, 35 Moche civilization 79 livestock 158-59, 194, 195, 221 al-Ma'mun 96 Manassas, Battle of 256 Mendeleev, Dmitri 259 Moctezuma I 144 domestication 22, 23, 24, 25, 26, 27 Manchester Ship Canal 236 Menelik II of Abyssinia 248 Moctezuma II 154 Livingstone, David 243, 249 Manchuria 178-79, 246, 247, 254, 287, Menkaure, Pharaoh 30 Mogollon culture 143 Lobengula, King 242 288, 289, 294, 305 Mercator, Gerardus 183 Locke, John 202 Mohacs, Battle of 172 Manchurians 252 Mercia 109 Mohenjo-Daro 31, 33 Lodi dynasty 176, 177 Mandela, Nelson 323 Mesa Verde 142, 143 Moldavia 121, 172 Lombards 92, 99, 109 Moluccas 151, 162, 163, 174, 184, 185, 224 Manhattan Project 306-07, 324 Mesoamerica see Central America Lombardy 265 "manifest destiny" 204 Mesopotamia 22, 23, 25, 27, 30, 32, 33, 44, Mon kingdom 134, 135 London 233, 236, 303, 325 Manila 163, 192, 300, 301 Long March 310, 311 45, 48, 69, 95, 96, 278 Monaco 320 Mansa Musa 137, 138-39 early writing 36, 37 monasticism 104, 105 Lord's Resistance Army 322 Möngke 130, 132 al-Mansourah, Siege of 107 Messina 66, 67 Los Alamos, New Mexico 306, 307 Al-Mansur 96 Metternich, Klemens von 219 Mongols 90-91, 102, 103, 114, 115, 120, Louis IX of France 107 Manzikert, Battle of 93, 120 Mexican Revolution 262, 263 121, 124, 125, 126, 128, 130-31, Louis XIV of France 149 Mao Zedong 273, 310, 311, 315 Mexico 52, 260, 292, 346 132-33, 134, 151, 174, 178, 179 Louis XVI of France 206, 207 Maoris 140, 189, 220 Spanish conquest 152–53, 154–55 Monnet, Jean 321 Louis Napoleon see Napoleon III Marat, Jean Paul 206 Mexico City 153, 157 Monroe, James 331 Louis-Philippe of France 218, 219 Marathas 176, 177, 224, 225 Michelangelo 161 Mons, Battle of 274 Louisbourg 190, 191, 192 Marathon, Battle of 50, 58, 59, 62 Middle Ages 90-91 Montaigne, Michel de 161 Louisiana 190 Mardonius, General 58, 59 Middle East Monte Albán 52, 78 Louisiana Purchase 260 Marie Louise, Empress 209 ancient Levant 44-45 Montejo, Francisco de 152 Luanda 162 ascent of Islam 94-95 Mark Antony 68, 69 Montenegro 266, 267, 269, 272, 320, 339 Lucknow, Siege of 244-45 Marne, Battles of 274 Assyria and Babylonia 48-49 Montreal 150, 190 Lucy (australopithecine fossil) 12 Marquesas Islands 140, 141, 242 Black Death 114 the Moon 324, 325 Luding Bridge, Battle of 311 Marseille 57 Byzantine Empire 92, 93 Morea 121, 172, 173 Luftwaffe 292, 294 Marshall Plan 334 Iran and the Gulf Wars 342-43 Mormons 204 Lui Sheng, Emperor 82 Israel and 332-33 Morocco 14, 97, 268, 292, 293, 302, 323 Marx, Karl 234 Lumumba, Patrice 323 Masaccio 161 population 347 Morse, Samuel 237 Luther, Martin 148, 149, 166, 167 Masada 44, 45 settlements 26-27 Moscow 211, 232, 233, 280, 296 Luxembourg 184, 297, 320, 321 Mound Builder cultures 52, 53, 142 Matabeleland 242 World War I 279, 285 Luxembourg dynasty 118 Matthias, Emperor 119 see also countries by name Mount Athos 58, 59 Lydia, Kingdom of 50, 51, 58 Mauryan Empire **72–73**, 84, 85 Middle Kingdom (Egypt) 34, 36 Mount Olympus 56 Midway, Battle of 300, 301 Mozambique 162 Maximian, Emperor 81 May Fourth Movement 289 migrations Mughal Empire 125, 148, 149, 174, 175, Maya 37, **52**, **78–79**, 90, 144, 152, 154 age of exchange 158-59 **176–77**, 224, 244 Maastricht Treaty 320, 321 Mayflower 156 ancient world 80-81 Muhammad, the Prophet 94-95 Macao 174, 318, 319 Mazzini, Giuseppe 265 Bantu 137 Muhammad V, Sultan 90 MacArthur, General Douglas 301, 316 Mecca 94, 95, 139, 172, 173 Muhammad of Ghur 125 first humans 16-17 Macau 227 Mumtaz Mahal 177 mechanization 194 Jewish to Israel 333 Macchiavelli, Niccolò 161 Medes 49, 50, 51 mass 238-39, 347 Murad I, Sultan 120 Macedonia 56, 58, 59, 60-61, 66, 266, 339 Medici, Lorenzo de 160 Palestinian emigration 332 Murad IV, Sultan 173 Macedonian dynasty 92, 93 Medici dynasty 112, 113 pioneer trails 204 Muromachi 124 McKinley, William 231, 234 medicine 161, 183, 240, 258-59 Polynesians 140-41 music Madeira 196 Medina 94, 95, 172 rural-urban 230 12th-century song 105 Madero, Francisco 262, 263 Mediterranean Sea Milan 112, 113 Romanticism and Nationalism 216 Madras 224, 225 ancient Greeks 56-57 Milan, Edict of 87 Mussolini, Benito 273, 282, 296, 297, 302 Madrid 210, 292, 293 Byzantine Empire 92–93 Miletus 38, 50, 58, 59 Mutually Assured Destruction (MAD) 313 Magadha 73 My Lai massacre 329 Egyptians 35 militarism 269 Magellan, Ferdinand 151 medieval European trade 112-13 Milošević, Slobodan 339 Myanmar 85, 125 Maginot Line 297 Minoans and Mycenaeans 38-39 Minamoto, Yoritomo 128 see also Burma Magna Graecia 64 Ottomans 172 Minamoto, Yoshitsune 128 Mycale, Battle of 58

Minamoto clan 124, 128

Ming dynasty 124, 125, 132-33, 149, 174,

Mycenae/Mycenaeans 31, 36, 38-39, 42

Mysore Wars 224, 225

Persian Wars 58-59

Phoenicians 36, 54-55

N 1	Novy France 156, 100	Northern Expedition 200	Paekche 125, 129
NI	New France 156, 190 New Granada 201	Northern Expedition 288 Northumbria 99, 109	Paestum 65
1 7		The state of the s	
Nabateans 36	New Guinea 18, 22, 25, 300, 301, 304,	Northwest Passage 150, 151	Páez, José Antonio 262
Nabonidus of Babylon 49	318	Norway 296, 298, 321	Pagan 85, 91, 125, 133, 134, 135
Nagasaki 149, 175, 255, 295, 305, 306–07 ,	New Kingdom (Egypt) 34, 35	Vikings 98, 99	Paine, Thomas 202
312, 324	New Mexico 20, 324	Nova Scotia 156, 190	Pakistan 22, 308, 309
Namibia 322, 323	New Model Army 170, 171	Novgorod 99	Palermo 113, 219
Nanda Empire 72, 73	New Orleans 156, 256	Nubia 136	Palestine 86, 90, 93, 94, 106, 284
Nanjing 124, 133, 252, 253, 289, 311	New Sarai 113	nuclear arms race 307, 314,	Israel and the Middle East 332–33
Nanjing, Treaty of 227	New South Wales 221	324–25	Palestine War 332
Naples 64, 65, 113, 219	New Spain 157	Numidia 67	Pan-Hellenism 56
Kingdom of 209, 265	New World expeditions 148, 152–53	Nuremberg 302	Panama 263, 330, 331
Napoleon I, Emperor 200, 201, 206,	New York 199, 260, 286	Nurhaci 179	Panama Canal 236, 238, 262, 331
207, 208–11	New Zealand 185, 189, 237, 239		Panchala 70
Napoleon III, Emperor 218, 219, 264	colonization 220–21		Panmunjom 317
Napoleonic Wars 188–89, 208–11 , 218,	Polynesians 140, 141		Papacy
246, 265, 269	World War I 279	Oaxaca 78	Crusades 106
Nara period 128, 129	Newfoundland 150, 190	Octavian 63, 68, 69	and Holy Roman Empire 117, 118,
Narmer, King 30	Newton, Isaac 149, 183	October Revolution 275, 281	119
NASA 324	Ngo Quyen 135	Odovacer 108	Reformation 166–67
Natal 242	Nicaea 92	Ögedei Khan 130, 131	Papua New Guinea 318, 319
	Nicaea, Council of 87	O'Higgins, Bernardo 201	Paraguay 201
National Assembly 206, 207	Nicaragua 263, 331	Ohio River Valley 52, 53, 192	Paraguayan War 240, 263
nationalism 188, 189, 216–17, 272, 285	Nicholas II, Tsar 272, 281	oil 232, 334–35, 342	Paranthropus 14, 15
Balkan Wars 266–67	Niger 347	Okinawa, Battle of 305	Paris 105, 111, 113, 206, 207, 210, 219, 236,
China and 288–89	Nigeria 47, 287, 322, 347	Oklahoma 261	264, 327
Middle East 285	Nile, Battle of the 209	Old Kingdom (Egypt) 34	Paris Peace Accords (1973) 329
South America 153, 189	Nile River/Valley 23, 30, 33, 34–35	Olmecs 31, 37, 52	Paris Peace Conference (1919–20) 285,
Southeast Asia 319	Nineveh 49, 51	Ōnin War 180	289
unification of Germany and Italy	Nippur 30	Opium Wars 226–27 , 250, 252	Paris, Treaty of (1763) 193
264–65	Nkrumah, Kwame 323	Oregon Trail 204	Paris, Treaty of (1783) 198
Nations, Battle of the 211	Nobunaga, Oda 180, 181	Oregon Treaty 260	Paris, Treaty of (1951) 320, 321
Native Americans 20, 21, 156, 157, 158,	Nok culture 47	Orhan, Sultan 120, 121	Parks, Rosa 327
159, 190, 191, 192, 238	nomads 22, 23, 27, 81, 93	Orkney Islands 99	Parliament, British 170, 171
fate of 204–05	Non-Aligned Movement 315	Orléans 111	Parma 219
NATO 312, 314, 315	Noriega, General Manuel 330, 331	Orozco, Pascual 263	Paris Commune 234–35
Navarre 122	Normandy 99	Orronin 12, 14	Parthenon (Athens) 56, 62, 173
Nazism 216, 273, 282–83, 284, 286, 287,	Normandy landings 295, 302	Osaka 181, 255	Parthians 69, 102
292, 294–99, 302–03	Normans 99, 100–01	Osceola, Chief 205	Pasargadae 50, 51
Neanderthals 13, 15, 16, 17	Norte Chico civilization 52	Osman, Sultan 121	Passchendaele, Battle of 274, 276
Nearchus 61	North Africa	Ostia 65	Pasteur, Louis 259
Nebraska 261	Black Death 114	Ostrogoths 80, 108, 109	Patagonia 20, 21, 262
Nebuchadnezzar II of Babylon 44, 48, 49	Byzantine Empire 92–93	Otranto 173	Patna 176
Nefertiti, Queen 35	Christianity in 86	Otto I, Emperor 105, 118, 119	Patrick, St 86, 87
Nehru, Jawaharlal 308	rise of Islam 94–95	Ottoman Empire 118, 149, 151, 172–73 ,	Paul, St 86, 87
Nelson, Admiral Horatio 208	Romans 66, 67, 68	174, 175, 208, 209, 238, 246, 247,	Pearl Harbor 295, 301
Nepal 85	Vandals 80, 92, 93, 108, 109	249, 272	Pedro I of Brazil 200
Nerchinsk, Treaty of 246, 247	World War I 278, 279	Balkan Wars 218, 266, 267	Peking 250–51
Nero, Emperor 86	World War II 295, 298, 302–03	end of 273	Pelayo 122, 123
Netherlands 157, 161, 181, 209, 274, 318,	see also countries by name	rise of the Ottomans 120–21	Peleset 43
319, 320, 321	North America	World War I 278, 279, 284, 285	Peloponnesian War 56, 57
Dutch Empire 184	American Revolution 198–99	Oudh 244	Pelusium, Battle of 50
Dutch Golden Age 184–85	battle for 190–91	Ourique, Battle of 123	penal colonies 220, 221
Dutch Republic 149, 161, 184	colonization of 156-57, 242	-	perestroika 337
Dutch Revolt 184	cultures of 142–43	Oxus treasure 50	Pericles 56, 57, 62, 63
and India 224, 225	fate of Native Americans 204–05	Oyo 197	Persepolis 50, 51, 59, 61
and Japan 175	first civilizations 52, 53		Persian Empire 44, 48, 49, 57
reclaimed land 194	peopling 20–21		Alexander the Great 60–61
slave trade 197	Seven Years War 188, 189, 192,	1	ascent of Islam 94–95
spice trade 162–63, 174	193	Pachacutec 145	Persian Royal Road 102
voyages of exploration 151	Vikings 98	Pacific Ocean 246	Persian Wars 58–59 , 62
World War II 294, 297, 325	see also Canada; United States	Polynesians 140–41	rise of 50–51
New Amsterdam 157	North Korea 312, 316–17, 325	World War II 295, 300–01 , 304–05	Sassanian 93, 94, 95

Pacific, War of the 262, 263

Persian Gulf 51, 343

North Sea 113

New Deal 286, 330

Peru 52, 79, 90, 144, 262, 263	Portugal continued	D	Romans continued
independence 200, 201	Reconquista 122–23	K	expansion 66–67
Spanish conquest 152-53, 154	slave trade 196, 197	Rabaul 301, 304	height of Empire 68–69
Peruzzi 112, 113	spice trade 162–63, 185	Radetzky, Marshal 219	Romanticism 188, 216–17
Pétain, Philippe 297, 298	voyages of exploration 150–51	Ragusa, Republic of 172	Romanus Diogenes, Emperor 93
Peter, St 86	potatoes 158, 159	railways 212, 214, 215, 237, 240	Rome 62–63, 265
Peter the Great, Tsar 246, 247	Potosí 153	Raleigh, Walter 156, 157, 159	Byzantine Empire 92
Petri, Olavus 167	Potsdam Conference 307	Rameses II, Pharaoh 34, 35	Christian Church 86–87
Petrograd 280, 281	pottery	Rameses III, Pharaoh 43	Etruscans and rise of 64–65
pharaohs 34–35	Chinese porcelain 178	Raphael 161	Rome, Treaty of (1957) 320, 321
Phidias 62	Stone Age 26	rationalism 202	Rommel, Field Marshal Erwin 295, 303
Philadelphia 190, 191	poverty 230, 231, 286–87, 323, 335, 340	raw materials 212, 213, 240	Romulus and Remus 65
Philip II of Macedon 56, 60, 62	Prague 219	Reagan, Ronald 331, 337	Roosevelt, Franklin 286, 330
Philip Augustus of France 107	Prague Spring 315	Red Turban Rebellion 133	Rosas, Juan Manuel de 262
Philippine Sea, Battle of the 304	Pre-Columbian cultures 78–79	the Reformation 117, 148, 161, 166–67	Rothari, King of the Lombards 109
Philippines 141, 162, 163, 192, 240,	Presbyterians 171	refrigeration 236, 237	Rousseau, Jean-Jacques 202
318, 319	primates 12, 14	religion	Ruisdael, Jacob van 184
World War II 300, 301, 304	Princip, Gavrilo 272	ascent of Islam 94–95	Rum, Sultanate of 120
Philistines 43, 44	printing 91, 164–65 , 344	Reconquista 122–23	runes 36
Phoenicians 36, 37, 42, 44, 47, 54–55 , 57,	propaganda 324	Reformation 148, 166–67	Russia 192, 193, 218, 272
64, 66	Protestant Church 148, 166–67	rise of Christianity 86–87	Balkan Wars 266, 267
Pichincha, Battle of 200, 201	Proto-Canaanite 36	spread of Buddhism 84–85	civil war 280
pictographs 36	Proto-Sinaitic 36	temple states of Southeast Asia	emigration 238, 239
Picts 80, 81	Prussia 206, 218, 219, 264, 265	134–35	imperialism 240, 241, 242, 243,
Piedmont 219	Napoleonic Wars 208, 209, 210, 211	Thirty Years War 169	246–47 , 250
Pilgrim Fathers 156, 157	Seven Years War 192, 193	Yugoslav War 339	industrialization 230, 232, 233
pilgrimages	Ptolemy 105, 183	Rembrandt van Rijn 184	Napoleonic Wars 208, 209, 210, 211
Buddhist 102, 103	public health 230, 231, 259	Renaissance 91, 160–61 , 164	population 347
Mecca 138–39	Puebloan cultures 142, 143		Russian Revolution 273, 275,
Pippin II of the Franks 99	Puerto Rico 263	12th-century 104–05 reservations, Native American 204, 205	280–81 , 291
Pizarro, Francisco 152, 153		resistance movements 299	socialism 234
plague 91, 114–15	Punic Wars 66–67 , 68		Vikings 99
Plains of Abraham, Battle of the 192	puppet regimes 298	revolutions of 1848 218–19 Rheims 110	World War I 268–69, 274, 275,
Plains Indian Wars 205	Puritanism 170, 171		278–79, 285
plantations 156, 157, 158, 196, 201	Pusan Perimeter 316, 317	Rhine River 68, 209 Rhodes 39, 172	see also Soviet Union
Plassey, Battle of 224, 225	Pushyabhuti dynasty 125	Rhodes, Cecil 242, 249	Russian Federation 321, 337
Plataea, Battle of 58, 59	Puyi, Emperor 252 , 253	Rhodesia 323	Russo-Japanese War 246, 254, 272
Plato 62	Pylos 38, 42		Russo-Turkish War 246, 266, 267
Plymouth Plantation 156, 157	Pyongyang 129	Ricci, Matteo 174 rice 158, 159	Rwanda 323
Poland 173, 209, 218, 219, 246, 280,	pyramids	Richard the Lionheart 107	
284, 336	Egypt 30, 34	Richmond 256, 257	C
World War II 294, 297, 298, 299,	Mesoamerica 30–31, 52, 78, 79	Rivera, Diego de 154–55	5
302, 303	Pyramids, Battle of the 208	Robert Curthose 100	Sabah 319
Polish-Lithuanian Commonwealth 246,	_	Robespierre, Maximilien de 206, 207	Sabini 65
247		Rochambeau, General Jean-Baptiste	sabre-tooth cats 21
Pollio, Marcus Vitruvius 160		198	Safavid Empire 120, 149, 173
pollution 335	Qatar 342	rockets 324–25	Sahara Desert 25
Polo, Marco 102, 103, 133 , 174	Qin dynasty 74–77 , 82, 178	Roderick, King of the Visigoths 122	Sahelanthropus 14
Polynesians 140–41 , 220	Qin Shi Huang 74–77 , 82	Roe, Thomas 175	Saigo Takamori 254, 255
Pompey 69	Qing dynasty/Empire 149, 175, 178–79 ,	Rollo 99, 100	Saigon 328, 329
Ponce de Léon, Juan 150	226, 240, 242, 243, 246, 247, 250,		Sailendra Empire 134
Pondicherry 163, 225	272, 289	Roman Catholic Church 92, 148, 161, 166–67	-
population	decline of 252–53	Roman Republic 63, 65, 66–67, 69	St Bartholomew's Day Massacre 166 , 167 St Helena 210
Americas 20–21	Qom 343	_	St Kitt's 157
Black Death 114–15	Quakers 222	Romania 16, 266, 267, 268, 278, 284, 297,	
Europe 218	Quanzhou 132	321, 337 Pamana 36, 57, 62, 63, 102, 103	St Lawrence River 156, 192
growth 188, 195, 212, 335, 346–47	Qualiziou 132 Quebec 156, 188, 191, 192	Romans 36, 57, 62–63, 102, 103	St Petersburg 232 Saladin 107
Port Arthur 246	Queen Anne's War 190	ancient Levant 44–45	
Portugal 181, 242, 249, 293, 318, 319, 321	Queensland 221	and Christianity 86, 87	Salamis, Battle of 50, 58, 59, 62
conquests in the Americas 152–53,	_	collapse of Western Empire 81, 90, 92,	Salanika 121, 278
200, 201	Quiberon Bay, Battle of 193	105, 108–09 Factors and Western Empires 62, 81	Salonika 121, 278
and India 174, 177	Quisling, Vidkun 298	Eastern and Western Empires 63, 81 ,	Samanid dynasty 96, 97
and Japan 175	Quit India Movement 308, 309	92–93	Samaria 44, 45
Peninsular War 210, 211	Quito 144	and Etruscans 64–65	Samarkand 130, 246

Samoa 140, 141 Shamshi-Adad 48 South America continued Stalingrad, Battle of 295, 296, 297, 302, 303 samurai 128, 149, 254 Shang dynasty 37, 40-41 Empires of the Andean Coast 79 Standard of Ur 33 San Francisco 260, 286 Shangdu 132 first civilizations 52 standing armies 148 San Lorenzo Tenochtitlán 52 Shanghai 252, 288, 289, 310, 311 Great Depression 286 Stanley, Henry 249 San Marino 320 Sher Shah Suri 176 immigration 238, 239 Staraya Lagoda 99 San Martín, José de 200, 201 Sherman, General William 257 Inca Empire **144–45** steam power 212, 214 Shias 94 Sanchi 73 independence 200-01, 262-63 steamships 236, 237 Sanskrit 70 Shiloh, Battle of 256 medieval 90 steel-making 212, 213, 215, 230, 232, Santorini 31, 38, 39 Shimabara Revolt 175 peopling 20-21 233, 260 Spanish conquests 152-55 São Vicente 153 shipbuilding 213 Stephenson, George 214 Shivaji Bhonsle 176 US interventions 330-31 Saggara 30 Steppe tribes 82, 83 Shona kingdom 137 Sarajevo 272, 275, 338 see also countries by name Stilicho 108 Saratoga, Battle of 199 Shunzhi, Emperor 178 South Australia 221 Stone Age 12, 14, 20, 21, 26, 27 Sarawak 319 Siberia 17, 21, 246, 247, 281, 290 South Korea 312, 316-17, 334 strategic bombing 303 Sardinia 39, 66, 209, 265 Sicily 62, 100, 105, 118, 119, 219, 265, South Sudan 323 student revolts 327 Sardinia-Piedmont 265 302, 303 Southeast Asia Sucre, Antonio José de 200, 201 Sardis 59 Greek colonies 39, 56, 57 decolonization 318-19 Sudan 323 Sargon of Akkad 32, 33 Normans 99 early humans 14, 16, 17 Sueves 81, 108 Sargon II of Assyria 44, 49, 55 Romans 66 imperial dominions 243 Suez Canal 236, 238, 248, 279, 332, 333 Sidon 54, 60 Sarnath 84 medieval 91 suffrage 231, 273 Sassanian/Sassanid dynasty 87, 93, 94, 95 Sierra Leone 322 temple states 134–35 sugar 158, 196 satellites 324-25, 344 Sikh kingdom 224 World War II 300-01 Suharto, General 319 Satsuma Rebellion 254, 255 silk, Chinese 103 see also countries by name Sui dynasty 124, 126 Soviet Union 234, 282, 292 Saudi Arabia 16, 342 Silk Road 82, 83, 84, 85, 102-03, 115, Sukarno, Achmed 319 Savoy 265 and China 288, 310 132, 151 Suleyman I (the Magnificent), Sultan Saxons 81 Silla 125, 127, 128, 129 Cold War **314–15** 172, 173 Saxony 192 silver 152, 153, 154 collapse of 234, **336–37**, 340 Sumatra 134, 135 Scandinavia, Vikings 98-99 Cuban Missile Crisis 313, 330 Sima Qian 76 Sumer 30, 33, 36, 37 Schleswig-Holstein 219, 264 Sinai Peninsula 17, 27, 332, 333 foundation of 280, 281 Sumitada, Omura 175 Schlieffen, Alfred von 274 Sinan 173 isolationist economy 286, 287 Sun Yixian (Sun Yat-sen) 253, 288 Schuman, Robert 321 Korean War 316, 317 Sundjata Kingdom 135 Scientific Revolution 149, 182-83, 189 Singapore 242, 300, 301, 318, 319, 334 Space Race **324–25** Sunnis 94 Sino-Japanese Wars 241, 254, 289 Stalin era 290-91 Scipio Aemillianus 67 superpowers 312-13 Siraj-ud-Daula 225 Scipio Africanus 67 as superpower 312-13 Surat 163, 174 Scotland Sitting Bull 205 Vietnam Wars 328 Surinam 184 Covenanters 170 Six-Day War 333 World War II 290, 291, 294, 295, 296, Suryavarman II 125 Sixtus IV, Pope 122 Nova Scotia 156 297, 298, 299, 302-03 Susa 50, 51 slavery 152, 156, 157, 159, 189, 212 Reformation 167 see also Russia Sutton Hoo 109 Vikings 99 abolition of 196, 197, 200, 222-23, 238 Space Age technology 344 Swan River 18 Scythia 50, 72 American Civil War 256, 257 Space Race 312-13, 324-25 Sweden 148, 169, 246, 321 "Sea People"42,44 Atlantic slave trade 196-97 Spain 14, 249, 318, 321 Napoleonic Wars 208, 209, 211 Seattle 340 Slavic peoples 99, 299 Christianity 86 Reformation 166, 167 Second Great Awakening 222 Slavs 92, 93 conquests in the Americas 152-55, Switzerland 321 Slovakia 297, 298, 337 200, 201 segregation 322, 327 Sydney 221, 287 selective breeding 194 Slovenia 338, 339 Islamic invasions 90, 94, 95 Syracuse 56, 64 Seleucids 45, 48, 61, 66 smallpox 158, 159 and North America 156, 157, 191, Syria 60, 69, 93, 94, 95, 106, 172, 173, 279, Selim I, Sultan 172, 173 smartphones 344 192, 242 297, 332, 333, 334, 347 Seljuk Turks 90, 93, 97, 107, 120, 121 Smith, Adam 202 Peninsular War 210, 211 civil war 343 Seminole Wars 205 Smolensk, Battle of 211 Reconquista 122-23 Syria Palaestina 44, 45 Sennacherib of Assyria 49 Smyrna 284, 285 Romans 66, 67, 68 Seoul 316 social change 218, 231, 233, 327 slave trade 197 Serbia 120, 218, 266, 267, 268, 272, 275, social networking 344 Spanish Civil War 273, 282, 292-93 278, 284, 337, 338 Socialism 234-35 spice trade 162-63 Socrates 62 Tahiti 141, 242 serfs, emancipation of 218, 232 Visigoths 94, 95, 108-09, 122 Solidarity 336 Taiku Reforms 128 Serrão, Francisco 163 voyages of exploration 150-51 Taiping Empire 252, 253 settlements 26-27 Solomon Islands 304 Spanish-American War 242, 263, 318 Taiping Rebellion 252, 253 see also cities; towns; villages Somalia 315, 323 Sparta 56, 57, 59, 62 Taira clan 124 Somme, Battle of the 276-77 Sevastopol, Siege of 246 spice trade 151, 162-63, 174, 184, 224 Taiwan 140, 243, 311, 315, 334 Seven Weeks War 264 Song dynasty 124, **126–27**, 130, 132 Spiro 142, 143 Seven Years War 188, 189, 191, 192-93 Songhai Empire 137, 139 Sputnik 1 325 see also Formosa Seville 123, 293 South Africa 15, 16, 230, 238, 240, 243, Sri Lanka 16, 84, 85, 125 Taiyun, Battle of 289 Sèvres, Treaty of 273, 284 249, 322, 323 Srivijaya 134, 135 Taizong, Emperor 126, 127

Stalin, Joseph 281, 287, 290-91, 297,

303, 312

Shah Jahan, Emperor 177

Shakespeare, William 161

South America

early humans 13

Taizu, Emperor 126

Taj Mahal (Agra) 176, 177

Tito, Josip Broz 339

Titus, Emperor 45

Tlatilco 52

Talavera, Battle of 210	tobacco 158, 159	Turkestan 126–27	
Tang dynasty 90, 95, 102, 103, 124,	Tokugawa shogunate 149, 175, 181, 254	Turkey 272, 315, 321	
126–27 , 128, 129, 134	Tokyo 254, 255, 304	Turkish War of Independence 284	V
tank warfare 274	Toledo 105, 122, 123	see also Anatolia; Ottoman Empire	V-2 rockets 303, 324, 325
Tannenberg, Battle of 275	Toltecs 144, 145	Turkmenistan 337	vaccines 259
Tanzania 47, 323	Tonga 140, 141	Tuscany 219	Vandals 80, 81, 92, 93, 108, 109
Tarawa 304, 305	Tonkin, Gulf of 329	Tutsi 323	Varangian Guard 99
Tariq ibn Ziyad 122	Tordesillas, Treaty of 152		Vatican City 320
Tarquinia 64	Torres Strait 18	Twain, Mark 241	Vedic Age 70
Tarquinius Superbus, Lucius 62	total war 294–95	Tyre 42, 48, 54, 60	Vendée uprisings 206
Tartars 114			Venezuela 152, 262, 286, 331
Tasman, Abel 185, 220	totalitarianism 273, 282 Toulouse 108		independence 200, 201
		\cup	Venice 91, 92, 112, 113, 121, 160, 173,
Tasmania 18, 221	towns 26–27 , 113	U-boats 302, 303	219, 265
Taylor, Charles 322	Toyotomi, Hideyoshi 180, 181	Ubaid culture 27	Vera Cruz 154
technology	Toyotomi, Hideyrori 181	Uganda 323	Verdun, Battle of 274
Agricultural Revolution 194–95	trade	Uighurs 103	Verdun, Treaty of 118
communications revolution 344–45	African empires 137	Ukraine 99, 280, 285, 290, 299,	Vermeer, Johannes 184
farming 22, 23, 24	age of exchange 158–59	321, 337	Versailles, Treaty of 273, 284, 285
globalization 340	agriculture and 23	Umar, Caliph 95	Vesalius, Andreas 161
Industrial Revolution 212–15	ancient Egypt 34, 35	Umayyad Caliphate 90, 94, 95, 96,	Vespasian, Emperor 45
transport and communications 231,	and colonization of Africa 249	122, 123	Vichy regime 297, 298, 299
236–37	Dutch Golden Age 184–85	Umbri 65	Vicksburg, Battle of 256, 257
Tehran 343	first American civilizations 52–53		Victor Emmanuel II of Italy 265
telecommunications 231	first cities 32, 33	underground railways 236	Victoria (Australia) 221, 239
telegraph 213, 236, 240	global 212–13, 214, 236–37, 340–41	unemployment 286–87	Victoria, Queen 242, 244
Temujin 131	India 134, 175, 224	unequal treaties 226	Vienna 209, 219, 303
Tenochtitlán 144, 154	Japan 175, 181	Union states 256–57	Vienna, Congress of 218
Teotihuacán 78	Latin America 263	United Arab Emirates 347	Vienna, Siege of 172, 173
Terracotta Army 76–77	medieval European 112–13	United Nations 333, 343	Viet Cong 329
The Terror 206, 207	Minoan and Mycenaean 38–39	United Provinces 184	Viet Cong 329 Viet Minh 318, 319, 328
Tertullian 86	North American colonies 157	United States	
Teruel, Battle of 292, 293	Phoenician 36, 54	Agricultural Revolution 194, 195	Vietnam 125, 134, 135, 243, 318,
Texas 260, 261, 286	Roman 68–69	American Revolution 198–99 , 257	319
textiles 212, 214, 215, 224, 233	and settlements 26–27	civil rights and student revolts 327	Vietnam Wars 312, 315, 327,
Thailand 85, 301, 319	Silk Road 82, 83, 102–03 , 132	Civil War 222 , 256–57	328–29
Thebes (Egypt) 34	slave trade 152, 189, 196–97 , 212, 222–23	Cold War 314–15	Vijaya 125
Thebes (Greece) 38, 56	spice trade 162–63 , 174	expansion of 188, 204–05 , 260–61	Vijayanagara Kingdom 125
Themistocles 58	Vikings 98, 99	Great Depression 286–87	Vikings 90, 98–99 , 100, 109
Theoderic the Great 80, 108	voyages of exploration 150–51	Gulf Wars 342, 343	Villa, Pancho 262, 263
Thera 31, 38, 39	Trafalgar, Battle of 208	immigration 230, 238, 239, 260, 261	villages 26–27
Thermidor coup 206, 207	Trail of Tears 205	imperialism 240, 241, 242, 250,	Villanovans 65
Thermopylae, Battle of 50, 58	Trajan, Emperor 63, 68, 69	262, 263	Vinland 98
Thessaly 56, 60, 267	Trans-Siberian Railway 232	Industrial Revolution 212–13	Visby, Treaty of 112
Thirteen Colonies 156, 204	Transjordan 285, 332	industrialization 230, 233, 260, 261	Visconti family 112
Thirty Years War 112, 118, 148, 166, 168–69	Transoxiana 95, 131	interventions in Latin America	Visigoths 80, 81, 90, 108, 122
Thrace 56, 58, 59, 60, 120	transport 212, 213, 230, 231, 233,	330–31	Vladimir, Prince of Kiev 99
Three Feudatories, Revolt of the 179	236–37 , 238	Korean War 316, 317	Vladivostok 246
Thucydides 57, 62	trench warfare 274, 275, 276–77	and Native Americans 204–05	Vojvodina 339
Thutmose III, Pharaoh 35	Trenton, Battle of 199	population 346	Voltaire 202–03
Tiahuanaco 79	Triple Entente 268	slavery 222	voyages of exploration 148, 150–51 ,
Tianjin, Battle of 311	Tripoli 107	Space Race 324–25	152–53
Tianjin, Treaty of 226, 227	Trojan War 38	as superpower 312–13	
Tiberius, Emperor 69	Trotsky, Leon 280, 281	Vietnam Wars 328–29	\
Tibet 84, 103, 132	troubadours 105	World War I 273, 275, 286	
Tigris River 25, 30, 33, 48	Troy 38	World War II 273, 273, 280 World War II 294–95, 301,	Wagner, Richard 216
Tilsit, Treaty of 246	Troyes 112	302–07	Wagram, Battle of 210
-	, ,	universities 105	Waitangi, Treaty of 220, 239
Timbuktu 135, 136	Troyes, Treaty of 111	Ur 30, 32, 33, 49	
Timur 121, 131, 177	Truman, Harry S 306, 307		Wake Island 300, 301
Tippecanoe, Battle of 205	Tsushima, Battle of 241	Ur-Nammu, King 32	Wałęsa, Lech 336
Tipu Sultan 225	Tulunid dynasty 96	Urban II, Pope 106	Wall Street Crash 273, 286, 287
Tiryns 38	Tunis 173	Uruguay 201, 239, 240, 263	Wallachia 121

Uruk 27, 32, 36, 49

USSR see Soviet Union

Utrecht, Treaty of 190

Wang Kon 125

Wang Mang, Emperor 83

Wanli, Emperor 178

Tunisia 66, 95, 96, 97, 302, 303, 323

Tupa Yupanqui 145

Turkana, Lake 14, 15

War of Jenkins' Ear 190 Warring States Period 74, 75 Warsaw 209, 211, 303 Warsaw Pact 314, 315 Washington, George 192, 198, 199 water 30 Waterloo, Battle of 210, 211 Watt, James 214 weapons of mass destruction 342, 343 Wei Kingdom 82 welfare systems 231 Wellesley, Arthur, Duke of Wellington 210, 211 Wellington 220 Wells Cathedral 105 Wessex 109 West Bank 332, 333 West Germany 312, 314, 315, 320, 321, 336 Western Australia 221 Western Front 274, 275, 276, 297 Western Roman Empire 81, 92 whaling 220 wheel, invention of the 30 White Mountain, Battle of 169

Wilderness, Battle of the 256

William the Conqueror 100, 101

Wilhelm II, Kaiser 268, 269

William Longsword 100

Williamsburg, Battle of 256

William Rufus 100

Wilson, Woodrow 285
Wittenberg 166
Wolfe, General James 192
Wollstonecraft, Mary 202
womens' suffrage 231, 273
World Trade Organization 340
World War I 234, 240, 272–73, 273, 274–79, 289
aftermath of 282, 284–85, 294, 312, 334
eve of 268–69
World War II 286, 292, 294–307
Axis Powers advance 296–97

Axis Powers advance 296–97
Germany defeated 302–03
Japan defeated 304–05
occupied Europe 298–99
rocket technology 324, 325
War in the Pacific 300–01
World's Fair 233
writing, early 30, 36, 36–37, 39
Wu Di, Emperor 83
Wu Kingdom 41, 82
Wuhan, Battle of 289



Xiang River 75
Xiangjiang River, Battle of 311
Xianyang 74
Xianzong, Emperor 127
Xin dynasty 83
Xinhai Revolution 253
Xinjiang 103
Xiongnu 82, 83
Xuan Loc 329
Xuande, Emperor 178



Yamana clan 180 Yarmuk, Battle of 93 Yashan, Battle of 132 Yazdegerd III, Shah 95 Yehuling, Battle of 130 Yellow River/Valley 31, 40, 41 Yellow Turban Rebellion 83 Yeltsin, Boris 337 Ying Zheng 74, 75 Yokohama 255 Yom Kippur War 333 Yongle, Emperor 178, 179 York 99 Yorktown, Battle of 198 Yoshinobu, Tokugawa 254 Young Turks 266, 272 Ypres, Battles of 274

Yuan dynasty/Empire 124, 128, 130,

132-33

Yucatan peninsula 144
Yueshi culture 40
Yugoslavia 284, 296, 298, 299, 337
war in 338–39
Yukon 239
Yupanqui 145
Yupik 20
Yusuf, Emir 122

Zaire 323 Zakros 39 Zama, Battle of 67 Zambezi River 243 Zambia 15 Zapata, Emiliano 262, 263 Zapotecs 37, 78 Zaragoza, Treaty of 152, 163 Zeng Guofan 253 Zengi 106 Zhang Qian 102 Zheng He, Admiral 178 Zhengtong, Emperor 178, 179 Zhikov, Todor 337 Zhou dynasty 40, 75 Zhu Wen 127 Zhu Yuanzhang 124, 133 Zimbabwe 137, 323 Zionism 333 Zoroastrianism 87

Zulus 243, 249

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